

**State of Alaska**

OFFICIAL ELECTION PAMPHLET



# Supplemental Information

**General Election**

November 4, 2014



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Nome 907.443.5285

**STATE OF ALASKA**  
**Division of Elections**  
**Office of the Lieutenant Governor**

Dear Alaska Voters:

The Division of Elections recently sent the Official Election Pamphlet to each registered voter household.

The pamphlet contains information about the November 4, 2014 General election, including information about the candidates appearing on the ballot. Unfortunately, the pamphlet did not contain a page for one of the governor candidates.

This supplemental pamphlet contains the candidate statements for all governor and lieutenant governor candidates appearing on the general election ballot.

We apologize for the inconvenience but wanted you, as a voter, to have complete information in order to make an informed choice on November 4th.

Please remember to vote!

Sincerely,

A handwritten signature in cursive script that reads "Gail Fenumiai".

Gail Fenumiai  
Director

# General Election Day is Tuesday, November 4, 2014

## How to Find Your Polling Place

If you are not sure where your assigned polling location is, you have the following options:

- **Scan the bar code on your my.Alaska.gov voter ID card.**
- **Locate your polling place by entering your address online at:**

[www.elections.alaska.gov](http://www.elections.alaska.gov)

- **Call the Polling Place locator at:**

**1-888-383-8683, or in Anchorage, call 269-8683.**

- **Call your regional elections office:**

### **Region I - Juneau**

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907-443-5285 or Toll Free 1-866-953-8683

**You can also see if you are registered and check your registration information online at the above web address!**

# Governor

## Carolyn F. "Care" Clift, Libertarian



**RESIDENCE ADDRESS:** 6402 Hampton Dr.  
Anchorage, AK 99504

**E-MAIL:** info@carecliftcampaign.com

**WEBSITE:** www.carecliftcampaign.com

**AGE:** 63

**PLACE OF BIRTH:** Nashville, TN

**NAME OF SPOUSE:** Robert E. Clift, Jr.

**CHILDREN'S NAMES:** Ian C. Clift, PhD; Bruck A. Clift, MD; Daniel H. Clift, AIA

**OCCUPATION:** Retired Teacher

**LENGTH OF RESIDENCY IN ALASKA:** 35 years

**ALASKAN COMMUNITIES LIVED IN:**  
Aniak, AK 1979-1996  
Anchorage, AK 1996-present

**EDUCATION:**  
Huntsville High School, AL, Diploma 1968  
University of Arizona, Tucson, BAE, Elementary Ed., 1971  
University of Arizona, Tucson, MEd, Reading Specialist, 1978  
University of Alaska system, Special Education, Mild Disabilities, K-6,

**POLITICAL AND GOVERNMENT POSITIONS:**  
Aniak Daycare Board of Directors, 1988-1993

Executive Board, Alaska Libertarian Party, 2011-present  
Libertarian National Committee, 2012-present

**BUSINESS AND PROFESSIONAL POSITIONS:**

Kuspuk School District—Elementary teacher,  
Community Education Coordinator,  
Inservice Coordinator, Reading Teacher/director  
Kuskokwim Community College—Adult Education  
Coordinator  
City of Aniak, YKHC—Health Aide  
Aniak Daycare Center-Director  
Anchorage School District-Special Education Teacher

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Anchorage Education Association 1996-2013  
Retired Public Employees Association 2014

**SPECIAL INTERESTS:**

Five grandchildren, water aerobics, mystery novels,  
cooking, medicine

**STATEMENT:**

National polls show that a majority of Americans are unhappy with the jobs the politicians are doing, both here in Alaska and across the U.S. As an Alaska Libertarian, I stand for individual rights, personal responsibility, and minimizing government. The two-party system has caused government to grow bigger and more intrusive every year. Since I am not a politician, and I belong to a third party, I will be able to follow my principles and veto expenses that do not benefit all Alaskans or that are not specifically guaranteed by our Alaska Constitution. I will be able to work with every legislator. We don't want to bring back the State Income Tax. It was Libertarian Dick Randolph who sponsored the repeal of the State Income Tax; Alaska needs a Libertarian governor to fight the overspending in Juneau and bring our budget back to sustainable levels. As Governor, I will use my line-item veto power to shrink the budget back down to 5.5 billion dollars; to prevent deficit spending; and to prevent reinstating the income tax. I will fight to eliminate rules and regulations that interfere with liberty.

I will also protect Alaskan freedom in these areas:

- Personal and medical privacy
- Private property
- Resource development
- Marriage, Family, and Religious Decisions
- Educational Freedom
- Business and Free Trade
- Victimless "crimes"
- Second amendment rights
- Constitutionally limited government
- Medical decisions

Vote for Lady Liberty!

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# Lieutenant Governor

## Andrew C. Lee, Libertarian



**RESIDENCE ADDRESS:** Eagle River

**MAILING ADDRESS:** PO Box 1370  
Nome, AK 99762

**E-MAIL:** Lee2014@safonatt.com

**WEBSITE:** www.safonatt.com

**AGE:** 35

**PLACE OF BIRTH:** Anchorage

**NAME OF SPOUSE:** Becki

**CHILDREN'S NAMES:** Amber

**OCCUPATION:** Gold Miner

**LENGTH OF RESIDENCY IN ALASKA:** 35

**ALASKAN COMMUNITIES LIVED IN:**  
Eagle River: 1979-1997, 2012-Present; Fairbanks:  
1997-2012; Nome: Summers 2006-Present

**EDUCATION:**  
Chugiak HS, 1997; University of Alaska Fairbanks, BS  
in Computer Science, 2002

**SPECIAL INTERESTS:**  
Science, Technology, Space, Green Energy, Robotics

### STATEMENT:

I will vote No on 1. Yes on 2. I oppose using tax dollars for private schools. I support repeal of the Alaska marriage definition amendment. I support equal protection under the law. We are a society of laws. Laws must be obeyed and enforced; if they are not worthy of either, then they must be repealed.

I oppose the initiation of force. I recognize and support the natural right of self-defense. I fully support individuals' natural right to free association and to think and do whatever they like, so long as it does not harm another; even if they are knuckleheads. Government control, power, and responsibility should be as local and open as feasible.

I support sustainable budget practices that spend within our means and maintain or grow our savings and reserve accounts. As a State, we need to keep all the promises that have been made, and we need to stop making unsustainable promises. Being an owner State, I interpret the Alaska State constitution to require that we spend the maximum amount on social programs and capital improvements that we can sustainably spend from royalty revenues derived from oil production and other resource development.

I ask first if a problem can be solved with more freedom instead of less. I say the truth as I see it as often as I can. I change my mind every time I see myself as being wrong.

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# Governor

## J.R. Myers, Alaska Constitution



**RESIDENCE ADDRESS:** Haines, Alaska 99827

**MAILING ADDRESS:** P.O.Box 1365  
Haines, AK 99827

**E-MAIL:** jr@jr4gov.com

**WEBSITE:** jr4gov.com

**AGE:** 51

**PLACE OF BIRTH:** Great Falls, Montana

**OCCUPATION:** Counselor

**LENGTH OF RESIDENCY IN ALASKA:** 12

**ALASKAN COMMUNITIES LIVED IN:**

Haines 2011-2014  
Soldotna 2005-2011  
Homer 2003-2005  
Anchorage 1964-1965

**EDUCATION:**

University of Great Falls, Master of Professional Counseling  
2001 and Master of Human Services 1997

**POLITICAL AND GOVERNMENT POSITIONS:**

Founder & Chairman Alaska Constitution Party 2010-2014  
Member Haines Borough Fire Service Area #1 Board  
2012-2013  
Member Kenai Peninsula Borough Central Emergency  
Services Board 2010-2011  
Vice Chairman Alaskan Independence party 2008-2010

**BUSINESS AND PROFESSIONAL POSITIONS:**

Clinician III, Lynn Canal Counseling Services  
Licensed Professional Counselor Supervisor  
National Certified Counselor  
Certified Chemical Dependency Counselor  
Certified Veterans Behavioral Health Provider

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

American Counseling Association  
Alaska Counseling Association  
Delta Sigma Epsilon National Honor Society  
Haines Christian Center  
Haines Domestic Violence Sexual Assault Board  
MENSA Society

**SPECIAL INTERESTS:**

Singing Praise & Worship; Civic Involvement; Constitutional Government; Free, Equal, & Verifiable Elections; Rule of Law; Reduction of Violence

**OTHER:**

Alaska Constitution Party website:  
<http://www.alaskaconstitutionparty.com/>

**STATEMENT:**

We need a hopeful vision for our future. Our culture needs to remember and defend the intrinsic value of human life. Alaska desperately needs courageous, principled and responsible leadership. Alaskans want leaders who will serve the best interests of the people. I will uphold all of our constitutional rights, including our Second Amendment rights.

We have been given empty promises coupled with reckless record breaking deficit spending by those who falsely claim to be fiscal conservatives. The current Governor and Legislature have spent 1/3 of our savings in just the last two years! If we don't get control of the situation now, we are facing more raids on the savings fund, implementation of statewide sales and income taxes and the erosion of the PFD.

I don't want any of that to happen, and I need your help to do something about it. This election is an opportunity for the People of Alaska to reclaim our government through the ballot box. If everyone who agrees with this message votes, we win!

As Governor, my budget target will be lean, mean and sustainable. I propose across the board spending cuts spread out over my first four years in office until we've achieved this goal. I will use the powerful Line Item Veto as required.

This campaign is about building a viable long-term future for Alaska upon a firm Constitutional footing. I need your prayers, support and votes to keep up the fight for the future of All Alaskans!

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# Lieutenant Governor

## Maria P. Rensel, Alaska Constitution



**RESIDENCE ADDRESS:** 1676 Taroka Drive  
Fairbanks, AK 99709

**MAILING ADDRESS:** 1676 Taroka Drive  
Fairbanks, AK 99709

**E-MAIL:** rensel@reagan.com

**AGE:** 49

**PLACE OF BIRTH:** Wiesbaden, GERMANY

**NAME OF SPOUSE:** Bill

**OCCUPATION:** Entrepreneur

**LENGTH OF RESIDENCY IN ALASKA:** 10 years

**ALASKAN COMMUNITIES LIVED IN:**  
Fairbanks 2004-2014

**EDUCATION:**  
Graduate of Poquoson High School, Poquoson Va;  
Admin Mgmt Study at Christopher Newport College  
and Utah State University

**MILITARY SERVICE:**  
Administrative Specialist in Utah Air National Guard

**POLITICAL AND GOVERNMENT POSITIONS:**  
Founder and Exec. Dir of Interior Alaska Conservative  
Coalition

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Office Manager for GVEA and Haskell Corp at Ft. Wainwright and North Pole power plants. Manager at man camp in Williston, N.D.

### **SPECIAL INTERESTS:**

Hiking, Skiing and Faux Finish Painting

### **OTHER:**

Lived and travel in many states and countries before moving to Alaska. Enjoy learning about people and cultures around the world.

### **STATEMENT:**

My objective is to help establish ballot access for the Alaska Constitution Party and to activate grass-roots effort in Alaska. I am unequivocally pro-life, pro-Second Amendment and pro-traditionally defined marriage. I support the Fully Informed Jury Association's stance on jury nullification and believe that we must reclaim the Common Law. State Sovereignty, Property rights and the protection of Sheriff's are issues becoming very important in many states, including Alaska, not admitted under equal footing doctrine. I support the decriminalization of marijuana and recent oil tax reform; I'll vote "NO" on 1 but believe Alaska must get its fiscal house in order by passing sustainable spending bills. During the petition gathering phase of my campaign I noticed several problems with both Division of Elections and APOC. Reforms would include a streamlined approach to ballot access; simplified campaign finance regulations and lower costs and easier access for competitive political parties. In all arenas I believe that the introduction of competition and innovation has a positive effect on the outcome, including in our public school system. I wrote, spoke and testified in favor of SJR-9 to allow the people of Alaska to vote to decide the new direction for educating future generations. I also believe strongly in independent home schooling, volunteerism and nullification. I am a student of the Austrian school of economics which supports entrepreneurialism and personal responsibility. I believe as our founders believed in the smallest possible government and the greatest degree of individual liberty.

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# Governor

## Sean R. Parnell, Republican



**RESIDENCE ADDRESS:** 716 Calhoun Avenue  
Juneau, Alaska 99801

**MAILING ADDRESS:** 716 Calhoun Avenue  
Juneau, Alaska 99801

**E-MAIL:** info@parnell2014.com

**WEBSITE:** www.parnell2014.com

**AGE:** 51

**PLACE OF BIRTH:** Hanford, CA

**NAME OF SPOUSE:** Sandy (married 26 years)

**CHILDREN'S NAMES:** Grace, Rachel

**OCCUPATION:** Governor of Alaska

**LENGTH OF RESIDENCY IN ALASKA:** 41 years

**ALASKAN COMMUNITIES LIVED IN:**  
Juneau: 2009-2014, Anchorage: 1973-2009

**EDUCATION:**  
East Anchorage High School; Pacific Lutheran University, 1980-1984, B.B.A.; Seattle University School of Law, 1984-1987, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Executive Branch: Governor of the State of Alaska, 2009-2014; Lieutenant Governor, 2006-2009; Deputy

Director, Division of Oil & Gas, DNR, 2003-2005. Legislative Branch: Alaska State Representative, 1992-1996; Alaska State Senator, 1996-2000. Leadership: Senate Finance Co-Chair, 1999-2000. Other: Abbott Loop Community Council, 1988-1995; Bayshore/Klatt Community Council, 1995-2000.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska State Chamber of Commerce; former Habitat for Humanity; American Red Cross; volunteer loaned account manager to United Way-Anchorage campaign; Anchorage Downtown Rotary honorary member; mentor for high school youth group.

### **SPECIAL INTERESTS:**

Family, running, hiking.

### **STATEMENT:**

I am running for re-election to continue growing opportunity and building Alaska's future for every Alaskan.

**Strong Economy.** As your governor, I have led our state to a strong economy. We created an economic climate that's produced over 16,000 new jobs. Alaska now leads most states in small business and entrepreneurial activity, and billions of new dollars in private-sector investment have returned to our state.

**Alaska Gas for Alaskans First.** We've made historic progress on building a large volume gasline through Alaska. The real work of engineering and design are underway on the Alaska LNG Project. The gas trucking solution known as the Interior Energy Project is under construction to bring lower cost energy to Alaskans in the Interior. The Cook Inlet region has seen resurgence in jobs and natural gas production under our policies, and new hydro projects are underway in Southeast and Southcentral Alaska.

### **Standing Up for Alaskans**

I have fought federal overreach at every turn, stood up for the military, and made sure the State lives within its means with record spending cuts. I championed Alaska Performance Scholarships for our young people, and high school graduation rates are climbing. We've worked directly with Alaskans in over 170 communities to tackle the epidemic of domestic violence and sexual assault and seen many lives positively changed.

Our state is on the right track, and whether you live in rural Alaska or in the cities, I will always put you first. I respectfully ask for your vote.

Thank you.

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# Lieutenant Governor

## Dan Sullivan, Republican



**RESIDENCE ADDRESS:** 3201 W. 32nd Avenue  
Anchorage, AK 99517

**E-MAIL:** [info@dansullivanforalaska.com](mailto:info@dansullivanforalaska.com)

**WEBSITE:** [www.dansullivanforalaska.com](http://www.dansullivanforalaska.com)

**AGE:** 63

**PLACE OF BIRTH:** Fairbanks, AK

**NAME OF SPOUSE:** Lynnette

**CHILDREN'S NAMES:** Jennifer

**OCCUPATION:** Businessman

**LENGTH OF RESIDENCY IN ALASKA:** 63 years

**ALASKAN COMMUNITIES LIVED IN:**

Nenana, 1951-1952; Fairbanks, 1952-1959;  
Anchorage, 1959-present

**EDUCATION:**

West High School, 1969; UAA, 1969-1972; University  
of Oregon, BA Political Science, 1975

**POLITICAL AND GOVERNMENT POSITIONS:**

Anchorage Assembly, 1999-2008, Chair, 2006-7;  
Anchorage Mayor, 2009-present

**BUSINESS AND PROFESSIONAL POSITIONS:**

Sullivan and Associates, founded 1986; 1993-1996,  
Executive Director of the 1996 Arctic Winter Games;  
Founding partner, McGinley's Pub, 2006-present;  
Director, Alaska Natural Gas Development Authority,  
2003-2010

**SPECIAL INTERESTS:**

Family, politics, sports, reading, community service

**OTHER:**

I am a lifelong, 4th generation Alaskan with a long  
family history of public service.

**STATEMENT:**

I am running for Lieutenant Governor because I want  
to be a part of the team that leads Alaska to a new  
generation of prosperity. I have spent the last 14 years  
serving my Anchorage community as an assembly  
member and as the mayor. I am proud of what I have  
been able to accomplish during this time and I would  
like to continue my public service at the state level,  
where many of the same challenges I faced as mayor  
are confronting our state today.

As mayor, I tackled budget deficits, rising crime rates,  
backlogged deferred maintenance, and a looming  
energy crisis. Through hard work and good planning,  
all of these challenges have been successfully met. I  
also took on the hard issues of labor reform, improving  
educational standards, and a port expansion project  
that had been terribly mismanaged. I have never  
avoided the tough issues and that is the type of  
leadership we need in Alaska today.

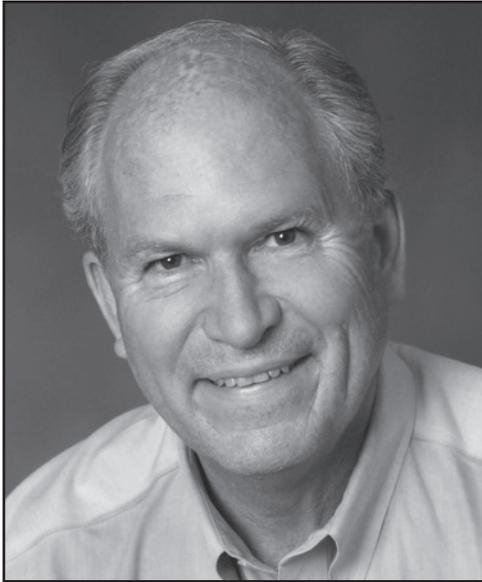
As your Lieutenant Governor, I will work hard to make  
sure we present responsible, sustainable budgets  
and develop our resources for the maximum benefit  
of all Alaskans, as required in our State Constitution.  
I am also the only candidate running for Lieutenant  
Governor who has the top level executive experience  
in both the public and private sectors to serve as the  
Governor if the occasion ever arose.

I would be honored to serve you.

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# Governor

## Bill Walker, Non-Affiliated



**RESIDENCE ADDRESS:** 2234 Kissee Court  
Anchorage, Alaska 99517

**MAILING ADDRESS:** 2234 Kissee Court  
Anchorage, Alaska 99517

**E-MAIL:** bill.walker@walkerrichards.com

**WEBSITE:** WalkerMallottforAlaska.com

**AGE:** 63

**PLACE OF BIRTH:** Fairbanks

**NAME OF SPOUSE:** Donna (married 37 years)

**CHILDREN'S NAMES:** Lindsay, Tessa, Adam, Jordan

**OCCUPATION:** Attorney, Businessman

**LENGTH OF RESIDENCY IN ALASKA:** 63 years

**ALASKAN COMMUNITIES LIVED IN:**  
Fairbanks 1951-1954; Delta Junction 1955-1960; Valdez  
1961-1988; Anchorage 1989-present

**EDUCATION:**  
Valdez High School; Treasure Valley Community College;  
Lewis & Clark College (BS, Business Administration);  
Seattle University School of Law (JD).

**POLITICAL AND GOVERNMENT POSITIONS:**  
Valdez Transportation Commission, City Council and Mayor;  
Charter Member/3-Term President of Prince William Sound  
Regional Citizens Advisory Council; Project Manager, Alaska  
Gasline Port Authority.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Own or have owned construction, hotel, retail, travel, fishing charter, real estate and law businesses; former law partner (management committee) Hughes, Thorsness et al; owner, Walker Richards LLC focusing on local government and oil and gas law representing primarily municipal clients; Steering Committee/North American Gas Summit.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Anchorage Chamber of Commerce, School Board/Sonrise Christian School, YMCA basketball and soccer coach, Habitat for Humanity, Global Health Outreach Medical Mission volunteer to Guyana, NRA Lifetime Member

### **SPECIAL INTERESTS:**

Church (Faith Christian Community), family, downhill skiing, fishing and building

### **STATEMENT:**

I am running as an Independent Alaskan candidate for governor because we need a leader who puts people and progress ahead of partisan politics.

**Fiscal control.** We are in the worst deficit in Alaskan history, drawing down on our savings at a rate of \$7 million a day. We can build ourselves out of this fiscal freefall.

The key to every growing economy is low cost energy. A large volume gasoline/LNG project financed by long term contracts with the world markets could generate over \$400 billion over 30 years and reduce energy costs by 80% in some areas of Alaska. Unfortunately, the current gasoline study puts companies with competing projects in control. Alaska owns the gas. We must start acting like ranch owners, not ranch hands.

**Low cost energy.** Despite our resource wealth, we have the highest cost of energy in the nation. This drives Alaskans out of rural Alaska, forces choices between food and heat, and sends our retirees outside. Alaskans don't have to make these choices. We must stop studying the problem and start building the solutions.

**Alaskans First.** I support: Medicaid expansion as long as full federal funding continues; adequate funding for education and increased voc/tech opportunities; increasing the minimum wage; training Alaskans from Houston, Alaska rather than ferrying workers from Houston, Texas for Alaskan jobs; and Alaskan appointments to boards and commissions.

I would be honored to serve the people and the state I love as governor and would appreciate your vote.

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# Lieutenant Governor

## Byron Mallott, Non-Affiliated



**RESIDENCE ADDRESS:** 235 Max Italio Drive  
Yakutat

**MAILING ADDRESS:** PO Box 22387  
Juneau, AK 99802

**E-MAIL:** info@byronmallott.com

**WEBSITE:** byronmallott.com

**AGE:** 71

**PLACE OF BIRTH:** Yakutat

**NAME OF SPOUSE:** Toni

**CHILDREN'S NAMES:** B.J., Meredith, Anthony,  
Joseph, Ben

**OCCUPATION:** Retired CEO, public official

**LENGTH OF RESIDENCY IN ALASKA:** 70

### ALASKAN COMMUNITIES LIVED IN:

Yakutat – Hometown  
Skagway – School, 1949-1960  
Sitka - 1960-1961  
Juneau – since 1972  
Anchorage - 1969-1970, 1976-1977

### EDUCATION:

Pious X Mission, 1957-1960  
Sheldon Jackson HS, 1960-1961  
Eastern Washington, 1961-1962  
Western Washington, 1962-1964  
Honorary PhD, UA, 1984

### POLITICAL AND GOVERNMENT POSITIONS:

Mayor, Yakutat  
Assistant, Governor Bill Egan  
Commissioner, Dept. of Community & Regional Affairs  
Mayor, Juneau  
Alaskan Command Civilian Advisory Board

### BUSINESS AND PROFESSIONAL POSITIONS:

Trustee, Chair, CEO, Alaska Permanent Fund  
Director, Chair, CEO, Sealaska Corporation  
President, Alaska Federation of Natives  
President, First Alaskans Institute  
Director, Rural Alaska Community Action Program  
Director, Alaska Commercial Fisheries & Agriculture Bank  
Inducted, Alaska Business Hall of Fame  
Boards:  
Alaska Air Group  
ACS  
Alaska Public Radio  
Federal Reserve Bank, San Francisco  
National Alliance of Business  
Seafirst Bank

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Nature Conservancy  
Lion's Club

### SPECIAL INTERESTS:

Hunting, boating, hiking, reading, grandkids

### STATEMENT:

I am a lifelong Alaskan with a passion for this place and its people. From small town mayor to Permanent Fund manager, I know that polarizing partisanship is not how solutions are achieved. It takes leadership and hard work. I have a 50-year bi-partisan track record of bringing people together to tackle complicated issues. This campaign is about building a better Alaska and who's best prepared to get us there.

### Priorities:

**Education:** My first priority is education: it grows everything else. From universal, voluntary pre-K services to timely, predictable K-12 funding to expecting excellence in the classroom to reducing student loan interest rates, a strong education system attracts and keeps residents and grows the economy. It's the best investment we can make.

**Energy:** Energy costs are crippling . My first day on the job I will appoint an energy chief to coordinate and consolidate efforts to bring affordable power and fuel to all Alaskans, with an emphasis on innovation and conservation. While there's no single answer, there can and should be a singular focus on energy at the highest level.

**The Economy:** Alaska faces critical choices -- not in 10 or 20 years -- but now. Our state is in a dangerous situation: revenues don't cover costs and savings will be depleted within five years. Balancing the books while supporting vital public services is fundamental and urgent. Thirty years as a CEO and director of profit and non-profit organizations have prepared me well to work toward a balanced bottom line.

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**STATE OF ALASKA**  
Division of Elections  
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## REGIONAL ELECTIONS OFFICES

### **Region I Elections Office**

**(House Districts 29-36)**

P.O. Box 110018  
Juneau, Alaska 99811-0018  
Phone: (907) 465-3021  
1-866-948-8683

### **Region III Elections Office**

**(House Districts 1-6, 9)**

675 7th Avenue, Suite H-3  
Fairbanks, Alaska 99701-4542  
Phone: (907) 451-2835  
1-866-959-8683

### **Region IV Elections Office**

**(House Districts 37-40)**

P.O. Box 577  
Nome, Alaska 99762-0577  
Phone: (907) 443-5285  
1-866-953-8683

### **Region II Elections Office**

**(House Districts 7-8, 10-28)**

**Anchorage Office**  
2525 Gambell Street, Suite 100  
Anchorage, Alaska 99503-2838  
Phone: (907) 522-8683  
1-866-958-8683

### **Matanuska-Susitna Elections Office**

1700 E. Bogard Road, Suite B102  
Wasilla, Alaska 99654  
Phone: (907) 373-8952