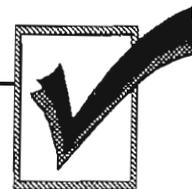


# HOUSE - DISTRICT 23

## ELDON MULDER, Republican



**Residence Address:** 125 Idaho Street, Anchorage, AK

**Mailing Address:** P.O. Box 140711, Anchorage, AK 99514-0711

**Date/Place of Birth:** 8/28/57; Sioux Center, IA

**Occupation:** Real estate appraiser

**Spouse:** Wendy

**Children:** Corey Anne (3)

**Residency in Alaska:** 10 years: Anchorage, 1984-present

**Education:** High School - Sioux Center, Iowa, 1972-76  
College - Central College (Pella, IA), 1976-80  
B.A. Political Science  
Post Graduate - University of Colorado Boulder, 1980-82  
M.A. Political Science

### Political and

**Government Positions:** Alaska House of Representatives, 1992-present; Co-Chair, Military & Veterans Affairs Committee; Chair, Alaska Legislative Council; Chair, Military Schools Task Force

### Business and

**Professional Positions:** Association of Republican Legislators; Association of the United States Army; Coalition of American Veterans

### Service Organization(s)

**Membership:** Sons of the American Legion; Alaska Special Olympics; Armed Service YMCA; National Rifle Association; Kenai River Sportfishing, Inc.; Anchorage Sports Association; Anchorage Golf Association

### Special Interests:

Family, home improvements, softball, golf, fishing

### Other:

Northeast Community Council; Muldoon Redevelopment Council

## Statement

As your representative, I am proud of past accomplishments for Muldoon, Fort Richardson and the State of Alaska.

- \* Created the Muldoon Redevelopment Council, dedicated to revitalizing the neighborhoods and the Muldoon community;
- \* Facilitated the upgrades to Muldoon Road;
- \* Passed legislation that established stiffer penalties for driving under the influence - under the new law, offenders will pay the state for their incarceration;
- \* Preserved the balance of the Board of Fisheries by ensuring the appointment and confirmation of two sportfishing advocates;
- \* Funded a neighborhood revitalization study for the Muldoon area currently being conducted by Anchorage Neighborhood Housing Services;
- \* Created and chaired the Military Schools Task Force. This group, made up of school officials, legislators and parents, worked to come up with a solution to the life, health and safety problems at some schools located on Alaskan military facilities;

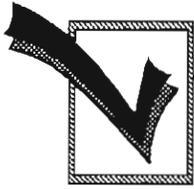
- \* Sponsor and co-chair of the Joint Task Force on Military Bases, charged with the task of retaining our military bases in Alaska; and
- \* Reduced the state's operating budget for the first time in a decade.

My priorities next session will be:

- \* Further improvement of our roads, sidewalks, schools and parks;
- \* Protecting the rights of Alaska's military personnel and families;
- \* Fair allocation of our fishery resources - more fish for sportfishermen; and
- \* Gradual reductions to our state budget, while still retaining essential services.

I am always desirous to hear your concerns or ideas - please feel free to call me at 338-0700.

**Eldon Mulder....Proud to be a Muldooner!**



# SENATE - DISTRICT L

## DAMON HILDEBRAND CRUZ, Libertarian

**Residence Address:** 249 Yellow Leaf Circle, Anchorage, AK 99504

**Mailing Address:** Same

**Date/Place of Birth:** 9/24/52; Hammond, IN

**Occupation:** Computer Systems Technician

**Spouse:** Erin Hildebrand Cruz

**Residency in Alaska:** 12 years: Wasilla, 1982-87; Anchorage, 1987-94

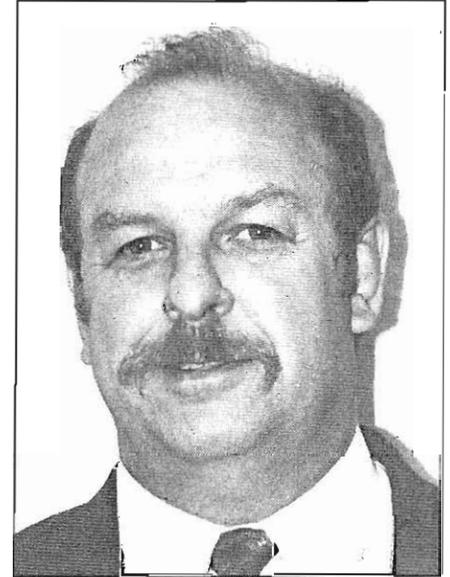
**Education:** High School - USAFI, 1970  
College - University of Alaska Anchorage, 1988-94  
B.B.A./M.I.S. (pending)

**Military Service:** U.S. Navy, 1970-71

**Political and Government Positions:** Treasurer/Executive Committee Member, Alaska Libertarian Party

**Business and Professional Positions:** Sole Proprietor, DC Enterprises; Member, DPMA

**Special Interests:** Various self-help, legal reform and activist organizations, sailing



## Statement

I believe in property rights and oppose government confiscation, taking without compensation, excessive zoning and regulation. Rules and regulations aren't magic and just adding more doesn't always work. We need enforceable individual rights, short-form small claims, legal system reform and the Fully Informed Juries Act.

Victim rights and compensation should come before criminal rights; being sentenced to work off one's debt to society is rehabilitation, education and deterrence in one. It is also less expensive.

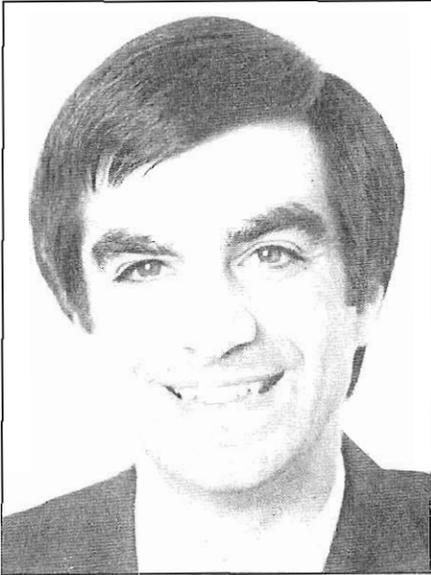
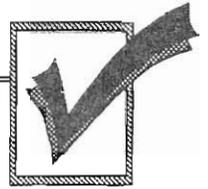
Government doesn't create wealth - it just takes it, squanders it and sometimes destroys it. Sensible resource development and free enterprise must create it before service-industry jobs, taxes, charity, education or the arts can occur. Government services should be user-fee based, privatized whenever possible and based on necessity, not politics. Why subsidize dairies, films, Russian trade or any other risky private venture the banks won't? Political door prizes are bad business.

I will **not** be a pork-barrel politician. Budgets cannot be cut and balanced by trading votes for pork. They must be income-based, but we need a 'Cremo Plan' that won't let the foxes into the Permanent Fund's coop. We must also wear ourselves from any federal program that gives with one hand and takes with the other, to end their blackmail on everything from oxy-fuel to subsistence to unemployment rules.

Difficult times lay ahead - I will make rational choices, not political ones. You can vote the Libertarian alternative, or vote politics as usual.

# SENATE - DISTRICT L

## RANDY PHILLIPS, Republican



**Residence Address:** NHN Wild Mountain Drive, Eagle River, AK  
**Mailing Address:** P.O. Box 142, Eagle River, AK 99577  
**Date/Place of Birth:** 8/30/50; Seattle, WA  
**Occupation:** Marketing and Research  
**Spouse:** Norma  
**Children:** Christopher, Matthew  
**Residency in Alaska:** 40 years: Juneau, 1950-52  
Anchorage (Nunaka Valley), 1956-62  
Eagle River, 1962-present  
**Education:** High School - Chugiak, 1965-69  
College - Alaska Methodist University, 1973  
B.A. Political Science/History  
**Service Organization(s)  
Membership:** Elks; Member, Board of Directors, Eagle River Fine Arts Academy; 1996 Chugiak-Eagle River Arctic Winter Games

### Political and

**Government Positions:** Alaska Senate, 1993-94; Alaska House of Representatives, 1977-92; Chairman, Legislative Budget & Audit, and Senate Community & Regional Affairs Committees; Member, Postsecondary Education Commission, Alaska Job Training Council, Joint Task Force on Military Bases

### Business and

**Professional Positions:** Self-employed, 1988-94 (Clients: City Mortgage, Carr-Gottstein Properties, Remax Eagle River, Alaska First Title); Owner, Northern Family Home Video, 1985-87; Marketing Research, Gamel Homes, 1982-84; Contract Administrative Assistant, Quadrant Development, 1981; Bell, Herring & Associates, 1980; Tryck, Nyman & Hayes, 1978-79

**Special Interests:** Fishing, baseball, hockey and my cabin

**Awards:** Outstanding Freshman Legislator, 1977-78; Named Outstanding Representative by Stand Together Against Rape, 1987

## Statement

**My continued pledge to you** is to represent the best interests of my constituents and to maintain personal contact through public hearings, questionnaires, newsletters correspondence and local telephone calls.

**Local improvements** will again be a high priority. I will continue to work closely with other members of our legislative delegation in securing funds for schools and roads.

**I support** early funding for the school foundation program, which provides for educational needs.

**I will continue** to fight for fiscal responsibility, which means no new or increased taxes.

**I will continue** to protect the integrity of the Permanent Fund.

**I will continue** to fight any further or future attempts of the legislature to spend the Constitutional Budget Reserve Fund.

**Encourage responsible economic development.** Open ANWR with environmental safeguards. Broaden Alaska's economic base by fostering a business climate for fishing, tourism, mining and timber industries.

**I have been instrumental** in implementing Alaska/Canada legislative cooperation between Alaska, Yukon, and the Northwest Territories to work on interests of mutual concern such as: Arctic Winter Games, tourism, fisheries, ANWR and wildlife management.

Randy Phillips  
694-4949

Paid for by the Candidate



# HOUSE - DISTRICT 24

## PETE KOTT, Republican

**Residence Address:** 9843 Chichagof Loop, Eagle River, AK 99577

**Mailing Address:** Same

**Date/Place of Birth:** 8/29/49; Flint, MI

**Occupation:** Retired Air Force/Legislator

**Spouse:** Lichine

**Children:** Peter, Pamela

**Residency in Alaska:** 10 years: Eagle River, 1984-present

**Education:** High School - Flint Southwestern, 1964-67  
College - Florida International University, 1975-77  
B.S. Criminal Justice  
Post Graduate - Florida International University, 1977-79  
Masters Public Administration

**Military Service:** U.S. Air Force, Captain, 22 years service  
Awards: Commendation Medal (2), Meritorious Service Medal

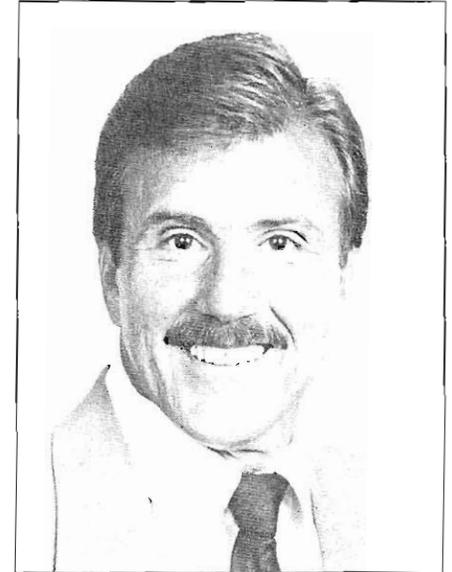
**Political and Government Positions:** Alaska House of Representatives, 1993-94; Member, Health Education & Social Services Committee; Member, Judiciary Committee; Member, State Affairs Committee; Member, Oil & Gas Committee; Member, Military & Veterans Affairs Committee; Chair, District Rules Committee; Precinct Committeeman

**Business and Professional Positions:** Former Adjunct Professor, Wayland Baptist University, 1986-93

**Service Organization(s) Membership:** National Federation of Independent Business; Eagle River Elks Lodge; National Rifle Association; American Legislative Exchange Council; American Legion

**Special Interests:** Fishing, golfing, politics, family and friends

**Other:** Member, Skyline Free Methodist Church



## Statement

I was honored to represent District 24 during the past two years. As we face new challenges, experienced leadership is necessary. As your Representative, I will continue to provide effective representation. Working together, we can tackle tough issues.

### Key Issues:

**State Spending** - Must continue to be cut to protect the solvency of the state. Additional taxes are not the answer. Nor is tapping into the Permanent Fund. The answer is a fiscal plan that embraces financial viability by limiting spending consistent with declining revenues.

**Economic Development** - Developing Alaska's abundant natural resources in an environmentally safe manner must be encouraged. Continue support to open ANWR and promoting tourism are keys to our future. Eliminating unnecessary and burdensome regulations and providing a

stable tax policy are essential in attracting new business capital. Opposing unfunded federal mandates that stifle growth is a priority. The bottom line - jobs for Alaskans.

**Education** - Provide early funding and ensure the dollars make it to the classroom. We must strive for a world class educational system.

**Health Care** - Develop an Alaska health care system using existing infrastructure as a basis to ensure all Alaskans have affordable access to providers.

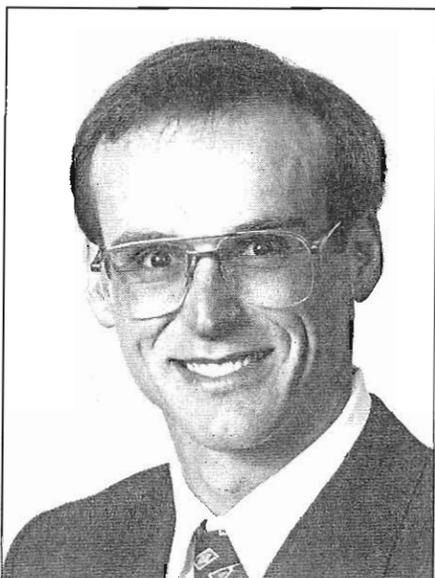
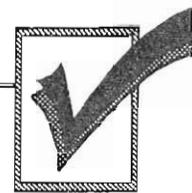
**Legislative Reform** - The legislature must be accountable to the electorate. Term and session limits are essential for effective representation.

My legislative record reflects the district's concerns. An honest and ethical approach to legislative action has served me well. With your support the changes in government can continue. Again, it will not be business as usual.

Paid for by the Candidate

# HOUSE - DISTRICT 24

JOHN PAUL NOLIN, Democrat



**Residence Address:** 1011 Friendly Lane, Anchorage, AK 99504  
**Mailing Address:** Same  
**Date/Place of Birth:** 3/9/65; Minnesota  
**Occupation:** Construction worker  
**Residency in Alaska:** 10 years  
**Education:** High School - International Falls High School, 1980-83  
**Business and Professional Positions:** Landlord; Member, Local 341  
**Service Organization(s) Membership:** A.B.T.; National Rifle Association; Moose Lodge; Muldoon Economic Development Committee  
**Special Interests:** Reading, travelling, biking, investing, hiking

## Statement

The last legislature showed us the irresponsible way to spend money. The bottom line is we can't afford to do it again! I can no longer take a position of non-involvement. I have the energy and vision to take a stand and make the tough decisions that need to be made. I can make Alaska a better place for you and your family. Give me your support and you will see change in Juneau.

### Reduce Spending

- \* Start reducing the size of government through attrition
- \* Spend on a per capita basis, not a square mile basis
- \* Set spending reduction goals for government

### Promoting Private Sector Growth & Jobs

- \* Seek clean industrial, resource and high tech developments
- \* Provide the infrastructure for growth
- \* Market Alaska to the world

### High Quality Education

- \* Early and full funding with fiscal accountability
- \* Provide up-to-date technology and safe facilities

### Health Care Reform

- \* Work for a state system of universal coverage before federal government mandates force a system on us
- \* Reasonable reform of the legal system

### Campaign Reform

- \* Term limits
- \* Campaign fund cap

I will always remember who I work for when I get to Juneau! I work for you. You are my employer and together we can build a better Alaska. Thank you for your support.



# HOUSE - DISTRICT 26

## PATRICK J. CARNEY, Democrat

**Residence Address:** 501 Carpenter Circle, Wasilla, AK

**Mailing Address:** P.O. Box 871746, Wasilla, AK 99687

**Date/Place of Birth:** 10/1/28; New Lexington, OH

**Occupation:** Farmer and businessman

**Children:** Nine grown children

**Residency in Alaska:** 45 years: Wasilla, 1949-present

**Education:** High School - Austinburg High School, 1943-47  
College - University of Alaska, 1969-73

**Military Service:** U.S. Army, Sergeant First Class, 2 years service  
Awards: Bronze Star

**Business and Professional Positions:** Vice President, Wasilla Refuse, Inc.

**Political and Government Positions:** Alaska House of Representatives, 1978-82, 1990-94; Vice-Chair, House Community & Regional Affairs Committee, 1979-80; Member, House Finance Committee, 1981-82; Chair, Special Committee on Agriculture, 1979-80; Co-Chair, House Health Education & Social Services Committee; Member, House Resources Committee, 1990-92; Member, Special Committee on Oil & Gas, 1990-92; Member, Legislative Budget & Audit Committee, 1990-92; Member, House Rules Committee, 1992-94; House Resources Committee, 1992-94

**Special Interests:** Family, enjoying Alaskan outdoors, skiing, horseback riding, farming, reading, public service



## Statement

The ongoing task we face in state government is to protect essential services, while eliminating waste and duplication. At the same time, we must encourage the creation of new sources of revenue through the responsible development of our natural resources.

As your state representative, I answer directly to you, and I am proud of the stands that I have taken on your behalf. If you choose to re-elect me in 1994, I will continue to work to prioritize state spending and create new job opportunities for our district.

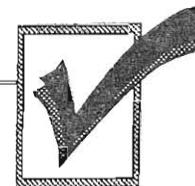
Last year I sponsored an initiative to move the state capital to Wasilla and spent several months gathering over 35,000 signatures from every election district in the state to get this initiative certified for the 1994 general election ballot.

The City of Wasilla has the necessary infrastructure to allow a swift and inexpensive transition and has offered to build a capital building to house the legislature and governor, which means that the cost of the move will not fall on the backs of working Alaskans, as opponents of the move would suggest. If voters approve this initiative, Wasilla will become Alaska's capital on January 1, 1997.

If re-elected, I will continue to work for a better government and to provide effective and responsive representation. As a 45 year resident of Wasilla, I understand the issues and concerns of our district and am always accessible to discuss them with my constituents.

# HOUSE - DISTRICT 26

## VIC KOHRING, Republican



**Residence Address:** 161 Flag Circle, Wasilla, AK 99654

**Mailing Address:** P.O. Box 870515, Wasilla, AK 99687

**Date/Place of Birth:** 8/2/58; Waukegan, IL

**Occupation:** Mortgage Lending and Construction

**Residency in Alaska:** 31 years: Chugiak/Peters Creek, 1963-69; Anchorage, 1969-76; Wasilla, 1976-present

**Education:** High School - Dimond, 1973-76  
College - Matanuska-Susitna College, 1983-85  
Associate Degree, Business Administration  
Alaska Pacific University, 1985-87  
B.A. Management Science  
Post Graduate - Alaska Pacific University, 1987-89  
Masters Degree, Business Administration

**Service Organization(s) Membership:** Wasilla Chamber of Commerce; Chugiak/Eagle River Chamber of Commerce; Mat-Su Professional Sportsfishing Guide Association; National Rifle Association; Iditarod Trail Committee

### Political and

**Government Positions:** Member, Board of Directors (Former Vice-Chair), Alaska Housing Finance Corporation, 1991-present; Current Chair/Member, Board of Directors Audit Committee, Alaska Housing Finance Corporation, 1991-present; Member (Former Chair), Wasilla Planning Commission, 1991-present; Member, Matanuska-Susitna Borough Overall Economic Development Commission, 1993-present

### Business and

**Professional Positions:** Senior Associate, Alliance Mortgage Services, 1994; Owner, Kohring Enterprises (Real Estate Development), 1978-82; Operations Manager, Kohring Enterprises (Construction), 1988-92; Real Estate Sales Associate License, 1985-92; Owner, Matanuska Drywall Service (Construction), 1982-83

**Special Interests:** Sportsfishing, hunting, spending time with nieces and nephews

## Statement

I offer a hard working *conservative* approach to state government as an alternative to the ineffective liberal leadership. With all due respect to the incumbent, we need more than a single-issue legislator whose primary focus is the capital move. Moving the capital is a great idea which I enthusiastically support, but so are safe roads, quality schools and jobs for people - which I pledge to be absolutely committed to. My priorities include:

### Roads For Safety:

I will *work hard* at placing our highways and major arterials on an accelerated schedule for expansion, to expedite reducing congestion and improving safety.

### Excellence in Education:

I will *work hard* at increasing academic standards, focusing on the basics, and emphasizing vocational and technical training, including supporting private education and home schooling.

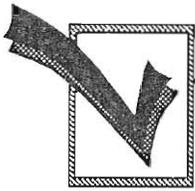
### Jobs for People:

I will *work hard* at facilitating private sector job creation by decreasing small business regulation, providing incentives to encourage private capital investment, and developing our infrastructure to encourage businesses to locate here.

### Sportsfishing Rights:

I will *work hard* at securing the Valley's rightful allocation of salmon in our streams, including supporting increasing the number of sportsfishery representatives on the State Board of Fisheries.

I am grateful to the many who have offered support and encouragement through this campaign, and look forward to serving you.



# HOUSE - DISTRICT 25

## WAYNE MALONEY, Republican

**Residence Address:** End Street, Eagle River, AK 99577

**Mailing Address:** P.O. Box 771554, Eagle River, AK 99577

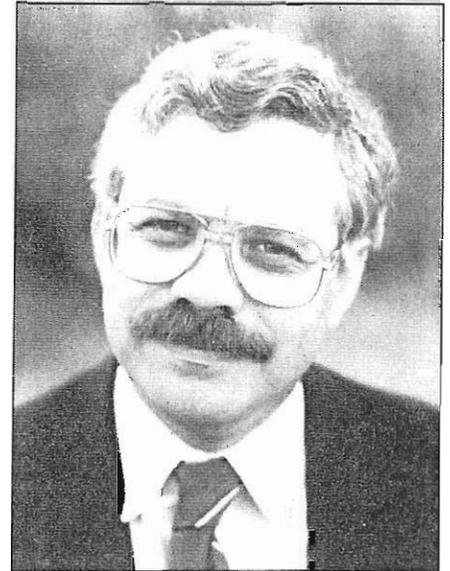
**Date/Place of Birth:** 2/13/54; Menominee, MI

**Occupation:** Journalist

**Children:** Molly (8)

**Residency in Alaska:** 13 years: Anchorage, 1981-83; Eagle River, 1983-present

**Education:** High School - Marinette Catholic Central (Marinette, WI)  
College - University of Wisconsin Madison  
B.A. Journalism/Political Science, 1978  
University of Alaska Anchorage  
Public Administration/Economics courses



**Business and Professional Positions:** Former News Director, KENI, KGOT and KYAK Radio Stations; Producer, *Newsmakers* (Public Affairs Program on KTUU-TV); Media Liaison, House Majority, 1993-94

**Service Organization(s) Membership:** Eagle River Elks Lodge; Charter Member, Eagle River Knights of Columbus; Former Board Member, Alaska Press Club; Volunteer, Lions Club, Lioness Club, Pioneer Home and Easter Seals; Member, National Rifle Association

**Special Interests:** Hunting and fishing, touring and mountain bike riding, hiking, photography, recreational activities with my daughter, reading

## Statement

As state spending falls, and the federal government continues to cut back on the military, the communities of Chugiak and Eagle River will need new private sector jobs. The state must encourage economic development that makes sense. A working partnership must be forged between the state and business at every level. The role of the state is not to create private sector employment, but to create an environment friendly to business, so business is encouraged to invest in Alaska and jobs are created.

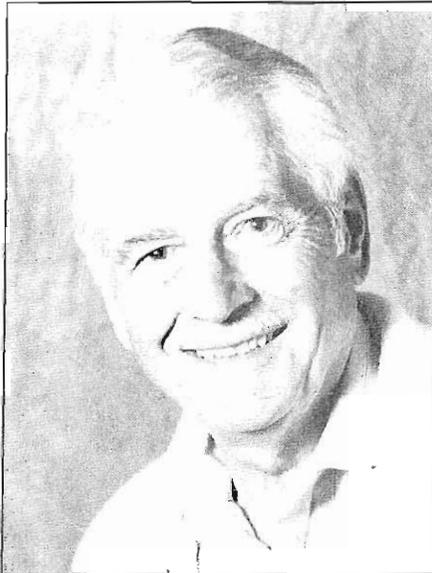
Our government must encourage environmentally responsible development of our resources, and should promote tourism. A stable tax climate sends a message to business that investments can be made here without fear that the tax rules will later be changed.

When elected I will work to improve educational opportunities for our children, and promote continuing education for adults who need to retrain for new jobs. I will vote to cut unnecessary state spending while working to preserve needed services like public protection, transportation and senior services. I will protect the Permanent Fund.

Alaska doesn't need new tax schemes. We need to promote new private sector development, and the jobs that go with it, provide quality education for citizens of all ages to remain competitive, and provide our citizens with reliable public services. I will work for you to improve the quality of life in Chugiak and Eagle River.

# HOUSE - DISTRICT 25

## ED WILLIS, Independent



**Residence Address:** 1712 Foothill Avenue, Eagle River, AK 99577  
**Mailing Address:** Same  
**Date/Place of Birth:** 11/29/23; Barstow, CA  
**Occupation:** Power plant engineer (retired)  
**Spouse:** Joyce  
**Children:** Steve (deceased), Rodney, Charles, Linda, Marla  
**Residency in Alaska:** 44 years: Anchorage, 1950-53; Eagle River, 1953-present  
**Education:** High School - Barstow Union High, 1941  
College - San Bernadino Community College, 1941-42  
**Military Service:** U.S. Coast Guard, Merchant Marine, 1944-47  
Awards: Pacific War Zone Bar, Merchant Marine Emblem,  
Presidential Testimonial Letter  
**Service Organization(s)  
Membership:** Board Member, Alpine Alternatives; Eagle River Elks #2682; Life  
Member, American Legion Post #33; Alaska Retarded Citizen's  
Association; M.A.D.D.; N.R.A.

### Political and

**Government Positions:** Alaska House of Representatives, 1993-94; Community & Regional Affairs, Military & Veteran's Affairs, Finance Committees; Education, Military & Veteran's Affairs Subcommittees; Alaska Senate, 1975-79; Chair, Labor & Management Committee; Co-Chair, State Affairs Committee; Greater Anchorage Borough Assembly, 1966-75; Assembly President, 1969-70, 1973-74

### Business and

**Professional Positions:** Former Service Station Operator

### Special Interests:

Our grandchildren, reading, baseball, supporting daughter in Hope Cottage activities

### Other:

Alaska American Legionnaire of the Year (1994); Outstanding Public Service Award, Chugiak/Eagle River Chamber of Commerce (1970); Co-Chair, Operation Chugiak High School, 1961-63

## Statement

I has been an honor and a privilege to work for you the past two years. I feel that I have done a good job representing you and have reflected the community values which makes our area such a great place to live.

These are some of my priorities:

**Budget** - In addition to reducing spending, we must develop a long term fiscal plan for Alaska. I will reintroduce legislation to require the government to look beyond one year. A legislator should lead by example. I refused a pay increase, declined travel out of state and was one of the ten "thriftiest" legislators.

**Crime** - I promised to be tough on crime. I kept my promise! I voted for:

- \* stalking legislation
- \* conspiracy law
- \* DWI penalties
- \* juvenile waiver bill
- \* sex offender registration
- \* victim's rights

**Education** - I have been involved with local schools for over thirty years! I worked as both a legislator and a private citizen for the middle school funding. Over the past two years I visited every school in our community.

**Standing Up for Alaska's Veterans** - Led the effort to save the property tax exemption for disabled veterans. Named Alaska's "Legionnaire of the Year" for my support of Alaska's veterans.

**Roads** - Old Glenn Highway upgrade and pedestrian safety improvements are a top priority.

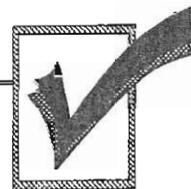
### Political Reform

- \* Sponsored legislation to take partisan politics out of the reapportionment process
- \* Term Limits
- \* Limit campaign expenditures

I'd appreciate your vote on November 8. If you have any questions, please call me at home (694-2213).

# HOUSE - DISTRICT 27

## RONALD LOUIS LARSON, Democrat



**Residence Address:** 471 North Bailey Street, Palmer, AK 99645

**Mailing Address:** Box 53, Palmer, AK 99645

**Date/Place of Birth:** 6/1/34; Escanaba, MI

**Occupation:** Teacher and Coach

**Spouse:** Emily

**Children:** Dean, Michelle

**Residency in Alaska:** 35 years: Palmer, 1959-present

**Education:** High School - Gwinn (MI), 1949-52  
College - Wisconsin State-LaCrosse, 1952-56  
B.S. History/Physical Education  
Post Graduate - Northern Michigan University, 1964  
University of Alaska

**Business and Professional Positions:** NEA/Alaska; M.S.E.A.; Alaska High School Activity Association

### Political and

**Government Positions:** Alaska House of Representatives, 1983-94; Chair, Legislative Budget & Audit Committee, 1987-88, 1993-94; Co-Chair, Finance Committee, 1989-90, 1993-94; Member, Rules, State Affairs and Resources Committees, 1983-84; Finance Subcommittee Chair, Education, Public Safety, Law, Revenue, Military & Veterans' Affairs; Administration, Governor's Office and Legislature; Mayor, Matanuska-Susitna Borough, 1973-82; Council Member, City of Palmer, 1971-72; President, Conference of Mayors; Member, Capital Site Planning Commission, 1978, 1982; Chair, Alaska Municipal League Legislative Committee; Member, Rural Cap Board; Member, National Conference of State Legislatures

### Service Organization(s)

**Membership:** Pioneers; Moose; Elks

**Special Interests:** Sports, government, history, people

## Statement

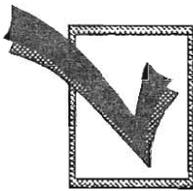
During my years in the Legislature, I have served ten years on the House Finance Committee (co-chairman of the committee for four of the past six sessions). This experience has given me a comprehensive insight into state government operations and what must be done to reduce spending in light of projected revenue shortfalls. I am fully confident our state budget can be balanced and our Permanent Fund protected without disastrous effects on our economy.

We can and must diversify and expand our economy and revenues by insuring our energy and transportation needs are met (i.e. fixing and maintaining our roads). Government must also work with the private sector to promote a strong and stable business climate. With this support, tourism, timber, agriculture and mining can all benefit our economy and job market.

We must also maintain those public programs and services that are essential for our Alaskan lifestyle - especially those that help preserve the human dignity of our senior citizens and assist the handicapped and unfortunate. For Alaska's future, we must also provide adequate funding for public education and our university campus.

Tough decisions face the next Legislature; however, I believe my record and my experience have proven that I have the knowledge and willingness to do a good job representing you.

Please vote, and thank you for your consideration of my candidacy for House District 27.



# HOUSE - DISTRICT 27

## SCOTT OGAN, Republican

**Residence Address:** Mile 8.3 Wolverine Road, Palmer, AK 99645

**Mailing Address:** HC04 Box 9248, Palmer, AK 99645

**Date/Place of Birth:** 5/3/52; Columbus, OH

**Occupation:** Small business owner/cabinet maker

**Spouse:** Janet

**Children:** Ryan (11), Laura (9)

**Residency in Alaska:** 19 years: Anchorage, 1975-82; Palmer, 1982-present

**Education:** High School - Seacrest High (Delray Beach, FL), G.E.D. 1970

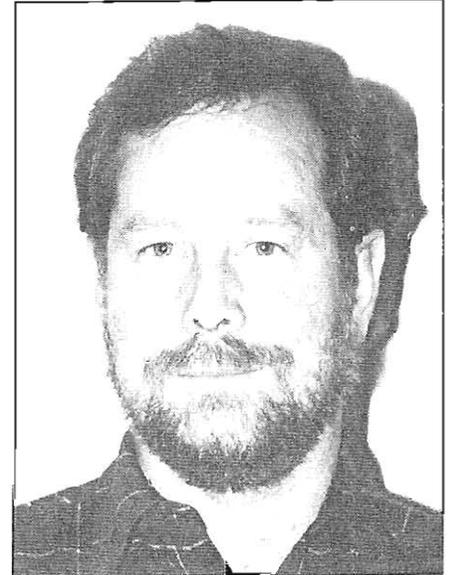
**Political and Government Positions:** Public Member, Big Game Commercial Services Board (Appointed by Governor HickeI in 1993)

**Business and Professional Positions:** Owner, Mountain Woodcrafters (specializing in architectural millwork for businesses and financial institutions), 1976-present

**Service Organization(s) Membership:** Chief, Wolverine Volunteer Fire Department; Member, National Rifle Association

**Special Interests:** My family, church, flying, hunting, fishing, wooden boat building, fire fighting, politics, reloading, teaching my kids how to shoot and handle fire arms safely

**Other:** I plan on making ocean passages on a sailboat for a retirement lifestyle.



## Statement

Scott will fight to significantly reduce the state budget **before** even **talking** about raising taxes or raiding the Permanent Fund. We spend three to four times more per capita than the average state. North Slope oil revenues will cease to exist in less than ten years. We may have an overwhelming tax burden **unless we plan now!**

Scott is an established small business owner. He will bring a private sector perspective to Juneau and get to work.

We **must** call on that self-reliant spirit within all of us to free ourselves of our dependency on the state. The decisions will not be easy. The state should fund education, build roads and provide public safety. The private sector should be encouraged to be in business.

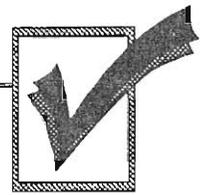
Help send a **solid** Republican majority to Juneau. Send the candidate who believes that **less** government is **better** government. The candidate who supports Second Amendment gun rights. The candidate who has made a living in the private sector by having to **produce** something in order to get paid. Scott **will** apply practical private sector business principles to solving problems.

Send a **clear** message to Washington D.C. We are not happy with Hillary and Bill, unfunded mandates, assaults on the Second Amendment, socialized medicine, and especially the erosion of our **Tenth Amendment states rights**.

Break the liberal stranglehold the Democrats have had on our valley, our state and our nation. Send to Juneau a strong voice for freedom, democracy and opportunity.

# SENATE - DISTRICT N

## LYDA N. GREEN, Republican



**Residence Address:** 4000 Palmdale Drive, Wasilla, AK 99654

**Mailing Address:** Same

**Date/Place of Birth:** 10/16/38; Livingston, TX

**Occupation:** Business owner and educator

**Spouse:** Curtis

**Children:** Shelton, Kristie, Bradley

**Residency in Alaska:** 26 years: Anchorage, 1962-66, 1968-84;  
Matanuska-Susitna Borough, 1984-present

**Education:** High School - Brazosport High School, 1952-56  
College - Sam Houston State University, 1956-59,  
Bachelor Business Administration  
Post Graduate - University of Alaska Anchorage,  
Slingerland Language Certificate, 1988

### Political and

**Government Positions:** Member, Governor's Council on Disabilities and Special Education, 1991-present; Member, Department of Education Special Education Regulations Task Force, 1993-present

### Business and

**Professional Positions:** Owner & Educator, The Study, 1987-present; Adjunct Instructor, Mat-Su Community College, 1991-93; Instructor's Assistant, University of Alaska Anchorage, 1991; Co-Owner, Anchorage Racquet Club, 1978-88; Teacher, West High School, 1962-63; Administrative Assistant, Pan American Petroleum (AMOCO), 1962, 1963-65

### Service Organization(s)

**Membership:** Past volunteer, Parent-Teachers' Association/Parent-Teachers' Organization; Past member/president, Mt. McKinley Lion's Club; Past chair, Miners and Trappers Ball; Active in local church

### Special Interests:

Family, reading, bridge, piano, travelling, tennis, learning disabilities

## Statement

I care deeply about the present and future of Alaska. I have spent the last ten years in the Mat-Su Valley listening to people and helping solve problems. I'm ready to put my abilities to work in serving the people of Alaska. I believe I have the needed energy and enthusiasm.

The incumbent Senator was first elected thirty-four years ago. It is time for a change. It is time to fully protect the right to keep and bear arms. It is time to enact a death penalty for first degree murder. We must protect the rights of citizens, not criminals. It is time for more local control over education. It is time to be allowed to catch fish in our own rivers. It is time for

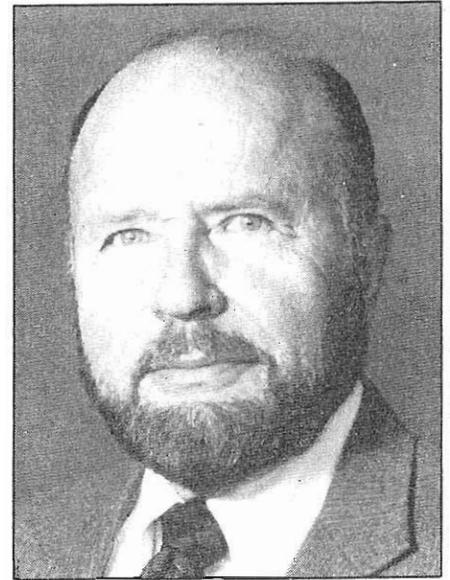
a better road system. It is time for a Senator who promotes exploration and development so the Valley residents can find and keep good jobs. It is time to provide an atmosphere in which independent businesses can grow and prosper.

There will be many tough financial decisions to make in the very near future. As a fiscal conservative, I believe that we must look at the essential role of government. There is money for the basics, but we can no longer afford to continue increased spending. This is not the time for new taxes. The state's budget must be balanced. As your new Senator, I am eager to fully listen to you and then make these tough choices.



# SENATE - DISTRICT N

## JALMAR ("JAY") M. KERTTULA, Democrat



**Residence Address:** Four Corners, Palmer-Wasilla Highway, Palmer, AK

**Mailing Address:** P.O. Box 1009, Palmer, AK 99645

**Date/Place of Birth:** 4/6/28; Milwaukee, WI

**Occupation:** Farmer and businessman

**Spouse:** Joyce

**Children:** Beth, Anna

**Residency in Alaska:** 59 years: Matanuska-Susitna Valley, 1935-present

**Education:** High School - Palmer High  
College - University of Alaska Fairbanks  
University of Washington  
Completed Pre-Med & Pre-Law courses

**Service Organization(s)  
Membership:** Elks; Lions; Pioneers of Alaska

**Political and  
Government Positions:** Alaska Senate, 1973-94; Senate President, 1980-84; Alaska House of Representatives, 1961-72; House Speaker, 1968-70; Chairman, Senate Operating Budget Committee; Member, U.S. Department of Agriculture National Soils & Water Conservation Board (2 terms); Former Director, University of Alaska Alumni Board; Member, State Investment Advisory Board; Member, Governor's Pipeline Commission; Member, Alaska Railroad Advisory Commission; Member, Several Governor's Task Forces

**Business and  
Professional Positions:** Director, Suburban Development Corporation; Former Director/Acting Manager, Matanuska Dairy Corporation; Former Manager, Arden's North Star Dairy Corporation

**Special Interests:** Family activities, archeology, sport fishing, travelling in Alaska, reading

**Other:** LLD (honoris); Member, College of Fellows, University of Alaska

## Statement

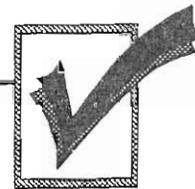
I enjoy public service and take the job seriously. In Alaska, we are in the unique position of owning the rights to our state's resource wealth. We have an ongoing duty to remain vigilant in our use of these resources to provide for the necessities.

However, we are part of a world commerce and our resources have to be competitive to be marketable. In the near future, Alaska will have reduced income. The legislature and governor must re-prioritize public expenditure. Many programs and new projects should be on hold and others discontinued. However, school, roads, airports, public safety, health programs, senior programs and resource management (including the Permanent Fund) must be adequately funded. Many government services will continue to function only as funds are available and the public demands them and supports the cost.

In order for an equitable local tax structure to survive, the rapidly growing Mat-Su area needs the basic of educational facilities, road expansions, health facilities and public safety provided in lock step with private development. My experience can be an important ingredient of state and local development. Homes, Hatcher Pass, ports, economic development, farming and mining all require infrastructure.

Congress gave us the chance to live well in Alaska. However, only active thinkers who can analyze and vote will keep us from losing the opportunity given us at statehood. Without this we are destined to poor schools, reduced health care, unemployment, high taxes and a life we do not want for our children and future generations.

# SENATE - DISTRICT N



## ROBERT W. SHUMAKER, Alaskan Independence Party



Residence Address: 12500 Marsh Road, Palmer, AK 99645  
Mailing Address: P.O. Box 3712, Palmer, AK 99645  
Date/Place of Birth: 11/22/61; Ajo, AZ  
Occupation: Farmer  
Spouse: Kathy  
Children: Zachari, Forrest, Lydia Rose  
Residency in Alaska: 5 years: Palmer, 1989-present  
Education: High School - Greensburg Community High, 1975-79  
College - Purdue University, 1983-87, B.A. Communications  
Political and Government Positions: Chair, Matanuska-Susitna Borough Agriculture & Forestry Board  
Special Interests: Farming, politics

### Other:

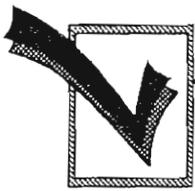
I believe in working. My wife would tell you I'm a workaholic. However, I am dedicated to my family. Agriculture is the bread and butter of our income. We raise pigs and various other animals. Issues that affect our daily lives are of great interest. I think of us as producers and as such want to keep what we earn. I also like to think I own some things free and clear, and that the true nature of government is positive and we do receive some good.

## Statement

We are at the threshold of little to no funding. The incumbent's answers include the Permanent Fund and taxes. My answer is greater economic activity. I believe economic activity begins with the transfer of public owned assets into the private sector (i.e. land).

In the past our funding has been consumption oriented. Government is well beyond its' means. I will zero in on the costs associated to the different functions or departments of the state. There needs to be a balance in costs to you and I and an accounting with results. I support campaign finance reform, term limits, capital punishment, the **unabridged** right to keep and bear arms, and small business development. Bring us back into a viable republican society. I do believe that we have a real crisis situation in the area of insurance. Without cutting government costs there will be a push for taxes. I do not support taxation.

Above all else you and I as voters need to change our practices and focus on the long term. The economic health of our area needs the right attitude and energy to make the changes needed. I can give you both the energy and the attitude to do just that. Work with me in preparing for our future generations.



# HOUSE - DISTRICT 28

PAUL H. BRATTON, Green Party

**Residence Address:** Clear Creek, Talkeetna, AK 99676

**Mailing Address:** Box 343, Talkeetna, AK 99676

**Date/Place of Birth:** 4/21/51; Staunton, VA

**Occupation:** Homesteader, carpenter and commercial fisherman

**Partner:** Judy Price

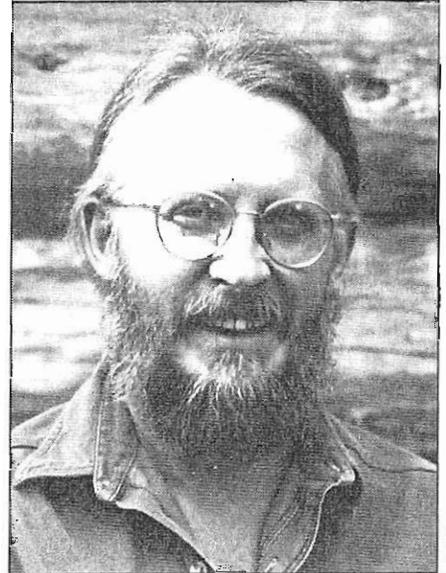
**Residency in Alaska:** 20 years: Talkeetna, 1973-present

**Education:** High School - Robert E. Lee High School, 1969  
College - Blue Ridge Community College  
Virginia Commonwealth University

**Political and Government Positions:** Member, Alaska Railroad Citizens' Advisory Committee on Vegetation Management; Past Presiding Officer, Chase Community Council; Member, Talkeetna Comprehensive Plan Citizens' Advisory Council

**Service Organization(s) Membership:** Board Member, KTNA-Talkeetna Community Radio, Inc.; Board Member, Alaska Survival

**Other:** I homesteaded in the Talkeetna Mountains in 1973 where I built several log cabins and have lived ever since on moose, salmon and garden grown vegetables. As a lifelong hunter and fisherman, and a twenty year resident of bear country, I have long practiced the individual right to keep and bear arms. I have also had to act as an attorney. Currently, I'm appealing to the Alaska Supreme Court a decision on the Matanuska-Susitna Borough's refusal to allow local residents to vote on a community comprehensive plan.



## Statement

It's time the people of District 28 elected a representative who doesn't think he knows what is best for everyone. I have a proven record of working within communities to build a consensus. Projects affecting communities must represent the wishes of those who live there.

Often, the state funds unpopular and economically unsound projects such as Point MacKenzie. More than \$2.5 million has been spent on the proposed port while inadequate roads and school facilities plague the district. Our needs can be met by redirecting state spending. The Susitna Valley forests are essential to a diverse and **sustainable economy** in our district. Wilderness-oriented recreation is a \$60 million/year industry supporting many family businesses.

Nowhere else is it more true that **good environmental policy is good economic policy**. Rather than clearcutting our forest to export wood chips, we should ensure that building logs, saw timber and firewood are available for local use without depleting our forest. Exports should be in the form of value-added products. This resource must not be squandered.

Neither should the **education** of our children. Each student needs to be prepared to juggle a variety of skills and occupations during their lifetime. Parents, students and educators should be able to determine how their local schools best prepare students for productive lives.

Ensuring that state government is accountable and responsive to the people will be my highest priority. My first act as your representative will be scheduling town meetings in every community prior to the upcoming legislative session.

# HOUSE - DISTRICT 28

## BEVERLY L. MASEK, Republican



**Residence Address:** Mile 80 Parks Highway, Willow, AK  
**Mailing Address:** HC 89 Box 251, Willow, AK 99688  
**Date/Place of Birth:** 9/30/63; Anvik, AK  
**Occupation:** Resort owner/operator  
**Spouse:** Jan  
**Children:** Michael  
**Residency in Alaska:** 30 years: Anvik, 1963-81; Anchorage, 1981-84; Fairbanks, 1984-86; Willow, 1986-present  
**Education:** High School Diploma, 1981  
**Political and Government Positions:** Commissioner, Joint Federal-State Commission on Policies & Programs Affecting Alaska Natives; Commissioner, Alaska Historical Commission  
**Service Organization(s) Membership:** Willow United Methodist Church; Volunteer, Willow Elementary School; Member, National Rifle Association

### Business and Professional Positions:

Spokesperson, Alyeska Pipeline, Charter North and Payless Drug Stores; Assistant Manager, Stuckagain Heights Lodge; Bookkeeper, Chena Hot Springs; Operator, Masek Racing Kennels; Owner/Operator, Rustic Wilderness Lodge

**Special Interests:** Dog mushing, hiking, fishing, outdoor activities

**Other:** Only United States representative at the 1992 Winter Olympics exhibition dog sled race; Public speaking at schools across Alaska through statewide child abuse prevention program on goal-setting and achievement; Hugh O'Brien Youth Foundation Panelist; Four-time Iditarod Sled Dog racer

## Statement

You may know Beverly Masek as the tiny Athabascan woman from Anvik who met the challenge of the grueling Iditarod race four times. That's a start, but there is much more to know.

For instance, each year Beverly Masek journeys to Alaskan villages to talk with children about goal setting and achievement, sponsored by Alyeska. Last year alone she visited 29 schools to share her message with the kids.

Working in conjunction with Charter North Hospital, Beverly has also tackled a project to end child abuse in Alaska, meeting with parents, teachers and community leaders in towns and villages across the state.

She is a commissioner of the Alaska Native Commission and a member of the Alaska Historical Commission. She was a Hugh O'Brien Youth Foundation

Panelist for two years, and an exhibition member of the US Olympic Team during the 1992 Winter Olympics. She and her husband own and operate a lodge and Masek Racing Kennels. She is a member of the National Rifle Association.

A lifelong Republican, Beverly strongly supports resource development and strengthening the tourist industry. She opposes a state income tax or sales tax until we get spending under control. She believes we need more results for our dollar in education spending, better roads and a greater effort at crime control. She believes sportsmen in the Susitna Valley are discriminated against in the management of fish and game.

Beverly Masek believes in the rights of the individual.

Beverly believes in you. You can believe in Beverly.



# HOUSE - DISTRICT 28

## LLOYD B. RUDD, Alaskan Independence Party

**Residence Address:** End of Wyoming Road, Meadow Lakes, AK

**Mailing Address:** P.O. Box 878664, Wasilla, AK 99687

**Date/Place of Birth:** 7/31/47; Chicago, IL

**Occupation:** Entrepreneur

**Residency in Alaska:** 20 years: Wasilla/Meadow Lakes, 1974-present

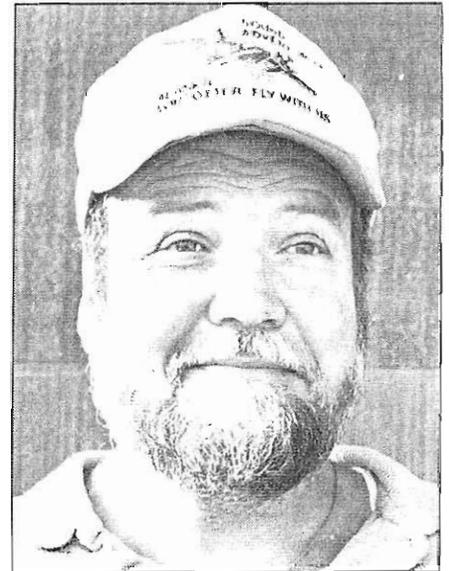
**Education:** High School - Proviso East High, 1961-65  
College - University of Alaska Anchorage, 1991-94  
A.A. Human Services

**Military Service:** US Army (Infantry), Sergeant, 2 years active service  
(2 Vietnam tours totaling 17 months)  
Awards: Army Commendation Medal

**Political and Government Positions:** President, Meadow Lakes Community Council, 1991-present

**Service Organization(s) Membership:** American Legion

**Special Interests:** Dogs



**Other:** I was born in Chicago and at 19 entered the United States Army, serving two tours in Vietnam. I received an Army Commendation Medal and Honorable Discharge. I came to Alaska in 1974 and moved into a one room cabin on June Lake in the Matanuska-Susitna Valley, where I still live. I have been President of Meadow Lakes Community Council for the past three years. We obtained \$3,000,000 for roads, and we hope to get an elementary school for the children. I received an Associates Degree in Human Services from UAA, and am one year away from earning my Bachelors Degree in Social Work.

### Statement

The two major parties have failed dismally in the management of this state. For a state that has had billions of dollars pass through its capital in Juneau, we have very little to show for it. Just look at our schools and roads. The major parties are like two heads on the same beast; one wants to levy a state income tax, and the other wants to raid the Permanent Fund, and both are looking at you the citizen as though you were dinner.

The Alaska Independence Party's platform believes in the complete reparation of Alaskan land held by the federal government under Article 1, Section 8, Clause 17 of the United States Constitution (ANWR included). To support the

rights of parents to home school their children. To abolish governmental immunity, and hold public servants accountable. To prohibit all bureaucratic regulations and rulings purporting to have the effect of law, except those which are approved by the legislature. To abolish property taxes. To support Alaskans first in hiring. To support the right to keep and bear arms. To provide for the popular election of the state Attorney General, Judges and Magistrates. To support the privatization of government services. To support initiative and referendum procedures so that the legislature is held accountable to the people. I believe that Juneau has become too accessible to highly paid lobbyists and not enough to the Alaskan people: I would like to see the capital finally moved out of Juneau!

# HOUSE - DISTRICT 28

## TED SMITH, Democrat



**Residence Address:** Crystal Lake, Willow, AK  
**Mailing Address:** P.O. Box 1026, Willow, AK 99688  
**Date/Place of Birth:** 11/9/29; Nebraska  
**Occupation:** Retired  
**Spouse:** Joyce  
**Children:** 2 adult sons  
**Residency in Alaska:** 35 years: Sitka, 1958-59; Anchorage, 1960-80; Willow, 1981-present  
**Education:** High School - Vancouver, WA 1944-47  
College - University of Washington College of Forestry, 1953-56  
B.S. Forestry  
**Military Service:** U.S. Air Force, Staff Sergeant, 3 years service  
**Special Interests:** Alaska Historical Society, Mat-Su Council on Alcoholism & Drug Abuse; Mat-Su Convention & Visitors Bureau

### Political and

**Government Positions:** Alaska House of Representatives, 1975-76; Chair, Labor & Management Committee; Vice-Chair, Resources Committee; Chair, Majority Caucus; Budget & Audit Committee; Tourism Advisory Committee; Director, Division of Parks; Director, Division of Forest, Land & Water Management; Director, Division of Forestry; Member, Matanuska-Susitna Borough Assembly; Chair, MSB Overall Economic Development Commission; Agriculture & Forestry Board; School District Budget Advisory Board

### Business and

**Professional Positions:** Consulting Forester/Researcher; President, Republic of Alaska, Inc.; Executive Director, Mat-Su Loggers Association; Alaska Forest Stewardship Advisory Commission

### Service Organization(s)

**Membership:** President/National Director/State Director, Alaska Jaycees; Chair/Secretary, Willow Area Community Council; Willow Chamber of Commerce

## Statement

Legislative spending is out of control. The last legislature spent \$900,000,000 from the budget reserve, sued itself over the legality of the action, and spent another \$50,000 from public funds to pay for the suit! We must bring some common sense to the budgeting process.

In the last several years many state programs have been cut to the point that they are losing their effectiveness. It is time to set our priorities and restructure or eliminate programs.

Ted's priorities are:

- \* Education - primary, secondary and vocational
- \* Public health and safety, including police and the corrections system
- \* State and local transportation systems - construction and maintenance
- \* Municipal revenue sharing to keep local taxes down
- \* Move the capital
- \* Jobs: work together with the private sector to provide jobs in the tourism, timber, fishing and other environmentally sound industries

Ted believes in the value of public lands. As State Park Director, he increased the State Park system from less than 1,500 acres to over 2,000,000 acres. He also believes that private land ownership is one of the cornerstones of our governmental system. As State Land Director, he managed the largest land sales program in Alaska's history.

As a legislator, he helped pass the legislation that established the Permanent Fund.

While a Borough Assembly member, he voted for the Job Corps Center and was instrumental in getting the new Willow Library.

Ted has the experience and ability necessary to make the hard choices. Check the record and send a proven, no-nonsense problem-solver to Juneau!