



# HOUSE - DISTRICT 2

## PAUL A. ANDERSON, Independent

**Residence Address:** 1009 Lake Street, Petersburg, AK 99833

**Mailing Address:** P.O. Box 1454, Petersburg, AK 99833

**Date/Place of Birth:** 8/2/45; Seattle, WA

**Occupation:** U.S. Army (Retired)

**Spouse:** Darlene

**Children:** Kimberly, Lisa, Fredrick, Tammy; 5 grandchildren

**Residency in Alaska:** 41 years: Petersburg, 1953-62, 1985-present;  
Sitka, 1957, 1959, 1961

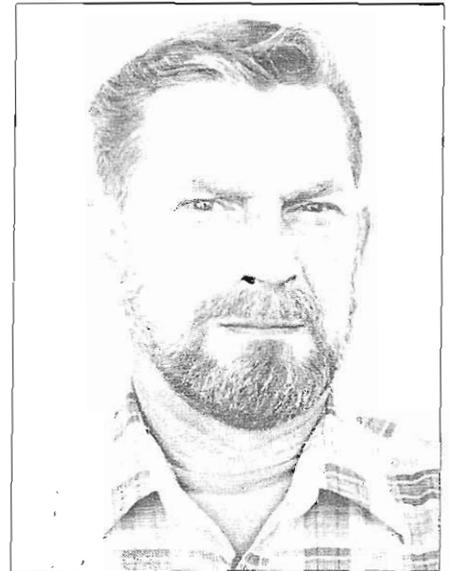
**Education:** High School - Petersburg & Sitka High Schools, 1959-62

**Military Service:** U.S. Army, Staff Sergeant (E-6), 21 years service  
Awards: Good Conduct (5th Award), Vietnam Service Medal,  
Republic of Vietnam Campaign Medal W/60 Device,  
Vietnam Counteroffensive Phase II, Vietnam Counter-  
offensive Phase III, Presidential Unit Citation

**Political and Government Positions:** Southeast Conference Board of Directors, 1992-94; Petersburg Hospital Board, 1991-94; Petersburg City Council, 1987-94

**Business and Professional Positions:** Executive Board, United Food & Commercial Workers 1496, 1989-90

**Special Interests:** Fishing, hunting, bowling



## Statement

If elected, I will support:

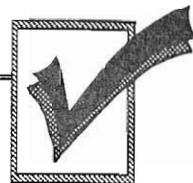
- \* Budget reform through the implementation of the Cremo Plan for long range financial planning;
- \* Protection of the Permanent Fund and Dividend program;
- \* Full forward funding for education;
- \* User friendly state government;
- \* Development of Alaska's resources;
- \* State budget cuts through attrition, consolidation and restructuring of departments and programs;
- \* The fishing and timber industries;
- \* Local hire for Alaskans;
- \* Improving the Alaska Marine Highway System; and
- \* I would encourage the Legislature and Governor to join the Alaska Congressional Delegation in opposition to the Clinton/Gore Democratic Administration's interference in the State of Alaska rights.

I am opposed to:

- \* the State Capitol move
- \* unfunded state and federal mandates
- \* passage of laws without funding

# HOUSE - DISTRICT 2

## BEN GRUSSENDORF, Democrat



**Residence Address:** 1221 Halibut Point Road, Sitka, AK 99835

**Mailing Address:** Same

**Date/Place of Birth:** 2/23/42; Grand Rapids, MN

**Occupation:** Educator

**Spouse:** Karen

**Children:** Tim (29), Karla (22)

**Residency in Alaska:** 27 years: Sitka, 1967-present

**Education:** High School - Grand Rapids, Minnesota  
College - University of Minnesota, B.A., M.A.  
Post Graduate - Washington State University

**Service Organization(s) Membership:** Lions; Sitka Chamber of Commerce; Alaska Native Brotherhood; Elks; Moose; Democrats

### Political and

**Government Positions:** Alaska House of Representatives, 1980-94; Speaker, Alaska House of Representatives (3 terms); Chair, Rules Committee; Member, Finance Committee and Special Committee on Fisheries; Alaska Municipal League Legislative Committee (6 years); Mayor, City & Borough of Sitka (2 terms); President, Alaska Conference of Mayors (2 terms); Assembly Member, City & Borough of Sitka (2 terms); Chair, Municipal Finance & Utility Committee; Chair, Sitka Charter Commission

### Business and

**Professional Positions:** Instructor (National, State & Local Government/Social Sciences), Sitka High School & Sitka Community College

**Special Interests:** Hunting, fishing, wildlife viewing, exploring with the hound, public service

## Statement

**Economy** - I believe we can develop our state without losing our Alaska lifestyle. We have to do more than just provide raw materials for labor outside the state. Viable industries must be encouraged. We must continue to develop our mining, fishing, tourism, energy resources, agriculture and forestry to put Alaskans to work. We must stop exporting jobs and importing workers. Our work force must be employed and protected by an Alaska hire policy.

**Permanent Fund** - Earnings should be used when necessary as a positive counter-cyclical force in the Alaska economy.

**Fisheries** - Continue the constant battle to ensure that Alaskan's interests in the fisheries are protected.

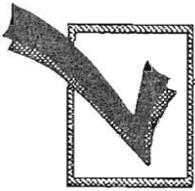
**Fish and Wildlife** - The state must retain the management rights over these resources.

**Education** - All Alaskans, regardless of age, should have an opportunity to develop their talents and skills, including college and trade opportunities.

**Social Services** - Strong programs are needed for prevention and treatment of alcoholism, drug abuse and physical abuse. Programs are needed in the areas of physical and mental health, and for our senior citizens, that they may live comfortably in Alaska.

**Transportation** - We must maintain and improve ferry service and assist communities in the building of docks, harbors and airplane facilities.

**Protection** - We need additional training and modern equipment for police and fire protection.



# SENATE - DISTRICT B

## JIM DUNCAN, Democrat

**Residence Address:** 1514 Ling Court, Juneau, AK 99802

**Mailing Address:** P.O. Box 020690, Juneau, AK 99802

**Date/Place of Birth:** 5/4/42; Muscatine, IA

**Occupation:** College instructor, financial planner and consultant

**Spouse:** Charlotte

**Children:** Jim, Desiree, Michelle, Kathy, Derek, Jon, Marc, Caron

**Residency in Alaska:** 33 years: Sitka, 1961-62, 1966-68; Craig, 1965-66; Juneau, 1968-present

**Education:** High School - Rockridge High School (Taylor Ridge, IL), 1956-60  
College - Sheldon Jackson, Sitka, AK, 1961-62, A.A.  
Post Graduate - Oregon State University, 1968-70, M.B.A.

**Political and Government Positions:** Alaska Senate, 1987-present; Senate Minority Leader, 1993-94; Alaska House of Representatives, 1975-86; House Speaker, 1981; Member, Senate Finance Committee, 6 years; Member, House Finance Committee, 10 years; Member, Budget & Audit Committee, 12 years; Member, Budget Conference Committee, 12 years; Chair, Budget & Audit Committee, 1979-80; Co-Chair, Health Resources & Access Task Force, 1990-92

**Business and Professional Positions:** Public Administration Instructor, University of Alaska Southeast, 1982-present; Accountant, Tlingit-Haida Regional Housing Authority, 1974-78; Supervisor, Office Operations, Audit Division, Alaska Department of Revenue, 1972-74; Accounting Instructor, Sheldon Jackson & Juneau Community College, 1967-72

**Service Organization(s) Membership:** Juneau Rotary Club, Northern Lights United Church

**Special Interests:** Racquetball, Chicago Cubs and Seattle Seahawks fan



## Statement

Budget stability, comprehensive health care reform and adequate education funding are among the most important issues facing the next legislature.

A rational approach to budgeting in times of a declining revenue stream must include revenue enhancement measures, as well as a critical reevaluation of all state programs for possible elimination rather than cross-the-board cuts. We must guard against drastic cuts in the operating budget because of its importance to our economy. An example of sound budgeting is the implementation of the Retirement Incentive Program that I will sponsor again next session.

I remain committed to enacting comprehensive health care reform legislation, and am actively working to establish a single-payer financing system to ensure that all Alaskans

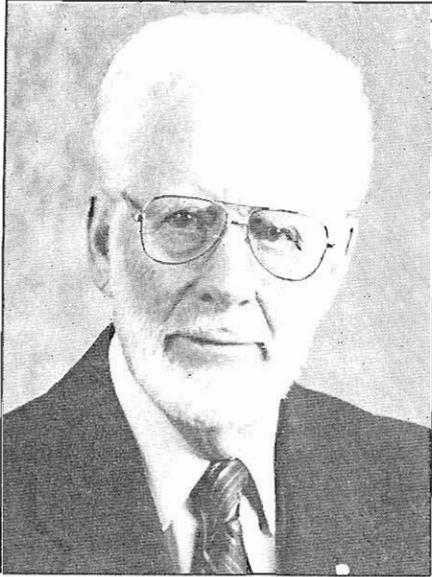
receive necessary health care services through universal coverage and by increasing availability of services in rural areas.

A single-payer system is the best option for Alaskan businesses because it will reduce insurance costs. Union members will no longer have to bargain for health benefits. State and municipal governments will benefit from reduced health insurance costs, thus freeing funds for other public purposes. Senior citizens will not have to pay Part B Medicare premiums and long-term care will be a covered benefit under the single-payer system. All Alaskans will benefit from increased home care and preventive services.

I intend to do all I can to ensure these goals are attained. I am confident that my experience and record of effectiveness make these goals achievable.

# SENATE - DISTRICT B

LESLIE E. ("RED") SWANSON, Republican



**Residence Address:** 113 West 5th Street, Juneau, AK 99801  
**Mailing Address:** Same  
**Date/Place of Birth:** Salinas, KS  
**Occupation:** Licensed consultant and advisor  
**Spouse:** Marie  
**Children:** 2 children  
**Residency in Alaska:** 49 years: Juneau, 1945-66, 1980-present; Nenana, 1966-80  
**Education:** High School - Hood River, Oregon 1933  
College - Oregon State University, Forestry Extension Courses  
University of Alaska Fairbanks, Geology/Mining Extension Courses  
**Military Service:** Oregon State National Guard, Private, 4 years service

## Political and

**Government Positions:** Alaska House of Representatives, 3 terms; International Development Commission, 4 years; Juneau City Council; Juneau City Economic Development Advisory Board; Sergeant-at-Arms, Alaska Senate, 1957-65

## Business and

**Professional Positions:** Registered Lobbyist; Licensed Consultant/Advisor, Transportation Resources; Real Estate; Apartment Rentals; Board Member, Bering Strait Railroad System

## Service Organization(s)

**Membership:** Juneau Chamber of Commerce; Past President, Pioneers of Alaska; Elks Club; Moose Club; Outdoor Council; Alaska Road Association; Operating Engineers 302

## Special Interests:

District B, Alaska, Keeping the Capitol in Juneau

## Statement

Over the last 18 years state government has grown as oil revenues poured into our state treasury. Now, as oil revenues decline, we must balance state government budgets while maintaining the services people must have, such as education at the primary, secondary and university level, transportation, health and public safety.

At the same time, we must encourage the expansion of the private sector so that our overall economy is strengthened. The state's influence on resource development is very significant. There is a great deal more the state could be doing to help develop our resources and improve our economy. Tourism, mining, forestry, fishing, fish processing and transportation, in addition to scientific research, are some of the obvious major economic opportunities.

Juneau is a great community. The people, the freedoms we enjoy, the opportunities and unique lifestyle make it the finest place in Alaska to call home. We must work to maintain that lifestyle and still make Juneau a leading city in Alaska in all its operations.

When elected, I will be a strong voice for sound economic development and commitment to our education system. I look forward to a high school in the Valley, and the competition it will foster in all areas of education, including music, track and field, basketball, football, swimming and tennis. Just think how much that competition would encourage our students to stay in school and graduate. Your vote could make it happen.



# HOUSE - DISTRICT 3

## JACK CADIGAN, Republican

**Residence Address:** 3199 Pioneer Avenue, Juneau, AK 99801

**Mailing Address:** 1112 Third Street, Douglas, AK 99824

**Date/Place of Birth:** 10/2/33

**Occupation:** Teacher and businessman

**Spouse:** Liv

**Children:** Anne-Lise, Tanja, Kristin, Jason, Mark

**Residency in Alaska:** 28 years: Juneau, 1966-present

**Education:** College - Boston College, Physics/Math, 1954  
University of Alaska Southeast, Teaching, 1988

**Military Service:** U.S. Coast Guard, Captain, 30 years service  
Awards: Coast Guard Medal (highest peacetime medal for heroism); Numerous Joint, Navy & Coast Guard Awards

**Political and Government Positions:** Former Chair, Juneau Parks/Recreation Committee; Vice-Chair, Juneau-Vladivostok Sister-City Committee

**Business and Professional Positions:** Physics Teacher, Coast Guard Academy, Old Dominion University & University of Alaska Southeast; Commanding Officer, USCGC Dependable, USCGC Mellon; Commanding Officer, Coast Guard Squadron Two, Task Group 165, Task Force 180, Naval Oppositions Forces Atlantic

**Service Organization(s) Membership:** Former President, Juneau Lions; USCG Auxiliary (1993 Auxiliarist of the Year)

**Other:** Currently teaching at Alyeska Central School (Alaska's state correspondence school) and was one of 20 teachers nationally cited in 1991 by the Christa McAuliffe Institute for outstanding achievement. Also an officer in several tourist-related business ventures.



## Statement

I seek your vote to become a citizen legislator, not a career politician. I want my participation in the legislature to reflect the wishes of the voters of my district and not necessarily my own personal view or those views of political pressure groups.

I believe the single biggest issue facing the legislature is our state's budget. Oil revenues presently fund approximately 85% of our total state spending plan and that source of income is on the decline. Unpopular cuts in state spending are going to be considered. Unpopular plans to increase revenues are going to be considered.

While it is difficult to discern any of these proposals in detail, I will pledge to "stand guard at the door of the state treasury". That pledge will cause me to do everything in my

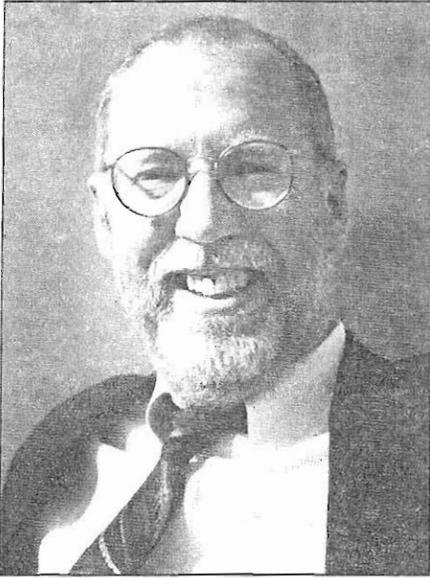
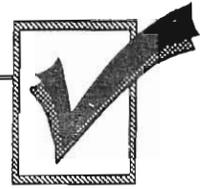
power to assure that any proposed cuts in programs or services are made fairly and evenly with the least impact possible on Juneau. I will also work to assure that any revenue increases that are sought treat the voters of this district fairly.

I believe in careful and reasoned economic development of Alaska's natural resources, while strictly adhering to environmental laws and regulations.

I am greatly concerned with the possible adverse impact that inadequate funding of Alaska's public schools may have. Excellence in our school system, from kindergarten through the university, is the key to the future development of Alaska and its communities.

# HOUSE - DISTRICT 3

**KIM ELTON, Democrat**



**Residence Address:** 609 Main Street, Juneau, AK 99801

**Mailing Address:** Same

**Date/Place of Birth:** 4/9/48; Havre, MT

**Occupation:** Writer and contractor

**Spouse:** Marylou

**Residency in Alaska:** 33 years: 1961-present

**Education:** High School - Juneau Douglas High, 1962-66  
College - St. Olaf College, 1966-68;  
University of Alaska Fairbanks, 1972-74

**Military Service:** U.S. Army, 1969-71, Vietnam service, Honorable Discharge

## Political and

**Government Positions:** Assembly Member, Juneau Borough Assembly, 1989-present; Member, Alaska State Salary Commission; Assistant State Ombudsman; Staff, Legislative Ethics Committee; Director of Policy for Lieutenant Governor Terry Miller

## Business and

**Professional Positions:** Executive Director, Alaska Seafood Marketing Institute; Editor, Juneau Empire, 1976-78; Newspaper Reporter/Editor in Anchorage and Fairbanks; Commercial Fishing (Troller)

**Special Interests:** Hiking, black & white photography, running

## Statement

Juneau's only two representatives are leaving the House, taking with them 16 years experience. Those who replace them must have: (1) a sense of Juneau's past; (2) a vision for Juneau's future; and (3) enough experience to make the vision a reality.

I grew up in Juneau. My first paid job was pulling weeds at the NMFS Auke Bay lab in 1962. I graduated from Juneau schools. I have more than money invested in this community. My childhood dreams of a home, family and opportunity for a good job were fulfilled as Juneau grew and prospered.

If I'm privileged enough to serve as your representative, my priorities will be:

**Jobs that Support Families** - We can create jobs through public and private initiatives that help tourism, fisheries and other natural resource-based economies and the service industries our resources support.

**Protecting the Permanent Fund** - The permanent fund dividends ripple through all of Alaska and are our best economic stimulus package.

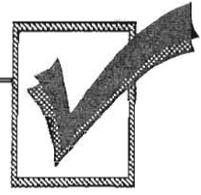
**Open, Accessible Government** - When Alaskans feel locked out of the decision-making process, they too often retaliate by voting to move the capital.

**Reduce Spending** - This year the legislature drained budget reserves, spending \$650 million more than reoccurring revenues. We must protect health, education, public safety and resource management programs while shrinking spending to fit income.

**Enhancing Juneau** - Our economy prospers when Juneau is the kind of place where smart people want to live. The best schools, affordable housing, senior programs, arts, recreation and a safe environment are imperative.

# HOUSE - DISTRICT 4

## CAREN ROBINSON, Democrat



**Residence Address:** 4446 Mendenhall Boulevard, Juneau, AK 99801

**Mailing Address:** P.O. Box 33702, Juneau, AK 99803

**Date/Place of Birth:** 1/21/51; Corpus Christie, TX

**Occupation:** Business owner and legislative consultant

**Spouse:** David Rogers

**Children:** Shane (22)

**Residency in Alaska:** 18 years: Juneau, 1976-present

**Education:** High School - Weatherford (TX) High School, 1969  
Technical - Extensive university, federal and state training on crime response issues.

**Service Organization(s) Membership:** Current Chair, SAGA Youth Conservation Program; League of Women Voters; Southeast Alaska Boy Scout Council, 1981-82

### Political and

**Government Positions:** Juneau Borough Assembly, 1986-92; Legislative Aide to Representative Bettye Davis, 1991-92; Special Assistant to Governor Steve Cowper, 1987-90; Chair, Governor's Federal Anti-Drug Commission, 1987-90; Board Member, Johnson Correctional Center, 1982-87; Governor's Police Standards Council, 1986; Juneau School District Advisory Committee, 1985-86; President/Legislative Chair, Alaska Network on Domestic Violence and Sexual Assault, 1979-86

### Business and

**Professional Positions:** Partner/Distributor, Tenass Pass Shellfish Company; Legislative Lobbyist, Alaska League of Women Voters and Network on Domestic Violence & Sexual Assault; Co-Founder/Director, AWARE Women's and Children's Shelter, 1977-86; Former Certified Police Trainer, Sitka Police Academy

**Special Interests:** Spending time with friends and family, skiing, picnicking, hiking, animals

## Statement

Juneau is losing two veteran representatives in the midst of the capital move battle. It is critical that Valley voters elect an experienced person who can hit the ground running and successfully represent them. During the last ten legislative sessions, I've been in the capitol almost every day working with legislators on a wide range of issues - business development, crime bills, child care, open meetings. As the Valley's representative in the Juneau delegation, my years of legislative and state government experience will strengthen the capital city's position.

Raised in a military family, I came to Juneau determined to make a good life for my son and me. I led an effort to establish a safe shelter for women and children. This was a turning point in my life which resulted in an 18-year career working for the

public interest. It involved directing a large non-profit corporation and a long-term effort to change state and federal crime laws.

During six years on the Assembly, I worked to make Juneau a better capital city, resulting in waterfront improvements, extending paved streets and water and sewer, eliminating business inventory taxes, streamlining the mining permit process, expanding police protection and establishing youth programs.

I am an active partner in a growing regional shellfish company. I understand the importance of stimulating Juneau's economy as oil dollars decline. I'm ready to tackle the tough issues and to fight for Juneau's interests. I refuse to believe our problems are greater than our capacity to solve them.



# HOUSE - DISTRICT 4

## GEORGE W. DAVIDSON, Republican

**Residence Address:** 16305 Lena Loop Road, Juneau, AK 99801

**Mailing Address:** Same

**Date/Place of Birth:** 10/13/35; Ambridge, PA

**Occupation:** Civil engineer

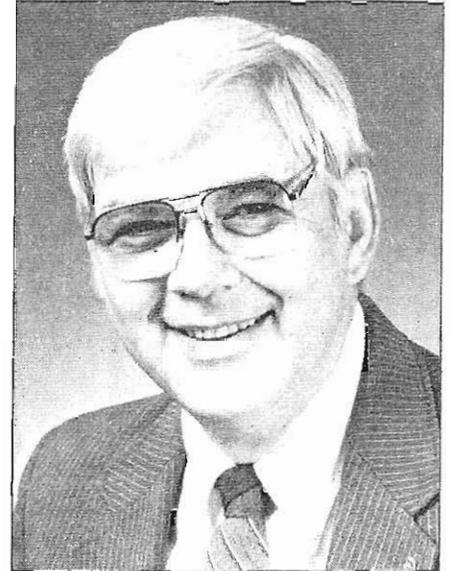
**Spouse:** Georgene

**Children:** Cheryl, Laurie, Susan

**Residency in Alaska:** 31 years: Juneau, 1963-present

**Education:** High School - Mentor High (Ohio), 1953  
College - Cleveland State University, B.C.E., 1961

**Service Organization(s)  
Membership:** Juneau Rotary Club; Pioneers of Alaska; American Society of Civil Engineers; Douglas Island Bible Church



**Political and  
Government Positions:** City & Borough of Juneau (CBJ) Assembly and Planning Commission; Director, Alaska Marine Highway System; City Engineer, CBJ Public Works; Juneau Bridge Design Engineer; Sanitary Engineer, Alaska Division of Environmental Health; Director, Bartlett Hospital; Appointee, Governor's Marine Task Force

**Business and  
Professional Positions:** Owner of two consulting engineering firms; Alaska Manager, CH<sub>2</sub>MHill; Partner and/or Owner, various Juneau businesses; real estate speculation

**Special Interests:** Children and grandchildren, flying, hiking and spending time in remote parts of Alaska

## Statement

The State of Alaska faces increasing challenges caused by the reduction of oil revenues. Budget adjustments, while necessary, can only be made following careful review of all programs and the protection of essential programs like:

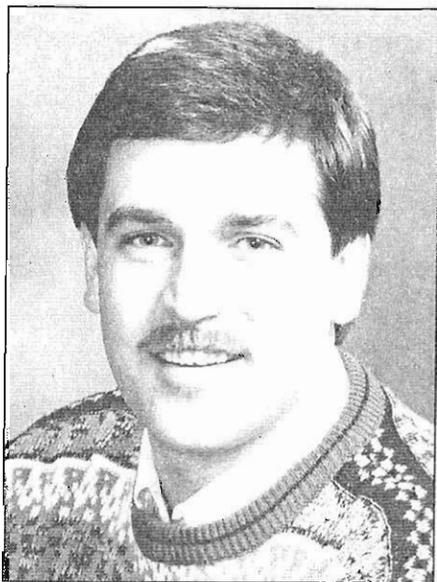
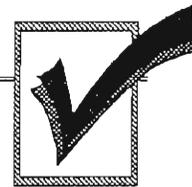
- \* Education and vocational training available for all Alaskans.
- \* Public safety through increased deterrent and punishment for crimes.
- \* Transportation systems, maintenance and improvements to highways, airports and the Alaska Marine Highway system.
- \* Resource development and the exporting of our products, including natural gas and oil, minerals, timber and fishery products.
- \* Fishery enhancement program and protection of our natural stocks from exploitation.
- \* Tourism expansion, one of our renewable resources.

In addition, Juneau and Southeast Legislators must work together to protect and support each other and the unique base of employment found in each community throughout our region.

Alaska resource development means Alaskan jobs and increased state and municipal revenues. Environmental regulations which control development of resources need to be founded on fact, not supposition; on knowledge, not the lack thereof; on reasonable protection, not protection for the sake of protection alone. People are an important part of the Alaskan environment and to protect individuals and their families we need jobs, education and a safe community in which to reside. I am dedicated to the creation of a stable job market for Alaskans and their families.

# HOUSE - DISTRICT 5

JERRY MACKIE, Democrat



Residence Address: 102 Cedar Street, Craig, AK  
Mailing Address: P.O. Box 795, Craig, AK 99921  
Date/Place of Birth: 1/10/62; Ketchikan  
Occupation: Businessman and lodge owner  
Children: John  
Residency in Alaska: 32 years: Craig, 1962-present  
Education: High School - Craig High School; Ketchikan High School  
Political and Government Positions: Alaska House of Representatives, 1991-94  
Business and Professional Positions: Lodge Owner and Operator

Service Organization(s)  
Membership: Alaska Native Brotherhood; Klawock Camp #9, Craig Moose Lodge, Skagway Eagles Club

## Statement

Serving in the Alaska House of Representatives for the past four years has been an enjoyable experience, and I have learned a great deal. I hope to use this experience to do an even better job representing the people of my district and the State of Alaska for the next two years. This is a position that I do not take lightly, and it has been an honor to serve my state.

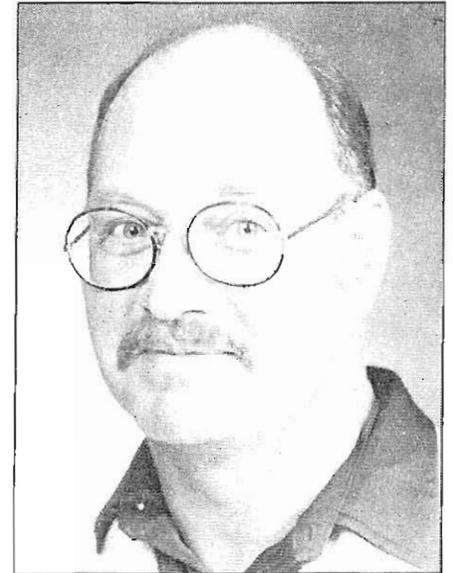
I believe we must responsibly address the state's fiscal situation, promote economic development, improve our education system and enhance the quality of life for all Alaskans.



# HOUSE - DISTRICT 6

## ALAN AUSTERMAN, Republican

**Residence Address:** 401 Thorsheim Street, Kodiak, AK 99615  
**Mailing Address:** P.O. Box 2368, Kodiak, AK 99615  
**Date/Place of Birth:** 5/23/43; Everett, WA  
**Occupation:** Executive director  
**Spouse:** Ginny  
**Children:** Carol, Dawn  
**Residency in Alaska:** 51 years: Kodiak, 1943-present  
**Education:** High School - Kodiak High School, 1958-61  
**Military Service:** Alaska National Guard, Sergeant (E-5), 7 years service



**Political and Government Positions:** Kodiak Island Borough Assembly, 1985-90, 1992-present; KIB Parks & Recreation; City of Kodiak Personnel Board; Kodiak Island Transportation Committee; Kodiak Island School Budget Review Committee; Kodiak Community College Advisory Board; Kodiak Island Hospital Advisory Board

**Business and Professional Positions:** Executive Director, Kodiak Island Convention & Visitors Bureau, 1993-present; Commercial Fisherman; Police Officer, City of Kenai; Union Longshoreman; Sporting Goods Store Manager; Hunting and Fishing Lodge Owner, 1985-90; Printing Shop Owner, 1975-88; Owner, Austerman's Office Supply, 1979-88; Newspaper Owner, *Kodiak Times*, 1976-83

**Service Organization(s) Membership:** President/Board Member, Kodiak Jaycees; Co-Founder, Kodiak Rodeo Association; Chair, Ducks Unlimited; Co-Founder, Kodiak Alaska State Parks Advisory Committee; President/Board Member, Kodiak Chamber of Commerce; Elks Club; Kodiak Kiwanis Club; Toastmasters; Pioneers of Alaska; NRA; Kodiak Island Sportsman Association

**Special Interests:** Hunting, fishing, photography, mountain biking, hiking

## Statement

Alan Austerman is a hard working, dedicated lifetime resident of Kodiak who has demonstrated his ability to take on hard issues and not back away or give up.

Seafood is a valuable renewable resource which needs proper management. Managed correctly, this resource can be enhanced to further our economic base and ensure our children's future. I will fight hard to keep and bring more of the processing of our fisheries to shore-based processors. The economic stability of Kodiak depends upon processing our fish onshore.

The education of our most valuable resource, our children, must be a top priority of our state. It's the state's primary responsibility to provide good schools and good teachers. I will work to see that the state provides adequate funds and to

"forward fund" the operational money to the school districts each year.

I will work hard to reform some of our juvenile laws to give parents, teachers and law officials more authority with which to protect our children. Children should not be allowed to run wild - they need our guidance and help. We must take responsibility for our children and protect them from themselves and others.

I'm a strong advocate of doing away with illegal drugs. I support increased penalties for drug dealing and, if guilty, dealers should be locked up for the maximum allowable time. The statewide alcoholism problem also need additional support from the state. We must control these two diseases that are rotting away our society.

# HOUSE - DISTRICT 6

## CLIFF DAVIDSON, Democrat



**Residence Address:** 1802 Marmot Drive, Kodiak, AK 99615

**Mailing Address:** P.O. Box 746, Kodiak, AK 99615

**Date/Place of Birth:** 1/7/41; Logansport, IN

**Occupation:** Longshoreman

**Spouse:** Evelyn

**Children:** 3 children

**Residency in Alaska:** 22 years: Kodiak, 1972-present

**Education:** High School - Logansport, IN, 1955-59  
College - University of Washington, 1963-65, 1968  
B.A. Political Science  
Western Washington, 1971-72

### Political and

**Government Positions:** Alaska House of Representatives, 1987-94; Chair, Resources Committee, 1989-92; Vice-Chair, Rules Committee, 1989-92; Chair, International Trade Committee, 1987-88; Member, Judiciary Committee; Member, Legislative Council Committee; Member, Labor & Commerce Committee; Member, State Affairs Committee; Member, Military & Veteran Affairs Committee; Member, Pacific Fisheries Legislative Task Force, 1989-92; Council Member, Kodiak City Council, 1985-86; Member, Kodiak Island School Board, 1973-75; National Conference of State Legislatures; Western Legislative Conference; Ex-officio Member, Citizens Advisory Group to the Exxon Valdez Trustee Council, 1990-94

### Business and

**Professional Positions:** Ex-officio Board Member, Alaska Center for International Business, 1989-90; Ex-officio Board Member, Alaska Seafood Marketing Institute, 1989-92

### Service Organization(s)

**Membership:** Kodiak Arts Council; Kodiak Public Broadcasting Corporation; Kodiak Outdoor Theater Corporation

### Special Interests:

My family and gardening

## Statement

It has been an honor and a privilege to serve you. Keeping in touch and working for common goals will continue to guide my actions as your State Representative.

Coming from a fishing community, I know the success and security of our Alaskan future is tied closely to the sea. For maximum benefit from our state's marine resources, we need sensible management, effective marketing and Alaskan control of our resources.

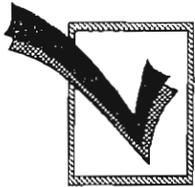
Only a sound economic base can provide the basic government services upon which a free and healthy society depends. I will continue to do my best to see that government meets these basic needs through sensible public policy and responsible budgeting.

I've been privileged to work with many fine people in District 6 while serving in the Alaska House. Some positive results for our district have included:

- \* Major improvements for Mill Bay Road and Rezanof
- \* Fishery Industrial Technology Center
- \* Dog Bay Boat Harbor and Trident Basin Floatplane Facility
- \* Alutiiq Archeological Repository and Museum
- \* Afognak State Park

My priorities are protection and enhancement of the Alaska Permanent Fund; holding the line on spending while protecting the assets of the citizens of our state; jobs and a healthy economy by developing our resources and tourism; fully funded education; safe communities; affordable health care; and open and honest government.

Learning your priorities through newsletters, questionnaires, public meetings and individual contacts will guide my actions in the 19th Alaska Legislature. I'd appreciate your vote on November 8th.



# HOUSE - DISTRICT 7

## CATHY S. GODFREY, Democrat

**Residence Address:** 1549 West Fairview, Homer, Alaska  
**Mailing Address:** P.O. Box 1989, Homer, AK 99603  
**Date/Place of Birth:** 3/9/56; Anchorage, AK  
**Occupation:** Business manager  
**Spouse:** Jon  
**Residency in Alaska:** 38 years: Anchorage, 1956-87; Homer, 1987-present  
**Education:** High School - A.J. Dimond, 1971-74  
College - Lewis & Clark College, 1974-75  
Post Graduate - Continuous Educational Seminars

**Political and Government Positions:** Council Member, Homer City Council, 1989-92; Representative, City of Homer, Cook Inlet RCAC, 1990-91; Alternate, City of Homer, Cook Inlet RCAC, 1991-94

**Business and Professional Positions:** Business Owner/Manager, 1984-present; Administrative Assistant, Kenai Peninsula Borough, Homer Multi-Agency Coordination Team, TV *Exxon Valdez* Declared Emergency, 1989; Legal Secretary, 1979-84; Legal Clerical Worker, 1975-79

**Service Organization(s) Membership:** Soroptomists International of Smoky Bay; Former Member, Board of Directors, South Peninsula Women's Services; Former Member, Board of Directors, Homer Chamber of Commerce; Former President, Anchorage Legal Secretaries Association.

**Special Interests:** Reading, writing, community service, politics

**Other:** I take great pride in the fact I was born in the Territory of Alaska. I am an Anchorage survivor of the Great Alaskan Earthquake - GO FIREBALL XL5 CLUB MEMBERS!



## Statement

**Goal:** My goal is to guide our district back to the high standards of honest, reasonable politics found in our early statehood political history. I remember when Alaska was great and its politics revered. Because of my Alaska strengths of individualism, hard work and public activism, I can help lead Alaska back to its strong political roots because I know intimately where we started from, what we worked through, where we went wrong, and how our mistakes can be corrected.

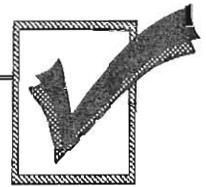
**Process:** I do not believe in governing under the current premise that "my money is better than your money" and "my program is better than your program." Politicians must return to setting reasonable public policy, not catering to special interest influences. We can begin to address our problems brought on by

recent bad policy making through redirecting our adequate state monies. Government must: (1) ensure clean air and clean water for human survival; (2) provide (in equal status) education, fire and police protection, transportation, orderly but environmentally sound development of resources and guaranteed choice of health care for all people.

**My Pledge:** I will work hard on formulating effective policy through a comprehensive analysis, revision and implementation of our state's policies, rules and regulations. A democracy can be anything it wants to be. We have plenty of money, good infrastructure and dedicated public employees. All we need is discipline through reasonable public policy to make Alaska great again.

# HOUSE - DISTRICT 7

## REVEREND RICHARD OLSON, Green Party of Alaska



**Residence Address:** 64625 Star Court, Homer, AK 99603

**Mailing Address:** Same

**Date/Place of Birth:** 7/24/55; Minnesota

**Occupation:** Carpenter

**Children:** 4 children

**Residency in Alaska:** 22 years: Fairbanks; Barrow; Anchor Point; Trapper Creek; Ketchikan; Juneau; Homer

**Education:** Lots of Books

**Business and Professional Positions:** Journeyman Carpenter (Carpenter's Local No. 1281)

**Other:** I have been an Universal Life Church Reverend and studied religion since age 13. I've worked as a carpenter since age 17 and I've never been without a guitar since age 17. I've been blessed with a wonderful, inspiring life, and love my land - Alaska. I've built my home and have a wind generator on Dimond Ridge near Homer. I'm not smart enough to do much other than guitar or carpenter work so I thought I might qualify as a politician.

## Statement

Laws should protect and guarantee our freedoms and liberties, not take them from us. I'd use an open mind and research the ideas and complaints of my fellow constituents, and realize I am a servant to them and the people of the future.

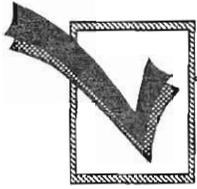
I'd like to see hemp totally relegalized for commercial and personal use. Given that marijuana is much less harmful or dangerous than alcohol, shall we continue a cops and robbers game to prevent future people's ability to enjoy the same liberty we have, or because its psychoactive properties prevent its many other beneficial uses?

I would:

- \* Discontinue legal toxic waste dumping in the Cook Inlet, and work for better oil spill protection in our inlet.
- \* Reinvest permanent fund holdings to investors that consider the socioecological impact more.
- \* Seek term limits for lawmakers.
- \* Prevent lawmakers from determining their own wages.
- \* Allow a willing, able and responsible male to have some say regarding whether a woman may abort his child.
- \* Natural gas and renewable resource incentives.
- \* Continued road improvement and bicycle/ski path construction.
- \* Coastal tsunami early warning devises for District 7.
- \* Beetle kill logging.

Just as there are income guidelines for people to receive social assistance, there should be monetary guidelines for state funded retirement and longevity benefits. Shall a retired millionaire receive government benefits, while many struggle just to make ends meet?

Change the method of oil taxation to the benefit of Alaskans. The resources of Alaska belong to all Alaskans and so deserve compensation and protection from those who mine them.



# HOUSE - DISTRICT 7

## GAIL PHILLIPS, Republican

**Residence Address:** 1363 Bay Avenue, Homer, AK

**Mailing Address:** P.O. Box 3304, Homer, AK 99603

**Date/Place of Birth:** 5/15/44; Juneau, AK

**Occupation:** Public service

**Spouse:** Walter

**Children:** Robin, Kim

**Residency in Alaska:** 50 years: Juneau; Nome; Fairbanks; Anchorage; Homer

**Education:** High School - Nome High School, 1958-62  
College - University of Alaska Fairbanks, 1962-67,  
B.A. Business Education  
Post Graduate - University of Alaska, Miscellaneous Courses

**Political and Government Positions:** Alaska House of Representatives, 1991-94; House Majority Leader, 1993-94; Legislative Aide to Senate President, 1989-90; Legislative Committee & Chair, Alaska State Municipal League; Kenai Peninsula Borough Assembly, 1986-88; Homer City Council, 1981-84

**Business and Professional Positions:** Partner, Lindphil Mining Company, 1983-present; Owner, Quiet Sports Store, 1978-84; Executive Secretary, Wien Air Alaska, 1975-78; Executive Secretary, Western Airlines, 1969-75; Business Education Teacher, Nome High School, 1967-69

**Service Organization(s) Membership:** State Secretary, Republican Party of Alaska, 1982-88; University of Alaska College Fellows; Past Chair and Board Member, Kenai Peninsula College Council; Homer United Methodist Church; Board Member, Resource Development Council; Joint Agency Task Force on Kenai Peninsula Spruce Beetle Problem; Homer Emblem Club; Pioneers of Alaska

**Special Interests:** Family and friends, politics, mining, statewide transportation improvements



## Statement

The past two legislative years produced significant benefits for the residents of Alaska. In addition to passing meaningful economic and resource development measures, we passed an important package of anti-crime legislation and reached finality on major land issues, including the Mental Health Lands and the selection of all our Statehood lands. Concurrently, we accomplished the one thing that most Alaskans sent us to do - we significantly cut the budget! As House Majority Leader, I worked hard to insure the action taken by the legislature would benefit Alaskans. We didn't add new taxes - we cut the budget!

There is much work to do as we face the downsizing of our government. Strong, dedicated and experienced people must be sent to Juneau; I have these qualifications, and will continue to work hard for you.

In the coming years, we'll have to concentrate primarily on methods of insuring economic stability and jobs, and secondly on reassessing regulations and restrictions for business and industry to continue in Alaska. We need to work on welfare reform and a long range financial plan. I believe we should have a constitutional amendment allowing for dedicated gasoline taxes for road maintenance, institution of value-added provisions on the export of our natural resources, and a fair and equitable means of providing health insurance for everyone. I will continue my efforts to accomplish these goals.

I have provided trusted leadership and fair representation in the past, and will greatly appreciate your continued support in this election.

# SENATE - DISTRICT D

SUZANNE R. LITTLE, Democrat



**Residence Address:** 48410 Tyena Ka Road, Soldotna, AK  
**Mailing Address:** P.O. Box 601, Soldotna, AK 99669  
**Date/Place of Birth:** 9/20/57; Sacramento, CA  
**Occupation:** Planner, Landscape Architect  
**Spouse:** Mark  
**Children:** Anna (16) (stepdaughter)  
**Residency in Alaska:** 13 years: Soldotna, 1981-present  
**Education:** High School-Ponderosa High School (Shingle Springs, CA), 1976  
College-University of California Davis, 1983  
Bachelor of Science in Landscape Architecture  
**Political and Government Positions:** Alaska Senate, Elected 1992; Kenai Peninsula Borough Assembly Member, 1991-92; City Planner, City of Bethel, 1987-89; City Planner, City of Soldotna, 1989-92

**Business and Professional Positions:** Member, American Planning Association, 1987; Member, American Society of Landscape Architects, 1983; National Organization of Women Legislators, 1994; American Council of Young Political Leaders, 1994

**Service Organization(s) Membership:** League of Women Voters; Crime Stoppers; Planned Parenthood; AFS Exchange Student Program Host Parent; Soldotna, Homer and Seward Chambers of Commerce; Alaska Women's Political Caucus

**Special Interests:** Serving the community of Alaska, reading about world affairs, spending time with my family, running, cross-country skiing, racquetball, gardening, music.

**Other:** Member, United Methodist Church

## Statement

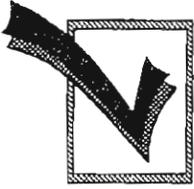
Suzanne Little has never believed in taking the easy road, but every path she has taken has been marked with her honesty, integrity and hard work.

**Effective -** Suzanne Little has been on the job two years or you. Despite the noise of the state capitol, she's worked hard to make a positive difference. The *Alaska Journal of Commerce* named her "the most effective new legislator of 1994."

**Hard Work: Serving You -** Suzanne Little has been your watchdog in Juneau. Informing you about opportunities to participate in the process, updating you about current issues and assisting you in wading through the bureaucratic maze, she handled more than 1,800 requests for assistance this past session - four times the number some Anchorage senators get.

**Commitment: Education -** Education is Suzanne's top priority. Suzanne refused to let the leadership cut education funding this past session - she sponsored legislation to fund education early in the session, to avoid falling victim to last minute "deals."

**Creativity: The Economy -** Suzanne Little knows government must do less - but what we do, we must do better. Suzanne is ready and willing to look at new ways of doing things to replace our failed policies of the past. She convinced the Senate Finance Committee to pass legislation to rebate bunker fuel taxes to fuel companies that sell fuel to cruise ships. Cruise ships will now buy fuel on the Peninsula instead of fueling up in Canada. Thanks to her creativity, there are new jobs right here on the Peninsula.



# SENATE - DISTRICT D

## JOHN C. TORGERSON, Republican

**Residence Address:** Mile 101.5 Sterling Highway (West), Soldotna, AK 99669

**Mailing Address:** P.O. Box 4209, Soldotna, AK 99669

**Date/Place of Birth:** 10/21/47; Iowa City, IA

**Occupation:** Retail business owner/operator

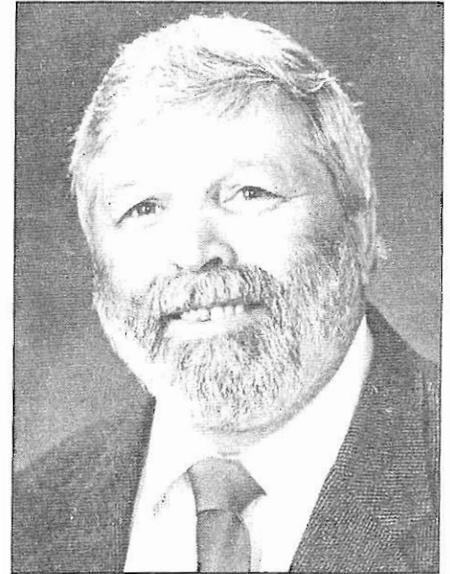
**Spouse:** Marjorie

**Grandchildren:** Leila (16), Jolene (15), Marissa (12)

**Residency in Alaska:** 44 years: Fairbanks, 1950-60; Seward, 1960-75; Kasilof, 1975-present

**Education:** High School - G.E.D., U.S. Army, 1966

**Military Service:** U.S. Army, Sergeant (E-5), 3 years service  
Awards: Good conduct medal



### Political and

**Government Positions:** Member, Kenai Peninsula Borough Assembly, 1991-present; Borough Representative on E.D.D., 1991-present; Chair, E.D.D. Business Development Committee; President, Alaska Municipal League; Representative to N.A.D.O; Former President, Kenai Peninsula Caucus; Chair, Spruce Bark Beetle Task Force

### Business and

**Professional Positions:** Member/Past President, Soldotna Chamber of Commerce; Originator, Buy Local Today (BLT) Program; Former Board Member, Alaska Chamber of Commerce

### Service Organization(s)

**Membership:** Founding Board Member/Past President, Peninsula Winter Games; Member, Kasilof Eagles; Member/Past President, Kenai Eagles; State Trustee, Eagles; Member, Soldotna Elks; Gold Member, Peninsula Crime Stoppers; Lifetime Member, Veterans of Foreign Wars; Member, Seward American Legion

**Special Interests:** Helping my granddaughters grow up.

**Other:** Seward Igloo #9 Pioneers of Alaska; Past Board Member, Junior Achievement - Kenai Peninsula

## Statement

I want to be your Senator to represent the taxpayer, small business and local governments.

I strongly believe that: government must practice fiscal responsibility and be accountable to the taxpayer; government services should not duplicate or compete with the private sector; local government is the most effective government service provider.

Government needs a new process to maximize public input on legislation; to raise the confidence level in our process; and to minimize fast track legislation. I will work to amend the rules; to introduce bills one year and then take them home for public review during the interim. The only bills acted on are ones which went through the public review process.

As a 34 year resident of the Kenai Peninsula, I know its' needs very well. I have a strong background in community service, and believe that it is very important for any elected official to be involved in more than political groups.

As a business owner/manager, I know what it's like to meet a payroll, to plan for the future, and most importantly, to make hard decisions to balance my projections with actual revenues.

My wife and I are "recycled parents," raising three of our grandchildren and all are enrolled in the public school system. The top issues facing our children are a good education, personal safety in our society, and then employment. I will work toward all of these goals.



# HOUSE - DISTRICT 8

## GARY LEE DAVIS, Republican

**Residence Address:** Mile 90 Sterling Highway (Erlwein Homestead), Soldotna, AK

**Mailing Address:** P.O. Box 3121, Soldotna, AK 99669

**Date/Place of Birth:** 10/8/45; Longview, WA

**Occupation:** Self-employed excavating contractor

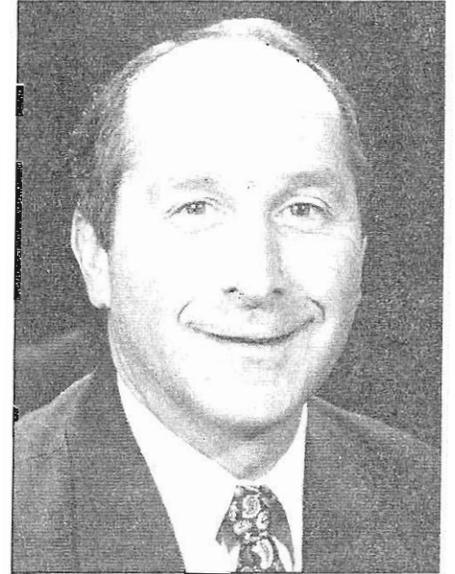
**Spouse:** Susan

**Children:** Brian, Karen, Carol

**Residency in Alaska:** 33 years: Sterling, 1961-73; Kenai, 1973-76;  
Anchorage, 1976-78; Soldotna, 1978-present

**Education:** High School - Kenai High School, 1961-63  
College - Alaska Methodist University, 1968-72, B.A. Education

**Military Service:** U.S. Navy, Sergeant (E-5), 4 years service,  
Vietnam service, Antarctica service



### Political and

**Government Positions:** Alaska House of Representatives, 1993-present; Chair, Administrative Regulation Review Committee, 1993-94; Vice-Chair, Health, Education & Social Services and Transportation Committees, 1993-94; Member, State Affairs, Oil & Gas, Department of Environmental Conservation, Fish & Game Committees, 1993-94; Member, Finance Subcommittee, 1993-94; Vice President, Alaska Conference of Mayors, 1992; Member, Alaska Municipal League Legislative Committee, 1992; Mayor, City of Soldotna, 1990-92; Treasurer, Alaska Conference of Mayors, 1991; Council Member, Soldotna City Council, 1984-90;

### Business and

**Professional Positions:** Administrative Coordinator, Kenai Harbor Commission, 1980-81; Kenai Recreation Commission, 1974-75

### Service Organization(s)

**Membership:** Soldotna Chamber of Commerce, Seward Chamber of Commerce

**Special Interests:** Family, community and sports

## Statement

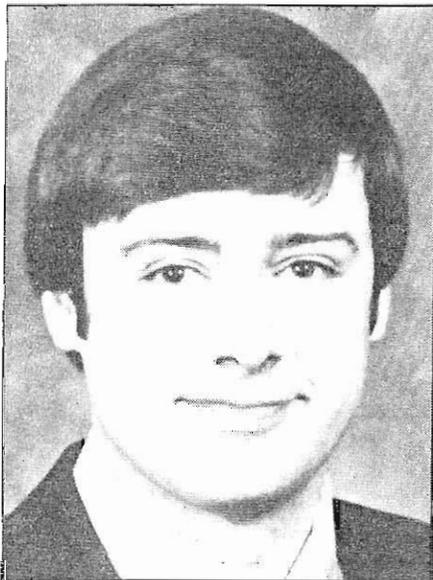
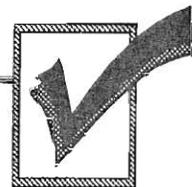
After years of abundant revenue, Alaskan society has undergone a change; from a pioneer community to one largely dependent on our state government for its services and development. Our citizens have come to expect government to provide for them. In these post-oil boom years, we have the **challenge** and the **opportunity** to overcome this trend and reevaluate our needs and values. We must:

- \* reduce the size and authority of state government
- \* prioritize the services provided by government
- \* promote innovation in state agencies
- \* simplify the legislative process and establish credibility with the public

I am and always have been proud of Alaska and optimistic about our future. I look forward to the ongoing pursuit of my goal - to provide accountable and credible representation for District 8 on the Kenai Peninsula.

# HOUSE - DISTRICT 8

**LOUIE R. MARCH, JR.,**  
**Alaskan Independence Party**



**Residence Address:** Mile 5.5 Seward Highway, Seward, AK  
**Mailing Address:** P.O. Box 686, Seward, AK 99664  
**Date/Place of Birth:** 4/6/56; Boston, MA  
**Occupation:** Legal consultant  
**Spouse:** Jacqueline  
**Residency in Alaska:** 38 years: Seward, 1956-present  
**Education:** High School - Seward High School, 1970-74  
Technical - Alaska Common Law School, 1987-89, Certificate  
AVTEC, 1979-80, Oil Technology Diploma  
**Political and Government Positions:** District Representative, Alaska Independence Party  
**Business and Professional Positions:** Business Agent, Culinary Union

## Service Organization(s)

**Membership:** Chair, Citizens for Responsible Government; Board Member, Alaska's Taxpayer Association; National Rifle Association; Citizen's Defense League

**Special Interests:** Constitutional law, political history, family and friends. Honorary fan club member, Boston Celtics, Bruins and Red Sox.

## Statement

Dear District 8 Voters:

My campaign is implicating two themes;

1. **It's Time for a Change**, and
2. **Alaskans First**.

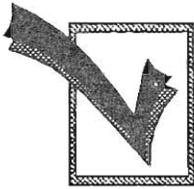
My agenda is:

**Jobs** - According to employment data provided to the Department of Labor, there are 40 to 50 nonresident workers per oil rig at Prudhoe Bay. I support a complete investigation by the Attorney General's office into why companies are not hiring local people in Alaska.

**Resource Management** - I support developing our natural resources. Example: Timber, fishing, minerals, etc. and creating jobs for Alaskans by refining our natural resources here in Alaska to finished products, instead of creating jobs in Japan and Korea and other countries.

**I Support -**

- \* Protecting the Permanent Fund
- \* Protecting senior citizen programs
- \* Community schools and councils
- \* Housing and student loans
- \* Right to keep and bear arms
- \* Capital punishment
- \* Electing the Attorney General
- \* Prayer in schools



# HOUSE - DISTRICT 8

## PAT REILLY, Democrat

**Residence Address:** Wolf Trail Circle, Mile 1.5 Nash Road, Bear Creek, AK

**Mailing Address:** P.O. Box 1846, Seward, AK 99664

**Date/Place of Birth:** 1/14/59; Brooklyn, NY

**Occupation:** Self-employed attorney and Kenai Peninsula Borough Assembly member

**Residency in Alaska:** 16 years: East Kenai Peninsula, 1978-present

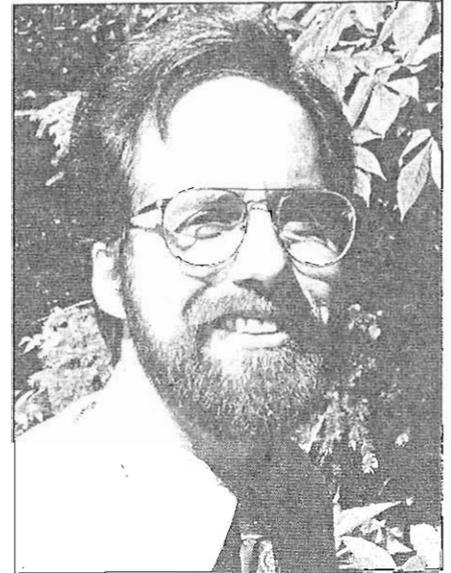
**Education:** High School - Bronx Science, 1974-77  
College - University of Alaska Fairbanks, 1980-81  
University of Alaska Anchorage, 1986-89  
B.A. Economics (Honor Societies)  
Post Graduate - Albany Law School, 1989-92, J.D.

**Political and Government Positions:** Kenai Peninsula Borough Assembly Member, 1992 -present; Parliamentarian, 1992-present; Vice-Chair, KPB Finance Committee, 1993-present; Alaska Municipal League Education Committee, 1992-present; Chair, Alaska Municipal League Education Committee, 1993-present; UAA Student Senator, 1987-88

**Business and Professional Positions:** Sole Practitioner, Law Practice, 1992-present; Member, Alaska Bar Association, 1992-present; Commercial Fisherman, 1986-91; Real Estate Agent, 1985-89; Executive Director, Seward Chamber of Commerce, 1984; Personnel Manager, 1982-83

**Service Organization(s) Membership:** Elks (12 years); Former Ambulance Corps Volunteer

**Special Interests:** Community theater, politics, jogging



## Statement

We need leaders in Juneau. Leaders who have the will to tackle the tough problems in our communities.

It was **wrong** that our legislators spent near record amounts of money while the price of oil declined. It was **wrong** that our legislators voted to get tough on crime and instead promoted an inmate catch and release program. It was **wrong** that the entrenched incumbent promised "to make tough decisions" and then sheepishly followed others.

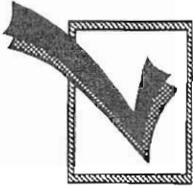
My **business and professional background** will assist me to connect with all the communities on the Kenai Peninsula to make the **right decisions** with you.

Protecting those that elected me is my first and foremost goal. I will work for you, not an Anchorage legislator.

My opponent has been a politician for the last ten years. My opponent has a good old boy personality and network. This gets him elected. We need more than this for effective representation. We need **leadership**.

Tough decisions and hard work await the next legislature. My opponent failed to discuss our economic concerns while in Juneau. Why should we expect anything different from him in the future? Let's not elect more of the same.

I am ready to defend your interest. It is time for you to tell the followers to stay home. It is time to elect leadership.



# HOUSE - DISTRICT 9

## MARK HODGINS, Republican

**Residence Address:** Mile 18½ Spur Highway, Kenai, AK 99611

**Mailing Address:** P.O. Box 372, Kenai, AK 99611

**Date/Place of Birth:** 9/18/47; Los Angeles, CA

**Occupation:** Wholesale food distributor and postal contractor

**Spouse:** Audrey

**Children:** Deni, Andrea

**Residency in Alaska:** 29 years: Anchorage, 1965-68; Girdwood, 1966; Kenai, 1968-present

**Education:** High School - Cascade High, 1965

**Military Service:** Alaska National Guard, Staff Sergeant, 6 years service

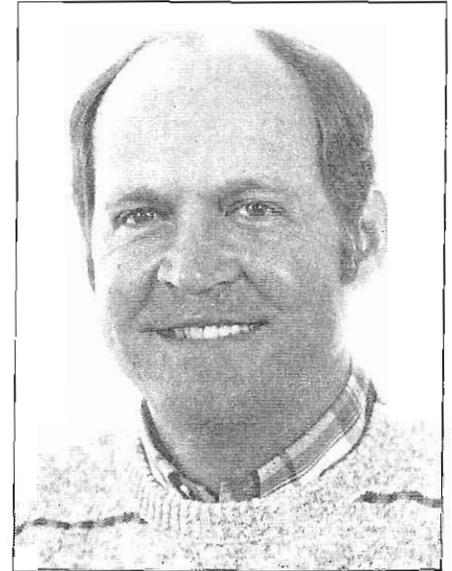
**Political and Government Positions:** Assemblyman, Kenai Peninsula Borough Assembly, 1987-92

**Business and Professional Positions:** Self-employed Wholesale Food Distributor, Mr. Chips Inc.; Postal Contractor, Nikiski Post Office

**Service Organization(s) Membership:** Kenai Rotary; Cook Inlet Lions; Kenai Peninsula Vocational Advisory Board; Elks Club; Moose Club; Kenai/Nikiski Chamber of Commerce

**Special Interests:** Business development, community development, golf, flying, sailing, skiing, hunting, fishing, family

**Other:** I own two businesses on the Kenai Peninsula and employ a total of 14 Alaskans.



## Statement

Because so little of the land and resources in Alaska are privately controlled, it is a real challenge to create private sector jobs. It will be quite a task to change Alaska from a government directed economy to a private sector economy. However, we can do exactly that by reducing restrictions and regulations that stifle good quality economic growth. We can stimulate the economy by encouraging investments that develop our natural resources and our business community.

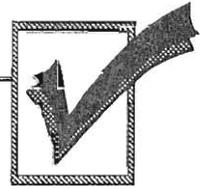
The next legislature has to be very pro development. We need to encourage the natural economic regrowth of Alaska. The legislature must oversee the quality of life but not overly protect in the manner that will impede the growth of a job producing economy.

The state government cannot tax and spend its way to prosperity and a stable economy. The solution in the past has been for the legislature to look at existing industries and demand more revenue to finance growing state government. Jobs are lost when those industries cannot afford to stay in Alaska. When political greed outweighs practical goals, Alaska is the loser.

My primary interests as a legislator will be education, public safety and roads. I have the solid community, business, government and family experience it takes to be elected. I have the common sense, patience, dedication, knowledge and background to be as asset to the state legislature.

# HOUSE - DISTRICT 9

## MIKE NAVARRE, Democrat



**Residence Address:** 1610 Tanaga Avenue, Kenai, AK 99611

**Mailing Address:** P.O. Box 169, Kenai, AK 99611

**Date/Place of Birth:** 6/9/56; Lansing, MI

**Occupation:** Businessman and legislator

**Residency in Alaska:** 37 years: Kenai, 1957-59, 1965-present; Nikiski, 1959-65

**Education:** High School - Kenai Central High School, 1974  
College - Eastern Washington University, 1983  
B.A. Government (Minor: Economics)

**Business and Professional Positions:** Board Member, ZAN, Inc.

**Service Organization(s) Membership:** Kenai and North Peninsula Chambers of Commerce; Elks Club; Peninsula Petroleum Club

### Political and

**Government Positions:** Alaska House of Representatives, 1985-94; Member, Finance Committee, 1993-present; Member, The Energy Council, 1989-present; Member, Alaska 2000 Education Task Force, 1992; Member, Pacific Fisheries Task Force, 1989-92; Co-Chair, House Finance, 1991-92; Member, House Special Committee on Oil & Gas, 1991-92; House Majority Leader, 1989-90; Chair, House Rules Committee, 1987-90; Member, House Judiciary, 1987-88; Vice-Chair, House State Affairs, 1985-86; Chair, Labor & Commerce Committee, 1985-86

**Special Interests:** Government, golfing and softball on the Peninsula, family and friends, charitable fundraising

## Statement

The Kenai Peninsula is an exciting place to live and work. I grew up in Kenai and Nikiski and am proud to have had the opportunity to serve you in the legislature. As your Representative, I will continue to work for positive changes in the legislative process.

**Open Government** - The legislature should not have exempted themselves from the Open Meetings Act. I will work to make sure the legislature operates in an open, honest and responsible manner in order to rebuild public confidence in our elected officials.

**Economic Development** - Alaska is a resource state and we must encourage continued development of our natural resources such as ANWR, which I strongly support. Government

must act responsibly to provide clear, consistent standards to allow private industry to succeed in a safe, environmentally sound manner. Government should work to encourage and support business, rather than build roadblocks.

**Budget** - Alaska must have a long term budget plan in order to ensure our economic viability. All Alaskans must be involved in the development of such a plan so that budget reductions can be made in a manner consistent with public concerns and priorities. We must carefully consider which services the state must provide, which services we're willing to pay for, and which services we're willing to do without.

**Education** - We must provide a high quality education for our children - they are our future.



# HOUSE - DISTRICT 9

## GARY SUPERMAN, Independent Conservative

**Residence Address:** Mile .5 Bach Road, Nikiski, AK

**Mailing Address:** Box 8425, Nikiski, AK 99635

**Date/Place of Birth:** 2/10/51; Massachusetts

**Occupation:** Builder

**Spouse:** Linda

**Children:** Levi, Sarah, Amy

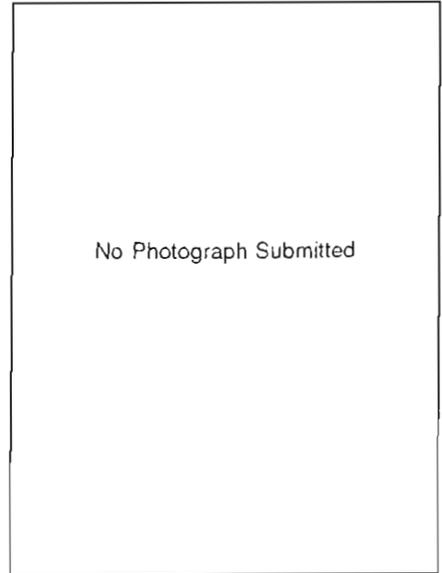
**Residency in Alaska:** 21 years: Anchorage, 1970-71; Girdwood, 1974; Nikiski, 1974-present

**Education:** High School - Polytechnic High School, 1969  
College - California State University-Humboldt, 1973-74  
Technical - Apprenticeship, United Brotherhood Carpenters & Joiners, 1975-79

**Political and Government Positions:** Member, Kenai Peninsula Borough Assembly, 1989-92

**Service Organization(s) Membership:** Nikiski Community Council; For the People; Jews for the Protection of Firearms Ownership

**Special Interests:** Preservation of freedom, ours and our children, through active citizenship



## Statement

As the only non-socialist candidate in this race, I represent a clear option to the Democratic-Republican operatives who will continue to intrude on our freedom, our fortune and our futures, through their collectivist, confiscatory agendas as long as we allow.

In this race, citizens have the opportunity to make a statement and a stand against that continued agenda. I am no longer willing to indenture myself and my children to a system that propagates corporate socialism through taxation subsidies and obscure administrative regulation and law. No longer should we foster the individual and professional welfare ethic that breeds on fictionalization and breathes through special interest rhetoric.

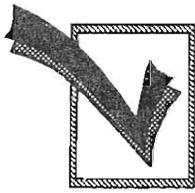
I urge an aggressive states rights agenda that reasserts the Tenth Amendment; we **CAN** and **MUST** take back what the federal government has usurped from us. How else can we stop

Brady bills, OBE, completely socialized medicine and a hundred other federal mandates that choke the life out of Alaska's resource based economy.

I am the one candidate who stands against the unending raise in property taxes on the Peninsula. We, the People, need protection via California style legislation that absolutely limits assessment raises and levies. How else can we stop the incessant march of government programs and work forces who "service us."

Rejuvenate the economy - privatize.

Remember, rebels dream while Democrats and Republicans scheme. Vote to protect yourself and your legacy as an American. **VOTE SUPERMAN.**



# HOUSE - DISTRICT 10

## JOSEPH P. ("JOE") GREEN, Republican

**Residence Address:** 13800 Venus Way, Anchorage, AK 99515

**Mailing Address:** Same

**Date/Place of Birth:** 7/18/33; Macomb, IL

**Occupation:** Petroleum engineer

**Spouse:** Jeanne

**Children:** Mike, Beth, Julie, Dana, Deedre

**Residency in Alaska:** 17 years: Anchorage, 1977-present

**Education:** High School - University High (Normal, IL); 1947-51  
College - University of Missouri at Rolla, 1951-55  
B.S. Petroleum Engineering  
Post Graduate - University of Southern California, 1962-63  
19 law credits

**Military Service:** Alaska State Defense Force, Captain, 1 year service

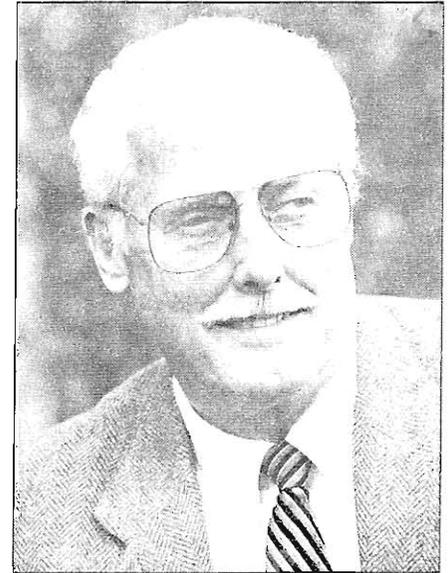
**Political and Government Positions:** Alaska House of Representatives, 1993-94; Manager, Reservoir Engineering, AOGCC; Director, Minerals & Energy Management, ADNR; Petroleum Administrator, Santa Barbara County, California; Senior Engineer, California State Lands Commission

**Business and Professional Positions:** Area Engineer/Exploration Permit Coordinator, ARCO, Inc. (Retired 1992); Area Engineer, Chevron Oil Company (California); Area Engineer, Cities Service Oil Company (Oklahoma/Texas)

**Service Organization(s) Membership:** Society of Petroleum Engineers; Elks Club; Little League; Boy Scouts of America; Ushering in the Arts; Toastmasters International; First Presbyterian Church (Elder)

**Special Interests:** Family, sports of all kinds, hunting, fishing, woodworking and furniture refinishing, helping others

**Other:** General Chairman, Arctic International Technology Conference, Anchorage, 1991; Meeting Planner of the Year, Anchorage Visitors & Convention Bureau, 1990



## Statement

We must continue our efforts to control government spending. Tax increases cannot replace decreasing petrodollars *but they will* stifle new business development. We must not be lured back into the tax and spend philosophy of the 1980's. If we maximize the return on our resources under reasonable environmental safeguards, Alaska can fulfill her potential as our most productive *and* beautiful state.

My position on the following:

### Crime

- \* Put more police on the street.
- \* Build more jails if we have to.
- \* Increase punishment for drunk driving & drug related offenses.

### State Budget

- \* Reduce state operating budget by 5% per year.
- \* Prioritize the budget, maintaining only essential programs; reduce/eliminate others.
- \* Establish a reliable, stable tax policy.

### Economics

- \* Support new resource development and manufacturing jobs.
- \* Transform our natural resources into finished products.
- \* Encourage new oil and gas exploration and production.

### Education

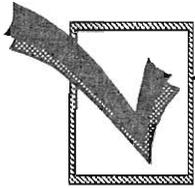
- \* Establish equitable compensation for teachers.
- \* Establish no-frills K-12 education program, with vocational training appropriate for Alaskan jobs.
- \* Oppose federal mandate for Outcome Based Education.

### Government

- \* Support term limits and limit session length.
- \* Consider a single state legislative body.
- \* Move the Legislature to the railbelt.

### Seniors

- \* Promote the best resource seniors have - families/surrogate families.
- \* Promote dignity through senior citizens talent pool.
- \* Support "user-friendly", affordable, cost-efficient health care programs.



# HOUSE - DISTRICT 11

## JIM NORDLUND, Democrat

**Residence Address:** 3903 Wyoming Drive, Anchorage, AK 99517

**Mailing Address:** Same

**Date/Place of Birth:** 12/23/52; St. Paul, MN

**Occupation:** Carpenter and commercial fisherman

**Residency in Alaska:** 12 years: Anchorage, 1982-present

**Education:** High School - St. Francis High School (St. Francis, MN), 1971  
College - St. John's University (MN), 1975, B.S. Government  
Post Graduate - Graduate School of Public Affairs, University of Colorado, 1982, Master of Public Administration

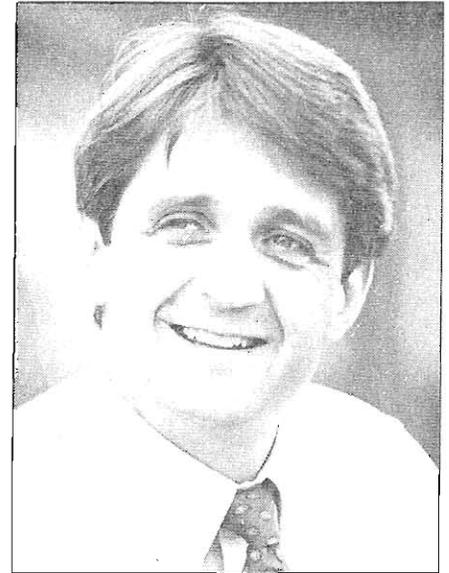
**Business and Professional Positions:** Journeyman Carpenter (Residential & Commercial Construction); Commercial Fisherman (7 Seasons in Bristol Bay); Housing Rehabilitation Specialist, Anchorage Neighborhood Housing Services, 1983-85

**Service Organization(s) Membership:** Founding President, Anchorage Waterways Council; Member, Mayor's Task Force on Runaway and Homeless Youth; Volunteer Carpenter, Habitat for Humanity

**Political and Government Positions:** Alaska House of Representatives, 1993-94; Co-Chair, Anchorage Caucus; Member, Judiciary Committee; Member, International Trade & Tourism Committee; Alcohol Task Force; Professional Assistant, Alaska Legislature, 1986-92; House Rules Committee; House Health Education & Social Services Committee

**Special Interests:** Skiing, kayaking, running, softball, photography, woodworking

**Other:** Eleven year homeowner in District 11



## Statement

The economy in Alaska is at a critical juncture. The loss of jobs in the oil industry demonstrates the need to increase economic development and create new jobs for Alaskans. The state budget faces a huge gap between revenues and spending which demands leadership and prudent planning for the future. The political and legislative process has gone from bad to worse during the past two years and demands reform to make government more open, fair and democratic.

I ask for your vote so I can continue working for a change.

### **JOBS FOR ALASKANS: Economic Development**

- \* **Oil and Gas** - the foundation of Alaska's economy must be supported;
- \* **Tourism** - a growing industry, creating jobs showcasing a state we can be proud of;
- \* **Fishing** - value added fishing industries can create many new jobs;
- \* **International Trade** - we must continue to take advantage of Alaska's global location.

### **BUDGET PLANNING: Living Within Our Means**

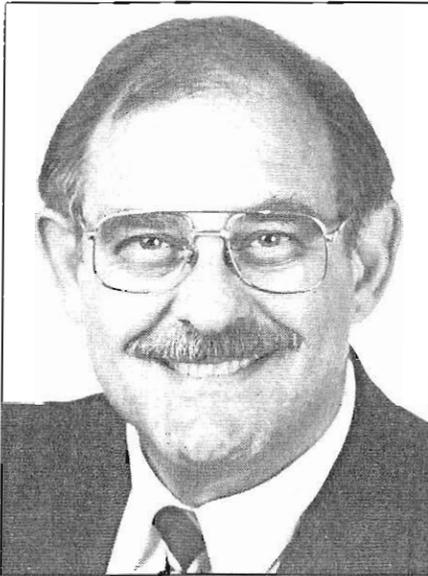
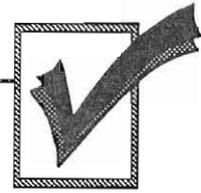
- \* **Cutting Spending** - projected revenues are far too low to support current state services;
- \* **Basic Priorities** - we have to concentrate on the basics: education, public safety and health, and resource management;
- \* **Fiscal Management** - creative approaches like the "Cremo Plan" deserve more consideration.

### **CHANGE AND REFORM: Openness, Fairness & Democracy**

- \* **Open Meetings** - it is intolerable that the Legislature has been exempted from the open meetings law;
- \* **Term Limits** - I will continue to fight for term limits;
- \* **Campaign Finance Reform** - special interests are too powerful in Juneau;
- \* **Legislative Reform** - many improvements are needed including reducing end of session logjams and the power of committee chairs.

# HOUSE - DISTRICT 11

## NORMAN ROKEBERG, Republican



**Residence Address:** 6534 Lakeway Drive, Anchorage, AK 99502-1949

**Mailing Address:** Same

**Date/Place of Birth:** 1/4/43; Seattle, WA

**Occupation:** Commercial real estate broker

**Spouse:** Gayle

**Children:** 3 children, 3 grandchildren

**Residency in Alaska:** 46 years: Anchorage, 1946-47, 1950-present

**Education:** High School - Anchorage High School, graduated, 1961  
College - Willamette University, graduated, 1971  
B.A. Political Science  
Post Graduate-University of San Diego, School of Law, 1971-72

**Military Service:** U.S. Army (7th Army - Europe), 1964-66, 2 years service

### Political and

**Government Positions:** Chair, Municipality of Anchorage Americans with Disabilities Act (ADA) Advisory Commission; Former Committee Member, City of Anchorage Budget Advisory Commission

### Business and

**Professional Positions:** Self-employed Businessman, 1967-present; Commercial Associate Broker, Jack White Company (20 years); Member, Anchorage Association of Realtors; National Associations of Realtors; Adjunct Professor, University of Alaska Anchorage (3 years)

### Service Organization(s)

**Membership:** Anchorage Chamber of Commerce; National Eagle Scout Association; Pioneers of Alaska; Salvation Army; Former Director, Lakewood Terrace Townhouse Association; AARP; NAR; NFIB; BOMA; Arctic Power; Alaska Outdoor Council

### Special Interests:

"Old-Timer" hockey, golf, reading, cooking, fishing, duck hunting

## Statement

The real issue in District 11 is not just the character and energy of your representative, but the philosophical difference between the two candidates. Essentially we say the same things. The key difference is that I will truly represent you, the voter, in a responsible, fiscally conservative manner, without the financial influence of professional lobbyists. **You have my word on it!**

As your representative, my priorities will be:

**Reduce State Spending** on operations to a sustainable level. Declining revenues have been foreseeable for years. We need planning and policies which will yield a "soft landing" for the economy and maintain essential services. Programs and state employment can be cut or eliminated.

**No New Taxes** should even be considered until the budget is substantially decreased. I believe the health of the Alaskan economy will be better served by reducing state spending than by placing additional burdens on taxpayers.

**Promote Economic Development** and a favorable climate for business and job growth. ANWR can be developed in an environmentally sound way. We need to review existing laws and regulations in order to encourage responsible development.

**Health Care** insurance coverage, which is affordable, must be available to everyone, but not a "single-payer" system.

**Family Values** will be emphasized, together with responsible citizenship.

**Youth Crime and Gangs**, increased penalties for drug dealers, including **capital punishment**; more value for our education dollars to promote **Quality Education**; and **Welfare Reform** are top priorities of mine.

Thank you for the support and consideration of my candidacy.



# SENATE - DISTRICT F

**JOE W. MURDY, Democrat**

**Residence Address:** 1904 West 46th Avenue, Anchorage, AK 99517

**Mailing Address:** 200 West 34th Avenue #895, Anchorage, AK 99503

**Date/Place of Birth:** 9/29/35; New Hampshire

**Occupation:** General contractor and small businessman

**Children:** Two children, five grandchildren

**Residency in Alaska:** 20 years: Ketchikan, 1975-86; Anchorage, 1986-present

**Education:** High School - Norfield, Massachusetts, 1948-51  
College - New York City College, 1956-57

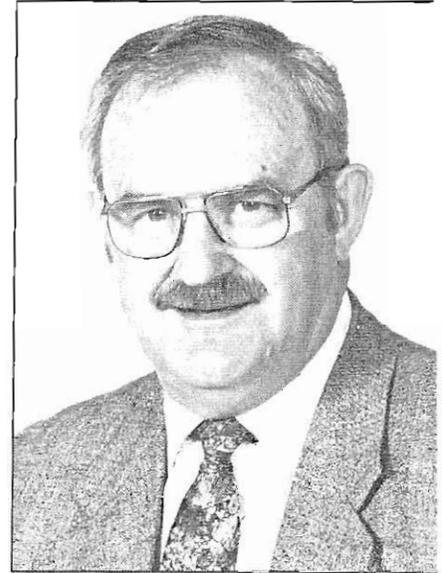
**Military Service:** U.S. Army, Corporal (Paratrooper), 5 years service

**Political and Government Positions:** Member, Municipality of Anchorage Assembly, 1993-present; Legislative Aide, 1989; Member, Municipality of Anchorage Planning and Zoning Commission, 1991-93

**Business and Professional Positions:** General Manager, Helix Corporation, 1990-present

**Service Organization(s) Membership:** Director/Founding Member, Spenard Community Patrol; American Legion; Disabled American Veterans

**Special Interests:** Community service, safe neighborhoods



## Statement

As your Senator my priorities will be:

**Cut state spending**-Two years ago the Senate majority passed the highest budget in nearly ten years. They have spent nearly all of the state's budget reserves and one of the only reserves left is the Permanent Fund!

**Fighting Crime**-As a founder of the Spenard Community Patrol, fighting crime in the streets is my top priority. As an Assembly member I sponsored and passed anti-crime legislation and backed it up with funding. I support the anti-crime bills which passed the legislature, but was extremely disappointed by the cuts to enforce these laws.

**Education**-I support full and early funding for education because quality education is an investment in Alaska's economic future. We must reduce middle management and use the savings to reduce class size.

**Jobs for Alaskans**-As the owner of a small contracting business, I know the importance of a healthy economy. As oil revenues decline we must diversify our economy and encourage new businesses in tourism, mining, logging, fishing and light manufacturing. I support new oil development, the lifting of the oil export ban and the opening of ANWR.

I ask for your vote so I can bring a no-nonsense approach back to government.

# SENATE - DISTRICT F

## DRUE PEARCE, Republican



**Residence Address:** 6035 Tanaina Drive, Anchorage, AK 99502

**Mailing Address:** Same

**Date/Place of Birth:** 4/2/51; Fairfield, IL

**Occupation:** Small Business Owner

**Spouse:** Michael F.G. Williams

**Residency in Alaska:** 17 years: Fairbanks, Kotzebue, and Anchorage

**Education:** College - Indiana University, B.A. Biological Sciences, 1973  
Post Graduate - Harvard University, Kennedy School of Government, M.P.A., 1984  
University of Virginia, Darden School of Business, The Executive Program, 1989

**Political and Government Positions:** Alaska Senate, 1989-94; Alaska House, 1985-88. Chair: Oil & Gas Committee, 1989-90, Labor & Commerce, 1991-92; Co-Chair: Finance, 1993-94. The Energy Council, Executive Committee, 1989-94, Chair, 1993-94. SUMMERSCENE, Director, The Louisville Zoo, Curator, 1974-77

### Business and

**Professional Positions:** Partner: Cloverland North, 4150 Company. Investor/Board Member: Wave Energy. Resources Consultant: ASRC; Officer: Bank of the North; Chemistry/Biology Teacher: Indiana

### Service Organization(s) Membership:

Board Service: Alaska Special Olympics, AWAIC, Anchorage Economic Development Corporation, Kotzebue Chamber & PIC; Member, Anchorage Chamber, Commonwealth North, AOPA, RDC, RAP&BW, ARWC, AWPC, Exxon Valdez Advisory Committee

### Special Interests:

My family, our home and friends, flying, community service, cooking, reading

### Other:

United Methodist Church

## Statement

Alaskans have high standards. We care about basics.

You demand the best and deserve to be represented in Juneau by public servants who bring common sense, leadership and hard work to the legislature. They must share your values, respect your opinions, and listen to your concerns.

My commitments to you are straight forward:

- \* Reasonable budget cuts. Alaskans should only pay for the level of government they want.
- \* Improved business opportunities. Government must be responsible and provide clear, consistent standards that allow private industry to succeed.
- \* Support for basic services. I'll work to provide quality education, safe neighborhoods and workplaces, healthy families and good job opportunities.

As your Senator, I will be **accessible** and **responsive**. I will continue to be **honest** and **ethical** and act in **your** interest. I will work cooperatively and constructively to solve Alaska's problems ..... and your problems.

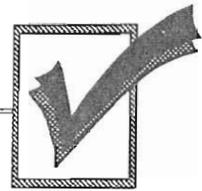
I've authored good legislation, worked to stop bad legislation, and am an **outspoken advocate** for our district. I am proud of my record of private and public **experience** and wise, strong **leadership**.

Together, Alaskans face a challenging future. I will continue to represent the values that are important to you, working to make good things happen.

I thank the people of West Anchorage for their past support. I will be happy to discuss my record at any time. It's a record I'm proud to own ... and one based on **common sense** and **integrity**.

# HOUSE - DISTRICT 12

## MARK HANLEY, Republican



**Residence Address:** 9311 Jewel Lake Road #103, Anchorage, AK 99515

**Mailing Address:** Same

**Date/Place of Birth:** 2/10/58; Seattle, WA

**Occupation:** Commercial Fisherman

**Residency in Alaska:** 23 years: Anchorage, 1971-present

**Education:** High School - Dimond High School, 1973-76  
College - Colby College (Waterville, ME) 1976-77;  
University of Glasgow (Glasgow, Scotland) 1978-79;  
University of Idaho (Moscow, ID) 1977-78, 1979-81  
B.S. Business (cum laude)  
Technical - Emery Aviation (Greeley, CO) 1983  
Commercial Pilot, Instrument Rating

**Business and Professional Positions:** Owner, HMS Enterprises, Business Consulting, 1986-present

**Special Interests:** Flying, basketball, tennis, traveling

**Political and Government Positions:** Alaska House of Representatives, 1991-94; Vice-Chair, Finance Committee, 1993-94; Member, Rules Committee, 1993-94; Member, Judiciary Committee, Health, Education & Social Services Committee, International Trade & Tourism Committee, and Administrative Regulation Review Committee, 1991-92; Precinct Committeeman, 1986; State Convention Delegate, 1986

**Service Organization(s) Membership:** Anchorage Chamber of Commerce, Alaska Outdoor Council, Resource Development Council, Aircraft Owners & Pilots Association

## Statement

Government must be scaled down, yet still provide the basics. The legislative process must be reformed. Alaskans deserve and should expect: open, honest government; quality education and good schools; safe neighborhoods free from crime and drugs; decent roads; and opportunity for jobs.

I believe that I have the experience and commitment to make the tough decisions necessary to tackle the challenges we face as a state, as well as help to develop Alaska's potential.

### The issues:

- \* *Reduce state spending.* Budget on anticipated revenues.
- \* *Create jobs through responsible development.*
- \* *Protect the Permanent Fund.*
- \* *Stable tax policy.* Encourage business & investment.
- \* *Control state spending before adding taxes.*
- \* *Early and adequate education funding.*

### I will work hard to:

- \* *Reform the legislative process.*
- \* *Implement a long term spending plan.*
- \* *Limit legislative terms.*
- \* *Reduce the session length.*

Alaska has enough revenue to cover the basics and more. It will take hard work and tough decisions to achieve a sustainable spending level, but it can be done.

As a commercial fisherman and business consultant, I understand the need for a strong private sector. I also understand the legislative process must be reformed and that state government must be reduced. The ways of the past must be changed if we are to have a stable economy and reasonable government in the future.

If you would like to know more about my views or express some concerns, please call me at 243-6427. Thanks for your consideration of my candidacy.