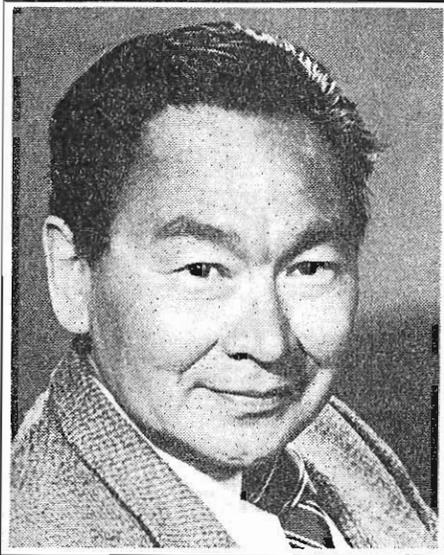


# SENATE District S



## AL P. ADAMS, Democrat



**Residence Address:** Box 333, Kotzebue, AK 99752  
**Mailing Address:** SAME  
**Date/Place of Birth:** 6/18/42; Kotzebue  
**Occupation:** State Senator, Consultant  
**Spouse:** Diane  
**Children:** Bart, Luke, Michelle, Herbert, Guy, Al Jr.  
**Residency in Alaska:** 50 years  
**Education:** High School—Mt. Edgecumbe, Diploma  
College—UAF; RCA Institute Technical School

**Political and Government Positions:** Elected to House of Representatives, Jan. 1981-88; Elected to State Senate, 1988-92; Chair of House Finance Committee, Past Member Alcohol Beverage Control Board

### Business and

**Professional Positions:** Adams Management Services—self employed; President—Kikiktagtuik Inupiat Corporation, 11/78-7/81; Executive VP—Nana Regional Corporation; Alaska Native Claims Appeals Board; Department of Community & Regional Affairs 6/71-6/73; Director—Rural Development

### Service Organization(s)

**Membership:** Past Treasurer Kotzebue Dog Musers Assn.

**Special Interests:** Commercial fishing, family, hunting

## Statement

It has been an honor and pleasure to represent the people of north and northwest Alaska since 1981. I believe my legislative experience will prove to be of increasing value to our senate district as state revenues decline.

As your Senator, I will continue to work on issues important to all of us. My first responsibility lies with meeting the needs of my constituents and second with meeting the needs of the residents of the state as a whole.

Beyond that, my philosophy centers on the following:

1. The state should manage fish and game resources on federal lands in the state. This should be accomplished through a constitutional amendment. It is clear from the most recent subsistence special session that ANILCA needs our protection more than ever so that rural residents can continue their subsistence lifestyle undisturbed.

2. Economic opportunity through responsible resource

development.

3. Development and preservation of our human resources through quality educational opportunities, health and social service intervention.

4. Improvements to our community infrastructure particularly in respect to sanitation and transportation facilities.

The challenge of the 18th Legislature will be to identify those basic services that government is obliged to provide and identify a way to fund those services. With reduced state revenues, it is more important now than ever that rural legislators unite behind the cause that basic services have not been available in rural areas. Working together with you, I am confident we can improve the quality of life for all the people in my district.

I look forward to serving you in the Senate.

*Paid for by the candidate*

# HOUSE District 37



## EILEEN PANIGEO MacLEAN, Democrat



**Residence Address:** 4490 North Star St., Barrow, AK 99723  
**Mailing Address:** Box 290, Barrow, AK 99723  
**Date/Place of Birth:** 6/12/49; Barrow, AK  
**Occupation:** State Representative  
**Children:** Tara, Apa  
**Residency in Alaska:** 43 years; Barrow, Fairbanks-U of A, Anchorage, Wainwright, Noorvik  
**Education:** High School—Mt. Edgecumbe, 1965-68  
College—UAF, 1971-75, B.A.  
Post Graduate—University of Copenhagen/University of Alaska Fbks, 1982-83, Masters in Education  
**Political and Government Positions:** North Slope Borough School Board (NSBSD); North Slope Borough Assembly (NSB); Inuit Circumpolar Conference (ICC) Delegate; AK House of Representatives; Chair Community & Regional Affairs; Co-chair House Finance

### **Business and**

**Professional Positions:** Jr. High Teacher, Public Media Officer (NSB), Bilingual Teacher, Communications Director (ASRC), Curriculum Specialist, Personnel Director (NSB), AEWG Director

### **Service Organization(s) Membership:**

Ukpeagvik Iñupiat Corporation—Chair (UIC), Arctic Slope Regional Corporation—Board Member (ASRC), City of Barrow Scholarship Committee Member

### **Special Interests:**

Cultural Inupiaq activities, education, health/rural issues, ice skating/roller blading

## Statement

During my tenure as a legislator, commitments to my constituents haven't wavered. The goals remain constant on critical issues of subsistence, increased economic development, upgrades of sanitation for our villages, maintenance of power cost equalization and involvement in the education of our young people.

What's evident is that the governor is key to the decisions made in the legislature as a whole. All too often, rural Alaskans have to fight for their livelihood within the State. Whenever a Governor does not work for the best interests of all Alaskans, it creates division within the State.

So my message is very simple, **WE NEED TO BE INVOLVED IN STATE POLITICS, GET OUT AND VOTE. MAKE SURE OUR VOICES ARE ALSO HEARD.** Thank you for your support.

Allaŋŋunaitchut savaatka Iñugnun, sivuniġivhugich Anjuniāġniq, savaaqāġniq, quqtat imġiġllu maqqiviniġisigun, qullitigun sulī miŋuaqtuġniġisigun miqtiqtut.

Iġisaġnaqtuġaġlaan, gornaqput sivunniugman tunḡasuummiuq uvaptignun. Nunaaqqiurat qaunakkutiqaqtuksaurut Iñuusiniġich Aksiasaġumigich, Gornaqput Savaŋiñman uvaptignun paaqtaun tikitchuuruq.

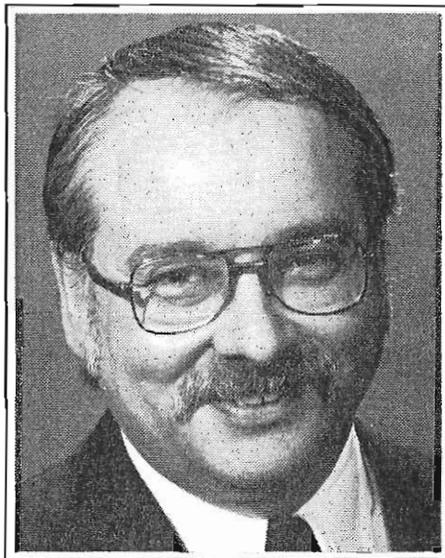
Uqaluksraġauvva naitchuq. Iġaksruqtuksaurugut naligaiñiagupta. Naalaktuallasiġuta. Quyanaq nayummiqsuaġavsiñḡa.

*Paid for by the candidate*

# HOUSE District 38



## RICHARD FOSTER, Democrat



**Residence Address:** 216 4th Ave., Nome, AK 99762  
**Mailing Address:** P.O. Box 1028, Nome, AK 99762  
**Date/Place of Birth:** 8/9/46; Nome, AK  
**Occupation:** Retired, Air Taxi  
**Spouse:** Cathy  
**Children:** Neal, Jimmy, Myria, Justin, Tiffany, Richard, Nathan, Ramsey, Chandler (ages 2-20)  
**Residency in Alaska:** 46 years, Nome 1946-92  
**Education:** High School—Nome High School, 1964, Diploma  
College—University of Alaska, 1968, B.B.A.  
**Military Service:** U.S. Army Military Intelligence, 3 years, Captain, Vietnam Service Medal (2 tours), Bronze Star Medal, 2 Army Commendation Medals  
**Political and Government Positions:** Representative Jan 89-present: Member, Bush Caucus; Chairman, House Transportation Committee

### Business and

**Professional Positions:** Board Member, Sitnasuak Native Corp.; Bering Straits Native Corp.; Former Board Member, Nome Eskimo Community (IRA)

### Service Organization(s)

**Membership:** Current or Former Board Member: Nome Community Center; Nome Hospital; NW Community College; Rotary and Lions Clubs; Pioneer Igloo #1; Federal Selective Service Board; Nome Planning and Zoning Commission; Nome School Board and City Council

**Special Interests:** Raising children, enjoying the country

## Statement

I was born and raised in a territory free of the many restrictions and regulations governing our lives today. Yet, I also remember the few educational opportunities for our children, few jobs, and total lack of assistance to our elders that our State has since partially remedied.

**Children**—I advocate continued funding for programs like day care and Headstart; support for our schools with forward funding; and will assist our universities in providing students from rural areas support toward graduation.

**Jobs**—I will continue to push for local hire and will support vocational training legislation to help our people help themselves in getting and keeping a job.

**Elders**—I will aggressively support the Longevity Bonus, Elderly Property Tax Exemption, and State Energy Support to

help our elderly who built Alaska live a respectable life.

There are few areas in the U.S. where it's as expensive to live in or where the unemployment rate is so high, as in our area of Alaska. I strongly believe that the long-term solution lies in the rational development of our natural resources; minerals and fishing coupled with tourism. I will continue to defend the Dividend Program, fight for subsistence rights, and push for municipal assistance in helping make our homes an affordable place to live.

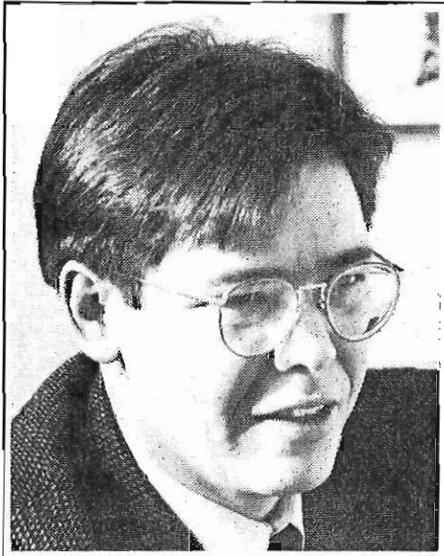
Lastly, I actively seek and listen to your opinions and will work hard toward representing you. Thank you for your support.

*Paid for by the candidate*

# SENATE District T



## GEORGE JACKO, Jr., Democrat



**Residence Address:** 1500 Island Way, Pedro Bay, AK 99647  
**Mailing Address:** P.O. Box 47001, Pedro Bay, AK 99647  
**Date/Place of Birth:** 12/14/59; Pedro Bay, AK  
**Occupation:** Commercial Fisherman; Owner, Jacko's Grocery  
**Spouse:** Debi G.  
**Children:** Jermaine Sue, Mychal Charmaine, Zackary George  
**Residency in Alaska:** 32 years; Pedro Bay, 1959-present;  
King Cove, 1978-82 (summer work);  
Anchorage, 1981-83, 1986-88 (school)  
**Education:** High School-G.E.D., 1979  
College-University of Alaska Anchorage, 1991, B.S.  
Business Administration/Management  
**Political and Government Positions:** House of Representatives, 1988, 1990; Member, House Finance Committee, 1990-92; Chairman, Public Safety and Court System Finance Subcommittees, 1990-92; Member, Fish & Game Finance Subcommittee, 1990-92; Chairman, Foreign Trade Committee, 1988-90; Member, Board of Directors, Pedro Bay Corporation, 1984-present; Member, Future Planning Commission, 1983; President, Pedro Bay Community Council, 1980.

**Business and Professional Positions:** Business Manager, Pedro Bay Corporation, 1986-89; Fisheries Loan Counselor, Bristol Bay Native Association, 1985; Legislative Assistant, Adelheid Hermann, 1984; Manager, Fireweed Ventures, 1982-83.

**Service Organization(s) Membership:** Volunteer, Center for Autistic Children, Anchorage.

**Special Interests:** Fields of marketing and management, Alaskan history, music, fishing, hunting, outdoor activities, flying.

## Statement

Senate District T is a most dynamic, diverse, and interesting region. I welcome the challenge of serving people from this area of Alaska. Being your representative the past four years was a great honor and privilege I hope to again experience.

**Fisheries:** Alaska's renewable natural resources, especially fisheries, are the true "permanent fund." The economic backbone of Southwestern Alaska and the State, our fisheries will sustain us for generations if managed properly.

**Foreign Trade and Economic Development:** It is critical we utilize our natural resources, but with caution, strategy, and good sense. Alaskan fish markets are dynamic. Broad changes in the former Soviet Union, Asia, and Europe mean we must watch world economics. Having served on the House Finance Committee, I believe we must diversify our fish markets; create products, not just

raw exports; but above all, ensure resources and jobs remain Alaskan.

**Health, Education and our Children:** These are critical concerns of mine. Good health and education are basic, fundamental rights which should be within the reach of every Alaskan. Last session I worked long and hard to bring water, sewer, and health care facilities to rural Alaska.

**Helping People:** The greatest reward of serving in public office is helping people. As your legislator, my first job is to protect the interests of constituents, to listen, and to represent you.

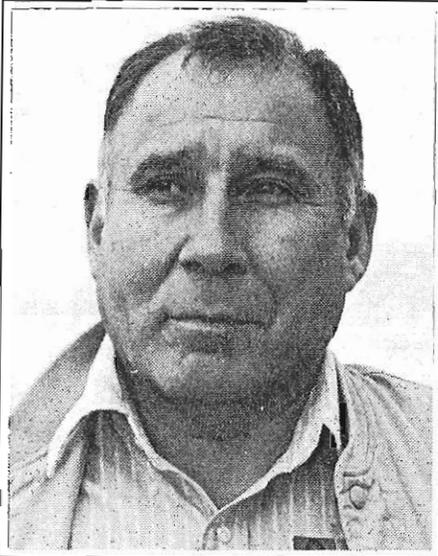
**Our Future:** I am optimistic about Alaska's future. In my next term I want to continue work in these areas. I would appreciate your vote this November.

*Paid for by the candidate*

# SENATE District T



## WILLIAM R. "BILL" KRISTOVICH, Alaskan Independence



**Residence Address:** 1112 Old 1st Ave., Bethel, AK  
**Mailing Address:** P.O. Box 1037, Bethel, AK 99559  
**Date/Place of Birth:** 10/17/33; Hyder, AK  
**Occupation:** Maintenance Trades Foreman  
**Spouse:** Sharon  
**Children:** 8, aged 33 to 16  
**Residency in Alaska:** 58 years; Hyder, Hidden Inlet, Tombstone Bay, Ketchikan, and Skagway, 1933-54; Anchorage, 1954-56; Bethel, 1956-72, 1983-present; Dillingham, 1972-83  
**Education:** High School-Skagway-Pius X Mission School  
**Military Service:** U.S. Army, 2 years, Private

### Business and

**Professional Positions:** 23 years with Northern Consolidated/Wien Airlines, 1960-83; Bethel Airport Manager, State of Alaska, 1983-87; District Superintendent, State of Alaska, 1987-91; Presently, Trades Foreman for Yukon Kuskokwim Health Corporation

### Service Organization(s)

**Membership:** American Legion

**Special Interests:** Subsistence fishing and hunting, boating, and travel

## Statement

I came from a family of five boys and seven girls, my mother is Indian and my dad came from Yugoslavia. I fished commercially with my family in southeastern Alaska before I moved north.

During my 23 years with the airlines in the Yukon, Kuskokwim, and Bristol Bay areas and while with the State Department of Transportation as Bethel Airport Manager from 1983 to 1987 and as District Superintendent from 1987 to 1991, I have been to all but a very few places in southwestern Alaska and the Aleutian Islands.

While traveling to these many locations, I was made aware of many of your needs and problems.

If I am elected your Senator I will work closely with you to

fulfill these needs and in helping you find the right agency to help you solve your problems.

I will oppose any attempted cuts to your educational needs and will fight for more airports and roads maintenance money as these are just as important to us as they are to the larger cities in the state.

I will work closely with other legislators in our subsistence fight to insure that our future generations enjoy the same subsistence lifestyle that we have enjoyed up until the latest court ruling.

Thank you for your vote and support.

*Paid for by the candidate*

# HOUSE District 39



## LYMAN F. HOFFMAN, Democrat



**Residence Address:** 243 Akiak Drive  
**Mailing Address:** P.O. Box 763, Bethel, AK 99559  
**Date/Place of Birth:** 2/13/50; Bethel, AK  
**Occupation:** Fisherman, Businessman  
**Spouse:** Lillian  
**Children:** Trina, Douglas  
**Residency in Alaska:** 42 years; Bethel  
**Education:** High School—Bethel High School, 1964-68  
College—University of Alaska, 1968-72, 1973-74, Business Administration

**Political and Government Positions:** City Manager, Bethel, 1977-85; Fifteenth and Sixteenth Alaska Legislatures; Co-Chairman of House Finance Committee in the 16th Legislature; Alaska State Senate for the Seventeenth Legislature, Finance Member

### Business and

**Professional Positions:** Deputy Director, Yukon-Kuskokwim Health Corporation; Business Owner of North Star Gas, Bethel Drilling & Welding, and Twilight Travel Agency

### Service Organization(s)

**Membership:** Past Chairman, Board of Directors for Bethel Prematernal Home; Past Board of Directors of Bethel Native Corporation; Past Planning Commissioner for City of Bethel; Past Board of Directors for the Bethel Family Clinic

**Special Interests:** Hunting, fishing and boating

**Other:** Over the last 21 years, I have been either working for or involved in governmental services. I enjoy working for the people to provide the best and most efficient services possible.

## Statement

As a lifelong Alaska resident, a commercial fisherman for 18 years, and a city manager for over seven years I believe that I have the necessary skills to best represent this district.

There will be many challenges for the Eighteenth Alaska Legislature. With declining revenues, it will be important to protect the management budget of our fish and game, it is also important that we protect programs that help rural residents. Such programs as the Longevity Bonus Program must be protected since it is heavily depended upon by our seniors. Power cost equalization also must be protected since the cost of energy is so expensive in rural Alaska. One of the most important programs for all Alaskans is the Permanent Fund Dividend Program and as your Representative I will fight to protect it as well.

Other issues that must receive attention by the next legislature are education funds for our children as they are our future, alcohol abuse and suicide, transportation in rural Alaska, and protection of our families from crime.

I do not have all of the answers, and I look forward to discussing them with the elders and the young alike as my door will be open to discuss any concern that you may have.

Experience counts. During the last six years in the legislature I have served on the following committees: Finance, Health and Social Service, Community and Regional Affairs, Rules, Resource, State Affairs, Budget and Audit, Special Committee of Fisheries.

*Paid for by the candidate*

# HOUSE District 40



## CARL E. MOSES, Alaskan Independence



**Residence Address:** 100 Bayview, Unalaska, AK 99685  
**Mailing Address:** Box 109, Unalaska, AK 99685  
**Date/Place of Birth:** 7/16/29; Santa Cruz, CA  
**Occupation:** Merchant  
**Spouse:** Laresa G.  
**Children:** Lewis O. & Arline J.  
**Residency in Alaska:** 59 years; Pauloff Harbor, 1933-60; King Cove, 1960-66; Unalaska, 1966-present  
**Education:** High School-YMCA, 1949-50; Edison Tech, 1954-57  
College-University of Washington, 2 years  
**Military Service:** Army, 2 years, Corporal  
**Political and Government Positions:** ADF&G Board, 1973; Alaska Rural Housing Board, 1966; House Resource Committee, Chairman, 1969-70; King Cove City Council, 1963-64; Alaska State House, 1964-72

### Business and

**Professional Positions:** Aleut Corp. President, 1975-80; Carl's Commercial Co., owner-operator, 1960-77; Carl's Inc., President, 1977-present

### Service Organization(s)

**Membership:** Unalaska Chamber of Commerce Board Director; American Legion

**Special Interests:** Hunting & fishing

**Other:** Operated and owned salmon fishing vessel at age 16. Commercial fished thru 1990. Built and operated general merchandise store in 1950 to present date.

## Statement

As representative I will strive to help our resident fishermen and entrepreneurs become more competitive with those of lower 48.

We must reduce bureaucratic red tape for small business.

Cost of government can be reduced by combining offices, eliminating duplication of equipment, and greater use of private enterprise. An incentive program should be established for department heads that end a budget year with surplus money.

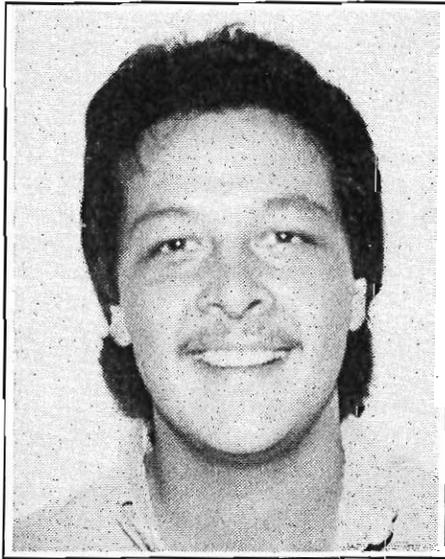
Increased authority should be given boroughs and municipalities. It is often difficult to enact laws and regulations appropriate for all areas of the state.

*Paid for by the candidate*

# HOUSE District 40



## DENNIS M. ROBINSON, Democrat



**Residence Address:** 300 Lower Haystack Drive, Unalaska, AK  
**Mailing Address:** P.O. Box 164, Unalaska, AK 99685  
**Date/Place of Birth:** 8/18/59; Unalaska  
**Occupation:** Real Estate Rentals, Boat Owner, Fisherman  
**Spouse:** Cindy  
**Children:** Chelsea, Vanessa, Mariah, Kyesa  
**Residency in Alaska:** 33 years; Unalaska  
**Education:** High School—Unalaska City School  
**Political and Government Positions:** Unalaska City Council, 1986-present

### **Business and**

**Professional Positions:** Director, Ounalashka Corporation, 1982-88; Chairman of the Board, Ounalashka Corporation, 1988-present; Owner/Manager, Aleutian Automotive, 1986-91; Yard Boss, Offshore Systems, an oil support company, 1984-86; Owner, F/V Makushin; Owner, Robinson Rentals

**Special Interests:** Fishing, family

## Statement

The state needs to realize the benefits that the fishing industry can have for the state.

The state also needs to regain control of marketing fish in the world market. After all, we have the richest fishing resource in the United States. By having control of the market, our fishermen will benefit from it as well as the state.

District 40 has the potential to become the center of shipping for the Pacific Rim and Europe through the Northern Seas route further opening up new markets for our fish.

If elected, I will work my hardest for our district to see these and the other needs of our communities met.

*Paid for by the candidate*