

SENATE DISTRICT F — SEAT B

VIRGINIA M. COLLINS, Republican



RESIDENCE ADDRESS: 2072 Stanford Dr., Anchorage, AK 99508

LENGTH OF RESIDENCY IN ALASKA: 15 Years; Eagle River, 1975-79; Anchorage, 1979-present

DATE OF BIRTH: 4/12/37

PLACE OF BIRTH: Nebraska

OCCUPATION: President/Owner, Collins and Associates

SPOUSE: R.G. (Bucky) Tart, Jr.

CHILDREN: Kyle, Renee, Mark, Anne, Amy

EDUCATION:

College/University — St. Joseph's College of Nursing, California; Chapman College, B.S., Health Science, Certified Rehabilitation Registered Nurse, Certified Rehabilitation Counselor

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Chamber of Commerce; Charter Member, Better Business Bureau; Past Fundraising Chair, March of Dimes; Alaska Federation of Republican Women

POLITICAL AND GOVERNMENT POSITIONS: State House, 1984-90; Governor's Interim Commission on Children and Youth, 1986-88; State Job Training Coordinating Council, 1986-present; Minority Whip, 1984-86; Co-Chair, Anchorage Caucus, 1984-88

BUSINESS AND PROFESSIONAL POSITIONS: National and Alaska Rehabilitation Association; American and Alaska Nurses' Association; Alaska Chapter, American Rehabilitation Nurses' Association; Spinal Cord Injury Foundation

SPECIAL INTERESTS: Outdoor activities, community service, reading, volleyball

OTHER: Founded Alaska Head Injury Support Group, an organization dedicated to assisting individuals and their families who have experienced a head injury

STATEMENT

I have enjoyed serving the people of District 10 in the State House for the past six years and would appreciate the opportunity to serve the people of House Districts 8 and 10 (Senate District F) in the Senate for the next four years. I would appreciate your vote in the General Election on November 6th.

As your Senator I will be:

RESPONSIVE to your needs,
ATTENTIVE to your concerns, and
HONEST in serving you.

Virginia Collins on Ethics — Just talking about ethics is not enough. One must be ethical. I am committed to passing a unified code of ethics.

Virginia Collins on Taxes — I am absolutely opposed to reinstating a personal income tax or to increasing any existing taxes. Let's reduce State spending and help Alaskans build our economy.

Virginia Collins on Human Services — We need to redesign our social services to provide Alaskans with a more adequate level of care that promotes healthy lifestyles and protects our children.

Virginia Collins on the Budget — The budget must be reduced. I am convinced that by restructuring and reorganizing our State agencies and departments the budget could be less.

I welcome your comments at 344-4744, and I need your vote. Together we will make a difference.

Paid for by the Candidate

HOUSE DISTRICT 8 — SEAT A

BETTY BRUCKMAN, Democrat



RESIDENCE ADDRESS: 13001 Foster Rd., Anchorage, AK 99516

MAILING ADDRESS: 13001 Foster Rd., Anchorage, AK 99516

LENGTH OF RESIDENCY IN ALASKA: 20 Years, Anchorage, 1970-present

DATE OF BIRTH: 10/15/44

PLACE OF BIRTH: Cleveland, OH

OCCUPATION: Real Estate Sales Agent

SPOUSE: Jim Bruckman

CHILDREN: Beth, Matthew

EDUCATION:

High School — Collinwood High School, 1956-62

College/University — Cuyahoga Community College, 1963-64; University of Alaska Anchorage, Anchorage Community College, 1981

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board of Directors, Mid-Hillside Community Council; Member, Alaska Association of School Boards; Member, National Association of School Boards; Member, Alaska Women's Political Caucus; Former President & Board Member, Taku-Campbell Community Council; Former President, Bear Valley Community Schools

POLITICAL AND GOVERNMENT POSITIONS:

Anchorage School Board Member, 1985, 1988, 1989-present; State Advisory Committee on Cholesterol, 1989; Municipal School Budget Advisory Commission, 1984-85; Municipal Health Commission, 1981-83

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Real Estate Sales Agent License; Member, Board of Realtors; Notary Public

SPECIAL INTERESTS: Reading, gardening

STATEMENT

Effective Government — Alaskans are facing tough economic decisions. But, we are resilient, and we are rich in natural and human resources. Stable economic development can be obtained by government working together with the people of Alaska to ensure revenue sources that provide security in our jobs, homes and communities.

Budget Process — A balanced budget is of vital importance. The priorities of State funding obligations must be identified and fairly funded. The constitutional obligations of education, health and public safety, and transportation systems must be met. It is vitally important to complete legislation before the end of the session and eliminate the "bottle-neck."

Education — I will continue to support education for people of all ages in our state. I support a bill for early funding of education that will ensure fair and predictable funding levels.

Ethics Reform — Open meetings and ethics reform are the best way for Alaskans to hold our public officials to the highest ethical standards. Alaskans have the right to be part of the decision making process about laws that affect our lives.

Paid for by the Candidate

HOUSE DISTRICT 8 — SEAT A

LIN GARRISON, Republican



RESIDENCE ADDRESS: 4820 Arnica Circle, Anchorage, AK 99515

MAILING ADDRESS: P.O. Box 90542, Anchorage, AK 99509-0542

LENGTH OF RESIDENCY IN ALASKA: 10 Years, Anchorage, 1981-Current

DATE OF BIRTH: 2/3/50

PLACE OF BIRTH: Chicago, IL

OCCUPATION: Contract Manager

SPOUSE: David

EDUCATION:

High School — West Chicago, 1968

College/University — Southern Illinois University, 1968-71, B.A.

Post Graduate — University of Wisconsin, 1971-72, M.B.A., Economics

SERVICE ORGANIZATION(S) MEMBERSHIP:

Vice-Chairman, Export Council of Alaska, appointed by U.S. Secretary of Commerce; Resource Development Council Executive Committee; Co-Chair Membership Committee, Alaska State Chamber of Commerce Board; Hugh O'Brien Leadership Foundation Executive Board; Junior Achievement of Alaska Board; Development Chair, Armed Services YMCA Board; Alaska World Affairs Council Board; Nominating Committee Chair, American Diabetes Association Board

POLITICAL AND GOVERNMENT POSITIONS:

Co-Publisher, Alaska Legislative Newsletter; Contract Manager, Municipality of Anchorage; Lobbyist for resource development and service groups; Elected to City Council in Montana; Campaign Manager for local, state and federal candidates

BUSINESS AND PROFESSIONAL POSITIONS:

Owner, real estate franchise; Owner, retail businesses; Vice-President, Marketing, major land development firm; Development Director, Anchorage Olympic Organizing Committee; President and Co-Owner, Garrison Enterprises

SPECIAL INTERESTS: Private pilot, scuba diving, writing, fishing

OTHER: Successful businesswoman; recipient of numerous community service awards; formerly Lin Sloane

STATEMENT

A good representative needs to understand the complex issues and have enough drive to get the job done. I'm Lin Garrison and I can do that job.

Education — A Top Priority — The children are the future of our state and nation. Education is one of my priorities. I will fight to bring home Anchorage's share of revenues for education. Size of our classrooms must be limited to ensure good teacher-student ratios.

Reduce State Spending — (1) Priorities must be set. Government should provide the essential services such as health, education, safety and transportation. Other areas are best left to the private sector. (2) A hiring freeze should be initiated in the non-essential areas of government to begin to reduce the budget through attrition and non-replacement of workers. (3) Duplication should be eliminated in instances where city, regional, and state offices are providing identical services.

Limit Legislative Terms — We Alaskans are not getting good representative government with professional politicians. I support citizen representation and the limitation of legislative terms. More talented and dedicated people will appear to serve knowing they are there for a short time to make the hard decisions.

Economic Development — (1) ANWR should be opened to environmentally safe exploration, development, and production. I support tax incentives for development of marginal oil fields. (2) I support Alaska as a tourism destination. (3) I support a stable tax structure for businesses to encourage growth and jobs. (4) I support a strong mineral industry along with timber harvesting with reforestation and a viable fishing industry.

Paid for by the Candidate

HOUSE DISTRICT 8 — SEAT B

DAVE CHOQUETTE, Republican



RESIDENCE ADDRESS: 3540 Amber Bay Loop, Anchorage, AK 99515

LENGTH OF RESIDENCY IN ALASKA: 39 Years, Homer, 1951-64; Juneau, 1964-69; Kenai, 1969-71; Juneau, 1971-82; Anchorage, 1982-present

DATE OF BIRTH: 2/21/48

PLACE OF BIRTH: Helena, MT

OCCUPATION: President and Founder, Make It Alaskan

SPOUSE: Marnee

CHILDREN: Bucky (11), Kyla (10)

EDUCATION:

College/University — Carroll College, Helena, MT, B.A., Sociology

Post Graduate — University of Hawaii, Business Administration

SERVICE ORGANIZATION(S) MEMBERSHIP:

Boys and Girls Clubs of Alaska, Federal Highway Users Association, Alaskan Association of Manufacturers, Anchorage Chamber of Commerce, Alaska Association of Home Builders, Alaska Support Industry Alliance, Resource Development Council, Associated General Contractors, Anchorage Accelerated Roads Committee

BUSINESS AND PROFESSIONAL POSITIONS:

President and Founder, Make It Alaskan; 14 years diverse private business experience including: 7 years business management experience in construction and property development industries; President, C&C Alaska Fisheries and Sea Sausage, Inc., 7 years; Probation/Parole Officer, Alaska's Criminal Justice System, 6 years; Staff, Governor's Criminal Justice Commission

SPECIAL INTERESTS:

Fishing, skiing, racquetball, basketball, Boys and Girls Clubs programs

STATEMENT

My top priority is my family. . . . We love our state.

It is most important that Alaskans are able to make a living here and continue to experience all that Alaska has to offer. No issue facing us today is more significant or vital than economic development. Not just creating jobs, but providing the necessary structure to assure that business can survive and grow. To do this, we have to provide *our* business community with every possible opportunity to furnish locally needed goods and services. Government and the private sector need to re-evaluate their commitment to Alaskans. We need to establish a condition of fairness and support for local businesses.

I started Make It Alaskan, Inc. as a tool to encourage Alaskans to buy Alaskan goods and services. Supporting our friends and neighbors strengthens our economy; it is the answer to local hire. We have to continue our efforts to keep our dollars turning over in Alaska and keeping Alaskans employed.

I very much wish to continue the work I've been doing by serving in the Legislature. I will do all I can to promote business in Alaska, and fiscal responsibility in government.

Paid for by the Candidate

HOUSE DISTRICT 10 — SEAT A

LARRY W. BAKER, Republican



RESIDENCE ADDRESS: 3947 Locarno Dr., Anchorage, AK 99508

MAILING ADDRESS: 501 W. Potter Dr., Anchorage, AK 99518-1146

LENGTH OF RESIDENCY IN ALASKA: 22 Years, Anchorage, 1968-90

DATE OF BIRTH: 7/11/42

PLACE OF BIRTH: Lebanon, OR

OCCUPATION: Businessman

SPOUSE: Annie C. Baker

CHILDREN: Kayce, Kimberly

EDUCATION:

High School — Bandon, OR, 1956-60

College/University — Linfield College, 1960-64, B.S.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage East Rotary, Anchorage Chamber of Commerce, Boys and Girls Club of Alaska

POLITICAL AND GOVERNMENT POSITIONS:

Municipal Assemblyman, 1983-89; Vice-Chairman, Anchorage Municipal Assembly, 1986; Chairman, Anchorage Municipal Assembly, 1987

BUSINESS AND PROFESSIONAL POSITIONS:

President, Restaurants Northwest, Inc. dba Burger King of Alaska

MILITARY SERVICE: U.S. Army, 1965-71, E-5

SPECIAL INTERESTS: Fishing, racquetball

STATEMENT

I believe in public service. I served on the Anchorage Assembly for six years and was selected by my peers to serve as their Chairman. I kept my promise to step down after two terms in order to promote new people and new ideas within Anchorage's Municipal Government.

The experience I gained on the Assembly can now be useful in representing you and your neighbors in the State House.

In the years ahead for Alaska, we face new challenges. Alaska needs to reduce State spending and keep the economy growing. Furthermore, it is important to keep the environment clean and healthy for the next generation of Alaskan families.

Thank you for your support in the past; I would be honored to receive your vote.

Larry Baker Believes In: The basics — roads, public safety and education should be our top priorities.

- Reduce State spending
- Job creation
- Protect the Permanent Fund
- A term limitation for legislators
- Ethics and open meetings legislation

I am and will continue to be optimistic about Alaska's future. Through strong leadership I am confident that State government can help keep Anchorage and Alaska growing.

Filed for by the Candidate

HOUSE DISTRICT 10 — SEAT A

EDWARD M. TUCKER, Democrat



RESIDENCE ADDRESS: 2620 East 42nd Ave., No. 8, Anchorage, AK 99508

MAILING ADDRESS: 2620 East 42nd Ave., No. 8, Anchorage, AK 99508

LENGTH OF RESIDENCY IN ALASKA: 9 Years, Anchorage, 1981-present

DATE OF BIRTH: 5/9/62

PLACE OF BIRTH: Houston, TX

OCCUPATION: Marketing/Student

EDUCATION:

High School — James Caldwell, NJ, 1976-80

College/University — University of Alaska, Anchorage, 1986-90, B.A., Political Science

SERVICE ORGANIZATION(S) MEMBERSHIP:

Member, NCOA

POLITICAL AND GOVERNMENT POSITIONS:

Worked in office of Senator Jay Kerttula during second session of the Fifteenth Legislature

BUSINESS AND PROFESSIONAL POSITIONS: Work for a computer corporation in marketing

MILITARY SERVICE: United States Air Force, 1980-84, Staff Sergeant; earned Good Conduct, Outstanding Unit, Longevity, Overseas, Marksmanship awards

SPECIAL INTERESTS: Comparative political systems of the world, weight training

OTHER: I would like to bring government control back to "We the People . . ." and ban private interest influence once and for all!

STATEMENT

It is time that the people of Alaska take back their government from the special interests and private interest lobbyists. The only way this will be accomplished is for the people themselves to take a more active role in government. Alaskans must not vote on the basis of whose name they have seen the most times during an election. They must search out answers to the issues of importance. They must ask themselves, "If this candidate has taken multiple thousands of dollars from private interest groups and their lobbyists, then whose interests will he/she be most concerned with?"

Of course, we know the answer to that one. It will be business as usual as a new group, as well as the old group, returns to Juneau to continue the legacy of doing the bidding of the private interests. Consequently, it will be to the detriment of the people of Alaska that again the state will not be put first in all matters.

Nevertheless, there is hope for the state. If all Alaskans will vote based on which candidate took the least tainted money, then we might gradually take our state back. This year, please do not let the Private Interest Groups (PIGs) buy your votes. Elect a man/woman who will be sold out to you, the voters. This is the only way we can get control back. You, the voters, are the key.

Therefore, vote for Edward M. Tucker! I have not, and will not, ever take a cent from private interests.

Paid for by the Candidate

HOUSE DISTRICT 10 — SEAT B

KEVIN (PAT) PARNELL, Democrat



RESIDENCE ADDRESS: 3142 Princeton, Anchorage, AK 99508
MAILING ADDRESS: Box 10-1776, Anchorage, AK 99510
LENGTH OF RESIDENCY IN ALASKA: 20 Years; Anchorage, 1958-59, 1972-present
DATE OF BIRTH: 9/16/37
PLACE OF BIRTH: Los Angeles, CA
OCCUPATION: Color/B&W Copying Services, Office Products & Supplies
SPOUSE: Thelma Carol Parnell (30 years)
CHILDREN: Sean, married to Sandy; Schoen Parnell
EDUCATION:
High School — Verdugo Hills, Tujunga, CA, 1955
College/University — Don Martin School, Radio and TV Arts and Sciences (Broadcasting), 1962
Post Graduate — Institutes for Association-Organization Management, 1974

POLITICAL AND GOVERNMENT POSITIONS: Member, Anchorage Assembly, 5 years; Member, Anchorage Bicentennial Commission; Executive Director, Anchorage Charter Commission; Chairman, Anchorage Comprehensive Plan; Chairman, Anchorage Mayors Recognition Awards Commission; Co-Chairman, Legislative Committee, Elections and Education, Alaska Municipal League

BUSINESS AND PROFESSIONAL POSITIONS: Director, Anchorage Chamber of Commerce; Director, Alaska World Affairs Council; Vice-President, Scouting BSA Alaska Council; Vice-President, Association of the United States Army; Member, Alaska Municipal League

MILITARY SERVICE: United States Army, 2 years, EM, Rifleman

SPECIAL INTERESTS: Reading, outdoor activity, expanding and enhancing personal appreciation for numbers of activities, events and accomplishments in other people's lives; Encouraging others in their endeavors

STATEMENT

My effort in Juneau will be to bring a five-year working knowledge as a citizen representative, reflecting the views of our residents, helping to reduce the cost of State government (as we have locally by some 25 million) and to ensure we diversify our economy.

Our Election District is between Chester Creek on the north, to Dimond Boulevard-Abbott Road on the south, and on the East from approximately Bragaw/Pine/Abbott Loop Road to Service High School, Dimond High, Wendler and Hanshew Jr. High Schools; Lake Otis Elementary, Taku, Tudor, Abbott Loop, Whaley Center, SAVE & SEARCH Programs and McLaughlin Youth Center. We are blessed to have Alaska Pacific University, The University of Alaska,

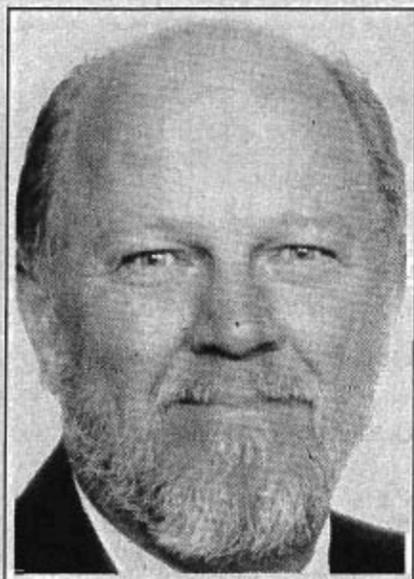
and the fine medical facility, Providence Hospital, in our area. Major employers include BP Exploration, The Mall at Sears, Carrs, Safeway, The University Center, University Cinemas, Fireweed Theaters, Fred Meyers, Pay N Save, plus a very large medical support group of doctors, nurses and others related to this profession.

Our State employees and federal employees along with our Municipal workers make up a large part of our district. Our police, fire and animal control facilities are in our district. We have rich, lush parks, lakes, streams and creeks, many many ballfields and places for picnics. Campbell Creek enjoys the highest use in the city.

Paid for by the Candidate

HOUSE DISTRICT 10 — SEAT B

JERRY SANDERS, Republican



RESIDENCE ADDRESS: 204 E. International Airport Rd., Anchorage, AK 99503

MAILING ADDRESS: P.O. Box 114049, Anchorage, AK 99511

LENGTH OF RESIDENCY IN ALASKA: 30 Years; Kodiak, 1959-60; Old Harbor, 1961-62; Fairbanks, 1963-74; Valdez, 1974-76; Anchorage, 1976-90

DATE OF BIRTH: 5/28/41

PLACE OF BIRTH: Carmi, IL

OCCUPATION: Independent Businessman, Longshoreman

SPOUSE: Ethel (Kungesuk)

CHILDREN: 6 children, 4 grandchildren

EDUCATION:

High School — East Side High School, East St. Louis, IL

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Chamber of Commerce

POLITICAL AND GOVERNMENT POSITIONS:

Citizen, taxpayer

BUSINESS AND PROFESSIONAL POSITIONS:

Owner/Operator, The Print Shop, Cook Inlet Copy Center

MILITARY SERVICE:

Aviation Electronics Technician, United States Navy

SPECIAL INTERESTS:

Hunting, fishing, camping

STATEMENT

A Real Person = A Real Representative

I've helped raise six children and have four grandchildren. I'm a 30-year Alaska resident who has longshored down at the docks for 13 years and owned and operated my own business for 12 years. I'm a veteran of the United States Navy, trained in aviation electronics. I've picked crops, worked as a commercial fisherman, and labored as a roughneck and worked on building the Alaska pipeline. Honesty is the foundation of character. My word is good and you know where I stand. I'm asking for your vote and support.

Every election is about choices. My opponent is part of the team that increased the state budget 25% in the last two years and added nearly 1,000 new state employees. His agenda is the liberal tax and spend policies that got us into this mess.

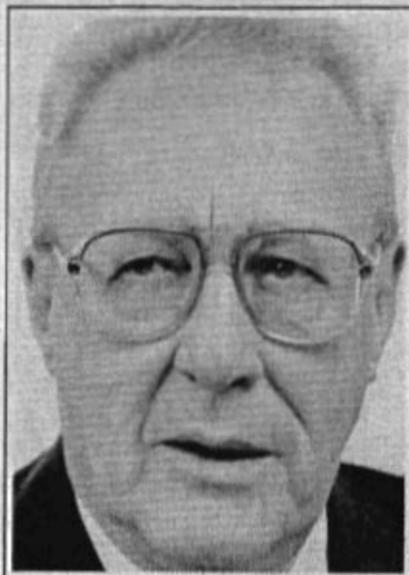
I am part of a new team, a team that truly represents the public and is dedicated to fiscal responsibility, no new or increased taxes, saving the permanent fund, fighting crime and providing for the essentials and works to support responsible resource development.

Now, I've been a "politician" for about four months. My opponent is a professional politician. It's ridiculous. He's run for Congress, Assembly, Lt. Governor, the State House, and this year didn't decide which race to switch out of or into until about an hour before the filing deadline. I promise you commitment. I'm a real person, and I'll be a real Representative — your Representative.

Paid for by the Candidate

SENATE DISTRICT G — SEAT B

RICHARD L. (DICK) BURTON, Republican



RESIDENCE ADDRESS: 7810 Mae Rene Circle, Anchorage, AK 99502

MAILING ADDRESS: 7810 Mae Rene Circle, Anchorage, AK 99502

LENGTH OF RESIDENCY IN ALASKA: 32 Years; Anchorage, 1985-present; Juneau, 1966-79; Ketchikan, 1964-66; Anchorage, 1963-64; Dillingham, 1961-63; Fairbanks, 1958-61; Ketchikan, 1954-58; Kenai Peninsula, 1953; Big Delta, 1952

DATE OF BIRTH: 3/4/33

PLACE OF BIRTH: Moberly, MO

OCCUPATION: Public Safety Management Consultant

SPOUSE: Diane R. Burton

CHILDREN: Karla, Leah, Hugh, John

EDUCATION:

High School — Moberly Junior College, 1950

College/University — Southern Police Institute, University of Louisville, 1968

SERVICE ORGANIZATION(S) MEMBERSHIP:

President, Alaska Chiefs of Police Association, 1969; Life Member, International Association of Chiefs of Police; Life Member, Alaska Peace Officers Association; Life Member, Alaska Chiefs of Police Association; Alaskans for Drug Free Youth; Alaska State Troopers Golden Anniversary Committee; Victims for Justice

POLITICAL AND GOVERNMENT POSITIONS:

Police Officer, State Trooper, 1954-71; Advisor, U.S. Department of State Public Safety, 1971-73; Chief of Police, Juneau, AK, 1973-74; Commissioner of Public Safety, 1974-79

BUSINESS AND PROFESSIONAL POSITIONS:

President, Alaska Security, 1985-87; Owner, Burton & Associates, 1988-present

MILITARY SERVICE:

Served as Civilian Police Advisor attached to a military team in Vietnam, 1971-73

SPECIAL INTERESTS:

Strengthening public safety and criminal justice system

STATEMENT

It is time for a change. Many members of the Legislature have been there for years and still the State is continuing on a spending frenzy.

My background and experience will make me a good "citizen legislator" and, since I don't intend to make a career out of being re-elected, I can start off making the kinds of decisions that have to be made to get control of our spending and get back to adequately funding our basic needs.

I believe in:

Reducing our spending and prioritizing the State budget based on meeting basic services.

Improving victims' rights.

Providing adequate and equal public protection.

More enforcement effort and tougher penalties for drug crimes.

No charge bargaining in cases of violent assaults and murder.

Better protection and local control of our fish and wildlife resources.

I will work for:

Responsible development of our mineral and timber resources.

Improvements and expansion of our transportation infrastructure to promote economic development.

Limiting terms of legislative office.

Getting the State out of businesses which are best left to the private sector

Field for by the Candidate

SENATE DISTRICT G — SEAT B

PATRICK RODEY, Democrat



RESIDENCE ADDRESS: 2335 Lord Baranof Dr., Anchorage, AK 99517

MAILING ADDRESS: 2335 Lord Baranof Dr., Anchorage, AK 99517

LENGTH OF RESIDENCY IN ALASKA: 38 Years; Anchorage, 1952-62; Fairbanks 1962-66; Anchorage, 1966-present

DATE OF BIRTH: 1/22/43

PLACE OF BIRTH: San Francisco, CA

SPOUSE: Barbara

CHILDREN: Debra (25), Nikki (21), Michael (12), Jamie (11)

EDUCATION:

High School — West Anchorage High School, 1961

College/University — University of Alaska, 1966, B.A., Education

Post Graduate — University of Arizona, 1973; Chico State University, 1967;

Juris Doctor

POLITICAL AND GOVERNMENT POSITIONS:

Majority Leader, 1989-90; Chairman, Banking and Economic Development

Committee; Senate Minority Leader, 1987-88; Chairman, Senate Judiciary

Committee, 1985-86; Majority Leader, 1981-82; Chairman, Senate Banking

Committee, 1979-82; Co-Chairman, Special Committee on Legislative Reform,

1981-82; Chairman, Senate Community and Regional Affairs, 1979-82

BUSINESS AND PROFESSIONAL POSITIONS: Attorney, Alaska Bar Association; Phi Alpha Delta

SPECIAL INTERESTS: Hunting; fishing; target shooting; camping; jogging; reading; lifetime member, National Rifle Association

OTHER: Pat grew up in Alaska. He worked his way through college as a grocery clerk and construction worker. He's been a teacher, commercial fisherman and builder. Pat has served in the Senate for 16 years and is noted for his leadership in banking, economic development and senior legislation

STATEMENT

I've been privileged to work with many fine people in Senate District G and throughout Anchorage while in the State Senate. We've worked together to define neighborhood needs, establish priorities, and find solutions to make our community a better place to live. Our successful working relationship has lead to:

- Spenard Road improvements — including a wider and safer street, removal of unsightly buildings and questionable businesses, and landscaping that has dramatically revitalized the area.
- Vast improvements to W. Northern Lights Boulevard — permitting safer flow of traffic and greater pedestrian safety.
- Creation of the Spenard Recreation Center — a facility designed to meet a multitude of community needs.
- Expansion of Dimond Boulevard — providing greater traffic flow and safety, and more recently improvements to Raspberry Road and soon an overpass addition.

- The airport water project — aiding growth at the terminal and providing more jobs and income for the district and city.

We've worked to establish the AHFC home loan program; AIDEA business loan authority; and supported appropriations to the Permanent Fund so it now totals more than \$10 billion, earning about \$900 million yearly in interest and providing an annual dividend to each Alaskan estimated to be about \$899 this year.

I've supported efforts to crack down on drug abuse and tougher penalties for pushers, worked to reform legislative ethics laws, opposed tax increases, pushed for stronger Alaska hire laws, and worked for greater economic diversification and employment opportunities.

We've forged a successful working relationship. I'm proud to ask for your continuing support.

Paid for by the Candidate

HOUSE DISTRICT 9 — SEAT A

LOREN LEMAN, Republican



RESIDENCE ADDRESS: 2699 Nathaniel Ct., Anchorage, AK 99517

MAILING ADDRESS: 2699 Nathaniel Ct., Anchorage, AK 99517

LENGTH OF RESIDENCY IN ALASKA: 39 Years; Ninilchik, 1950-74; Ketchikan, 1974-75; Anchorage, 1975-present

DATE OF BIRTH: 12/2/50

PLACE OF BIRTH: Pomona, CA

OCCUPATION: Consulting Engineer, Fisherman

SPOUSE: Carolyn

CHILDREN: Joseph, Rachel

EDUCATION:

High School — Ninilchik, 1964-68

College/University — Oregon State University, 1970-72, B.S., Civil Engineering

Graduate — Stanford University, 1972-73, M.S., Civil/Environmental Engineering

Post Graduate — University of Alaska Anchorage, 1976, Arctic Engineering

SERVICE ORGANIZATION(S) MEMBERSHIP: Alaskans for Drug-Free Youth, Toastmasters, Anchorage Grace Brethren Church, Anchorage Chamber of Commerce, Alaska Water Management Association, American Society of Civil Engineers, The Nature Conservancy, National Federation of Independent Business, Alaska Sportfishing Association

POLITICAL AND GOVERNMENT POSITIONS: State Representative, 1989-90; Anchorage Hazardous Materials Commission; Anchorage Breakthrough Committee; Precinct Committeeman and Delegate, Political Conventions; Director, Cook Inlet Aquaculture Association; Member, American Legislative Exchange Council

BUSINESS AND PROFESSIONAL POSITIONS: Consulting Civil Engineer, Business Owner, Former Project Manager, CH2M HILL; Commercial Fisherman

SPECIAL INTERESTS: Family, teaching and coaching youth, basketball, reading, fishing, biking

STATEMENT

During my lifetime in Alaska I have seen both good and poor economic times. I will continue to work for improved economic opportunity so Alaska remains an exciting place to live and work.

State Spending and Taxes — My highest priority is reduction in the cost and extent of government. Improved efficiency and quality, as well as planned reduction of State-provided services, is essential. We have more of a spending problem than an income problem. I oppose new taxes or tax increases.

Legislative Reform — Legislative failures must be corrected. As part of new leadership in the House, I will continue to work for a 90-day session, limited terms and ethics reforms.

Natural Resources — We must manage and develop our resources for optimum return, with proper environmental protection.

Education — A strong educational system provides opportunities for our children — our future. Quality education starts in the home.

Public Safety — We must fight the war on drugs and alcohol abuse with a vengeance, starting with responsible training in our homes and schools. Being able to live, work and play safely is a fundamental right that we must protect.

Senior Citizens — We can measure our moral progress, to a degree, by our respect and care for seniors. Let's keep them in Alaska!

Individual Liberty — I support policies that reduce the role of government and increase opportunities and responsibilities for individuals.

I thank the voters of west Anchorage for past support and look forward to continued service. I will appreciate your vote.

Paid for by the Candidate

HOUSE DISTRICT 9 — SEAT A

SEAN O'HARE, Democrat



RESIDENCE ADDRESS: 3529 Lake Shore Dr., Anchorage, AK 99517

MAILING ADDRESS: 3529 Lake Shore Dr., Anchorage, AK 99517

LENGTH OF RESIDENCY IN ALASKA: 6 Years, Anchorage, 1984-present

DATE OF BIRTH: 8/12/43

PLACE OF BIRTH: Camp Forest, TN

OCCUPATION: Vice-President, trucking company

EDUCATION:

High School — St. Mary's, South Amboy, NJ, 1957-61

College/University — California State University, Hayward, 1970, B.A.

Post Graduate — California State University, Hayward, 1977, M.A.

POLITICAL AND GOVERNMENT POSITIONS:

Delegate, Democratic Party State Convention, 1990; Assembly District Council, Orange County, CA, 1966

BUSINESS AND PROFESSIONAL POSITIONS:

American Society of Transportation & Logistics; Board of Directors, Alaska Transportation Study Group; Alaska Transportation & Logistics Forum; Chairman, Transportation Club of Alaska; National Defense Transportation Association; Former Member, Anchorage Chamber of Commerce and Alaska State Chamber of Commerce

MILITARY SERVICE:

Army, Air Force Reserves, 4 years, Sergeant

SPECIAL INTERESTS: Karate, jogging, cross-country skiing, bicycling, wilderness, theater, art, music, education, politics, reading, Irish culture

OTHER: One of three Alaskans admitted to the American Society of Transportation & Logistics

STATEMENT

The current State Legislature has failed the Alaskan people. Despite a public mandate to cut the budget, they increased it. They failed to keep our fish and game in Alaskan hands. There must be change in the State Legislature.

Budget — The budget must be cut. Oil revenues are in decline. We have no choice in that matter.

Economy — Alaska is overdependent on the oil industry and on government. We must become self-sufficient. We must diversify our economy. We must depend more on our entrepreneurial sector and less on our administrative and bureaucratic sectors.

Education — The future of Alaska is education. Education will be my number one priority.

Public Safety — Alaska has a drug and alcohol problem. We must solve this problem through education, rehabilitation, and law enforcement. I would make an example of any outsider who comes into this State to traffic in narcotics.

Personal Freedom — The rights of the individual are the basis of Alaskan life, including the right of a woman to choose when and whether she will have a child, and the right of every individual to live in safety and freedom from fear.

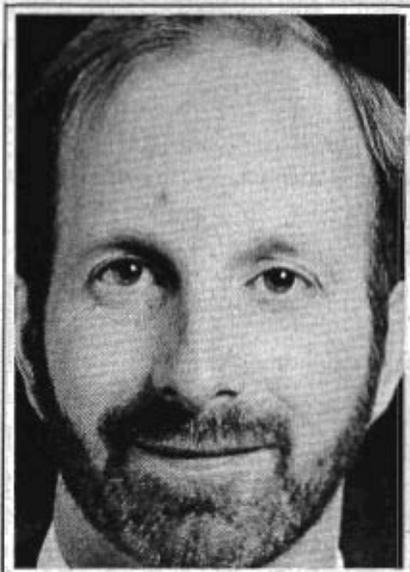
Environment — I cherish the mountains, rivers, and forests of Alaska. I will do all in my power to protect our incredible State.

Alaska has a great future. Our Legislature can do better. We need some new people, people who can work together for Alaska.

Paid for by the Candidate

HOUSE DISTRICT 9 — SEAT B

MARK S. HANLEY, Republican



RESIDENCE ADDRESS: 4007 Brentwood Circle, Anchorage, AK 99502

MAILING ADDRESS: P.O. Box 220373, Anchorage, AK 99522

LENGTH OF RESIDENCY IN ALASKA: 19 Years, Anchorage, 1971-present

DATE OF BIRTH: 2/10/58

PLACE OF BIRTH: Seattle, WA

OCCUPATION: Commercial Fisherman, Consultant, Legislative Aide

EDUCATION:

High School — A. J. Dimond High School, Anchorage, 1973-76

College/University — Colby College, Waterville, ME, 1976-77; University of Glasgow, Glasgow, Scotland, 1978-79; University of Idaho, Moscow, ID, 1977-78, 1979-81, B.S., Business, Cum Laude; Emery Aviation, Greeley, CO, 1983, Commercial Pilot, Instrument Rating

SERVICE ORGANIZATION(S) MEMBERSHIP:

Aircraft Owners and Pilots Association, Former Member, Civil Air Patrol

POLITICAL AND GOVERNMENT POSITIONS:

Legislative Finance Aide, Sessions 1984, 1987-90; Legislative Aide, Senate State Affairs Committee, Session 1985; Precinct Committeeman, 1986; District 9 State Convention Delegate, 1986

BUSINESS AND PROFESSIONAL POSITIONS: Owner, HMS Enterprises, business consulting

SPECIAL INTERESTS: Flying, basketball, tennis, travel

STATEMENT

Government needs to be scaled down, yet still provide the basics. Alaskans deserve and should expect: open, honest government; quality education and good schools; safe neighborhoods free from crime and drugs; decent roads; and opportunity for jobs.

I believe I have the experience and commitment to make the tough decisions necessary to tackle some of the challenges we face as a state, as well as to help develop Alaska's potential.

The issues:

- *Reduce state spending.* Budget based on anticipated revenues.
- *Promote responsible economic development.* Open ANWR with environmental safeguards. Encourage tourism, fishing, mining, timber.
- *Protect the Permanent Fund.* No changes without a public vote.
- *Stable tax policy.* To encourage business and investment.

- *No new taxes* without a public vote. Control spending first.
- *Early and adequate education funding.*

I will work hard to:

- *Pass a constitutional spending limit.*
- *Limit legislative terms.*
- *Reduce the session length.*

Alaska has plenty of revenue to cover the basics and more. It will take hard work and tough decisions to achieve a sustainable spending level, but it can be done.

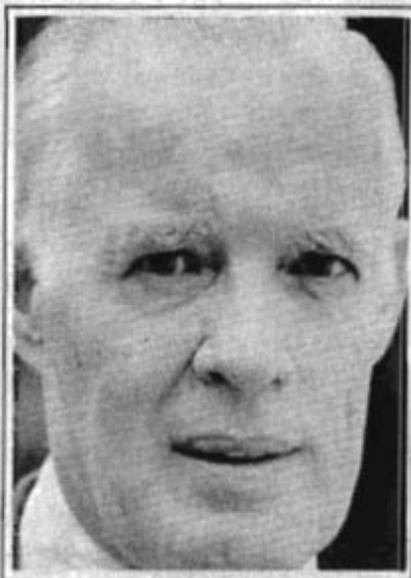
As a legislative aide for six sessions, I have the experience and understanding to step in and be effective immediately. As a commercial fisherman and business consultant, I understand the need for a strong private sector.

If you would like to know more about my views or express some of your concerns, please contact me at 243-7574. Thanks for your consideration of my candidacy.

Paid for by the Candidate

HOUSE DISTRICT 9 — SEAT B

ROD WILSON, Democrat



RESIDENCE ADDRESS: 6234 Tanaina Dr., Anchorage, AK 99502

MAILING ADDRESS: 6234 Tanaina Dr., Anchorage, AK 99502

LENGTH OF RESIDENCY IN ALASKA: 32 Years; Anchorage, 1958-present

DATE OF BIRTH: 4/4/21

PLACE OF BIRTH: Nacogdoches, TX

OCCUPATION: Physician (M.D.)

SPOUSE: Gwynneth

CHILDREN: Thomas, Priscilla, Brian, Catherine, Cynthia

EDUCATION:

College/University — Princeton University, 1939-43, A. B.

Post Graduate — Johns Hopkins University, 1943-46, M. D.

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage, Alaska and American Medical Associations, Alaska and American Public Health Associations, Physicians for Social Responsibility, American Alpine Club, Mountaineering Club of Alaska, Anchorage Waterways Council

POLITICAL AND GOVERNMENT POSITIONS: Commissioner, Alaska Public Offices Commission, 1989-90; Public Health Director, Municipality of Anchorage, 1982-87; Member, Air Quality Advisory Committees, Municipality of Anchorage, 1988-90; Asbestos Advisory Committee, Anchorage School District, 1984; Governor's Commission on Medical Malpractice Insurance, 1975

BUSINESS AND PROFESSIONAL POSITIONS: Practice of Internal Medicine, Anchorage, 1958-82, 1987-90; Member, Anchorage Pioneers Home Admission Committee, 1988-90; Member, Anchorage Senior Center Endowment Trust Board, 1985-87; Past President, Anchorage and Alaska Medical Societies; Alaska Physician of the Year, 1969, 1975

MILITARY SERVICE: U.S. Navy, 4 1/2 years, LTJG

SPECIAL INTERESTS: Mountaineering: ascended Denali 1960, developed climbing routes and descriptive names Chugach and Tordrillo mountains; Trekking: Alaska, Africa, Asia; Cross-country skiing; Writing medical and mountaineering articles

STATEMENT

As a physician in Anchorage for 32 years, I served thousands of patients faithfully. As public health director for Anchorage, 1982-87, I brought purpose and achievement to the job. Air, water and land became cleaner. Smoking was stopped in public buildings and schools. Attitudes and practices about violence and abuse began to change.

As a commissioner on the Alaska Public Offices Commission, 1989-90, I argued for heavy sanctions on public figures, groups, and political organizations flouting the law.

Now as a candidate for the Alaska House of Representatives, I seek to bring my energy, intelligence, ideas and the wisdom of years to bear on many problems. I shall work to:

- **Enact a Strong Legislative Ethics Law** — We need a statute like the Michael Josephson proposal in the last session to control the dubious practices of legislators.
- **Reform Campaigns** — Restrict number of consecutive terms in office. Shorten campaigns. Disallow contributions after Election Day.
- **Roll Back Budget** — Cut the State operating budget 20 percent over four years and limit the capital budget to \$100 million annually. Adopt a two-year budget cycle.
- **Revamp Tort Law** — The hoary, ponderous, costly, uneven system of handling claims of personal injury must be completely overhauled.
- **Consolidate State Laboratories** — This will save money and add new technical capacity.
- **Assure Access to Health Care** — At least 15 percent of Alaskans lack health care insurance. The \$2 billion we now spend annually for medical services should be reprogrammed so that everyone obtains preventive and basic medical and dental care.

Filed for by the Candidate

HOUSE DISTRICT 11 — SEAT A

DAVE DONLEY, Democrat



RESIDENCE ADDRESS: 4852 Newcastle Way, Anchorage, AK 99503

LENGTH OF RESIDENCY IN ALASKA: 35 Years, Spenard, 1954-present

DATE OF BIRTH: 8/29/54

PLACE OF BIRTH: Anchorage, AK

OCCUPATION: Construction Worker, Attorney

EDUCATION:

High School — Dimond High School, 1969-72, American Legion School Award
College/University — University of Oregon, 1972-76, B.S., Political Science, Phi
Beta Kappa, Debate Team, Student Government
Post Graduate — University of Washington Law School, 1976-79, J.D.
Technical/Vocational — Alaska Laborers Training School, Various Construction
Skills Courses

SERVICE ORGANIZATION(S) MEMBERSHIP: Former Volunteer Fireman,
Anchorage Waterways Council

BUSINESS AND PROFESSIONAL POSITIONS: Alaska Bar Association,
1979-present; Former Financial Auditor and Member, Construction Laborers Local
341, 1974-present; Instructor, Alaska Laborers Training School

POLITICAL AND GOVERNMENT POSITIONS: *Present:* State Representative District 11, elected 1986, 1988; Chairman,
House Labor and Commerce Committee, 1987-present; Vice-Chair, Anchorage Caucus; Member, Rules and State Affairs
Committee. *Past:* Co-Chairman, Asbestos Regulation Task Force; Legislative Aide, 1983, 1985; Social Studies Curriculum
Committee, Anchorage School District, 1979-81; Spenard Community Council Road Committee, 1984-86; Alaska Juvenile
Justice Committee, 1985-86

AWARDS: Alaska Outdoors Council 1989 Sportsman Legislator of the Year

SPECIAL INTERESTS: Hunting, fishing, softball, basketball

STATEMENT

As a lifelong Spenard resident, it's been a special privilege to serve as your representative the past four years.

As Chairman of the House Labor and Commerce Committee, I sponsored and supported legislation to foster our State's economic recovery. I sponsored the *1988 constitutional amendment to promote Alaska Hire*. I voted against all attempts to weaken the Permanent Fund and looked for new ways to *cut State spending*. I strongly *supported our seniors* and fought for Spenard's and Anchorage's fair share of State appropriations to help *keep property taxes down*.

I'm proud of our success in obtaining *complete funding for Spenard Road* improvements and my legislation to improve and reinstate *mandatory auto insurance*, protect the *rights of victims of crime* and increase *school bus safety*. In the past two years, 15 pieces of important legislation that I sponsored have become law. *I voted for ethics legislation and against legislative pay raises*.

With your support I will continue to work for:

- Protection of the Permanent Fund
- More open legislative process
- Comprehensive ethics legislation
- Protection of senior Alaskans' programs
- Cleanup of Anchorage waterways, including Fish Creek
- Alaska Hire and worker's rights
- Additional funding for neighborhood road improvements and West 36th Avenue
- Protection of your right to keep and bear arms
- Comprehensive anti-crime legislation

My family has lived in Spenard for over 35 years. I can't imagine living anywhere else. Let's continue working together to make District 11 and all of Anchorage the best it can be.

Paid for by the Candidate

HOUSE DISTRICT 11 — SEAT B

MAX E. GRUENBERG, JR., Democrat



RESIDENCE ADDRESS: 914 Clay Ct., Anchorage, AK 99503

MAILING ADDRESS: 914 Clay Ct., Anchorage, AK 99503

LENGTH OF RESIDENCY IN ALASKA: 20 Years; Anchorage, 1970-present

DATE OF BIRTH: 9/25/43

PLACE OF BIRTH: San Francisco, CA

OCCUPATION: Family Lawyer, State Representative

SPOUSE: Catherine Wallen Gruenberg

CHILDREN: Bruce L. Gruenberg (20), Daniel S. Gruenberg (4)

EDUCATION:

High School — Acalanes, Lafayette, CA, Graduated 1961

College/University — Stanford, 1961-65, B.A.

Post Graduate — UCLA Law School, 1967-70, J.D.

POLITICAL AND GOVERNMENT POSITIONS: Alaska House of Representatives, 3 terms, 1985-present; Co-Chair, House Judiciary Committee; House Majority Leader, 1987-88; Co-Chair, House Health Education and Social Services Committee, 1985-86; President, Alaska Legal Services Corp.; Legislative Assistant to Sen. Ted Stevens; Law Clerk to Supreme Court Justice Roger Connor

BUSINESS AND PROFESSIONAL POSITIONS: Chair, Alaska Bar Association Family Law Section, 1982-84; Fellow, American Academy of Matrimonial Lawyers

MILITARY SERVICE: Navy, 2 years, Lt. (j.g.), Vietnam Service Medal (3 battle stars)

STATEMENT

Leadership

- Co-Chair, Judiciary Committee
- Vice-Chair, Labor and Commerce Committee
- Health, Education and Social Services Committee
- Former House Majority Leader, HESS Co-Chair
- Finance Subcommittee on Military and Veterans Affairs
- Family Support Task Force

Accomplishments

More of Max's bills passed the last Legislature than any other representative's. Here's what some of Max's bills do:

- Tighten laws for controlled substances
- Keep drunk drivers off the road with ignition interlocks
- Save kids' lives with refrigerator safety bill
- Speed payment of insurance claims
- Open judicial discipline hearings to public
- Strengthen bribery statutes
- Modernize disaster relief statutes
- Create tax incentives for new businesses

Max's bills have reduced the cost of prescription drugs, required removal of asbestos from schools, protected artists rights in their creations and encouraged organ transplants. His amendments

protected mobile home owners, encouraged federal tax relief on student loans, strengthened child abuse criminal laws, stiffened smoke detector laws, enforced school bus passing laws, strengthened hazardous materials transport laws and protected alternative medical practitioners. Max's record shows his commitment and success in meeting your needs.

Service

- Max led funding effort for additional defibrillators on fire trucks which saved five lives in Anchorage last year
- Max helped secure \$64,000,000 over six years for road improvements, including Spenard Road and West Northern Lights
- Max lobbied to expand State leasing boundaries to include Spenard

Commitment

- Pass ethics and legislative reform package
- Build Veterans' Home in Alaska
- Work to open ANWR on Alaska's terms
- Collect \$2.7 billion in back taxes
- Fund Consumer Protection services

Paid for by the Candidate

HOUSE DISTRICT 11 — SEAT B

WAYNE WAGGONER, Republican



RESIDENCE ADDRESS: 1409 W. 47th St., Anchorage, AK 99503

MAILING ADDRESS: 1409 W. 47th St., Anchorage, AK 99503

LENGTH OF RESIDENCY IN ALASKA: 25 Years; Anchorage, 1965-66; Kenai, 1966-67; Anchorage, 1967-Present

DATE OF BIRTH: 11/29/29

PLACE OF BIRTH: Oklahoma

OCCUPATION: Businessman; Owner, Wayne's Diamond Center

SPOUSE: Karen

CHILDREN: Nicole

EDUCATION:

High School — Central High School

College/University — Long Beach City College, 1957-58

SERVICE ORGANIZATION(S) MEMBERSHIP:

Mt. McKinley Lions Club, Anchorage Chamber of Commerce, PTA, National Rifle Association, Alaskans For Legislative Reform

POLITICAL AND GOVERNMENT POSITIONS:

Anchorage Zoning Board of Examiners and Appeals; Delegate, District 11 Republican Convention, 1990; Delegate, State Convention, 1990; Past Chairman, District 11

BUSINESS AND PROFESSIONAL POSITIONS:

Owner, Wayne's Diamond Center; Board of Directors, Alaska Treatment Center; Past President, Dimond Mall Association

MILITARY SERVICE:

U.S. Air Force, two years, P.F.C.

SPECIAL INTERESTS:

Family, education, economy, tourism, fishing

STATEMENT

As a 23-year Spenard resident, I understand, along with you, our community needs. During the last session the Legislature increased the budget, knowing necessary funds were not available. To consciously pass bills which require money not available is irresponsible to the constituents of any Legislator.

With your support I will work for: Taking whatever steps necessary to expand tourism; Streamlining cumbersome permit process for business and industry; Quality education for all children; Stronger victims of crime legislation; Limiting the legislative session to 90 days; Ethics legislation which spells out criteria and establishes penalties; Open meetings in the legislative process; Modernization of fishing fleet and seafood industry; Developing ocean's resources through oceanography; Jobs and Highway Bill — Spenard continues to have

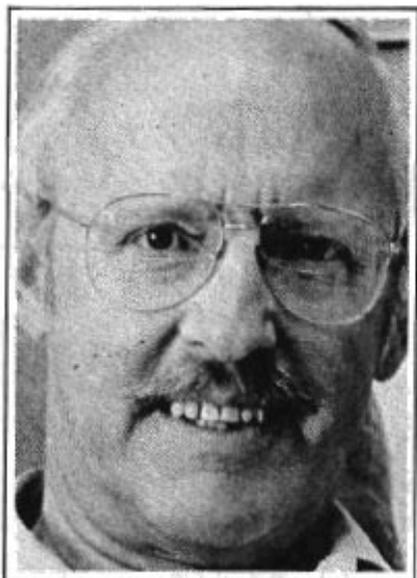
the worst roads in Anchorage; Severest penalties imposed upon those involved in transportation, sale, or manufacture of illegal drugs; Genuine reform of tort liability laws; Implementation of the following: (a) State conspiracy law related to drug trafficking, (b) Recriminalization of marijuana, (c) Telephonic testimony in Grand Jury proceedings, (d) Private sector access to State conviction records.

Meetings were held throughout the State to receive input from constituents on how the Legislature should proceed with the budget difficulties. There was no question as to the instruction given by the public. That specific instruction was ignored. When we go to the polls this year, let's remember what happened during the last legislative session. We cannot afford to forget what occurred. I look forward to representing you during the next Legislature.

Paid for by the Candidate

SENATE DISTRICT H — SEAT B

JOHN HAVELOCK, Democrat



RESIDENCE ADDRESS: 725 W. 16th Ave., Anchorage, AK 99501

MAILING ADDRESS: 608 W. 4th Ave., Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 30 Years; Juneau, 1959-63; Anchorage, 1963-70; Juneau, 1970-73; Anchorage, 1973-present

DATE OF BIRTH: 7/30/32

PLACE OF BIRTH: Toronto

OCCUPATION: Teacher, Writer, Lawyer, Public Servant

SPOUSE: Robyn Johnson

CHILDREN: Eric, Brian, Scott, Bruce, Jennifer

EDUCATION:

High School — Phillips Academy, Andover, 1947-50

College/University — Harvard College, 1950-53, A. B.

Post Graduate — Harvard Law School, 1956-59, J. D.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Past President, Alaska World Affairs Council; Board Member, UPS Law School; Counsel, Federation of Community Councils; AARP; Senior Center; Retired Teachers; Common Cause

POLITICAL AND GOVERNMENT POSITIONS: Alaska Attorney General, Egan Administration; White House Fellow (Special Assistant, U.S. Secretary Agriculture), Johnson Administration; Alaska Growth Policy Council; Foreign Trade Subcommittee, Council of Economic Advisors, Hammond Administration; Staff Director and Counsel, Alaska Oil Spill Commission, 1989-90; Chair, Commission on Postsecondary Education, current; Chair, Commission to Celebrate U.S. Constitution

BUSINESS AND PROFESSIONAL POSITIONS: Partner, Ely, Guess, Rudd & Havelock, 7 years; Professor of Justice, UAA, 10 years; City/Borough Attorney, Counsel, Equal Rights Commission; Criminal Justice Consultant, Alaska Native Foundation

MILITARY SERVICE: U.S. Army, M.P.C.; 22 months active, 6 years reserves; Corporal; GCM, ADM

OTHER: Author, *Legal Education for a Frontier Society*

STATEMENT

Time for a change? If you were unhappy with the antics of the Legislature, this is your opportunity to vote for change. My opponent is a classic product of professional politics. I am committed to renewal.

My program:

Ethics — A stronger ethics bill than the one that my opponent successfully blocked with delaying amendments.

Lobbying — Slash the power of the lobbyists who now finance incumbents and defeated average voter opinion.

Spending — Require a budget cap as the first action of each legislative session, with a procedure for orderly consideration. No more secret budgets, as produced by my opponent's committee, voted on, unread, in the hour of adjournment.

Caring — Combat social and economic forces that undermine our neighborhoods and families, threatening children and seniors. Support access to subsistence

hunting for urban families. Provide maternity leave and insured medical care to children and expectant mothers.

Law Enforcement — Follow the lead of industry, using private guards in high crime areas.

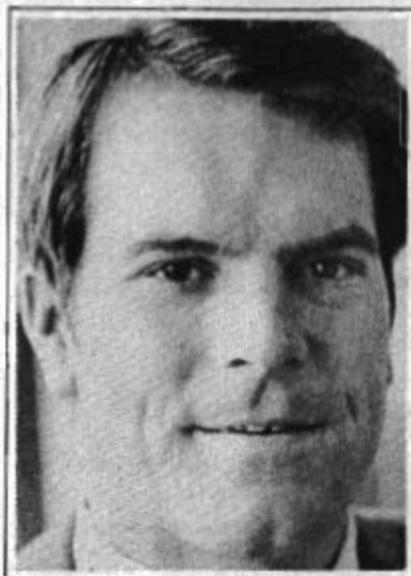
Education is the future. Evaluate education by the success and satisfaction of our graduates, not just test scores. The school year and day must be carefully expanded, including opportunity for work experience, supplemented by affordable child care and continuing, adult, educational opportunity.

Experience — My kids have gone to East, West, Bartlett, Stellar and U of A. I directed the special session paving the way for the pipeline, started Neighborhood Watch, negotiated on the Native Claims Settlement Act, directed the Oil Spill Report and more. Here's a senator of real accomplishment to trust.

Paid for by the Candidate

SENATE DISTRICT H — SEAT B

RICK UEHLING, Republican



RESIDENCE ADDRESS: 1526 "K" St., Anchorage, AK 99501

MAILING ADDRESS: 3605 Arctic Blvd., Box HH, Anchorage, AK 99503

LENGTH OF RESIDENCY IN ALASKA: 14 Years, Anchorage, 1976-90

DATE OF BIRTH: 9/28/53

PLACE OF BIRTH: Madison, WI

OCCUPATION: Advertising manager

EDUCATION:

High School — Madison West High School, 1972

College/University — University of Wisconsin, 1976, B.A.

Post Graduate — London School of Economics, 1973

SERVICE ORGANIZATION(S) MEMBERSHIP:

Member, Resource Development Council; Commonwealth North; Common Sense For Alaska; Anchorage Chamber of Commerce

POLITICAL AND GOVERNMENT POSITIONS:

Elected State House, 1982, 1984; Elected State Senate, 1986; Co-Chair, Senate Finance Committee; Chair, Senate International Trade Committee; Member, State Affairs Committee

BUSINESS AND PROFESSIONAL POSITIONS:

Member, National Conference of State Legislatures; Member, American Legislative Exchange Council; Member, American Council of Young Political Leaders

SPECIAL INTERESTS: Tennis, golf, photography, aerobics, landscaping

STATEMENT

For eight years I have had the privilege of representing you in the State House and Senate. We have worked together to ensure Alaskans have access to decent jobs, that the quality of life in Anchorage is protected, and that important community needs are met. Now I need your support to use the experience and knowledge I have gained to continue serving you in the State Senate.

Economic Opportunities and the Environment —

We need to ensure that Alaskans have *jobs and economic opportunities*. A *healthy environment* will provide a *healthy economy*. Just look at the economic impact of tourism and fishing. We need to go forward with resource development like ANWR, but *we need to ensure our responsibility to future generations is upheld*.

Our Local Communities and the Quality of Life —

Quality of life means *full funding for education*; it means ensuring our *streets and parks are safe*; it means providing *Older Alaskans* with the support to remain *independent members of the community*; it means ensuring parents have access to *day care and after school programs*; and it means keeping *drugs and alcohol from harming our neighborhoods*.

The Challenge of State Spending —

The greatest challenge of the 1990s will be *controlling state spending while protecting our Anchorage economy*. Yes, state spending must be reduced, but without plunging the Anchorage economy back into the recession of the mid 1980s. Only by working together, setting priorities and acting prudently can we meet the challenge of declining oil revenues.

Printed for the Candidate

HOUSE DISTRICT 12 — SEAT A

KAY BROWN, Democrat



RESIDENCE ADDRESS: 1430 A St. #14, Anchorage, AK

MAILING ADDRESS: P.O. Box 20-2661, Anchorage, AK 99520-2661

LENGTH OF RESIDENCY IN ALASKA: 14 Years, Anchorage, 4/76-12/77; Juneau, 12/77-7/80; Anchorage, 7/80-present

DATE OF BIRTH: 12/19/50

PLACE OF BIRTH: Fort Worth, TX

OCCUPATION: Computer Analyst

EDUCATION:

High School — Southwest High School, 1967-69

College/University — Baylor University, 1969-73, B.A.

SERVICE ORGANIZATION(S) MEMBERSHIP: Urban and Regional Information Systems Association; Board Member, SANE/ALASKA

POLITICAL AND GOVERNMENT POSITIONS: Representative, State House, 1986-present; Member, House Finance Committee; Chair, Subcommittees on Fiscal Policy, and Departments of Revenue and Environmental Conservation; Alternate Member, Legislative Budget and Audit Committee; Director of Oil and Gas, 1982-86; Deputy Director of Minerals and Energy and Special Assistant, Department of Natural Resources, 1979-82; Legislative Research Agency, 1978-79; Legislative Aide, 1977-78; Pacific Northwest Hazardous Waste Advisory Council, 1988-90

BUSINESS AND PROFESSIONAL POSITIONS: Senior Analyst, PlanGraphics, Inc.; formerly Co-owner, Editor and Reporter for *Alaska Advocate*, Reporter for *Anchorage Times* and United Press International

SPECIAL INTERESTS: Writing, traveling, running, cross-country skiing

STATEMENT

As your representative, my priorities will be:

Protect and enhance the Permanent Fund to ensure long-term stability for our economy and benefits for generations to come. Inflation-proofing the fund is essential. Permanent Fund dividends to citizens have a greater positive impact on the economy than any other form of state spending.

Reduce spending and end the practice of using one-time reserves to support spending that exceeds current income. We must identify those basic services that are essential for public health, education and welfare, natural resource management, and other mandated responsibilities. These items must be priorities as state spending is reduced.

Promote jobs and a healthy economy through tourism and fisheries marketing and development with an emphasis on local hire, and by making land available for continued oil and gas exploration and development.

Help people by continuing efficient, innovative programs that address human problems, protect children, enhance economic opportunities and improve life in our communities.

Clean up land, air and water by providing businesses with the technical assistance needed to reduce hazardous waste, while also insisting on the aggressive enforcement of our pollution laws.

Assure safe and liveable neighborhoods through a working partnership between local citizens, Community Councils, the state and local government.

Open government to the public to provide opportunity for participation by interested citizens and observation by the press; to develop consensus about important decisions that affect the state's future and our lives, the public must be involved in a meaningful way.

Paid for by the Candidate

HOUSE DISTRICT 12 — SEAT A

MIKE SCOTT, Republican



RESIDENCE ADDRESS: 525 W. 3rd Ave., Suite #3, Anchorage, AK 99501

MAILING ADDRESS: 525 W. 3rd Ave., Suite #3, Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 17 Years, Anchorage, 1974-90

DATE OF BIRTH: 5/9/44

PLACE OF BIRTH: South Bend, IN

OCCUPATION: Real Estate Professional, Telecommunications Consultant, Certified Flight Instructor

CHILDREN: Michael E. Scott, Jr.

EDUCATION:

High School — USAFI GED

Technical/Vocational — Telecommunication/Municipality technical, management and human resource courses

College/University — Southwestern Michigan College

SERVICE ORGANIZATION(S) MEMBERSHIP:

Treasurer, Anchorage South Rotary; Vice-Chairman, Board of Directors, Alaska Federal Credit Union; Anchorage Chamber of Commerce; Board of Directors, Victims for Justice; Board of Directors, Alaska Coalition for Energy Security; Anchorage Elks Lodge No. 1351; Legislative Officer, Anchorage Marine Corps League 629

POLITICAL AND GOVERNMENT POSITIONS: Fourteen years with the Municipality of Anchorage

BUSINESS AND PROFESSIONAL POSITIONS: Licensed Real Estate Broker, Alaska; FAA Certified Flight Instructor, Commercial Pilot; President, Alaska Federal Credit Union; Director ATUS, Anchorage Telephone Utility, Manager, Switching Services, Anchorage Telephone Utility; Past Member, Chamber of Commerce, Legislative Affairs Committee

MILITARY SERVICE: U.S. Marine Corps, 1961-66

SPECIAL INTERESTS: Flying, golfing, fishing, hunting, skiing

STATEMENT

When legislators no longer listen to their constituents, when State budgeting and spending is so out of control that legislators propose taxing Alaskan residents to make up for their costly decisions, when suggested legislation such as unwieldy penalties, taxes and employer-employee laws make growth and development of both small and large business impossible, then it is time for a change. Alaska's future depends on it!

State Budget and Taxes — I will diligently work toward establishing a State budget that is both realistic and operable, focusing on those services and programs that must receive priority, and avoiding taxation of salaries, pensions and retirement savings as sources of revenue.

Senior Alaskans — State seniors have worked all their lives to be guaranteed a life free of poverty and loss of status. Maintenance of their basic needs is not enough; the word must be "improvement."

Youth and Education — Our future lies with our youth. Only by supporting our teachers, expanding our educational programs, and encouraging the highest of educational standards, plus guaranteeing a sound and safe school environment at all levels, can we hope to have our young people reinvest their talents in Alaska.

Resource and Business Development — Our State's resources — oil, gas, timber, tourism, mining, fishing and human — need an expanded, progressive infrastructure, not only for the long-term growth and productivity it will provide, but for the thousands of jobs it can create. We cannot continue to put aside capital projects and improvements in lieu of excessive and unjustified state operational spending.

Paid for by the Candidate

HOUSE DISTRICT 12 — SEAT B

JOHNNY ELLIS, Democrat



RESIDENCE ADDRESS: 1241 Denali, Anchorage, AK 99501

MAILING ADDRESS: 3111 C St., Suite 455, Anchorage, AK 99503

LENGTH OF RESIDENCY IN ALASKA: 15 Years; Anchorage, 1975-present

DATE OF BIRTH: 3/13/60

PLACE OF BIRTH: Springfield, MO

OCCUPATION: Marketing

EDUCATION:

High School — Bartlett, 1975-78, Diploma (honors)

College/University — University of Alaska Anchorage, 1978-79; Claremont

McKenna College, CA, 1979-82, B.A. (honors)

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Waterways Council; Fairview Community Council; Friends of the Musk Ox; KSKA Public Radio; Former Member, Elder Abuse Task Force,; Former Member, KSKA Community Advisory Board

POLITICAL AND GOVERNMENT POSITIONS: Assistant House Majority Leader, 1986-90; Chair, Health Education and Social Services Committee, 1988-90; Co-Chair, Family Support Task Force, 1989; Member, Subcommittee on Foreign and Domestic Trade; Member, Special Committee on Tourism, 1989-90; Co-Chair and Founder, Tourism Working Group, 1986-88; Member, Children's Caucus, 1986-90

BUSINESS AND PROFESSIONAL POSITIONS: Vice-President, Macuir Company, 1989-present; Assistant to House Majority Leader, 1985-86; Marketing Research and Writing, Suddock and Suddock Associates, 1983-85

SPECIAL INTERESTS: Enjoying Alaskan outdoors, reading, neighborhood improvement projects

OTHER: Recipient, Mayor's Award for Historic Preservation; 1988 Outstanding Representative, S.T.A.R.; 1990 Friend of A.R.C.A.

STATEMENT

The challenges facing Alaska require experience, hard work, an ability to make tough decisions and a willingness to stand up for open government and the interests of the average Alaskan. My two major goals are to expand job and business opportunities for all of our citizens and to change the way the Legislature conducts the public's business.

I will work for:

- A State government that lives *within* its means
- Jobs and small business opportunities for *local residents*
- Neighborhoods *safe from drugs* and other crimes
- Aggressive marketing of *tourism, seafood* and our *airport*
- Affordable *health care* including home care for seniors

- A secure and growing *Permanent Fund*
- Legislative reform that includes a strong *ethics* code and *deadlines* for session work to avoid the end of session "log jam"
- An end to federal management of Alaska's fish and game and a *return* of State control
- *Education* that prepares Alaska's children for *success* in a highly competitive world

I have always been and I remain optimistic about Alaska's future. This new decade holds some tremendous challenges as well as exciting opportunities for our young state. I believe that if we pull together we can ensure that Alaska's best days are still ahead.

I would appreciate *your* vote!

Paid for by the Candidate

HOUSE DISTRICT 12 — SEAT B

C.E. (ED) JENKINS, Republican



RESIDENCE ADDRESS: 611 E. 4th Ave., Anchorage, AK 99501

MAILING ADDRESS: 611 E. 4th Ave., Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 44+ Years; Anchorage, Nov., 1945-present

DATE OF BIRTH: 7/10/34

PLACE OF BIRTH: Mellen, WI

OCCUPATION: Builder, self-employed

EDUCATION:

High School — Anchorage High School, 1952

SERVICE ORGANIZATION(S) MEMBERSHIP:

Boy Scouts; Damage Control, 1964 Earthquake; East Anchorage Property and Business Association

BUSINESS AND PROFESSIONAL POSITIONS:

Owned and operated business since 1950; Worked for various construction firms; Have been employed as real estate, and other professional sales, agent

MILITARY SERVICE: Classified 4-F vision problem

SPECIAL INTERESTS: Reading, outdoor activities, collector cars, flying, boating

OTHER: Long-time Member, Republican Party; Attended a number of conventions and caucuses; Active in a number of city planning and zoning actions

STATEMENT

If elected, I will work to accomplish the following tasks:

Subsistence — Subsistence use of fish and game should be based on need, regardless of regional or racial concerns. The State must challenge the Feds in court and establish our rights as a State if we are to ever manage our own affairs.

Budget — I feel that we must cut state spending and hiring and dismantle some of the bureaucratic empires that accomplish little but waste money. Rather, we must promote new industries in order to create new tax bases.

Drugs and Crime — We must restore people's faith and trust in our government, our courts and our law enforcement agencies. I will try to accomplish this by

promoting legislation or a constitutional amendment by referendum if necessary, requiring the following: That all elected officials, both state and local, all judges, employees and officers of the court system, including licensed attorneys and all law enforcement officers in the State of Alaska be required to submit to mandatory drug and alcohol tests. Any of the aforementioned found guilty of using illegal drugs would forfeit their licenses or their positions and would forfeit all retirement and other benefits. Any one found guilty of using legal substances to the point of intoxication or impairment while at work would be required to complete a treatment program or resign on the first offense and would be terminated on a second conviction.

Paid for by the Candidate

HOUSE DISTRICT 13 — SEAT A

DAVID FINKELSTEIN, Democrat



RESIDENCE ADDRESS: 4201 Ross Ct., Anchorage, AK 99508

MAILING ADDRESS: 4201 Ross Ct., Anchorage, AK 99508

LENGTH OF RESIDENCY IN ALASKA: 11 Years; Mountain View, 1980-85, 1989-present; Nunaka Valley, 1987-89

DATE OF BIRTH: 1/10/56

PLACE OF BIRTH: Phoenix, AZ

OCCUPATION: Natural Resource Specialist

SPOUSE: Veronica

EDUCATION:

High School — Saguaro, 1969-73

College/University — University of California, 1975-79, B.A. (with honors), Natural Resource Management

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Center for the Environment, Anchorage Waterways Council, Alaska Association for the Education of Young Children

POLITICAL AND GOVERNMENT POSITIONS:

Chairman, Special Committee on Tourism, 1989-90; Labor and Commerce Committee, 1989-90; State Affairs Committee, 1989-90; Military and Veterans Affairs Finance Subcommittee, 1989-90; Joint Committee on Legislative Ethics, 1990

BUSINESS AND PROFESSIONAL POSITIONS:

Professional Assistant, Alaska State Senate, 1985-88; Member, Anchorage Transit Board, 1983-85; Past Owner, Mountain View Environmental Consultants

SPECIAL INTERESTS: Hiking, skiing, softball, gardening

STATEMENT

When I first ran for the House two years ago, I set out an agenda that I believed would serve our district well. While some progress has been made in these areas, there is still much more that needs to be done:

Controlling State Spending — I continue to support a significant reduction of the State budget. To this end, we put a version of my budget reserve fund proposal on the November ballot, which, if approved by the voters, will set aside future revenue windfalls to be used *only* when necessary to offset declining state revenues.

New Economic Opportunities — This year we initiated a variety of new economic development projects, including the redevelopment of lower Ship Creek, the Wishbone Hill coal project, and expansion of the Alyeska Resort. These and other projects will result in *more jobs for Alaskans*.

Reform of the Legislative System — I am committed to passing a *comprehensive ethics bill* next year, including limits on outside income and effective *campaign financing restrictions*. I also support a limit on the number of terms a legislator can serve.

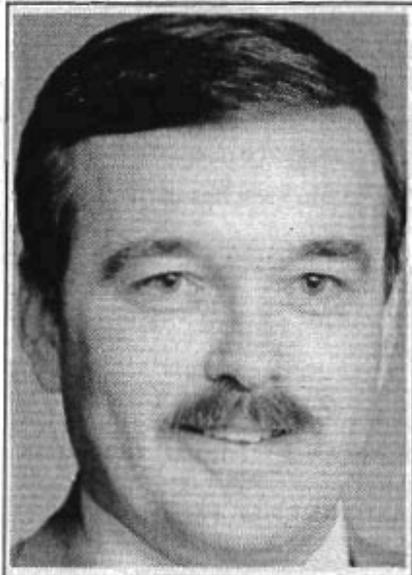
Protecting the Environment — I remain committed to protecting our *clean air and water* in Alaska. I have worked to strengthen our laws to prevent future oil spills and increase the speed of clean-up efforts. We also enacted a new recycling effort, including my bill to require State government to use more recycled materials.

I would like to return to Juneau to work on your behalf. Thank you for your consideration.

Paid for by the Candidate

HOUSE DISTRICT 13 — SEAT A

EDWARD P. (ED) YOUNG, Republican



RESIDENCE ADDRESS: 625 N. Lane/Mt. View, Anchorage, AK 99508

MAILING ADDRESS: 625 N. Lane/Mt. View, Anchorage, AK 99508

LENGTH OF RESIDENCY IN ALASKA: 11½ Years; Anchorage, 2/79-present

DATE OF BIRTH: 7/28/52

PLACE OF BIRTH: Tacoma, WA

OCCUPATION: Businessman

SPOUSE: Cynthia

EDUCATION:

High School — Anaconda Senior High, Diploma

College/University — Community College of the Air Force, AAS

Post Graduate — Cook's Institute of Electronics Engineering, BSEE

SERVICE ORGANIZATION(S) MEMBERSHIP:

President, Mountain View Community Council; 2nd Lt., Polaris Squadron CAP; Member, Alaska Judicial Council Citizens Retention Advisory Committee; Member, IEEE; Member, ISA; Member, NFIB; Member, Small Business Coalition; Volunteer Instructor, Red Cross; Recording Secretary and Member, IAM&AW Local 1735

BUSINESS AND PROFESSIONAL POSITIONS: President/CEO, E & T Electronics, Inc.; Chairman, Anchorage Crime Commission; Board of Directors, Anchorage Chamber of Commerce; Electronics Mechanic, Alaska Railroad Corp., 1982-86

MILITARY SERVICE: U.S. Air Force, 11 years, SSgt., Presidential Unit Citation, Outstanding Unit Award with Valor; Alaska Air National Guard, 4 years, SSgt., Meritorious Service Medal; U.S. Air Force Reserves, 3 years, TSgt., Air Force Achievement Medal, 1987, NCO of the Year, 1986

SPECIAL INTERESTS: Flying, hunting, fishing, skiing

OTHER: 1989 Nominee, Jim Dodson Memorial Gold Pan Award, Anchorage Chamber; 1989 Delegate, Governor's Conference on Small Business

STATEMENT

Our Legislature was intended to be served by citizens, not professional politicians. My education, military background, small business experience, and community involvement gives me a broad base of understanding to work with on a variety of issues. The '90s will be the foundation for our next century and now is the time for aggressive leadership to make Alaska a better place for our families and our future.

Size of Government and the State Budget — Too much spending and over-management. Current budget cuts reflect lost services but high levels of upper managerial positions continue. Stringent priorities must be established in all areas in regards to programs and personnel.

Encourage New Investment — Provide the infrastructure, incentives, and stable business climate to promote economical expansion and growth, encouraging outside investment in exploration and development of our natural resources.

Crime Issues — I support an increase in monetary penalties for alcohol-related accidents and crimes. I'll be tough on illicit drug suppliers. The recriminalization of marijuana is a must!

Small Business Concerns — I understand the problems, frustrations you face on a daily basis — insurance, government competition, employment issues, financing.

Senior Issues — Continue the Longevity Bonus Program in its present form and funding level; establishment of a comprehensive health care plan; and employment retraining and job placement for seniors.

Education — Our schools are over-managed. We need to cut administrators and get teachers in the classrooms with manageable teacher-student ratios.

Constituency — Assist my constituents in solving red tape problems with our state government.

Paid for by the Candidate

HOUSE DISTRICT 13 — SEAT B

TERRY MARTIN, Republican



RESIDENCE ADDRESS: 3960 Reka Drive, B6, Anchorage, AK 99508

MAILING ADDRESS: 3960 Reka Drive, B6, Anchorage, AK 99508

LENGTH OF RESIDENCY IN ALASKA: 25 Years, Mt. View, Russian Jack, 1965-present

DATE OF BIRTH: 1/17/36

PLACE OF BIRTH: Baltimore, MD

OCCUPATION: Certified Teacher

EDUCATION:

High School — Baltimore Polytechnic, 1957

College/University — University of Oklahoma, 1959-63, B.A., Certified Teacher

Post Graduate — AMU/UAA/AAF, various dates, renewal of Teacher's Certification

SERVICE ORGANIZATION(S) MEMBERSHIP:

Founder, Boys Clubs of Alaska, 1965; Co-Founder, Girls Clubs of Alaska, 1973; Kiwanis Club, 20 years; Originator, Mayor's Midnight Sun Marathon, 1972; Director, American Legion Baseball

POLITICAL AND GOVERNMENT POSITIONS:

House Minority Leader, 1985-86; Alaska House of Representatives, 1978-90; Mayor's Blue Ribbon Commission on Public Inebriates; Commission on the Future of the Permanent Fund; U.S. Public Health Service, 1963-68

BUSINESS AND PROFESSIONAL POSITIONS:

Executive Director, Boys Clubs of Alaska, 8 years; U.S. Public Health Advisor, 5 years; Owner, Med-Alaska Supply Company; Certified Teacher, Alaska and Oklahoma

MILITARY SERVICE: Corporal, United States Marine Corps, 1953-57

SPECIAL INTERESTS: Sports, gardening

STATEMENT

No Income Tax — Alaskans can celebrate 10 years of no income tax this year, but others want to rain on our parade. Terry's opponent sponsored an income tax bill, which would tax the earnings of every Alaskan who makes more than \$31 a year (yes, \$31!). Terry Martin helped repeal the income tax in 1980, and has been at the vanguard opposing it every year since. We don't need an income tax; we need to cut government spending.

Ethics — Terry voted against the ethics bill because it held a pay raise and benefit package of \$72,000 per legislator, and would have cost \$1.5 million each year just to monitor the conduct of 60 legislators. Terry Martin did not think it was ethical to give legislators a pay raise under the guise of an ethics bill.

Marijuana — For our kids' sake, let's get marijuana out of our society. Terry urges you to please vote yes on Ballot Measure #2 to bring Alaska's laws in compliance with the rest of the nation.

PFD Leakage — Terry Martin voted against money being involuntarily deducted from your Permanent Fund dividend check for government programs. Even though the amount may be small — \$20 per person — it constitutes indirect taxation for government programs that should be part of the operating budget.

Jobs, Jobs, Jobs! — The most effective way to decrease most of the State's social problems is through more employment opportunities in the private sector. Example: harvest beetle-killed spruce trees, instead of letting them burn.

Paid for by the Candidate

HOUSE DISTRICT 13 — SEAT B

ANN MARIE SPOHNHOLZ, Democrat



RESIDENCE ADDRESS: 4626 E. 3rd Ave., Anchorage, AK 99508

MAILING ADDRESS: P.O. Box 141428, Anchorage, AK 99514

LENGTH OF RESIDENCY IN ALASKA: 18 Years; Nabesna, 7/72-3/74; Anchorage, 4/74-present

DATE OF BIRTH: 4/18/50

PLACE OF BIRTH: Massachusetts

OCCUPATION: Program Developer, Administrator

SPOUSE: Michael Kiker

CHILDREN: Ivy (17), Jesse (16), Jacob (13), Grace (10)

EDUCATION:

High School — Anchorage High School, 1968, Diploma

College/University — Alaska Pacific University; Bachelor's Degree, 1990, Certification in Labor Relations, 1990

SERVICE ORGANIZATION(S) MEMBERSHIP:

President, Alaska Foster Parent Association, 1979-83; Board Member, National Association of Foster Care Educators, 1983-85; Budget Committee, National Coalition of Juvenile Justice Groups, 1985-87; Board of Directors Program Chair, Alaska Women's Aid in Crisis, 1985-86; Coordinating Council, Alaska Pacific University, 1988-89; Acting Secretary, Russian Jack Community Council

POLITICAL AND GOVERNMENT POSITIONS: Alaska House of Representatives, appointed, 1/89-4/89; Chair, 1986-87, Juvenile Justice Board, 1983-87; National Task Force on Reapportionment, appointed 3/89

BUSINESS AND PROFESSIONAL POSITIONS: Foster Parent, Family and Youth Services, Parent Trainer, Parent Training Center, Program Coordinator, Anchorage Community Mental Health; Director, Saakaaya Children's Center; Director/Owner, Rockin' Wood, Learning Center for Children; Project Coordinator, Division of Policy, Office of the Governor

SPECIAL INTERESTS: Cooking, camping, reading, spending time with my family

STATEMENT

Alaska is facing tough challenges. Declining oil revenues are forcing budget cuts at the same time we are facing serious problems:

- disturbing crime rates,
- rampant drug abuse,
- distressing numbers of teenage parents,
- a growing child care crisis,
- mounting consequences of past disregard for our environment.

The Legislature must make difficult decisions. Our leaders must be tough enough to make the cuts we need, yet committed to human values that will ensure we continue to provide critical services. I believe I am that kind of leader.

Ethics Reform — Strong ethics are the heart of good public policy. The Legislature failed Alaskans by not passing ethics reform. Alaskans have the right to hold public officials to the highest ethical standards.

Educational Performance and Accountability —

Alaska's future depends on our children's ability to compete as adults. As parents, it's our duty to ensure that children are taught the kind of skills they need to succeed in our rapidly changing world. Our schools absorb 30% of our budget. I will work to ensure that funds are spent wisely and well. Accountability is essential.

Safe Neighborhoods — Our neighborhoods have long been victimized by burglaries, drug dealers, and violent crime. I will fight for increased funding for essential police services and neighborhood crime prevention.

Citizen Legislature — The vitality of Alaska's Legislature depends on the involvement of Alaskans. Too often, long-term incumbents lose touch with the people. I support limiting legislative terms and tough open meeting laws. As more citizens are involved, we will have better government!

Filed for by the Candidate

SENATE DISTRICT I — SEAT B

SAMUEL R. COTTEN, Democrat



RESIDENCE ADDRESS: 14023 Savage Dr., Eagle River, AK 99577

MAILING ADDRESS: P.O. Box 770296, Eagle River, AK 99577

LENGTH OF RESIDENCY IN ALASKA: 43 Years; Juneau/Southeast Alaska, 1947-51; Palmer, 1951-63; Eagle River, 1963-present

DATE OF BIRTH: 7/16/47

PLACE OF BIRTH: Juneau, AK

OCCUPATION: Commercial Fisherman

SPOUSE: Martha

CHILDREN: Sammy, Gus

EDUCATION:

High School — Chugiak High School, Graduate 1965

College/University — Anchorage Community College, 1969, 1971; University of Alaska, Fairbanks and Anchorage, 1971, 1972; AA

Vocational/Technical — Navy Electronics, 1966; Xerox Technical School, 1972-74

SERVICE ORGANIZATION(S) MEMBERSHIP:

Life Member, Veterans of Foreign Wars; Navy League; Rotary; Elks; Moose; National Rifle Association; Ducks Unlimited; Past Director, Anchorage Ski Club; Director, Fire Lake Recreation Center

POLITICAL AND GOVERNMENT POSITIONS: State House, 1975-83, 1985-91; Chairman, Committees on Finance, Rules, Community & Regional Affairs, Resources; Speaker of the House, 1989-90; Anchorage Planning and Zoning Commission, 1983-84; Advisor, U.S.-U.S.S.R. Fisheries Negotiation Team (appointed by U.S. Secretary of State); Director, Pacific Northwest Leadership Foundation, WLC Ocean Resources Comm.; Advisor, International North Pacific Fisheries Commission

BUSINESS AND PROFESSIONAL POSITIONS: Owner/Operator, F/V GROG, Cook Inlet Salmon Seiner

MILITARY SERVICE: U.S. Navy, 1965-69; ETN-2 (E-5); Vietnam Service, 2 awards, National Defense

SPECIAL INTERESTS: Family, home improvement projects, fishing, skiing, bowling

OTHER: Named Alaska's "Outstanding Vietnam Vet," 1976

STATEMENT

As your senator, I will work hard for you and do my best to represent your interests in the State Legislature. Responding to local needs and citizen concerns is a very important part of this job.

Public safety and education are a priority and are the fundamental responsibility of State government.

Resource development shall be encouraged and should benefit as many Alaskans as possible through jobs, revenues, and other economic activity.

I will insist on the necessary safeguards that will protect our *environment*.

Opportunities to enjoy *Alaska's outdoors* must be maintained.

Reductions in overall State expenditures will be necessary. I helped place a constitutional amendment on this year's ballot creating a *Budget Reserve Fund*, which will help keep State spending in line with revenues and reduce the need to consider taxes or Permanent Fund earnings as sources of funds.

The public would like to have more confidence in the integrity of their elected officials. Long overdue reforms and improvements to our *ethics laws* are needed.

I oppose federal takeover of fish and game management in Alaska. The *subsistence issue* should be decided in Alaska instead of Washington D.C.

I support continuation of *Permanent Fund* dividend program and inflation-proofing. I have supported billions of dollars of additional deposits to the fund.

Printed for the Candidate

SENATE DISTRICT I — SEAT B

WALT R. FURNACE, Republican



RESIDENCE ADDRESS: 7221 E. 22nd Ave., Anchorage, AK 99504

MAILING ADDRESS: P.O. Box 1542, Anchorage, AK 99510

LENGTH OF RESIDENCY IN ALASKA: 26 Years, Anchorage

DATE OF BIRTH: 12/31/43

PLACE OF BIRTH: Ennis, TX

OCCUPATION: Financial Consultant

SPOUSE: Patricia

CHILDREN: Carmella (24), Samantha (22), Tara (20)

EDUCATION:

High School — George Washington Carver, H.S., 1958-62

College/University — U.A.A., 1968-72, B.B.A.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Elks Lodge 1351, Chinook BPW, American Legion Post 33, Alaska Sportfishing Association

POLITICAL AND GOVERNMENT POSITIONS:

Anchorage School Board, 1979-83; Alaska House of Representatives, 1982-90

BUSINESS AND PROFESSIONAL POSITIONS:

Executive Board Member, National Conference of State Legislators

MILITARY SERVICE: Air Force, 4 years, E4

SPECIAL INTERESTS: Computer technology, racquetball

STATEMENT

State Spending — Realizing that the Prudhoe Bay oilfields will show a major decline in the next seven years, I believe that we must seize the opportunity now, to reduce the cost of State government. I support a comprehensive review of our budget process with a critical eye focused on maintaining basic services, while at the same time reducing the cost of government through attrition, reduction in out-of-state contracts, and travel plus a reduction in the cost of new legislative programs.

Hunting and Fishing Rights — I support equal access rights for all Alaskans in taking of fish and game. Rather than change Alaska's constitution in order to comply with Federal law, I strongly support a lawsuit against the Federal Government.

Senior and Handicap Housing — Alaskan senior citizens and the handicapped deserve quality housing. I support continuation of that AHFC bonding program to finance such projects.

Mental Health Land Trust — I support reconstituting the Alaska Mental Health Land Trust. Alaskans needing mental health assistance, have been short changed long enough.

Priority Deadline — I support legislation establishing deadlines by which the legislature will conduct its business. Specific deadlines are as follows: approve education funding by day 40, operating budget by day 90, and capital budget by day 100.

Paid for by the Candidate

HOUSE DISTRICT 14 — SEAT A

RAMONA L. BARNES, Republican



RESIDENCE ADDRESS: 2230 Paxson Dr., Anchorage, AK 99504

MAILING ADDRESS: P.O. Box 103382, Anchorage, AK 99510

LENGTH OF RESIDENCY IN ALASKA: 19 Years; Anchorage, all 19 years except during sessions in Juneau

DATE OF BIRTH: 7/7/38

PLACE OF BIRTH: Pikeville, TN

OCCUPATION: Businesswoman, Legislator

CHILDREN: Randall, Michael, Michelle; all adults

EDUCATION:

High School — Bledsoe County High School, Pikeville, TN

College/University — Michigan State College, Waipahu Community College

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Association of School Boards, Anchorage Republican Women's Club, National Federation of Republican Women, Navy League, Business and Professional Women's Club, American Legislative Exchange Council

POLITICAL AND GOVERNMENT POSITIONS: Elected to Alaska House of Representatives 1978, 1980, 1982, 1986, 1988; Elected Majority Leader and Speaker Pro-Tem, 1983; Member, Judiciary, Rules, Resources, Policy, Finance Committees; Legislative Council; Chairman, Committee on Legislative Ethics, Judiciary

BUSINESS AND PROFESSIONAL POSITIONS: President, Arctic Research Consultants International, Inc.; Past Chairman, Anchorage Chamber of Commerce Legislative Affairs Committee

SPECIAL INTERESTS: Outdoor sports, reading, boating, gourmet cooking, photography, family

OTHER: Grandmother of 4, received honors from national sportsmen's organizations, national legislative associations, Alaska Peace Officers Association, Anchorage Mental Health Center

STATEMENT

Having acquired 10 years of legislative experience, including leadership positions, and being well versed in the issues critical to the future of Alaska, I feel well qualified to continue to represent the residents of District 14.

Improved education, affordable health care and respect for our senior citizens, diversification of our economy, justice and protection for all our citizens; these are, and will continue to be, the goals I work for as your representative.

Experience counts. With the decline in oil revenues, Alaska's budget and government-provided programs demand a thorough examination to

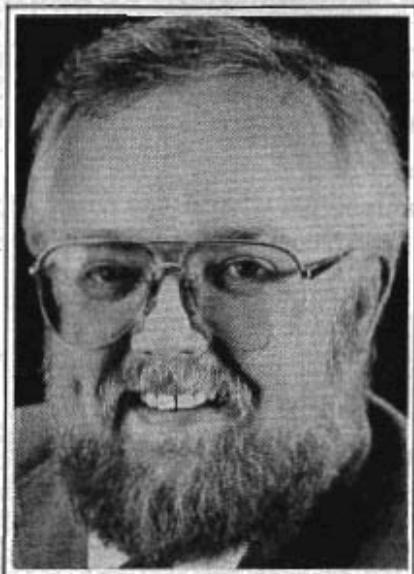
determine where cuts can be made without eliminating vital services. I offered amendments FY/90 and FY/91 that would have reduced the operating budget while maintaining services critical to Alaskans.

The next decade will be crucial for our State. We must proceed with development of our resources while preserving environmental integrity, provide affordable energy, safe transportation systems, and protect our families from crime. I will continue to protect the Permanent Fund for our children and their families. Alaska's future is the children of today. All legislators should look to the future of our State, not just the present.

Paid for by the Candidate

HOUSE DISTRICT 14 — SEAT A

KENNETH A. TERRY, Independent



RESIDENCE ADDRESS: 7426 E. 20th, Anchorage, AK 99504

LENGTH OF RESIDENCY IN ALASKA: 8 Years

DATE OF BIRTH: 9/8/45

PLACE OF BIRTH: Morgantown, WV

OCCUPATION: Photography Teacher, University of Alaska Anchorage

EDUCATION:

High School — Great Valley Senior High School, Malvern, PA

College/University — Anchorage Community College; University of Alaska Anchorage

BUSINESS AND PROFESSIONAL POSITIONS:

General Manager, Ken Ken Construction, Inc., 3 years; Chairman, Alaska Bluegrass and Old Time Music Association, 6 years

SPECIAL INTERESTS: Photography, music, camping

OTHER: Foster parent

STATEMENT

I am campaigning to become a member of the House of Representatives because I will be much more effective than our current legislator. In my opinion, this past legislative session has shown that the representatives no longer have the ability to work together and effectively represent the people of Alaska. I believe this problem is directly related to excessive influence exerted on legislators by lobbyists and special interest groups. Therefore, if elected I will:

- Publicize in advance all scheduled meetings with these people.
- Refuse to meet with them privately.
- Insist that all meetings be open to the public.

I encourage other representatives to adopt similar policies. My opinions on other important issues include:

- **Abortion** — I am Pro-Choice. I believe that this is an extremely personal and private decision that must be left to the woman involved and those she chooses to inform and/or involve.

- **Permanent Fund** — Unless the voters of Alaska say otherwise, I vote to keep those yearly checks coming.
- **Ethics Law** — This is like being partially pregnant: either you are ethical or you're not. However, if tougher laws will restore public confidence, I'll support them.
- **Campaign Financing** — Please consider the following:
 - a. Any legislator that spends more money running for office than that position pays, should never be trusted with spending State money.
 - b. The most money spent rarely guarantees the most capable representative.

If you wish to discuss other issues, call me. Thank you for taking the time to read the above and please vote — for me, hopefully!

Paid for by the Candidate

HOUSE DISTRICT 14 — SEAT A

CLARENCE L. THOMPSON, Democrat



RESIDENCE ADDRESS: 5536 Penn Circle, Anchorage, AK 99504

LENGTH OF RESIDENCY IN ALASKA: 18 Years; Elmendorf AFB, 9/72-5/77; College Park Subdivision, 5/77-present

DATE OF BIRTH: 11/6/48

PLACE OF BIRTH: Madison, FL

OCCUPATION: Insurance Agent

SPOUSE: Bonnita Ann Thompson

CHILDREN: Sean Michael Thompson, Carrie Ann Clare

EDUCATION:

High School — Madison High School, 8/64-5/67

College/University — Florida A&M University, 9/67-1/72; Alaska Pacific University, Graduating 3/91

BUSINESS AND PROFESSIONAL POSITIONS:

Chairman, Anchorage Branch, Alaska Public Employees Association; Board Member, Nunaka Valley Community School; Fairview Lions Club

MILITARY SERVICE:

U.S. Air Force; 11 years; TSgt. (E-6), Meritorious Service Award, Outstanding Unit Award (2)

SPECIAL INTERESTS:

All sports activities

STATEMENT

Alaska needs strong, decisive leadership if we are to remain competitive in today's world market. We must develop and market the natural resources found in Alaska in order to insure a strong economy. In line with this development we must establish legislation which protects our environment but doesn't prohibit growth.

I support legislation providing funding for education which will insure that our children will continue to be able to compete in the world market, and day care legislation which protects our children. I further support ethics legislation that prohibits misuse of power by government officials. I support subsistence legislation because it protects us from interference from outside government agencies and

because it is the right thing to do. I'm an advocate of pro choice because government has no place in personal decisions. I feel that the Permanent Fund must be protected from spend-thrift politicians in order to preserve a piece of Alaska's heritage for the generations who follow. Alaska hire must continue to be a priority during the contractual process, and Alaskans must be given ample opportunity to train for Alaska jobs. Equal employment opportunity has to become a practice rather than just a statement. Lastly, but by no means the least important, I support responsible fiscal management of State government. Elected officials must learn to live within the budget established by the voters of this State much the same as we have to live within our own personal means.

Paid for by the Candidate

HOUSE DISTRICT 14 — SEAT B

BETTYE DAVIS, Democrat



RESIDENCE ADDRESS: 2240 Foxhall Dr., Anchorage, AK 99504
MAILING ADDRESS: P.O. Box 210807, Anchorage, AK 99521-0807
LENGTH OF RESIDENCY IN ALASKA: 21 Years; Anchorage, 1967-70; Anchorage, 1972-present
DATE OF BIRTH: 5/17/38
PLACE OF BIRTH: Homer, LA
OCCUPATION: Education, Human Service Consultant
SPOUSE: Troy J. Davis
CHILDREN: Tony Davis, Sonja Davis-Wade; 3 grandchildren
EDUCATION:
High School — Elliott, 1956, Diploma
College/University — St. Anthony School of Nursing, 1961, Nursing; Grambling State University, 1970, B.A., Social Work
Post Graduate — University of Alaska Anchorage, 1976-77
SERVICE ORGANIZATION(S) MEMBERSHIP:
NAACP, YWCA, Alaska Alumnae Chapter of Delta Sigma Theta, Alaska Black Caucus, League of Women Voters, Alaska Women Political Caucus, Kids Place, North to the Future Business and Professional Women's Club

POLITICAL AND GOVERNMENT POSITIONS:

Past President and Member, Anchorage School Board, 1982-present; Retired State Employee, Social Worker, Retired as Foster Care Coordinator for Anchorage in 1987

BUSINESS AND PROFESSIONAL POSITIONS:

Past Assistant Director, YWCA, San Bernadino, CA; Past Director, Alaska Black Leadership Conference; President, National Caucus of Black School Board Members; Board of Directors, National Council of Great City Schools

SPECIAL INTERESTS:

Fundraising for non-profit organizations, community service, reading, grandchildren, cooking, collecting recipes

OTHER: Member, Shiloh Baptist Church; Past Director, Christian Education

STATEMENT

It will be an honor and a privilege to represent you in the State House. I am extremely optimistic about Alaska's future and will work hard to bring about positive change. I support:

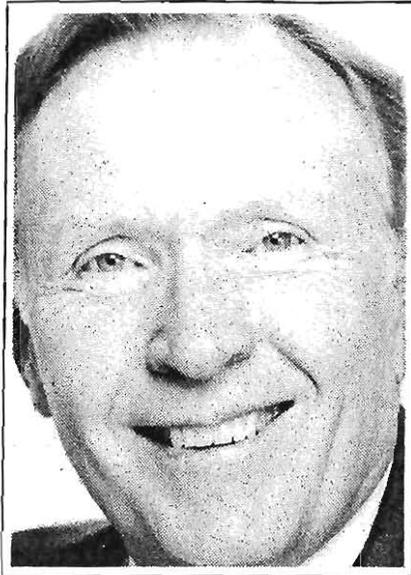
- Forward and adequate funds for schools.
- Jobs for Alaskans.
- Increase opportunities for employment.
- Fiscal responsibility in State government.
- Open and honest State government.
- Affordable health care for seniors and low-income families.
- Sound economic development.
- Strong ethics laws.
- Protection of the Permanent Fund.
- Safe neighborhoods.
- Assistance to small businesses.
- Development of tourism.

I ask your participation and I will be accessible to you through newsletters, public meetings, community council meetings, and person-to-person contacts. I would like to use the experience and knowledge that I have gained as a local public official to represent you at the State level.

Paid for by the Candidate

HOUSE DISTRICT 14 — SEAT B

CHARLES H. (CHUCK) DICKEY, Republican



RESIDENCE ADDRESS: 8601 Vigor Circle, Anchorage, AK 99504

MAILING ADDRESS: 8601 Vigor Circle, Anchorage, AK 99504

LENGTH OF RESIDENCY IN ALASKA: 44 Years; Anchorage 1950-present; McKinley Park, 1949-50; Anchorage, 1946-49

DATE OF BIRTH: 11/14/30

PLACE OF BIRTH: McKenzie County, ND

OCCUPATION: Allstate Insurance Agent

SPOUSE: Marie M. Dickey

CHILDREN: Charles, Jr. (deceased); Anna (36); Jim (33); Becky (30); Chris (28); Katrina (25)

EDUCATION:
High School — Anchorage Community College (high school diploma)

SERVICE ORGANIZATION(S) MEMBERSHIP:
Board Member, Western Alaska Council, Boy Scouts of America, past 10 years

POLITICAL AND GOVERNMENT POSITIONS:

District 14 Chairman, Republican Party; Alternate Delegate, 1980 and 1984, Republican National Convention; Member, Republican State's Central Committee, past 8 years

BUSINESS AND PROFESSIONAL POSITIONS:

Allstate Insurance Agent, past 31 years

SPECIAL INTERESTS:

Family, church, politics, flying

STATEMENT

The most critical issue facing Alaska in the 1990s is the lost revenue we will face as production from developed oil reserves continues to decline. With more than three-quarters of our total revenue coming from the North Slope and oil production declining at 10% per year, we face four alternatives:

1. Development of enough additional oil to replace the reserves being depleted.
2. Drastically reducing State spending.
3. Drastically increasing State revenue through new and/or increased taxes to make up for the shortfall in oil production.
4. Any combination of the above three, adding up to enough to keep us solvent.

I will work for the first two solutions. I believe we can allow, and encourage development of the State's resources without undue harm to the

environment. I favor the exploration of ANWR, and development of any commercial reserves that may be found there.

I also favor development of other oil reserves and resources such as coal, natural gas, timber, fishing, tourism, gold and other minerals that will produce revenue for the State and jobs for Alaskans. I will work to reduce the number of permits required for development.

I deplore the continual growth of State bureaucracy. We cannot continue adding 600 new positions to the State workforce annually at a cost of approximately \$30,000,000.

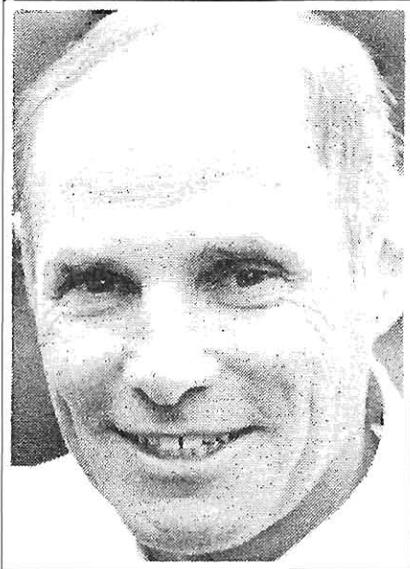
I will work to stop the growth of the State workforce and to reduce it, where possible, through retirement and attrition.

Solvency through reduced State spending and increased development is possible.

Paid for by the Candidate

HOUSE DISTRICT 15 — SEAT A

JOHN ALLEN GINSBURG, Democrat



RESIDENCE ADDRESS: Approximately Mile 6, Eagle River Rd., Eagle River, AK

MAILING ADDRESS: P.O. Box 771143, Eagle River, AK 99577

LENGTH OF RESIDENCY IN ALASKA: 21 Years, Eagle River-Chugiak, 1968-present

DATE OF BIRTH: 9/28/38

PLACE OF BIRTH: Los Angeles, CA

OCCUPATION: Commercial Fisherman

SPOUSE: Natascha

CHILDREN: Jennifer, Greg

EDUCATION:

High School — John Marshall, 1956

College/University — University of California, 1961, B.A., History

Post Graduate — California State University, Hayward, 1966, Secondary Education Credential; Alaska Pacific University and Southern Methodist University, 1982, M.A. Liberal Arts

SERVICE ORGANIZATION(S) MEMBERSHIP:

Past Member, National Education Association; Alaska Federation of Teachers; United Cook Inlet Drifters Association

BUSINESS AND PROFESSIONAL POSITIONS:

Owner-Operator, Alaska Wilderness River Trips, Inc.; Teacher, History, Political Science, Economics, Geography, Chugiak High, Gruening Middle School; Department Chairman; Commercial Fisherman

MILITARY SERVICE:

U.S. Coast Guard, 3 1/2 years, Lieutenant, Letter of Commendation, 1964, Alaska Tsunami Response

SPECIAL INTERESTS:

Family, friends, world affairs and government, reading a good book, outdoor activities, i.e., river rafting, fishing, hunting, tennis, biking

STATEMENT

Alaska has been a place of great optimism and opportunity. We enjoy a unique quality of life that I would like to see continued and enhanced. The decisions made by our State Legislature will be essential in determining whether or not Alaska can maintain this environment. Given the projected decline in State revenues, it is vitally important that Alaskans have a high degree of confidence in both the legislative process and their elected representatives. With this in mind, I feel that *legislative reform of the budget process* is of the highest priority in order to maintain confidence in the system. Our legislators need sufficient time to consider the merits and implications of pending budget legislation before casting their votes. A meaningful *ethics bill* must also be considered.

With open communication between legislators and constituents, we can work together toward several important goals. We need to *broaden our economic base* and ensure its continued growth so that future generations of Alaskans will have a reason to live and work here. We need to *protect and expand* the Alaska based commercial and sport *fishing industry*. We must provide our youth with one of the *finest public education systems in the nation*. We must continue to provide *efficient and responsive public services* to our citizens. We must *protect our natural environment through responsible utilization of our resources*. We must continue to respond to the various needs of a diverse population.

Paid for by the Candidate

HOUSE DISTRICT 15 — SEAT A

MARY MILLER, Republican



RESIDENCE ADDRESS: 23920 Immelman Circle, Chugiak, AK 99567

MAILING ADDRESS: P.O. Box 671104, Chugiak, AK 99567

LENGTH OF RESIDENCY IN ALASKA: 6 Years, Chugiak, since 1984

DATE OF BIRTH: 9/27/42

PLACE OF BIRTH: Harrisburg, PA

OCCUPATION: Former Teacher, Counselor; Now Homemaker, Volunteer

SPOUSE: Daniel, married 26 years

CHILDREN: Son Nathan, in Navy; Daughter Beth, recent college graduate

EDUCATION:

College/University — Shippensburg State in Pennsylvania, 1960-62; University of Houston/Clear Lake City, 1979, Summa Cum Laude, B.S.

SERVICE ORGANIZATION(S) MEMBERSHIP:

President, Chugiak Community Council, 4 years; Vice-President, Chugiak Community Council, 1 year; Vice-President, Secretary, Federation of Community Councils; Past President, Active Charter Member, Board of Trustees, Chugiak Senior Citizens Foundation

BUSINESS AND PROFESSIONAL POSITIONS:

Teaching Assistant; Behavioral Counselor; Writer, Radio Advertising and Medical Insurance Firm

OTHER:

I believe in voluntary community service. In 1985-86, I was a fund raiser and chaperon for Chugiak High School Chaparrals Drill Team's trip to Los Angeles

STATEMENT

I am appalled at the increase in State spending this year after we Alaskans told legislators to bring State spending in line with common sense and reality. I'm tired of being ignored! That is why I declared my candidacy for elective office for the first time.

I am a fiscal conservative who places a high priority on education and on environmentally sound economic development. I'm not looking for a job. I want to help provide jobs for our children tomorrow and families today. I favor the re-criminalization of marijuana as a clear statement to our youth. I'm a defender of the Permanent Fund and support the Longevity Bonus program. I will continue to work

with my neighbors, business and civic leaders to make our community a better place to live.

If a Democratic majority continues to spend at the present rate, the liberals will get the income taxes and sales taxes they have been requesting. I'm opposed to both. When elected, I will introduce a bill to freeze state hiring and reduce the budget by "no increase" until the budget and the number of state employees is reduced by 25 percent.

I am not pleased that much-needed local projects were vetoed by Governor Cowper while the bureaucracy remains intact. I ask you, the voter in District 15, for your support and your vote.

Paid for by the Candidate

HOUSE DISTRICT 15 — SEAT B

JAMES D. ARLINGTON, Democrat



RESIDENCE ADDRESS: 9901 Amchitka, Eagle River, AK 99577
MAILING ADDRESS: P.O. Box 772068, Eagle River, AK 99577
LENGTH OF RESIDENCY IN ALASKA: 8 Years, Eagle River
DATE OF BIRTH: 2/19/54
PLACE OF BIRTH: Gilroy, CA
OCCUPATION: Owner, R and D Enterprises, merchandise and distribute toys
SPOUSE: Kim L. B. Arlington
CHILDREN: Rachel E. Arlington, David J. Arlington
EDUCATION:
College/University — University of Colorado, 1976, B.A.
Post Graduate — University of Colorado, 1978, Masters Public Administration;
University of Tulsa, 1981, Juris Doctorate
SERVICE ORGANIZATION(S) MEMBERSHIP:
Secretary/Treasurer, East Anchorage Rotary Club

POLITICAL AND GOVERNMENT POSITIONS:

Chairman, 3 years, Vice-Chairman, 1 year, Municipality of Anchorage Zoning Board of Examiners and Appeals, 1984-present;
Commissioner, Boulder County Community Action Board

BUSINESS AND PROFESSIONAL POSITIONS:

President, Vice-President, Secretary/Treasurer, Alaska Association of Petroleum Landmen

SPECIAL INTERESTS: Fishing, hiking, woodworking, skiing

OTHER: Elder, Eagle River Presbyterian Church; Member, Eagle River Presbyterian Church

STATEMENT

I believe that there are three major issues facing District 15 voters, effective representation, insuring good educational and day care programs for our children, and retaining our district's unique community lifestyle.

District 15 needs effective representation in order to develop and maintain important programs and projects. I believe in a style of representation that is based upon cooperation working with the district delegation and other legislators in order to form alliances and agreements so that projects, programs and services necessary to the district can be developed and maintained. This effective style of representation results in leadership positions on important legislative committees, which can only benefit the district.

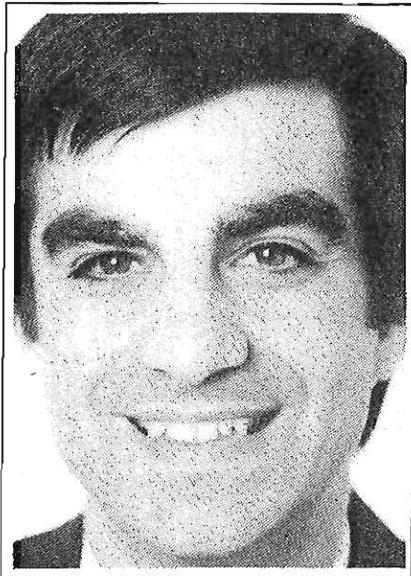
The education and care of our children is one of the most important issues facing Alaska today. Investing in programs for our young people is one way of insuring Alaska's future. Programs that expose our young to our communities and our businesses will enhance not only the opportunities for the youth, but also for the communities. I believe such programs will prepare our youth for Alaska's future.

Our district is a distinct community with a unique lifestyle reflective of the values and interest of the residents. This lifestyle, separate and apart from a more urban setting, must be retained and enhanced. I support projects which contribute to the unique quality of life in District 15 and keep our community safe and secure for our residents.

Paid for by the Candidate

HOUSE DISTRICT 15 — SEAT B

RANDY PHILLIPS, Republican



RESIDENCE ADDRESS: NHN Wild Mountain Dr., Eagle River, AK
MAILING ADDRESS: P.O. Box 142, Eagle River, AK 99577
LENGTH OF RESIDENCY IN ALASKA: 36 Years; Juneau, 1950-52; Anchorage (Nunaka Valley), 1956-62; Eagle River, 1962-present
DATE OF BIRTH: 8/30/50
PLACE OF BIRTH: Seattle, WA
OCCUPATION: Accounts Executive, Alaska First Title
SPOUSE: Norma
CHILDREN: Matthew, Christopher
EDUCATION:
High School — Chugiak Junior/Senior High School, 1965-69, Diploma
College/University — Alaska Methodist University, 1969-73, B.A., Political Science, History
SERVICE ORGANIZATION(S) MEMBERSHIP: Elks; Board of Directors, Eagle River Fine Arts Academy
POLITICAL AND GOVERNMENT POSITIONS: Legislator, 10th, 11th, 12th, 13th, 14th, 15th and 16th Legislatures; Member, House Finance Committee; Member, Budget and Audit Committee; Legislative Aide, House Minority, 1975-76

BUSINESS AND PROFESSIONAL POSITIONS: Accounts Executive, Alaska First Title Insurance Agency, 1988-90; President and Managing Partner, Northern Family Home Video, 1985-87; Marketing Research, Gamel Homes, 1982-84; Contract Administrative Assistant, Quadrant Development, 1981; Bell, Herring & Associates, 1980; Tryck, Nyman & Hayes, 1978-79; 70-74; City of Anchorage, 1974

SPECIAL INTERESTS: Camping, fishing, baseball, hockey

OTHER: Named Outstanding Freshman Legislator, 10th Legislature, 1977-78; 1987 Outstanding Representative, Standing Together Against Rape

STATEMENT

My continued pledge to you is to represent the best interests of my constituents and to maintain personal contact through public hearings, newsletters, questionnaires, correspondence and telephone calls.

Local improvements will again be a high priority. I will continue to work closely with other members of our legislative delegation in securing funds for schools, roads, water, sewer, and other projects.

I support full funding for municipal assistance and revenue sharing, which provides funds to local governments for local services.

I support full and early funding for the school foundation program, which provides for educational needs.

I will continue to fight for fiscal responsibility, which means no new or increased taxes; and will again introduce and push for a constitutional amendment to limit state spending.

I will continue to protect the integrity of the Permanent Fund.

I will continue to protect present recipients of the Longevity Bonus Program, while working to make it self-sustaining for future recipients.

I have been instrumental in placing a constitutional amendment before the voters to establish the Budget Reserve Account. The Budget Reserve Account Funds will come from anticipated oil and gas tax litigation settlements, which could be up to \$4 billion. If approved, use of the funds will require a 3/4 vote of the Legislature thus making it very difficult for these monies to be spent.

I implemented Alaska/Canada legislative cooperation between Alaska, Yukon and Northwest Territories to work on interests of mutual concerns, such as: tourism, fisheries, ANWR, wildlife management, and mineral development.

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