

# SENATE DISTRICT A

## LLOYD JONES, Republican



**MAILING ADDRESS:** P.O. Box 9572, Ketchikan, AK 99901

**LENGTH OF RESIDENCY IN ALASKA:** 31 Years; Sitka, 9/59-3/62; Petersburg, 3/62-10/74; Ketchikan, 10/74-present

**DATE OF BIRTH:** 9/23/37

**PLACE OF BIRTH:** Elma, WA

**OCCUPATION:** Safety Consultant

**CHILDREN:** Brenda (26), Karin (25), Brian (15)

**EDUCATION:**

High School — Weatherwax High School, Aberdeen, WA, 1952-55

College/University — University of Washington, 1955-59, B.A., General Business

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Elks Lodge; Ketchikan Shrine Club; Co-Chairman, Ketchikan Timber Carnival

**POLITICAL AND GOVERNMENT POSITIONS:** Petersburg City Council; Advisory Board, Ketchikan General Hospital; Alaska Board of Forestry; Advisory Task Force, Ketchikan Airport; Alaska State Senate

**BUSINESS AND PROFESSIONAL POSITIONS:** President, Alaska Loggers Association; Director, Ketchikan Chamber of Commerce; President, Petersburg Chamber of Commerce; Director, Alaska State Chamber; President, Pacific Logging Congress; Alaska Council on Economic Education

**MILITARY SERVICE:** U.S. Army Reserve, 4 years, PVT E-2

**SPECIAL INTERESTS:** Youth soccer and basketball, fishing, hunting, boating

**OTHER:** Senior Warden, St. John's Episcopal Church

### STATEMENT

Dear Neighbour,

I believe that it is my job as your State Senator to make sure that our State government runs efficiently, helps those who need it and doesn't interfere needlessly in the lives of Alaskans. A good legislator is someone who will listen; someone who works closely with the people. I've tried to do that these past four years.

However, there are challenges ahead. That is why I'm seeking re-election. *I believe the heartbeat of Alaska lies in her resources.* Through responsible development we can continue to create jobs and opportunities for our young people. If we do not plan ahead, we will see our high school and college graduates leaving the State.

There is no priority more important than education. Alaskans demand and deserve *the highest quality education for our children.* As oil revenues

decline it is going to take resourceful and innovative leadership to maintain an excellent education system. You have my word that I will make it my #1 priority.

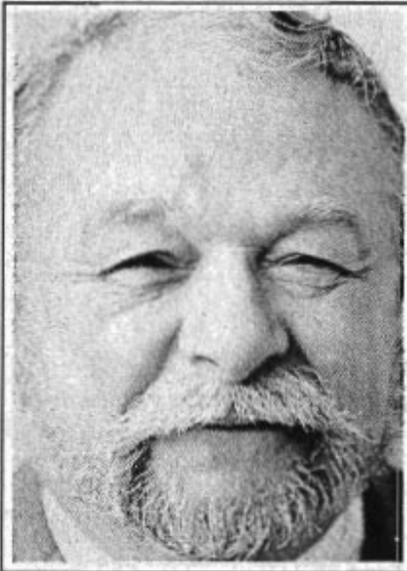
As your State Senator I promise to continue to work for the following:

- Job opportunities.
- Economic growth through balanced resource management.
- Independent security, dignity and involvement for seniors.
- Effective alcohol and drug programs.
- Full-funding for the Alaska Marine Highway system.
- Affordable energy.
- Excellence in education.
- Tough on crime and substance abuse.
- Improved transportation facilities.

Paid for by the Candidate

# SENATE DISTRICT A

## RICHARD WHITTAKER, Democrat



### LENGTH OF RESIDENCY IN ALASKA:

An Alaskan since 1952. My mother was born on grandfather's mining claims near Cordova. My parents were Alaska teachers. My sister is Fairbanks Assistant Superintendent of Schools.

**DATE OF BIRTH:** 3/3/31

**CHILDREN:** Six. I'm friends with each and proud of them all.

### POLITICAL AND GOVERNMENT POSITIONS:

I served as Ketchikan District Attorney, on the School Board and Borough Assembly and one term in the Legislature.

### BUSINESS AND PROFESSIONAL POSITIONS:

In addition to practicing law, I have written and edited newspapers in Alaska, worked on fish packers, as a laborer and hard-hat diver.

### MILITARY SERVICE:

Korean war veteran, military police with Top Secret and Atomic Energy Commission "Q" clearance.

### SPECIAL INTERESTS:

I am a depression baby and lived on a farm during WWII; I know the value of a dollar. Over the years, I have represented a number of cities and villages as an attorney, have served on the RURAL CAP board and have developed an interest and skill in dealing with the economic problems of Southeastern Alaska.

## STATEMENT

In the past four years Lloyd Jones has voted consistently with the Anchorage delegation. In that time, the State budget has increased 25%, from 1.9 to 2.5 billion.

### In 1990, Lloyd Jones and the Senate majority:

- Passed a "goodies" budget, hastily and in the last hours. Sadly, Wrangell and Petersburg were shorted on school funding. Few knew what the budgets contained, but they appropriated \$65 million more than was available. Oil prices are falling. Lloyd Jones has done nothing to prepare for shrinking oil revenues. This puts the Permanent Fund in serious jeopardy.
- Lloyd Jones, instead of voting in the best interests of our district, voted with the Anchorage senators on subsistence. Why?
- As chair of the Senate Transportation Committee, Mr. Jones allowed four ferry maintenance contracts to go south, money which does not benefit Alaskans. Why?

### What would I do differently?

- I would open and demystify the budgeting process, getting it to a vote well before the end of the session. I will hold regular hearings in our district to address *your* spending priorities as we face the reality of declining revenues.
- Subsistence is an issue the Alaskan *people* should vote on.
- Alaska spent a fortune on the ferry maintenance facility. Work on Marine Highway vessels should be performed *here*. I shall make that our business.

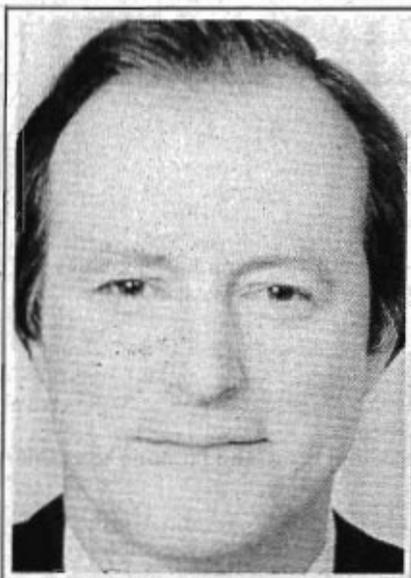
The Anchorage senate agenda is not ours. A senator should represent the people of the district, not the Anchorage special interests or Anchorage senators.

It's time for a change.

*Paid for by the Candidate*

# HOUSE DISTRICT 1 — SEAT A

## ROBIN L. TAYLOR, Republican



**RESIDENCE ADDRESS:** Mile 5½ Loop Rd., Wrangell, AK

**MAILING ADDRESS:** P.O. Box 1441, Wrangell, AK 99929

**LENGTH OF RESIDENCY IN ALASKA:** 29 Years; Ketchikan, 1961-77; Wrangell, 1977-present

**DATE OF BIRTH:** 2/5/43

**PLACE OF BIRTH:** Sedro Woolley, WA

**OCCUPATION:** Fisherman, Lawyer

**SPOUSE:** Kaye

**CHILDREN:** Robin B., Tracy

**EDUCATION:**

High School — Sedro Woolley, 1958-61

College/University — University of Washington, 1961-65, B.A.

Post Graduate — Oregon College of Education, 1965-66, M.S., History; Willamette University, 1966-69, J.D.

**SERVICE ORGANIZATION(S) MEMBERSHIP:** President, Ketchikan Cancer Society, 1970-76; Ketchikan Chamber of Commerce, 1969-77 (President, 1975); Chairman, Boy Scouts of America Drive, Ketchikan; Wrangell Elks Lodge; Petersburg Moose Lodge; National Rifle Association; Founder, Strikine Sportsman Association; Petersburg/Wrangell Chamber of Commerce; Elder, First Presbyterian Church

**POLITICAL AND GOVERNMENT POSITIONS:** Borough Assembly/City Council, Ketchikan, 1973-76; Vice-Mayor, City of Ketchikan, 1974-75; Chairman, Equalization Board, Ketchikan, 1974-75; Alaska House of Representatives, 1984-90; Committee Member, Ethics, Judiciary, Rules, Member and Chairman, Western States Legislative Forestry Task Force; Minority Leader, House of Representatives, 1989-90

**BUSINESS AND PROFESSIONAL POSITIONS:** Member, Alaska Bar Association, American Bar Association, American Judicature Association; President, Young Lawyers Section, Alaska Bar Association, 1970-76; District Court Judge, Alaska 1977-82; President, Alaska Judges Conference, 1981-82; National Board of Directors, American Judicature Society, 1980-83

### STATEMENT

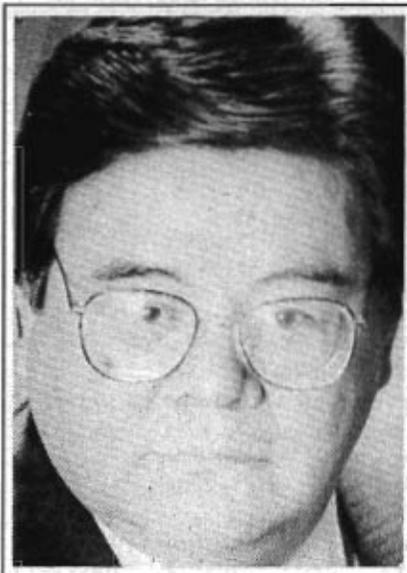
In 1991-92, I pledge to you:

- That economic stability and jobs will be my top priority.
- That we will build the Bradfield Road to Canada.
- To further improve education funding and fight for forward funding.
- To revitalize our ferry system and improve service to *Alaskans*.
- To complete the electric inter-tie of Tyee and Swann Lake and further reduce the cost of electricity.
- To be a member of the House Majority.
- To fight for a drug-free environment for our children.
- To establish more child care and day care facilities for working parents.
- To assure a continued place in our lives for the arts, Native culture and protection of our unique Alaskan lifestyle.

Paid for by the Candidate

# HOUSE DISTRICT 1 — SEAT A

**PAUL W. YOUNG, Democrat**



**RESIDENCE ADDRESS:** 2118 1st Ave., Ketchikan, AK 99901

**MAILING ADDRESS:** P.O. Box 5165, Ketchikan, AK 99901

**LENGTH OF RESIDENCY IN ALASKA:** 45 Years; Metlakatla, 1945-50; Saxman, 1950-51; Ketchikan, 1951-62; Wrangell, 1962-63; Juneau, 1975-84; Ketchikan/Metlakatla, 1984-present

**DATE OF BIRTH:** 8/24/45

**PLACE OF BIRTH:** Ketchikan, AK

**SPOUSE:** Irma

**CHILDREN:** Paul Jr. (16), George (14), Kristina (10)

**EDUCATION:**

High School — Ketchikan High School, 1960-62; Wrangell High School, 1962-63  
College/University — Western State College of Engineering, 1967-69, A.S., Electrical Engineering; U.C.L.A., 1970-75, B.A., Political Science  
Post Graduate — University of Washington, 1980-82, M.P.A., Public Administration

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Rotary 2000; Board of Directors, Alaska Easter Seal Society; Salvation Army Christmas Committee; Former Scoutmaster; Alaska Native Brotherhood; Licensed Foster Parent

**POLITICAL AND GOVERNMENT POSITIONS:**

Ketchikan School Board; Mayor's Task Force, Alcohol and Substance Abuse; Advisory Board, Forest Service Regional Information Center; Task Force, Navy Home Porting Ketchikan

**BUSINESS AND PROFESSIONAL POSITIONS:**

Executive Director, Ketchikan Indian Corporation; Director, Metlakatla Alcohol Program; Executive Director, Ketchikan Youth Services; Regional Supervisor, U.S. Census Bureau, 1980; Education Specialist, Tlingit and Haida Central Council

**MILITARY SERVICE:** U.S. Army, 1964-67, Spec. 4

**SPECIAL INTERESTS:** Boating, fishing, hunting, traveling, Alaska Native Dance group

## STATEMENT

I believe State government should be responsive to the needs of all Alaskan people and maintain a reasonable balance between competing interests. I believe the State must manage our resources in order to stimulate economic growth and create new employment opportunities and also ensure that our resources and their habitat are protected and will still be there for our children and grandchildren.

Like most people in District 1 (Ketchikan, Petersburg, Wrangell, Saxman, Meyers Chuck, Hyder), I support providing for the subsistence needs of Alaskan residents. Unlike other candidates, I am committed to keeping Alaskan resources in Alaskan hands.

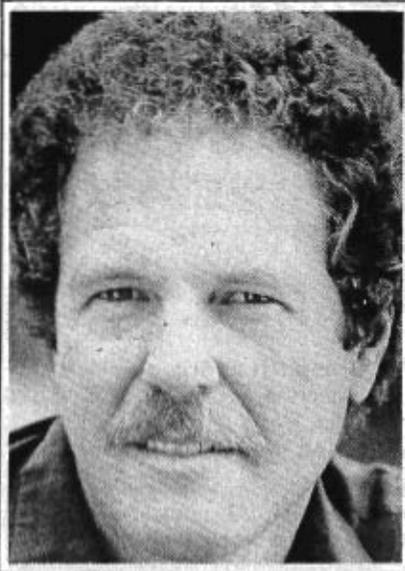
As your representative I will take a lead role in:

- **Subsistence; Alaska should manage its own resources, not the federal government!** I am committed to keeping the management of Alaska's resources in the hands of the State. Under no circumstances should we allow federal management of our fish and wildlife resources.
- **Education** — As a member of the School Board I understand the issues and funding needs of our district. I will make sure there is adequate funding to build and operate our schools. Education must be a priority to ensure the health of our educational system for future generations.
- **Alaska Marine Highway** — I will move forward with a long-range plan that will ensure a viable independent Alaska Marine Highway system.
- **Commercial fisheries** — I will protect the fishing industry in all decisions regarding the management of resources.
- **Tourism** — I will actively support adequate funding to promote Alaska as a visitor destination.

*Field for by the Candidate*

# HOUSE DISTRICT 1 — SEAT B

## DON CHENHALL, Chenhall for State House



**RESIDENCE ADDRESS:** 1302 Pond Reef Rd., Ketchikan, AK

**MAILING ADDRESS:** Box 1062, Ward Cove, AK 99928

**LENGTH OF RESIDENCY IN ALASKA:** 22 Years

**DATE OF BIRTH:** 3/1/48

**PLACE OF BIRTH:** Los Angeles, CA

**OCCUPATION:** Land Surveyor

**SPOUSE:** Teresa, Public Defender

**CHILDREN:** Ace (12), Lily (8)

**EDUCATION:**

High School — Scottsdale High School, Scottsdale, AZ

College/University — University of Arizona, B.A.

### **POLITICAL AND GOVERNMENT POSITIONS:**

Ketchikan Gateway Borough Assembly, 1987-present; Ketchikan Gateway Borough School Board, 1986-87

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Board of Directors, Greater Ketchikan Chamber of Commerce; Rotary International; Ketchikan Chapter of the American Society of Civil Engineers; Numerous community service activities including barbershop quartet and soccer coach

### **STATEMENT**

**Family issues** will be the keynote of the next session. Just as families across Alaska are struggling with concerns about education, health care, day care, and senior citizens, the new Legislature must learn to deal with those issues. **Public safety and transportation** — including adequate police and fire protection, and caring for the Alaska Marine Highway, roads and airports — must be handled effectively even in times of declining revenues.

The old Legislature allowed **subsistence** to fall by the wayside; the new Legislature must pick up the pieces. Alaskans should be controlling our own future.

Whatever philosophy politicians spout, **people need jobs** in order to remain in the state we all love. Diversification, innovation and private sector initiative will lead to those jobs for Alaskans.

And finally, the Legislature must be fiscally responsible. The new Legislature **MUST** give the next governor a balanced budget and take responsibility for it. I will make sure I am part of the delicate budget-building process.

Each year, issues arise which couldn't have been predicted. Alaskans are left with only the trust they give their legislators. I take that trust seriously. My public service record is proof that I will not be left out; I will work with the people I need to work with to get the job done on the issues that will arise in the coming session. I won't allow the people of District One to be left out of the decision-making again.

*Filed for by the Candidate*

# HOUSE DISTRICT 1 — SEAT B

**CHERI L. DAVIS, Republican**



**RESIDENCE ADDRESS:** 814 Jackson St., Ketchikan, AK 99901

**MAILING ADDRESS:** P.O. Box 5723, Ketchikan, AK 99901

**LENGTH OF RESIDENCY IN ALASKA:** 32 Years; Ketchikan, 1950-56, 1960-68, 1973-present; Tok Junction; Petersburg; Talkeetna

**DATE OF BIRTH:** 9/22/46

**PLACE OF BIRTH:** Missoula, MT

**SPOUSE:** Dick Davis

**CHILDREN:** Glenn (26), Weston (23), Ryan (16)

**EDUCATION:**

High School — Ketchikan High School, 1960-64

College/University — Ketchikan Community College

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

American Legion Auxiliary, Ketchikan Arts and Crafts Guild, Ketchikan Chamber of Commerce, Pioneers Auxiliary, Business and Professional Women, First City Players, Ketchikan Arts Council, W.I.S.H.

**POLITICAL AND GOVERNMENT POSITIONS:**

President (3 years), Vice-President (3 years), Ketchikan School Board, 1978-88; Board of Directors, Association of Alaska School Boards, 1982-88; Vice-President, Pacific Region, National School Boards Association, 1988; Ketchikan Community College Council, 1978-81; Alaska Coalition for Education, 1988; Precinct Committee Member

**SPECIAL INTERESTS:** Reading, gardening

## STATEMENT

The Seventeenth Alaska Legislature will be facing many of the same issues that were avoided last session by the House majority. As your representative I will:

- Strive to cut state spending
  - we cannot continue to pass \$3,000,000,000 budgets.
- Continue to support our fishing, timber, mining and tourism industries
  - while not jeopardizing our quality of life.
- Work to forward and fully fund education
  - school districts need to be able to plan ahead.
- Improve and expand our ferry service
  - we need to continue to educate the interior legislators on the importance of the Marine Highway.

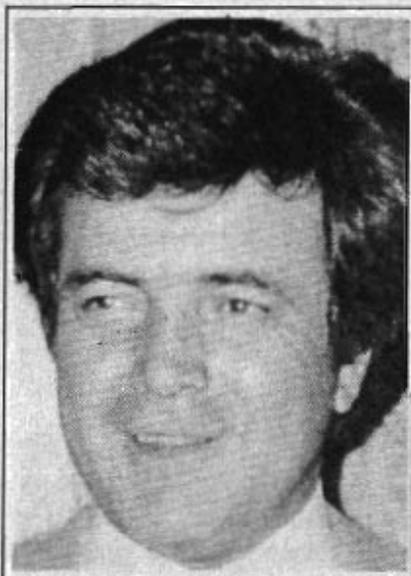
The future of Alaska still rests with her people. As we journey into the 90s, we need to cut our dependency on oil revenues and start cutting our state budget. This year our state budget topped \$3 billion! We cannot allow this to go on in the face of declining oil revenues.

As we approach this next legislative session, I urge you to take an active role in shaping the future of our state. Ask tough questions and expect tough answers. Don't settle for anything less.

*Printed for by the Candidate*

# HOUSE DISTRICT 2

## PERCY EDWARD FRISBY, Republican



**MAILING ADDRESS:** P.O. Box 88, Hydaburg, AK 99922

**LENGTH OF RESIDENCY IN ALASKA:** 40 Years

**DATE OF BIRTH:** 4/3/50

**PLACE OF BIRTH:** Hydaburg, AK

**OCCUPATION:** Self Employed

**SPOUSE:** Rose Fitka Frisby

**CHILDREN:** Michelle (17), Charlie (14), Marie (12)

**EDUCATION:**

High School — Chemawa Indian School, 1967-71

College/University — Willamette University, 1976-78, B.S.

Post Graduate — George Atkinson School of Administration, 1979-80,  
Completed 1 year

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Tlingit and Haida Representative;  
Prince of Wales Ferry Committee; Private Industry Council; Chairman, Village  
Presidents Association; Coastal Zone Planning Committee, City of Hydaburg

**POLITICAL AND GOVERNMENT POSITIONS:** Board President, Hydaburg City School District; City Council, City of Hydaburg; Job Training Coordinating Council, State of Alaska

**BUSINESS AND PROFESSIONAL POSITIONS:** Chief Executive Officer, Haida Corporation

**SPECIAL INTERESTS:** School sports, music

### STATEMENT

I believe in pushing development.

**Economic Development** — Our State as well as District 2 is rich in resources. I will work to create jobs in timber, fisheries, mining and tourism in my respective district. At the State level, I will work for responsible development of our resources.

**Education** — We need to establish a system at the State level which will provide full funding and additional funding for single and dual site schools. Education is critical to the future of our youth and our youth represent the future of our State.

**Drugs** — I believe in the recriminalization of marijuana. I feel that, in view of the magnitude of the problems caused by drugs and alcohol abuse, it is ridiculous for us to say that a little bit of drugs is all right. We push rehabilitation programs and spend millions on educating people about the dangers of drug abuse. It is time for the State to quit contradicting itself.

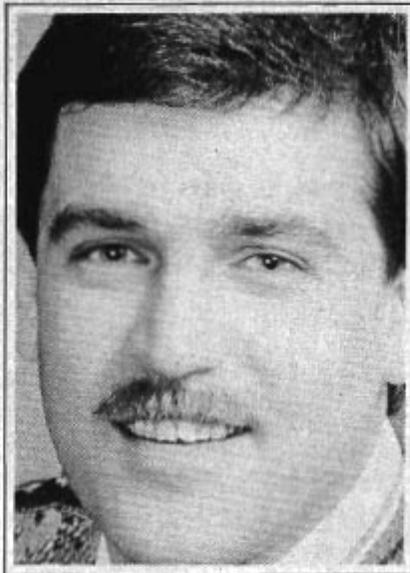
I will stand firm against any new State tax to fund the extravagant and expanding bureaucracy in Juneau.

I feel that we lost a lot when we allowed the federal government to come back into the State and take control of the management of our subsistence gathering. We need to regain control; and a law suit against the federal government is not the answer. This issue should be a top priority for the next legislative session.

*Paid for by the Candidate*

# HOUSE DISTRICT 2

## JERRY MACKIE, Democrat



**MAILING ADDRESS:** P.O. Box 73, Craig, AK 99921

**LENGTH OF RESIDENCY IN ALASKA:** 28 Years

**DATE OF BIRTH:** 1/10/62

**PLACE OF BIRTH:** Craig, AK

**OCCUPATION:** Commercial Fisherman

**CHILDREN:** John (6)

**EDUCATION:**

High School — Ketchikan High School, Diploma

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Former Fire Chief, Craig Volunteer Fire Department; Emergency Medical Technician; Past President, Craig/Klawock Little League Baseball; Klawock ANB Camp #9; Craig Moose Lodge #1206; Southeast Seiners Association

**POLITICAL AND GOVERNMENT POSITIONS:** Former Director, Chairman, Shaan Seet, Craig Native village corporation; Former Vice-President, Klawock Island Dock Company; Former Director, Alaska Federation of Natives; Former Chairman, Statewide Village Board, Alaska Federation of Natives

**BUSINESS AND PROFESSIONAL POSITIONS:** Seine Boat Owner/Operator, Business Manager, Public Safety Officer

**SPECIAL INTERESTS:** Sports, hunting, fishing

### STATEMENT

Our district stretches from Metlakatla to Yakutat, and is composed of probably the most diverse collection of communities of any house district in Alaska. We have Native villages, fishing communities, and logging camps, most of which are accessible only by boat or small plane.

With the complex economic mix of tourism, timber, fisheries, and mineral development, District 2 requires a representative in the Legislature who can make balanced decisions on issues affecting these industries for the benefit of the people who live in the district.

As a lifelong resident of Southeast Alaska, and with my experiences as a commercial fisherman and in the timber industry, I believe I have the balanced perspective that is essential in representing District 2.

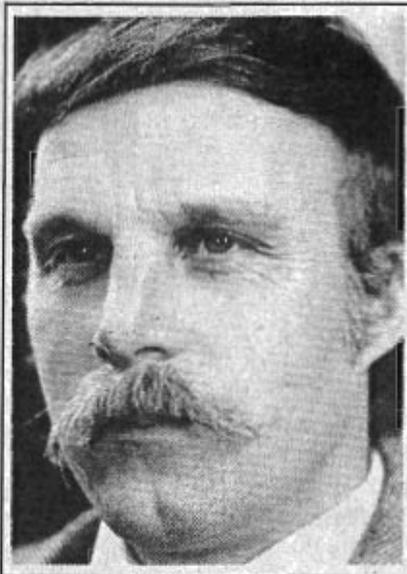
The record has shown that when revenues decline, rural Alaskan programs are cut before urban programs. I live in a rural community, and I know what a struggle it is for rural residents to make ends meet. I will work to assure a fair distribution of resources to meet the true needs of Alaskans.

I won't promise you guaranteed results — no one involved in a legislative process can do that. But I will promise to work hard for District 2, to provide my constituents with access to government, and to achieve the goals I've outlined during my campaign.

*Filed for by the Candidate*

# HOUSE DISTRICT 3

## BEN GRUSSENDORF, Democrat



**RESIDENCE ADDRESS:** 1221 Halibut Point Rd., Sitka, AK 99835  
**MAILING ADDRESS:** 1221 Halibut Point Rd., Sitka, AK 99835  
**LENGTH OF RESIDENCY IN ALASKA:** 23 Years, Sitka, 1967-present  
**DATE OF BIRTH:** 2/23/42  
**PLACE OF BIRTH:** Grand Rapids, MN  
**SPOUSE:** Karen  
**CHILDREN:** Tim (25), Karla (18)  
**EDUCATION:**  
College/University — University of Minnesota, B.A., M.A.  
Post Graduate — Washington State University  
**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Lions, Sitka Chamber of Commerce

### **POLITICAL AND GOVERNMENT POSITIONS:**

Chairman, Sitka Charter Commission; Assembly, City-Borough Sitka, 2 terms; Chairman, Municipal Finance and Utility Committee; Deputy Mayor; Mayor, City-Borough Sitka, 2 terms; President, Alaska Conference of Mayors, 2 terms; Alaska Municipal League Legislative Committee, 6 years; Alaska House of Representatives, 1980-90; Member, Finance Committee and Special Committee on Fisheries; Speaker of the House, 1985-88; Rules Chairman, 1989-90

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Instructor in National, State and Local Government and other social sciences at Sitka High School and Sitka Community College

**SPECIAL INTERESTS:** Hunting, fishing, boating, public service

**OTHER:** Alaska Native Brotherhood, Elks, Moose, Democrats

### **STATEMENT**

**Economy** — I believe we can develop our State without losing our Alaskan lifestyle. We have to do more than just provide raw materials for labor outside the State. Viable industries must be encouraged. We must continue to develop our mining, fishing, tourism, energy resources, agriculture and forestry to put Alaskans to work. We must stop exporting jobs and importing workers. Our work force must be employed and protected by an Alaska hire policy.

**Permanent Fund** — Earnings should be used when necessary as a positive counter-cyclical force in the Alaska economy.

**Fisheries** — The Chinook Treaty must be increased for Alaskans. Ban high-seas drift nets. Ideally, Alaska should process and eventually market the complete 200-mile fisheries zone catch.

**Fish and Wildlife** — The State must retain the management rights over these resources.

**Education** — All Alaskans, regardless of age, should have an opportunity to develop their talents and skills, including college opportunity.

**Social Services** — Strong programs are needed for prevention and treatment of alcoholism, drug abuse, and physical abuse. Programs are needed in the areas of physical and mental health, and for our senior citizens, that they may live comfortably in Alaska.

**Transportation** — We must maintain and improve ferry service and assist communities in the building of docks, harbors and airplane facilities.

**Protection** — We need additional training and modern equipment for police and fire protection.

*Paid for by the Candidate*

# SENATE DISTRICT C

## JIM DUNCAN, Democrat



**RESIDENCE ADDRESS:** 1514 Ling Ct., Juneau, AK

**MAILING ADDRESS:** P.O. Box 020690, Juneau, AK 99802

**LENGTH OF RESIDENCY IN ALASKA:** 29 Years; Sitka, 1961-62, 1966-68; Craig, 1965-66; Juneau, 1962-65, 1968-present

**DATE OF BIRTH:** 5/4/42

**PLACE OF BIRTH:** Muscatine, IA

**OCCUPATION:** College Instructor, Financial Planning

**SPOUSE:** Charlotte

**CHILDREN:** Jim (27), Desiree (26), Michelle (24), Kathy (21), Derek (20), Jon (18), Marc (16), Caron (12)

**EDUCATION:**

High School — Rockridge, Taylor Ridge, IL, 1956-60, Graduate

College/University — Sheldon Jackson College, Sitka, 1961-62, Associate of Arts; Seattle University, 1962-63; Illinois State University, 1963-65, B.S.

Post Graduate — Oregon State University, 1968-70, Masters, Business Administration

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Juneau Rotary Club, Northern Lights United Church

**POLITICAL AND GOVERNMENT POSITIONS:**

Assemblyman, City & Borough of Juneau, 1972-74; State Representative, District 4, 1975-86; Senator District C, 1987-present; Speaker, House of Representatives, 1981; Member, House Finance Committee, 10 years; Member, Senate Finance Committee, 4 years; Chairman, Budget & Audit Committee, 2 years; Member, Budget & Audit Committee, 12 years; Member, Conference Committee on Budget, 8 years

**BUSINESS AND PROFESSIONAL POSITIONS:**

Instructor (part-time), UAS Public Administration

### STATEMENT

I have had the privilege of representing you as your senator for the past four years and as State representative for 12 years. I look forward to continuing this service as an experienced and effective member of the Senate.

During my term as senator I introduced and won passage of 28 bills, including 16 during the 1989-90 session. Major accomplishments include establishing the Point Bridget State Park, re-enactment of the Retirement Incentive Program, establishing the Senior Housing Office and Loan Program, providing automatic cost of living adjustments for retired teachers, establishing finality in collective bargaining for teachers, guaranteeing the human rights of the disabled, requiring oil spill contingency and prevention plans, and allowing the Marine Highway System to use the revenues it generates.

As a member of the Senate Finance Committee and the Conference Committee on the Operating Budget, I worked successfully to fund long overdue cost of living increases for State employees, and maintained stable funding for public education, the University of Alaska Southeast, and State programs and services in a period of fluctuating revenues.

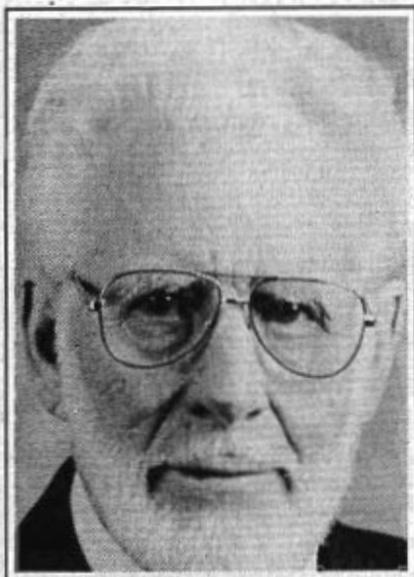
During the last four years Juneau continued to receive its fair share of the capital budget. Among projects funded were construction of the University Library, expansion of the city water and sewer systems, major road and airport improvements, and projects to further diversify Juneau's economy relating to fisheries and tourism.

As your senator, I will continue to effectively represent Juneau in the 1990s as we face the tough decisions brought on by tightening revenues.

*Paid for by the Candidate*

# SENATE DISTRICT C

## LESLIE E. (RED) SWANSON, Republican



**RESIDENCE ADDRESS:** 113 W. 5th St., Juneau, AK 99801

**MAILING ADDRESS:** 113 W. 5th St., Juneau, AK 99801

**LENGTH OF RESIDENCY IN ALASKA:** 45 Years, Juneau, 1945-present

**DATE OF BIRTH:** 3/1/12

**PLACE OF BIRTH:** Salinas, KS

**OCCUPATION:** Consultant/Advisor (Licensed)

**SPOUSE:** Marie

**CHILDREN:** 2 sons, 5 grandchildren

**EDUCATION:**

High School — Hood River, OR, 1933

College/University — Oregon State, Forestry Extension Courses; University of Alaska Fairbanks, Geology/Mining Extension Courses

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Chamber of Commerce; Elks; Pioneers of Alaska; Outdoor Council; Alaska Road Association; Operating Engineers-Local 302; Alliance for Juneau's Future, Inc.

**POLITICAL AND GOVERNMENT POSITIONS:**

Alaska House of Representatives (3 terms). *Standing Committees:* Finance; Resources; Health, Education, Welfare; Regional Affairs. *Finance Subcommittee Chairman:* Natural Resources; Public Safety; Education; Transportation. International Development Commission, 2 terms, 4 years; Sergeant-At-Arms, Alaska State Senate, 1957-65; Juneau City Council; Juneau Economic Development Advisory Board

**BUSINESS AND PROFESSIONAL POSITIONS:**

Consultant/Advisory, Transportation Resources (Licensed); Registered Lobbyist, 12 years; Real Estate, Apartment Rentals; Miner/Contractor

**MILITARY SERVICE:**

Oregon State Guard, 4 years, Private

**SPECIAL INTERESTS:**

District C, Alaska

### STATEMENT

Every elected official should be easily available to all segments of his constituency whether they are of his political persuasion or not. Only by listening to all sides of an issue can he determine and faithfully affirm by his vote, the wishes, needs and desires of the majority.

**The Issues —**

- Road to Haines and access to the capital
- Drug-free schools

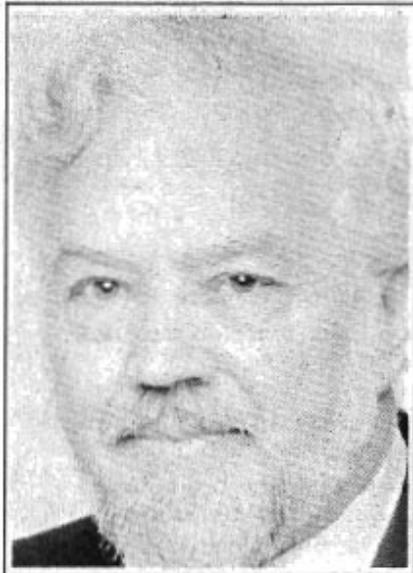
- Support public protection
- No new taxes
- Stability for State employee contracts
- Common sense development of our natural resources

Working on these issues has made me increasingly aware of the necessity for a positive change in our legislature.

*Paid for by the Candidate*

# HOUSE DISTRICT 4 — SEAT A

## BILL HUDSON, Republican



**RESIDENCE ADDRESS:** 3379 Meander Way, Juneau, AK 99801

**MAILING ADDRESS:** P.O. Box V, Juneau, AK 99811

**LENGTH OF RESIDENCY IN ALASKA:** 20 Years; Dot Lake, 1951; Ketchikan, 1954-56; Kodiak, 1971; Cordova, 1971-72; Soldotna, 1972-74; Juneau, 1974-90

**DATE OF BIRTH:** 12/14/32

**PLACE OF BIRTH:** Yuma, AZ

**OCCUPATION:** Administrator, Consultant

**SPOUSE:** Lucy Diane Hudson

**CHILDREN:** Nine

**EDUCATION:**

High School — Wallace, ID

College/University — Columbia University, Julliard School of Music, 1951-52

Vocational/Technical — Officer Candidate School, Navy Flight School, Military Assistance Institute

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Rotary, Northern Lights United Church, Salvation Army, REACH

**POLITICAL AND GOVERNMENT POSITIONS:** Advisor to Government of Liberia, West Africa, 1966-68; Director, Alaska Marine Highways, 1974-79; Commissioner of Administration, 1979-82; Executive Director, Alaska Seafood Marketing Institute, 1983-86; Legislator, 1986-90

**BUSINESS AND PROFESSIONAL POSITIONS:** Real Estate Sales; Business Analyst, Native Association; Marine Consultant

**MILITARY SERVICE:** U.S. Coast Guard, 20 years, Commander, Six Decorations

**SPECIAL INTERESTS:** Fishing, music, sports, family outings

**OTHER:** Awards and Recognitions: Outstanding Young Man of America, 1966; Distinguished Services Award, 1967; Royal Order of African Redemption, Liberia

### STATEMENT

Our State is at a critical juncture!

Oil revenues are likely to be affected as production declines. Big budgets of the 1980s must be brought under control.

I have served in positions of responsibility for over 16 years and have seen our State prosper and decline. My experience as Commissioner of Administration, Director of the Marine Highway System and Executive Director of the Seafood Marketing Institute, coupled with the recent two terms in the Alaska State House of Representatives provides me valuable insight and skills to meet the changes of the '90s.

I believe Juneau can meet the coming years through responsible economic diversification and wise management of our resources.

I intend to work hard for the people of Juneau and Douglas and help respirit the people across this great land.

I want our young people to see Alaska as the land of their opportunity; a place where they can receive a good education, find employment and raise their own families.

As your representative, I want to help you secure that future.

Please vote on November 6th.

*Paid for by the Candidate*

# HOUSE DISTRICT 4 — SEAT B

## CATHERINE (CATHY) CRAWFORD, Republican



**RESIDENCE ADDRESS:** 155 Cordova, Juneau, AK 99801

**MAILING ADDRESS:** 155 Cordova, Juneau, AK 99801

**LENGTH OF RESIDENCY IN ALASKA:** 29 Years, Southeast Alaska; Petersburg, 1953-69; Juneau, 1976-90

**DATE OF BIRTH:** 1/4/33

**PLACE OF BIRTH:** Brussles, IL

**OCCUPATION:** Real Estate Sales Associate, Mother, Grandmother, Housemother

**CHILDREN:** Edward, Michael, Amanda, Evan, Grant, Bruce (deceased, U.S. Navy)

**EDUCATION:**

High School — Nebo High School, IL, 1950

College/University — Shoreline Community College, 1973 (2 sessions, Chem.)

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska Visitors Association, Chamber of Commerce, American Legion Auxiliary, Juneau Emblem Club #90, and worked with Alaska Vietnam Vets Association; Boy/Girl Scout Organizer, Seattle; helped organize Seattle's F.I.S.H.; Neighbors in Need and Food Bank Program, VA Hospital

**POLITICAL AND GOVERNMENT POSITIONS:**

Administrative Assistant (Lobby-Education), Alaska Council of School Administrators

**SPECIAL INTERESTS:** Golfing, reading, working with veterans, garage saling

### STATEMENT

#### *Help me save an endangered species — Alaskans*

Alaska has an endangered species, and it is Alaskans. We have legislators who are so concerned about cutting down a tree, opening a mine, closing a railroad, or spend hours debating the smoking issue that they have forgotten that the money to pay their salaries comes from the intelligent use of natural resources of Alaska.

We need a legislator who will be available to all constituents whether they are a cab driver, waitress, bartender, sales clerk, older Alaskan, a troubled teenager, Vietnam veteran, or any person with a need. As your legislator my office door will always be open, just as the door to my home is open.

#### **I will vigorously promote any legislation that —**

- Supports* development of new business,
- Supports* recriminalization of marijuana laws and getting tough on drug dealers,
- Supports* any bill that helps our veterans,
- Supports* any bill that *opposes* taxes,
- Supports* training and job placement for older Alaskans,
- Supports* the needed road to Haines.

*I would consider it a privilege to serve as your representative for District 4, Seat B.*

Paid for by the Candidate

# HOUSE DISTRICT 4 — SEAT B

## FRAN ULMER, Democrat



**RESIDENCE ADDRESS:** 1700 Angus Way, Juneau, AK 99801

**MAILING ADDRESS:** 1700 Angus Way, Juneau, AK 99801

**LENGTH OF RESIDENCY IN ALASKA:** 17 Years; Juneau, 1973-present

**DATE OF BIRTH:** 2/1/47

**PLACE OF BIRTH:** Madison, WI

**OCCUPATION:** State Legislator

**SPOUSE:** Bill Council

**CHILDREN:** Amy (12), Louis (10)

**EDUCATION:**

High School — Horicon High, 1961-65

College/University — University of Wisconsin, Madison, 1965-69, B.A., Economics and Political Science

Post Graduate — University of Wisconsin Law School, Madison, 1969-72, J.D., cum laude

**SERVICE ORGANIZATION(S) MEMBERSHIP:** State Board, League of Women Voters; Member, Southeast Conference, Advisory Board, Salvation Army; Juneau World Affairs Council; University of Alaska Community Advisory Committee; 1984 Woman of the Year, Alaska Business & Professional Women; Juneau Committee to Support 1992 Winter Olympics in Alaska

**POLITICAL AND GOVERNMENT POSITIONS:** State Representative; Committee Member, Finance, State Affairs, Judiciary, Legislative Council; Interim Commission on Children and Youth; Mayor of Juneau; Director, Policy Development & Planning; Legislative Assistant to Gov. Hammond; Juneau Planning Commission

**BUSINESS AND PROFESSIONAL POSITIONS:** Legal Counsel, Legislative Affairs; Legal Counsel, Federal Trade Commission

**OTHER:** Chair, U.S. Conference of Women Mayors; Chair, Alaska Coastal Policy Council; Chair, Juneau's Comprehensive Plan Committee; Member, Alaska Economic Policy Council; Member, Alaska Municipal League; Member, Alaska Mayors Conference

### STATEMENT

Alaska faces challenging times. Countless choices lay before us, each with significant long-term impacts on our communities and families. Wise choices, though not easy, are extremely important and why I take my job as your representative very seriously.

1990 marks my 17th year of public service in Alaska. I've learned a lot about this State and its people, about education, the economy, the environment and government. My years of public service have given me the experience I need to do this job for you and to do it well.

During the 16th Legislature I was the prime sponsor of more bills that became law than any other representative, important bills affecting child protection, recycling, drunk driving, education, housing and the ferry system. Alaskan communities will be better and safer places as a result.

I enjoy the challenge of the issues and appreciate the privilege of working for you.

Paid for by the Candidate

# HOUSE DISTRICT 5 — SEAT A

## LARRY SLONE, FIJA



**RESIDENCE ADDRESS:**  
1506 Ocean Dr., Homer, AK 99603

**MAILING ADDRESS:**  
P.O. Box 379, Homer, AK 99603

**LENGTH OF RESIDENCY IN ALASKA:**  
19 Years

**DATE OF BIRTH:**  
1947

**PLACE OF BIRTH:**  
Alaska

**OCCUPATION:**  
Pilot

**MILITARY SERVICE:**  
Army

**SPECIAL INTERESTS:**  
*Winter:* A readin' and a writin'; *Summer:* Pick'n (and eat'n) blueberries

### STATEMENT

Fellow Alaskans,

As Alaska Chairman of FIJA (Fully Informed Jury Association), I request you please take several minutes to review the Preamble to the U.S. Constitution and the first 10 amendments, also the Alaska Constitution, Sections 1, 2 and 7.

Contained therein are references to constitutional guarantees that have their genesis in English Common Law. These are not being fully observed by our courts.

FIJA proposes to reassert the original intent of our country's founders, who applied Common Law to our jury systems. FIJA contends that in a criminal trial the jurors have the power (undisputed) and the *right to judge the merit of the law* as well as the evidence.

This non-violent, non-partisan approach re-establishes a flexible vital link, in our incredibly complex and diverse society, of citizen oversight and

protection against government-enforced laws that are rigid, unfair and unconstitutional. This is accomplished by the jurors acquitting, based on conscience, morally innocent defendants who have neither harmed nor threatened others. Eventually bad laws oppressing minorities and treating the majority of human beings as mere chattel could be discarded while good laws that protect and preserve people and property will retain community support.

As a juror you, not the court, have the grave responsibility of determining another person's fate; you cannot render a true judgment without considering *all* the evidence plus the *intent and fairness of the law*.

My opponent, Mr. Navarre, is on record as opposing this concept of individual freedom and constitutional rights.

*Paid for by the Candidate*

# HOUSE DISTRICT 5 — SEAT B

**MARJORIE ANNE (MARJ) O'REILLY, Democrat**



**RESIDENCE ADDRESS:** 1611 Toyon Way, Kenai, AK 99611  
**MAILING ADDRESS:** 1611 Toyon Way, Kenai, AK 99611  
**LENGTH OF RESIDENCY IN ALASKA:** 19+ Years; Kenai, 1971-present  
**DATE OF BIRTH:** 9/25/30  
**PLACE OF BIRTH:** Boston, MA  
**OCCUPATION:** Retired Teacher  
**SPOUSE:** J. Vincent O'Reilly  
**CHILDREN:** Six  
**EDUCATION:**  
High School — Mt. St. Joseph Academy, Brighton, MA, 1944-48  
College/University — Marymount College, 1948-52, B.A.  
Post Graduate — University of Alaska, 1972, Continuing  
**SERVICE ORGANIZATION(S) MEMBERSHIP:** Parish Council

**POLITICAL AND GOVERNMENT POSITIONS:** Kenai City Council; Kenai Planning and Zoning Commission; Chair, House District 5; Women's Political Caucus

**BUSINESS AND PROFESSIONAL POSITIONS:** Kenai Peninsula Education Association; National Education Association; Business and Professional Women; International Reading Association

**SPECIAL INTERESTS:** Community Theatre; Member, Kenai Performers; Member, Pier One Theatre

**OTHER:** Church organizations

## STATEMENT

These are the issues which I perceive to be the priorities to be addressed by the next Legislature:

1. Streamlining the legislative process. I would work toward requiring passage of the budget by the 100th day of the session. This would allow three weeks before the session's end for public scrutiny, action by the governor, and response from the Legislature.
2. Meaningful ethics reform calling for a committee, independent of the Legislature, to investigate alleged violations.
3. Protection of our environment by requiring clean-up plans and monitoring preparedness from any industries with the potential for despoiling Alaska's air, land or water.
4. Increased development of Alaska's resources, renewable and nonrenewable. Our state has to remain an attractive place for residents to live and work.
5. Protection of the Permanent Fund. Our Constitution is very specific on the fact that our resources and any revenues flowing from them belong to all of the citizens of the State and the people will decide its future, not the politicians.
6. Continued support of quality education for our young people. They are the future.

*Paid for by the Candidate*

# HOUSE DISTRICT 5 — SEAT B

## GAIL PHILLIPS, Republican



**RESIDENCE ADDRESS:** 667 Rangeview, Homer, AK 99603

**MAILING ADDRESS:** P.O. Box 3304, Homer, AK 99603

**LENGTH OF RESIDENCY IN ALASKA:** 46 Years; Nome, 1945-62; Fairbanks, 1962-67; Nome, 1967-69; Anchorage, 1969-78; Homer, 1978-present

**DATE OF BIRTH:** 5/15/44

**PLACE OF BIRTH:** Juneau, AK

**OCCUPATION:** Gold Miner, Public Service

**SPOUSE:** Walter Phillips

**CHILDREN:** Robin (20), Kim (19)

**EDUCATION:**

High School — Nome High School, 1962

College/University — University of Alaska, Fairbanks, 1967, B.A., Business Education  
Post Graduate — University of Alaska, Courses

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

University of Alaska College of Fellows, Kenai Peninsula College Council, Resource Development Council of Alaska, Republican Party of Alaska, Homer United Methodist Church, Homer Emblem Club, Pioneers of Alaska, Joint Agency Task Force on Kenai Peninsula Spruce Beetle Problem

**POLITICAL AND GOVERNMENT POSITIONS:**

Homer City Council, 1981-84; Kenai Peninsula Borough Assembly, 1986-88; Legislative Aide, Senate President, 1989-90; Chair, Legislative Committee, Alaska Municipal League

**BUSINESS AND PROFESSIONAL POSITIONS:**

Business Education Teacher, Nome and Fairbanks; Owner, Quiet Sports Sporting Goods Store, Homer; Partner, Lindphil Mining Company

**SPECIAL INTERESTS:** Family and friends, gold mining, politics

### STATEMENT

We have lived through tough economic times the past several years. As the economy begins to improve, we need to elect qualified and experienced legislators to make certain responsible decisions are being made in Juneau for our benefit.

**Jobs and economic stability** are two of the most important issues facing the State today. The continued careful and responsible development of our natural resources will produce a stable economic base for our lives. We cannot put blinders over our eyes and pretend that the tremendous resources we have been blessed with are just there for viewing.

**Budget** — Our State budget is out of control, and past Legislatures have been negligent in facing the hard reality of decreasing revenues which *must* be offset by a reduced budget. Not only do I fully support evaluating the operating budget to define those programs and

services that can either be reduced or eliminated, I also support an immediate hiring freeze. I would also propose that we research the benefit of a biennial budget, which, if properly functioning, would significantly reduce the cost of government.

**Roads** — We need to put priorities on developing a statewide transportation system that will open all areas of Alaska for resource and economic development. Our fishing, mineral, tourist, timber, agriculture and recreational industries would all benefit significantly from a well-planned and maintained transportation network.

We need responsible, trusted and tough legislators in Juneau. My commitment to the people of our State will be to provide that kind of leadership and representation.

*Paid for by the Candidate*

# SENATE DISTRICT E — SEAT B

## GARY L. HOVANEK, Republican



**RESIDENCE ADDRESS:** GVC Subdivision, Wasilla, AK

**MAILING ADDRESS:** P.O. Box 873451, Wasilla, AK 99687-3451

**LENGTH OF RESIDENCY IN ALASKA:** 16 Years; Glennallen, 1974-77; Anchorage, 1977-78; Kodiak, 1978-80; Anchorage, 1981-82; Wasilla, 1982-present

**DATE OF BIRTH:** 4/12/36

**PLACE OF BIRTH:** Cleveland, OH

**OCCUPATION:** Owner, Denali Engineers & Surveyors; Registered Surveyor

**SPOUSE:** Lorie L.

**EDUCATION:**

High School — John Adams; Cleveland, OH; Diploma, 1954

College/University — Baldwin Wallace; Berea, OH; Pre-Engineering, 1956

Post Graduate — Cleveland State University; Civil Engineering, 1964; Professional Licensed Surveyor, AK LS #6929; Professional Licensed Surveyor, OH LS #5130

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Vice-President, St. John Lutheran Church, Palmer; Wasilla Chamber of Commerce; American Legion Post #35; American Congress on Surveying and Mapping; Palmer Moose; Regional Development Corporation (REDCOR); National Rifle Association; Ducks Unlimited; AARP

**POLITICAL AND GOVERNMENT POSITIONS:**

Former Engineer, Former Manager, Kodiak Island Borough; Former Member, Vice-Chairman, Wasilla Planning Commission; Former Member, Alaska Municipal League; Former Legislative Aide, 16th Legislature, 1st Session

**BUSINESS AND PROFESSIONAL POSITIONS:** Owner, Denali Engineers & Surveyors

**MILITARY SERVICE:** Army National Guard, 1954-60, SFC, Honorable Discharge

**SPECIAL INTERESTS:** Fishing, traveling, talking, working with people

### STATEMENT

After watching the antics of the 16th Legislature, in which almost nothing happened, except for the last two weeks and in the case of the budget the last day, and nothing happened again in the special session, I knew that new legislators are going to be demanded by the voters to provide *leadership, common sense, experience, knowledge of the issues* and give you, the voters, more input into the legislative process. With your support, I propose to work towards:

**Legislative Sessions in Anchorage** — Easy access for people to participate in government.

**Health Care Endowment Plan** — Affordable health care for Alaskans.

**Cut Government Spending** — Elimination of duplication of State services between Juneau and Anchorage. Freeze on all State hiring.

**Resource Development** — Give industry incentives to develop tourism, timber, fisheries, oil, mining. This brings jobs!

**Education** — Quality teachers, programs and facilities for our future leaders.

**Longevity Bonus** — Support, not cut, the seniors.

**Fishing Permits** — Back to Alaska — Legislation requiring permits held by non-residents be posted in Alaska for sale with asking price, before they are sold.

**Protect the Permanent Fund** — Legislation to prevent looting by the legislators.

**Support Small Business** — The backbone of America and democracy as the world economic situation changes.

A big agenda, but with a responsive new group of legislators we can stop legislative irresponsibility and last-minute adjournment frenzy by adopting sensible plans of action.

I want to be a *key* in the responsive role of government and need your support, input and *vote* to accomplish that change.

Paid for by the Candidate

# SENATE DISTRICT E — SEAT B

## CURT MENARD, Democrat



**RESIDENCE ADDRESS:** 351 W. Swanson Ave., Wasilla, AK 99687

**MAILING ADDRESS:** 351 W. Swanson Ave., Wasilla, AK 99687

**LENGTH OF RESIDENCY IN ALASKA:** 22 Years

**DATE OF BIRTH:** 6/16/44

**PLACE OF BIRTH:** L'Anse, MI

**OCCUPATION:** Dentist

**SPOUSE:** Linda

**CHILDREN:** Robert (27), Curtis (25), Steven (19), Dirk (11), McKenzie (6)

**EDUCATION:**

High School — L'Anse High School, L'Anse, MI, 1958-62, Diploma

College/University — Marquette University School of Dentistry, 1962-68, Degree

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Life Member, National Rifle Association; Little League Baseball; Little Dribbler's Basketball; Soccer Coach; Elks; Moose; American Legion

**POLITICAL AND GOVERNMENT POSITIONS:** Mat-Su School Board, 1984-86; Representative, 15th Alaska Legislature, 1986-88; Representative, 16th Alaska Legislature, 1988-present; Co-Chair, House Resources Committee, 1988-present

**BUSINESS AND PROFESSIONAL POSITIONS:** Alaska Dental Society Academy of General Dentistry; Wasilla Chamber of Commerce; Palmer Chamber of Commerce; Christian Businessmen Association; participated in free dental service programs for needy people, 1986-present

**MILITARY SERVICE:** Air Force, 1968-70, Captain

**SPECIAL INTERESTS:** Family activities, church, flying, hunting, fishing, coaching children's sports (particularly baseball)

### STATEMENT

Alaskans are hardworking people. They deserve an experienced, hardworking senator who shares their commitment for the future of Alaska.

Priority issues that I have taken the lead on are:

**Responsible Resource Management** — Responsible resource development means working with all the competing interests to meet current and future needs.

**Helping Small Business to Prosper** — As a small businessman I know the struggle that businesses face and have worked hard to help Alaska's entrepreneurs keep their doors open. I sponsored the underground storage tank legislation to insure a brighter future for the independent gas station owner and safe drinking water for the surrounding neighbors.

**Strengthening Our Economic Bases:**

**Fisheries**

As co-chair of the House Resources Committee I delivered on legislation that was good for Alaskan fisheries:

- Forest Practices Act
- Yagataga Legislation
- Voted "yes" to ban finfish farming
- Strong support for hatchery programs

**Tourism**

The greatest potential for growth in Alaska lies with the tourism industry. I will continue my active support for this industry.

**Preparing the Way for Our Children** — Education is the greatest gift we give our children. As the father of five children and a past member of the Mat-Su School Board, meeting the education needs of our children is the starting point for my commitment to public service. I voted for early funding of education and full debt reimbursement.

I've worked hard all my life and I have the energy and experience to be the senator for the people of District E. I ask for your vote.

*Paid for by the Candidate*

# HOUSE DISTRICT 6

## SAM A. ARROWOOD, Alaskan Independence Party



**RESIDENCE ADDRESS:** Mile 101, Copper River, AK

**LENGTH OF RESIDENCY IN ALASKA:** 6 Years

**DATE OF BIRTH:** 11/29/60

**OCCUPATION:** Engineer, Capitalist

**EDUCATION:**

College/University — University of Alaska Anchorage, B.S., Civil Engineering

**POLITICAL AND GOVERNMENT POSITIONS:**

None, I am a citizen who loves Alaska, and I am very concerned about current trends.

**MILITARY SERVICE:**

U.S. Navy; 4 years; E-5; Honorable Discharge, Naval Expeditionary Medal, Good Conduct Award

**SPECIAL INTERESTS:**

Freedom, individual rights, and economic development by Alaskans for Alaskans

**OTHER:**

I came to Alaska with my fiancée in Jan., 1984. I arrived with \$100 in my pocket, and a truck to make payments on. After driving 5,800 miles on ice, we promptly got stuck in the driveway. We rented an unfinished basement with no heat, and almost got stomped by a mother moose the next day. My fiancée took off to California, just couldn't take the winter anymore. So I stayed, pursued my dreams, and got my degree. Alaska's been good to me.

### STATEMENT

Many of Alaska's problems can be traced to two words: Democrat and Republican. As a result of these time-worn ideologies, Alaska finds herself in our current situation. The Independence Party is a valuable tool which normal citizens can utilize to get on the ballot, akin to an insurance policy against governmental excesses. For this reason a vote for me would not be wasted if only to keep this tool available to the people.

State spending must be reduced. If income taxes were used to pay for State government, every man, woman and child would be paying about \$4,000 per year. This is clearly unacceptable. The way to resolve this is for the State to be more conducive to business and economic development. It is very difficult to propose dislocating State employees when

there are no alternatives in the private sector. One immediate way for the State to cut expenses is by reducing the administrative costs of agencies and programs. A top-heavy bureaucracy increases costs while perpetuating increasing regulation.

District 6 is an area with diverse and often conflicting interests. All three of Alaska's major industries are represented. Rather than infighting amongst various special interests, we should try to work together to achieve an overall benefit to the region. State benefits will decline in future years, so our job should be to secure measures of freedom and individual rights, to enable the people in District 6 to preserve, and hopefully enhance, the private sector benefits we currently enjoy.

*Paid for by the Candidate*

# HOUSE DISTRICT 6

## EUGENE G. (GENE) KUBINA, Democrat



**RESIDENCE ADDRESS:** 1204 Mineral Creek Pl., Valdez, AK 99686

**MAILING ADDRESS:** P.O. Box 2463, Valdez, AK 99686

**LENGTH OF RESIDENCY IN ALASKA:** 13 Years; Valdez, 1978-present; Shishmaref, 1977-78

**DATE OF BIRTH:** 4/12/48

**PLACE OF BIRTH:** Warren, OH

**OCCUPATION:** Teacher

**SPOUSE:** Dona Kubina

**CHILDREN:** Kaelani Kubina (daughter)

**EDUCATION:**

High School — Pacific High, 1964-66

College/University — San Diego State University, 1971-74, B.A.

Post Graduate — University of Hawaii, 1984-86, M.A.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

International Reading Association, Council for Exceptional Children, National Economics Honor Society, Horizons Unlimited (group home for the Developmentally Disabled), Veterans of Foreign Wars, American Legion, Terminal Public Radio (KCHU), Fraternal Order of Eagles, Prince William Sound Conservation Alliance

**POLITICAL AND GOVERNMENT POSITIONS:** Appointed State Representative, District 6, Nov., 1989-present; Democratic Chairperson, House District 6; Member, Democratic State Central Committee; Precinct Chairperson, Valdez Democratic Party; Special Committee on Effects of Oil and Gas Industry on Valdez

**BUSINESS AND PROFESSIONAL POSITIONS:** State President, Alaska Federation of Teachers (AFT); State Vice-President, Alaska AFT; Board of Directors, Copper Valley Electric Association; Secretary-Treasurer, Labor Council of Western Pacific

**MILITARY SERVICE:** U.S. Army, Vietnam, Germany, 1966-68; SP 5; Vietnam Service Medal, Army Commendation

**SPECIAL INTERESTS:** Fishing, sailing, raising my little girl

### STATEMENT

A representative's first obligation is to be in touch with the people of the district. That is why I opened offices in the communities of Cordova, Seward, and Valdez.

Based upon the input I am getting from the people of my district, I see the following priorities for the coming year.

**A Responsible State Budget Policy** — Either we establish responsible spending policies now or be forced to later. As one step, I support a tightly regulated budget reserve fund.

**Maintain Quality Education** — Our children are our future. Educational excellence must remain a high priority.

**Economic Development** — Fisheries, tourism, small businesses, resource development — we have just begun to explore our possibilities. It takes human creativity and persistence, not bales of money, to develop jobs and opportunities.

**Environmental Protection** — As the home district for Prince William Sound, the lesson has been strongly reinforced. Protection of our waters, our lands, our animals and sea life, is a fundamental responsibility.

**Transportation** — The isolation of many of my district's communities makes transportation a crucial issue. Our marine transportation system needs to be upgraded, and its number one priority should be the needs of the communities.

**Senior Citizens** — Our older Alaskans are a fundamental part of our society and can count on my strong support.

**Native Issues** — As Alaska's original people, customs and lifestyles of Natives must be respected and supported.

I have worked hard to represent all of the people of my district. As Representative I wish to continue the work we have begun together.

*Paid for by the Candidate*

# HOUSE DISTRICT 6

## JACK TAYLOR, Republican



**RESIDENCE ADDRESS:** Moose Pass, AK 99631

**MAILING ADDRESS:** P.O. Box 66, Moose Pass, AK 99631

**LENGTH OF RESIDENCY IN ALASKA:** 16 Years, District 6

**DATE OF BIRTH:** 5/27/44

**PLACE OF BIRTH:** Detroit, MI

**OCCUPATION:** Owner/Operator, TAK Outfitters

**SPOUSE:** Katherine Taylor

**CHILDREN:** Glenn Taylor

**EDUCATION:**

High School — Servite High School, Detroit, MI, 1959-63

College/University — Eastern Michigan University, 1963-67, Education

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Life Member, National Rifle Association; President, Moose Pass Sportsman's Club; Past President, Moose Pass Volunteer Fire Co.; Alaska Peace Officers' Association; BPOE, Lodge #1773; Past Vice-President, Little League Association

**POLITICAL AND GOVERNMENT POSITIONS:** Vice Chairman, Alaska Fish and Game Advisory Committee

**BUSINESS AND PROFESSIONAL POSITIONS:** Aircraft Owners and Pilots Association, Retired Alaska State Trooper, Division of Fish and Wildlife Protection

**SPECIAL INTERESTS:** Hunting, fishing, camping, hiking, horseback riding, photography, basketball

**OTHER:** Licensed Commercial Pilot; Trained in seamanship and navigation, criminal investigations, survival and dangerous drugs enforcement; Alaska Police Standards Council, Advanced Certification

### STATEMENT

I believe that it is the obligation of a candidate for public office to state clearly how they stand on issues that affect their constituents and the state as a whole. As I've gone door to door throughout District 6, the concerns that I hear the most relate to cutting the State budget, education, ethics and employment opportunities.

**Cutting the Budget** — We have to learn to live within our means. I believe in a policy of zero-based budgeting that attaches what we spend to actual revenues. Last year the Legislature based their budget on \$19 per barrel oil while the price never exceeded \$14. As a result, the Governor vetoed hundreds of millions of dollars and had the ultimate say in what was funded and what was cut.

**Education** — As one of the specific responsibilities of government, we must use education as the foundation of the budget process before we look at other programs and projects.

**Ethics** — Ethics legislation is essential but I also believe that if we limit legislative terms we will take an important step towards better government.

**Jobs** — District 6 has employment that covers the entire spectrum of Alaska's basic industries. We need to protect our environment while not interfering unduly in the ability of these industries to expand and increase employment opportunities. I support efforts to bring Small Business Investment Corporations into Alaska to provide capital for new and expanding small businesses.

*Filed for by the Candidate*

# HOUSE DISTRICT 7

## PAT A. ABNEY, Democrat



**RESIDENCE ADDRESS:** 5800 E. 142nd Ave., Anchorage, AK 99516

**MAILING ADDRESS:** 5800 E. 142nd Ave., Anchorage, AK 99516

**LENGTH OF RESIDENCY IN ALASKA:** 30 Years, Anchorage, 1960-present

**DATE OF BIRTH:** 12/3/35

**PLACE OF BIRTH:** Galatia, IL

**OCCUPATION:** Retired Teacher, Commercial Fishing, Business Manager

**EDUCATION:**

High School — Galatia High School, 1949-53

College/University — Southern Illinois University, 1954-58, B.S.

Post Graduate — U.A.A./University of Missouri, Masters of Education; A.M.U.; Cal. Tech.; San Diego State; Eastern Washington; Millsap College; Earlham College

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Teacher, Board Secretary, Oceanview Community Church; March of Dimes; Heart Association; Walk for Hope; Reader for the Blind; Rabbit Creek Community Council

**POLITICAL AND GOVERNMENT POSITIONS:**

Chairperson, Authorization Committee/CPSE; Vice-Chairperson, Alaska Commission of Post Secondary Education; Vice-Chairperson, Alaska Student Loan Corporation; National Council for Creditation of Teacher Education

**BUSINESS AND PROFESSIONAL POSITIONS:**

Biology Teacher, Anchorage School District; Supervisor Student Teachers, U.A.A.; Manager, Commercial Fishing Business; Past-President, NEA-Alaska; Past-President, NEA-Alaska Women's Caucus; Past-President, NEA-Alaska Retired Teachers

**SPECIAL INTERESTS:** Outdoor recreation, traveling, reading

**OTHER:** Outstanding Biology Teacher of Alaska, Anchorage Business and Professional Woman of the Year, Alaska Woman of the Year, Who's Who in American Women; Vide Bartlett Memorial Award for Women's Rights

### STATEMENT

**Aid Economic Development and Increase Jobs —**

Life in Alaska has been good for most of us. The economic down-turn of these past few years has changed that for too many. The State needs to encourage more economic development in the private sector to correct this. Building the needed infrastructures and adding incentives are two of the ways I hope to assist this.

**Reduce Budget and State Spending —** We need to reduce our spending to match our income.

"Downsizing" is the best way to achieve this. Cuts across the board often seriously harm and sometimes kill needed and necessary programs. "Downsizing" seeks to reduce through logical means so that efficiency and morale are increased while the size of government is decreased. This can be achieved while still providing the services we need. Empowered State employees can participate in the process to help pinpoint problem areas. We must get a handle on our spending while living within our means and not adding additional taxes.

**Support Education —** Our children are our greatest asset and their care and education must remain our highest priority. I have been privileged to have been a part of that as a teacher plus as a member and leader on some of Alaska's and our nation's critical education committees. There are some areas we need to work on, however. One of these is a need to broaden parental involvement in the education process, and another is to get reliable early forward funding for education.

*Filed for by the Candidate*

# HOUSE DISTRICT 7

## JIM ZAWACKI, Republican



**RESIDENCE ADDRESS:** Aspen and Arlberg Ave., Girdwood, AK  
**MAILING ADDRESS:** P.O. Box 783, Girdwood, AK 99587  
**LENGTH OF RESIDENCY IN ALASKA:** 25 Years; Anchorage, 1965-81; Girdwood, 1981-present  
**DATE OF BIRTH:** 11/10/43  
**PLACE OF BIRTH:** Chicago, IL  
**OCCUPATION:** Financial Services Advisor  
**SPOUSE:** Connie  
**CHILDREN:** Vicki (24), Tina (22); Grandchildren, Christopher (4), John Mark (4 months)  
**EDUCATION:**  
High School — Tilden Technical, 1957-61, Graduate  
Technical/Vocational — Chicago Technical, 1962-64, Architecture/Engineering  
College/University — Anchorage Community College, 1972-77, Associate Degree Applied Science  
**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
State, Anchorage, Kenai, North Kenai Chambers; Commonwealth North; Rotary; Common Sense for Alaska; The Alliance; Alaska Visitors Association; Resource Development Council; American Petroleum Institute; American Legislative Exchange Council; National Rifle Association

**POLITICAL AND GOVERNMENT POSITIONS:** State House of Representatives, 1986-present; State Affairs, Legislative Council; Finance Subcommittee, Public Safety; Chairman, Anchorage Caucus; Special Committee on Tourism

**BUSINESS AND PROFESSIONAL POSITIONS:** Insurance/Financial Services Advisor

**MILITARY SERVICE:** U.S. Air Force; Vietnam Veteran; 1964-72, TSgt.; 2 U.S. Commendations; 4 U.S. Good Conducts; 4 U.S. Rep. Vietnam Svcs.; 4 Rep. Vietnam Commendation Medals; 4 Outstanding Unit Awards

**SPECIAL INTERESTS:** Muscular Dystrophy Association, Special Olympics, ARCO Jesse Owens Games, Nikiski Days

### STATEMENT

**Education** — My continued commitment to education is to ensure that proper funding of education matters affecting communities throughout the State are properly addressed so that we may educate our future Alaskan leaders.

**Public Safety** — As a member of the Public Safety Finance Subcommittee for the past four years, I helped to focus the importance of needed revenues toward State Troopers, law enforcement and fire protection. I represent Bear Valley, Rabbit Creek, Oceanview, Blvd, Indian, Girdwood and Nikiski, and law enforcement and fire protection are critical to these areas. I'm proud to be a representative who puts safety of lives and property at the forefront of our State priorities.

**Taxes** — For the last four years, every known tax measure — personal income tax, State sales tax, property tax, and corporate and business tax — has been proposed by our Governor, his administration, and the liberal House Democrats. Individual Alaskans should not have to pay for the excessive spending habits of a few legislators. I have voted against every tax measure and will continue to do so.

**Permanent Fund** — I have and will continue to vote against spending any of the Permanent Fund to support the State operating budget. Preserving our Permanent Fund from the greed of shortsighted, careless big spenders has been and will continue to be one of my top priorities. This spending frenzy will have disastrous effects on us and our children — it must stop! It is time for strong, fiscally conservative leadership in Juneau.

*Paid for by the Candidate*

# HOUSE DISTRICT 16 — SEAT A

## TUCKERMAN A. BABCOCK, Republican



**RESIDENCE ADDRESS:** 3025 Gray Owl Circle, Wasilla, AK 99687

**LENGTH OF RESIDENCY IN ALASKA:** 24 Years, Ketchikan, Anchorage, Bethel, Anchorage/Indian, Wasilla

**SPOUSE:** Kimberly

**CHILDREN:** Alexandra (3), Teddy (1½)

**EDUCATION:**

High School — Steller Secondary School, Anchorage

College/University — Lewis and Clark College, Wesleyan University, B.A., Government

Post Graduate — College of William and Mary, International Relations

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Citizens Against Government Waste; The Nature Conservancy; Alaska Sports Fish Association; Life Member, NRA

**POLITICAL AND GOVERNMENT POSITIONS:**

Past Chair, Mat-Su Health Planning Council; Legislative Assistant, 13th, 14th, 15th, 16th Alaska Legislatures; Past Board Member, The Constitution Forum

**BUSINESS AND PROFESSIONAL POSITIONS:**

Senior Advisor, Babcock, Troyer, and Lyon, since 1984; Volunteer Teacher

**SPECIAL INTERESTS:** Hiking, climbing, riding, rugby, wife and children, fishing, philosophy

**OTHER:** "Bull Moose" Republican Candidate for the Representative 16A, 1988

### STATEMENT

As we enter the 1990s, the Valley needs a new generation of leadership that can take action necessary to get results.

During the last four Legislatures I've worked on protecting the Permanent Fund, reducing spending, public safety, recreation issues, education funding and reform.

**Four-lane** — Initial construction was planned for 1987. Years of delay and broken promises left us no four-lane and lame excuses. How many must die before construction begins? The four-lane under construction by 1992 or I won't run for re-election.

**Wise Use** — The responsible use of our resources has to be placed in the hands of someone we trust. Wise use includes tourism and recreation access. Wise use can include timber, mining, coal, commercial and sport fishing and industry.

Wise use is clean fuel for the great engines of commerce that in turn helps pay for schools, roads, public health, safety and parks.

**Family** — We've all seen major changes in our culture and laws threatening families. Let's focus on keeping families together; divorce and custody handled not by criminal court, but by a "kinder and gentler" family court. A process compassionate and fair.

Families where one parent stays home to raise young children should be allowed a larger dependent exemption on their tax bill.

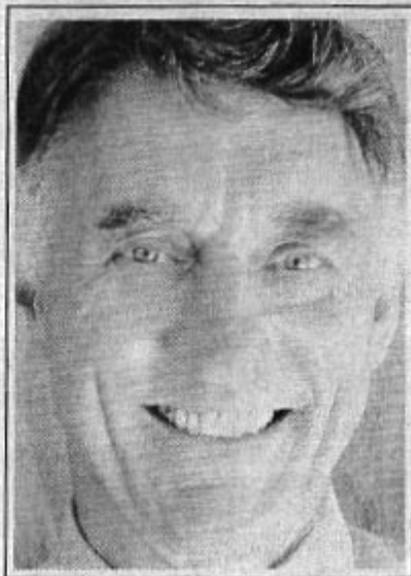
We need to reconsider government control over relationships between husband and wife, parents and children, over parental discipline, education and freedom of religion. Family issues and individual freedom are important to you and they're important to me.

*Move the Legislature to Anchorage (or Palmer)!*

Paid for by the Candidate

# HOUSE DISTRICT 16 — SEAT A

**PATRICK J. CARNEY, Democrat**



**RESIDENCE ADDRESS:** Mile 1, Carney Rd., Wasilla, AK 99687

**MAILING ADDRESS:** Box 87-1746, Wasilla, AK 99687

**LENGTH OF RESIDENCY IN ALASKA:** 41 Years; Wasilla, 8/49-present

**DATE OF BIRTH:** 10/1/28

**PLACE OF BIRTH:** New Lexington, OH

**OCCUPATION:** Farmer, Businessman

**CHILDREN:** Patrick (35), Jeffrey (34), Julia (32), Margaret (31), Daniel (29), Mark (27), Ralph (26), Ted (24), Molly (21)

**EDUCATION:**

High School — Austinburg High School, 1943-47

College/University — University of Alaska, 1969-73

**POLITICAL AND GOVERNMENT POSITIONS:** Elected to Alaska House of Representatives, 1978, 1980; Vice-Chair, House Community and Regional Affairs Committee, 1979-80; Member, House Finance Committee, 1981-82; Chair, Special Committee on Agriculture, 1979-80

**BUSINESS AND PROFESSIONAL POSITIONS:** Vice President, Wasilla Refuse

**MILITARY SERVICE:** U.S. Army; 1950-52; Sgt. 1st Class; Bronze Star, Silver Star

**SPECIAL INTERESTS:** Family, enjoying Alaskan outdoors, skiing, horseback riding, farming, reading, public service

## STATEMENT

I have been privileged to live and work in the Matanuska Valley for most of my life. I have seen many changes — some good, and some not as good. I want to be involved in the decisions we make for our future and am committed to preserving and improving the quality of life we enjoy in the valley.

**My priorities include:**

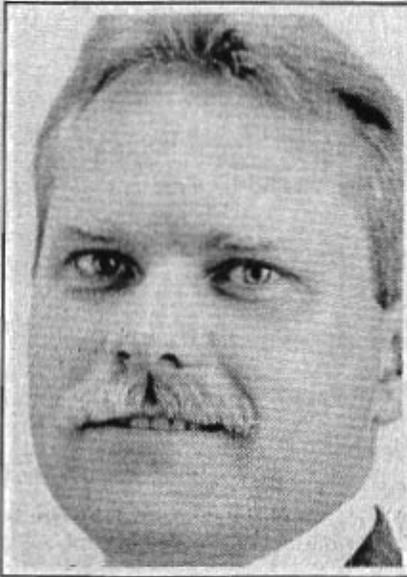
- Job creation and economic development
- Road improvements
- Reduction of local taxes
- Equitable funding for local schools
- Ethics in the Legislature
- Protecting the Permanent Fund
- Four-lane highway construction
- Encouraging development of family farms
- Tourism
- Wishbone Hill coal development
- Job Corps

As your representative, I will work hard and will always be available to listen and respond to your concerns. I have the energy, knowledge and experience to get the job done.

Filed for by the Candidate

# HOUSE DISTRICT 16 — SEAT B

## CURTIS A. ERIKSSON, Republican



**RESIDENCE ADDRESS:** 1535 Golden Hills Dr., Palmer, AK 99645

**MAILING ADDRESS:** P.O. Box 277, Palmer, AK 99645

**LENGTH OF RESIDENCY IN ALASKA:** 13 Years, Homer, Anchorage, Wasilla, Palmer

**DATE OF BIRTH:** 3/23/57

**PLACE OF BIRTH:** Mesa, AZ

**OCCUPATION:** Retired Disabled Anchorage Police Officer

**SPOUSE:** Linda

**CHILDREN:** Sterling (9), Crystal (7), Spencer (4), Candace (2)

**EDUCATION:**

High School — Nicholson High, Sarasota, FL, 1974, Diploma  
College/University — Brigham Young University, 1974-75, Business Administration;  
Anchorage Community College, 1979-80, Police Studies; University of Alaska  
Anchorage, 1984-85, Legal Studies; Mat-Su College, 1988-89, Aviation Studies

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Member, AOPA; Member, N. R. A.; Scouting Counselor

**BUSINESS AND PROFESSIONAL POSITIONS:**

Foreman, Mining Operation; Insurance Agent; Police Officer

**SPECIAL INTERESTS:** Pilot, mechanics, music, fishing, restoring and operating classic automobiles

### STATEMENT

Last year I called my local government and complained about the tax increases. I was told it was too late to complain, that the public hearing process was over. I was determined that next time the people faced a major tax increase I would alert the public so the people could have an opportunity to be heard.

Earlier this year there was a proposed mill increase of 100% — to 18.3 mills! I tried to bring attention to the proposed increases so the people would have an opportunity to be heard. I tried to do my part.

During the debate I began to realize that much of the problem was also at the state level. The incumbent from our area has been chairman of the finance

committee (the committee responsible for preparing the budget) for the last two years and the budget has skyrocketed by *half a billion* dollars under his guidance.

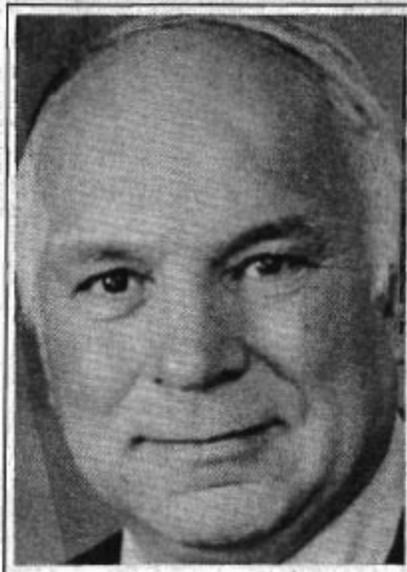
Right now the total state budget is more than three billion dollars. Sure, some of that money is federal pass through, but the state general fund portion still amounts to close to \$6,000 for every person in this state. For a family of four that's a tax liability of \$24,000 every year!

My opponent, the incumbent, has not done the job. We don't need legislators who've been in politics so long they're representing the government instead of the people who elect them. I'm asking for your support and vote for "The People's Voice!"

Paid for by the Candidate

# HOUSE DISTRICT 16 — SEAT B

## RONALD L. (RON) LARSON, Democrat



**RESIDENCE ADDRESS:** 471 N. Bailey St., Palmer, AK 99645

**MAILING ADDRESS:** Box 53, Palmer, AK 99645

**LENGTH OF RESIDENCY IN ALASKA:** 31 Years, Palmer, 1959-present

**DATE OF BIRTH:** 6/1/34

**PLACE OF BIRTH:** Escanaba, MI

**OCCUPATION:** Teacher, Coach

**SPOUSE:** Emily R. Larson

**CHILDREN:** Dean, Michelle

**EDUCATION:**

High School — Gwinn High School, 1948-52

College/University — University of Wisconsin LaCross, B.S.

Post Graduate — Northern Michigan University, University of Alaska

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Elks, Moose, Pioneers of Alaska

**BUSINESS AND PROFESSIONAL POSITIONS:** National Education Association, N.E.A./Alaska, Matanuska-Susitna Education Association, Alaska High School Activities Association

**POLITICAL AND GOVERNMENT POSITIONS:** Alaska State House, 1983-90, Finance (Co-Chair, 1989-90), Resources, State Affairs, Rules, L.B.&A. (Chair, 1987-88) Committees; Finance Chair for Education, Public Safety and Military and Veterans Affairs Subcommittees; Legislative and State Employees Salary Committees; House Policy Council; Mayor, Matanuska-Susitna Borough, 1973-82; New Capital Site Planning Commission, 1978, 1982; Member, Borough Assembly; Member, City Council; Title 29 Revisions and Gas Liquid Task Forces; Board Member, A.M.L. and W.I.R.; Legislative Chair, A.M.L.; President, Conference of Mayors; Delegate, N.A.Co. and N.C.S.L.; Coastal Zone Management Council and Rural CAP Boards

**SPECIAL INTERESTS:** Sports, government, history, working with people

### STATEMENT

During the past two years in the Legislature, I have served as Co-Chair of the House Finance Committee and as Chair of the Joint House/Senate Conference Committee on the budget. This experience has given me a unique insight on the operation of our State government and what must be done to control spending in light of future projected revenue shortfalls.

I am confident that our State budget can be balanced and our Permanent Fund can be protected without disastrous effects on our economy. We can diversify our economy and expand revenue sources by making necessary capital investments to insure that future energy and transportation needs are met. Government can and must work with the private sector to promote a strong and stable business climate. With proper public and private support, tourism, timber, agriculture and mining can all benefit our economy and job market.

We must also maintain those social programs that are essential to our Alaskan lifestyle — especially those assisting the handicapped, the unfortunate and those that help preserve human dignity by meeting our obligations to our senior citizens. For Alaska's future, we must retain adequate funding for education, the university system and the student loan program.

The task facing the next Legislature will not be easy; however, I believe my nine years as borough mayor and eight years in the Legislature have given me the experience and knowledge to do the job and do it right.

Please vote, and thank you for your consideration of my candidacy.

Filed for by the Candidate