

SENATE DISTRICT F, SEAT A

ARLISS STURGULEWSKI, Republican



RESIDENCE ADDRESS: 2957 Sheldon Jackson
Anchorage, AK 99508

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 36 years
Anchorage

OCCUPATION: Self-employed, personal investments

CHILDREN: Roe (son)

EDUCATION:

College/University—University of Washington, Seattle, WA,
B.A. Economics and Business

POLITICAL AND GOVERNMENT POSITIONS: State Senate 1978-present; Chairman, Community & Regional Affairs; Vice-Chairman, Judiciary 1987-1988; Chairman, Resources; Vice-Chairman, Health & Social Services 1985-1986; Member, Resources, State Affairs 1983-1984; Chairman, Legislative Budget & Audit; Member, Resources, Finance 1981-1982; Chairman, Community & Regional Affairs; Vice-Chairman, Commerce 1979-1980; Chairman, Western Interstate Commission for Higher Education 1985-1986; Member 1982-present; Advisor, International North Pacific Fisheries Commission 1985-present; Advisor, US Civil Rights Commission 1980-present; Anchorage Municipal Assembly 1976-1978; Anchorage Charter Commission 1975; Anchorage Planning Commission (two-year, Chairman) 1968-1975.

BUSINESS AND PROFESSIONAL POSITIONS: Self-employed, personal investments

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage Bicentennial Commission 1973-1976 (three-term Chairman); Board of Directors, Anchorage Community YMCA 1973-present; Soroptimists 1982-present

OTHER: League of Women Voters 1960-present.

STATEMENT:

We Alaskans must continue to meet the challenges of developing our state, bolstering and diversifying our economy, and improving our lives through excellence in education and government.

Alaska will continue to be a natural resources state and oil will continue to be the largest factor in our economy for as far ahead as we can see. We must ensure that Alaska has a stable and predictable business climate; regulation should not be burdensome, and elected leaders must be ready and able to make things happen in the private sector.

We must work to strengthen other natural resource industries – fishing, tourism, mining, timber, and agriculture. We can make it easier to do business without jeopardizing our lands. We can make more jobs by turning our raw materials into finished products. We can and must market our products and our state more effectively.

An essential function of government is to ensure that we get the best for our dollars. Our schools and universities can be excellent – it is the responsibility of your elected officials to see that they are. Alaskans deserve accessible state government and elected officials who act in the best interest of the voters.

I am proud of my record of experience and leadership and my reputation for integrity. I worked very hard for both and I will continue to work just as hard in continuing to serve Alaska and Alaskans.

(Paid for by the Candidate.)

HOUSE DISTRICT 8, SEAT A

FRITZ PETTYJOHN, Republican



RESIDENCE ADDRESS: 12201 Cottontail Trail
Anchorage, AK 99516

MAILING ADDRESS: P.O. Box 110912
Anchorage, AK 99511

LENGTH OF RESIDENCY IN ALASKA: 18 years
Anchorage 1970-1971
Ketchikan 1973
Anchorage 1974-present

DATE OF BIRTH: 9/20/45

PLACE OF BIRTH: Berkeley, California

OCCUPATION: Attorney

SPOUSE: Bobbie

CHILDREN: Brook (13), Brendan (12), Darren (9)

EDUCATION:

High School—St. Mary's 1958-1962, Diploma
College/University—University of California at Berkeley 1962-1963, 1965-1967, B.A.
Post Graduate—UCLA School of Law, J.D., 1971-1974

MILITARY SERVICE: NROTC 1962-1963, Midshipman

POLITICAL AND GOVERNMENT POSITIONS: Prosecutor, City of Ketchikan; Vice-Chairman, Alaska Board of Parole; Co-chairman, Reagan for President, Alaska; Deputy Campaign Manager, Murkowski for Senate; State Senator 1983-1984; State House 1985-88; House Minority Leader 1987-1988

BUSINESS AND PROFESSIONAL POSITIONS: Instructor, Anchorage Community College; Admitted to practice before Alaska Supreme Court, U.S. District Court for Alaska, U.S. Court of Appeals, Ninth Circuit

SERVICE ORGANIZATION(S) MEMBERSHIP: Board of Directors, Anchorage Community Mental Health Center 1978-1979; Resource Development Council; Alaska Miner's Association

SPECIAL INTERESTS: Hockey, soccer and football at Boy's and Girl's Clubs of Alaska

OTHER: Life member, National Rifle Association; Chairman, Young Republicans, U.C. Berkeley 1965-1966

STATEMENT:

If this position statement is printed, it means that the voters of District 8 have given me the Republican nomination for House Seat 8-A. I would like to thank them for their vote of confidence.

I will work in the Sixteenth Legislature for:

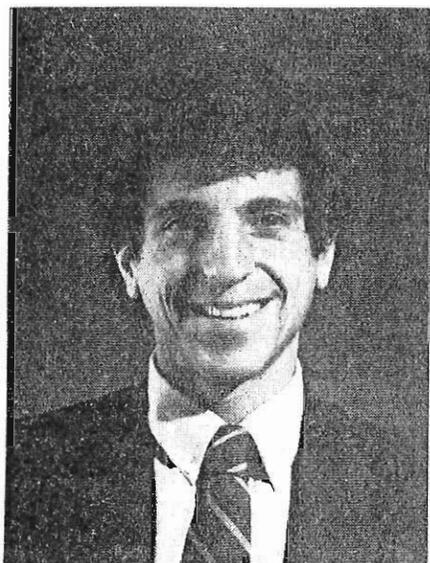
- Stronger laws - specifically, the recriminalization of marijuana.
- Prudent development of our natural resources - especially the opening of the Arctic National Wildlife Refuge to oil and gas development.
- Fiscal restraint, halting the growth of State government.
- Early, adequate funding of our schools.
- Repeal of the ban on the export of Alaskan oil.
- Opposition to the state income tax and to increases in taxes on the private sector, including the oil industry.
- Protection of the permanent fund.
- A sustainable capital budget, emphasizing development of our infrastructure, especially our road system.
- Promotion of traditional family values.
- Reform of the tort system.
- Ethics in government, including strict compliance with the open meetings law.
- Assistance to small business.
- Alaska hire.
- Non-financial support for the Anchorage Olympics.
- Adequate financial assistance, and a fair share, to Anchorage.
- Navy homeporting.
- Development of outdoor recreation facilities, for both residents and tourists.
- Opposition to attempts to reduce mandatory jail terms for sex offenders and murderers.
- Privatization.

While the above list is not all inclusive, I believe it represents a set of worthy goals supported by a strong majority of Alaskans. If enough Republicans are elected to the State House, we can organize that body and implement most, if not all, of these proposals.

(Paid for by the Candidate)

HOUSE DISTRICT 8, SEAT B

STEVE RIEGER, Republican



RESIDENCE ADDRESS: 7820 Port Orford
Anchorage, AK

MAILING ADDRESS: PO. Box 110623
Anchorage, AK 99511

LENGTH OF RESIDENCY IN ALASKA: 29 years
Palmer 1955-1976
Anchorage 1976-present

DATE OF BIRTH: 5/14/52

PLACE OF BIRTH: Pullman, Washington

OCCUPATION: Financial Development Specialist

SPOUSE: Kathy

EDUCATION:

High School—Palmer High School 1966-1970, Diploma
College/University—Massachusetts Institute of Technology
1970-1971; Harvard College 1971-1974; B.A., Economics
Post Graduate—Harvard Graduate School of Business Ad-
ministration 1974-1976, M.B.A.

POLITICAL AND GOVERNMENT POSITIONS: Member, 14th and
15th Alaska State Legislatures; Member, House Finance Com-
mittee; Member, Department of Natural Resources Budget
Subcommittee, Corrections Budget Subcommittee, and
University of Alaska Subcommittee; Co-Chair, Housing and
Banking Subcommittee of the Joint House and Senate Com-
mittee on Economic Recovery

BUSINESS AND PROFESSIONAL POSITIONS: Former Vice-
President, William Kent & Co. (Finance and International
Trade); Former Assistant Vice-President, Alaska investment
banking firm; Worked on start-up ventures in Alaska/Pacific
for a major ocean shipping company

SERVICE ORGANIZATION(S) MEMBERSHIP: Member, Anchorage
Chamber of Commerce; Member, World Affairs Council;
Member, Iditarod Trail Committee; Former Member, National
Ski Patrol

SPECIAL INTERESTS: Downhill and cross-country skier, sports fisher-
man, dog musher including Iditarod Trail Race, jogger and
competitive runner

STATEMENT:

Alaska will remain an exciting place to live and work as long as we maintain high stand-ards in areas such as safe neighborhoods, good roads, high quality education, and economic opportunity. However, the recent downturn in the state's economy has affected many Alaska families. One of my major goals and also an important challenge for the 16th Alaska Legislature is to improve economic op-portunity in our state.

Our economy will recover if the state cooperates responsibly. I favor clear, consis-tent, and reasonable standards which will allow industries to succeed through the in-itiative of private businesses and individuals. We should avoid government ownership or direct management of start up ventures, as repeated government attempts through this decade have proven.

It remains essential for the next legislature and the governor to build confidence in the economy by announcing, and adhering to, a planned steady reduction in spending at a rate which the economy can withstand, responsibly getting us to a long-term sus-tainable level of spending.

I would like to thank the residents of South An-chorage for their continued support. I will con-tinue to represent the values which Alaskans cherish and need, including the need for jobs and development, and the outdoor and recreational values we all enjoy. Our govern-ment needs people with strong financial ex-perience and common sense to forcefully and properly represent our citizens and guide our state.

(Paid for by the Candidate)

HOUSE DISTRICT 10, SEAT A

H. A. "RED" BOUCHER, Democrat



RESIDENCE ADDRESS: 6920 Fairweather
Anchorage, AK

MAILING ADDRESS: P.O. Box 111038
Anchorage, AK 99511

LENGTH OF RESIDENCY IN ALASKA: 29 years
Fairbanks 1958-1970
Juneau 1971-1974
Anchorage 1974-present

DATE OF BIRTH: 1/27/21

PLACE OF BIRTH: Nashua, New Hampshire

SPOUSE: Vicky

CHILDREN: Carl, Helen, Michelle, Suzanne, John, Johanna, Jamie, Jacqueline, Desiree, Jennifer, Domini, Lara (ages 17-46)

EDUCATION:
High School—Woodrow Wilson, 1934-1938
Technical/Vocational—Radio Communications, Navy 1939; Meteorological School, Navy 1940; Computer Communications 1980
College/University—USAFI Course, Communications 1941-1943; University of Wisconsin (corresp.)
Post Graduate—University of Alaska, Anchorage, Labor Relations 1976

MILITARY SERVICE: Navy, 20 years, Chief Petty Officer, Presidential Citation, Navy commendation

POLITICAL AND GOVERNMENT POSITIONS: Fairbanks City Council 1961-1964; Mayor of Fairbanks 1966-1970; Alaska Lieutenant Governor 1970-1974; Alaska Statehood Commission 1980-1982; District 10 Representative 1984-1988

BUSINESS AND PROFESSIONAL POSITIONS: Owner: Alaska Information Technology; H.A. "Red" Boucher and Associates

SERVICE ORGANIZATION(S) MEMBERSHIP: American Legion; VFW; Navy League, Fleet Reserve Association; American Society of Computer Consultants

SPECIAL INTERESTS: Alaska, public service, computer communications

OTHER: Baseball—founded the Goldpanners in 1958

STATEMENT:

Alaska's potential is as great now as when it first became a state. This potential does not fluctuate with the price of oil; our people are talented and hard workers, and with quality leadership we can work cooperatively through the present budget crisis. A willingness to rethink our priorities, to act reasonably for today, and think creatively for our future is essential.

We operated successfully as a state before the oil wealth and we can do it again. Supporting diverse industries will allow more tourism, timber, fishing, etc. dollars into our economy and make wider use of our varied workforce. Future development must be carefully planned so that our quality of life is preserved and the economy enhanced.

As a representative for the people of District 10 for the past four years, I worked cooperatively with other legislators from the District to bring home funding for critical projects such as roads, parks, and water and sewer improvements. It is this type of teamwork that crosses political boundaries and focuses on the needs of the people that is needed to ride out the budget crisis.

Open communication among the various branches of government, special interest groups, industry and businesses will generate creative ideas on such issues as subsistence, insurance, resident hire, and energy planning. Cooperation and leadership is needed at every level of government to fully realize this state's potential.

(Paid for by the Candidate)

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RICH**

RESIDENCE

MAILING ADDRESS

LENGTH OF RESIDENCY IN ALASKA

DATE OF BIRTH

PLACE OF BIRTH

OCCUPATION

CHILDREN

EDUCATION

High School

POLITICAL

Voter Registration

BUSINESS AND PROFESSIONAL POSITIONS

Owner: Alaska Information Technology; H.A. "Red" Boucher and Associates

SERVICE ORGANIZATION(S) MEMBERSHIP

American Legion; VFW; Navy League, Fleet Reserve Association; American Society of Computer Consultants

SPECIAL INTERESTS

Alaska, public service, computer communications

OTHER

Baseball—founded the Goldpanners in 1958

HOUSE DISTRICT 10, SEAT A

RICHARD (DICK) GREEN, Republican



RESIDENCE ADDRESS: 4711 Kupreanof
Anchorage, AK 99507

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 16 years
Anchorage 1972-1988

DATE OF BIRTH: 5/28/29

PLACE OF BIRTH: Council Bluffs, Iowa

OCCUPATION: Retired

CHILDREN: Mike, Jeff, Maureen, Graham

EDUCATION:

High School—Abraham Lincoln 1944-1948, Diploma

POLITICAL AND GOVERNMENT POSITIONS: Precinct Chairman,
Voter Registrar

BUSINESS AND PROFESSIONAL POSITIONS: Construction Fore-
man; Construction Superintendent; Airport Manager; State
of Alaska; Assistant Terminal Manager; Spenard Builders Supply,
Inc.

SERVICE ORGANIZATION(S) MEMBERSHIP: Member of Masonic
Fraternity; Chugach Members Advisory Council (MAC); Con-
stitution Essay Contest Judge; Member of Alaska Pipeline
Builders' Association

SPECIAL INTERESTS: Avid gardener; raises fruit trees, flowers, and
vegetables to find varieties to survive Alaskan winters and im-
prove Alaskan diets; Enjoys reading all types of books, maga-
zines, newspapers and instructional aids; Fishes and golfs

STATEMENT:

The state must relax its stronghold on Alaskan resources. As a commonwealth state all natural resources are held in trust for public good and the general welfare of all its citizens. State government should encourage the development of these resources by the private sector and cease relying on oil and government as the only source of income and jobs.

The state needs a long-range economic plan. Where do we go from here? What areas and resources do we want to develop and in what time frame?

The Railbelt Energy Fund should be dedicated to upgrading the Anchorage/Fairbanks intertie including transmission lines to Glennallen, Copper Center, and Valdez.

The Longevity Bonus and other entitlements our Senior Citizens enjoy should be preserved.

The Permanent Fund should be available only to Alaska residents who are citizens of the United States.

Major roads should be upgraded with passing corridors, eliminating sharp curves, widening shoulders, and removing the two lane bottleneck between Anchorage and Wasilla.

Legislative bills should be introduced within the first 90 days of each legislative session leaving a minimum of 30 days for constituents to make their views known to the legislature. Bills introduced in the last 30 days should be held over until the following year.

The committee chairperson should not be allowed to pocket bills and keep them from coming before the legislature to be voted upon.

(Paid for by the Candidate)

HOUSE DISTRICT 10, SEAT B

VIRGINIA COLLINS, Republican



RESIDENCE ADDRESS: 2072 Stanford Drive
Anchorage, AK 99508

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 13 years
Eagle River 1975-1979
Anchorage 1979-1988

DATE OF BIRTH: 4/12/37

PLACE OF BIRTH: Bayard, Nebraska

OCCUPATION: President/Owner, Collins and Associates

SPOUSE: Rupert G. Tart, Jr.

CHILDREN: Kyle, Renee, Mark, Anne, Amy

EDUCATION:

High School—Escalon Union High School 1951-1955
College/University—St. Joseph's College of Nursing, San Francisco, Calif.; Chapman College, B.S., Health Science

POLITICAL AND GOVERNMENT POSITIONS: State Legislator 1984-1988; Governor's Interim Commission on Children and Youth 1986-1988; Governor's Job Training Co-ordinating Council 1986; Minority Whip 1984-1986; Co-Chairperson, Anchorage Caucus

BUSINESS AND PROFESSIONAL POSITIONS: National Rehabilitation Assoc.; Alaska Rehabilitation Assoc.; National Assoc. of Rehabilitation Professionals in Private Practice; American Rehabilitation Nurses Assoc.; Alaska Nurses Assoc.; Spinal Cord Injury Foundation; Charter Member, Amer. Nurses Foundation; Commonwealth North

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage Chamber of Commerce; Alaska State Chamber of Commerce; Charter Member, Better Business Bureau; Past Chairperson, March of Dimes Fundraising; Soroptimist International

SPECIAL INTERESTS: Canoeing, fishing, hiking, camping, community service, basketball, bowling, softball

OTHER: Founded Alaska Head Injury Support Group, an organization dedicated to assisting families rehabilitate a family member involved in a head injury accident.

STATEMENT:

Dear Voter,

For the past four years, I have had the privilege of representing you in the Alaska State Legislature. Thousands of you have corresponded with me by letter, telephone, in person, or in response to my yearly legislative surveys. Your valuable input and advice have guided me in representing your views in Juneau.

During the past session, I have traveled back to the district on a frequent and regular basis to communicate with you at public hearings, precinct coffees and community council meetings. During this past session, I have proudly supported legislation important to all of us that:

- protects rights of victims of crime;
- toughens laws against those who sexually abuse children;
- supports development of ANWR;
- prohibits suspended sentences for sex offenders;
- denies permanent fund dividend checks to jailed felons;
- promotes marketing of Alaska seafood;
- requires state notification to community councils of actions relating to liquor licenses and location of prison facilities;
- encourages use of state products and services.

My foremost goals as a legislator have been accessibility to you, helping you and keeping you informed about issues and the legislative process. I will continue to respect your opinions, listen to your concerns, and work diligently on your behalf.

Many challenges lie before us. With your continued counsel and support, I remain confident in Alaska's future. I look forward to continuing our working relationship in the next Alaska State Legislature and providing a responsive link between you and your government. Thank you for the opportunity to serve you.

(Paid for by the Candidate)

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HOUSE DISTRICT 10, SEAT B

DUANE MARTIN FRENCH, Democrat



RESIDENCE ADDRESS: 1865 E. 57th Avenue
Anchorage, AK 99507

MAILING ADDRESS: P.O. Box 232034
Anchorage, AK 99523-0324

LENGTH OF RESIDENCY IN ALASKA: 5 years
Anchorage 5 years

DATE OF BIRTH: 12/19/53

PLACE OF BIRTH: Hastings, Nebraska

SPOUSE: Deborah

EDUCATION:

High School—Hastings High School 1973
College/University—Emporia State University 1977-1979, B.S.
Post Graduate—University of Nebraska 1982-1983; University
of Alaska 1987-1988

POLITICAL AND GOVERNMENT POSITIONS: Chairperson, Govern-
ors Council on the Handicapped and Gifted; Vice Chairper-
son, Anchorage Equal Rights Commission; Anchorage Social
Services Task Force; Chairperson, Anchorage Community
Housing Resource Board

BUSINESS AND PROFESSIONAL POSITIONS: Executive Director,
Access Alaska, Incorporated 1987-present; Independent Liv-
ing Advisor, League of Human Dignity 1981-1984; Director,
Nebraska Client Assistance Program 1980-1981; Vocational
Rehabilitation Counselor, Nebraska Division of Rehabilitation
1979-1980

SERVICE ORGANIZATION(S) MEMBERSHIP: Chairperson, Very
Special Arts Alaska; Special Education Services Agency;
Treasurer, National Council on Independent Living; National
Rehabilitation Association, Program for Infants & Children

STATEMENT:

I love Alaska. I believe Anchorage is a great place to live and want to do my part to make it an even greater place.

District 10 is vital and energetic. We want our district to play a positive role in the growth of our state. We do not deserve lackadaisical and uncaring representation. District 10 must be on the cutting-edge in developing programs that will bring about success and prosperity for all Alaskans.

As Alaskans we demand government that is open and honest. Government that will dispel apathy by inspiring faith and pride in the political process. My commitment to listen and hear constituents views will result in immediate and appropriate action.

We require legislators who recognize the need to represent a broad range of issues that impact District 10 and all of Alaska. We can no longer afford legislators who represent single and specific issues such as oil, business, or social services. Instead, we need legislators who realize that the economy, Permanent Fund, protection of our children and elderly, quality education, environmental protection, local hire, and many important issues must be represented by each and every legislator.

Legislators must be concerned about fiscal responsibility to ensure all state funds are utilized in a reasonable and responsible manner. State government must be held accountable for how funds are being spent and be able to demonstrate that programs funded are proven to be cost effective.

As your Legislator, I commit to you, I will work hard to represent your views!

(Paid for by the Candidate)

SENATE DISTRICT G, SEAT A

DRUE PEARCE, Republican



RESIDENCE ADDRESS: 6035 Tanaina Drive
Anchorage, AK 99502

MAILING ADDRESS: 4150 West 88th Avenue
Anchorage, AK 99502

LENGTH OF RESIDENCY IN ALASKA: 11 years

Fairbanks 1977-1978
Kotzebue 1981-1982
Anchorage 1978-1981, 1982-present

DATE OF BIRTH: 4/2/51

PLACE OF BIRTH: Fairfield, Illinois

OCCUPATION: Resource Consultant, Businesswoman, Former Banker and Teacher

EDUCATION:

College/University—Indiana University, B.A., Bio. Sci.
Post Graduate—Harvard University, M.P.A., Kennedy School of Government

POLITICAL AND GOVERNMENT POSITIONS: Elected to Alaska State House 1984 and 1986; Minority Whip 1986; Served on Resources, Transportation, and Labor and Commerce Committees; Commerce and DEC Budget Subcommittees; Aide to Majority Caucus member, State House 1983; Director, Summerscene, City of Louisville, Kentucky; Curator of Education, Louisville Zoo.

BUSINESS AND PROFESSIONAL POSITIONS: Resource and Business Consultant, Anchorage; Five years progressive management positions with Bank of the North; High School chemistry and biology teacher.

SERVICE ORGANIZATION(S) MEMBERSHIP: Present: Board Member, AWAIC; Board Member, Alaska Zoo Society; Board Member, Chamber of Commerce. Previous: Board Member, Kotzebue Chamber; Board, Private Industry Council, NANA Region; State Education Chair; National Association of Bank Women.

SPECIAL INTERESTS: Flying throughout Alaska, fishing, retrievers, Kincaid Park skiing, community service.

OTHER: Drue takes a particular interest in the Anchorage International Airport and tourism development

STATEMENT:

It has been my privilege to work closely with you to represent District 9 since 1984. Together we can take pride in meeting challenges. My experience as an incumbent is one of the most valuable assets I have to offer.

Alaska is a resource-rich state. Petroleum will continue to be the largest factor in our economy into the twenty-first century. We must ensure that the oil industry stays in Alaska, expanding production and resuming aggressive exploration. This requires a stable and predictable business climate.

We must **expand our other natural resource potential** as well – fishing, mining, timber, and tourism. We can **make it easier to do business in an environmentally sound manner**. We can **provide more jobs**. We can **market our products and our state more effectively**.

You deserve accessible state government that will not stand in the way of private industry. You deserve honest leaders who will listen and act in your interest. My priorities include:

- open, honest and responsive government
- quality education for all Alaskans
- safe streets and parks for our families
- creating jobs for Alaskans and buying Alaskan
- protect the Permanent Fund by restraining spending
- regulatory reform that leads to sound economic development

As your Representative, I have proposed good legislation, worked to stop bad legislation and been an outspoken advocate for the district. I am proud of my record of experience and leadership, and my reputation for integrity. I will continue, as your Senator, to work effectively on your behalf to make things happen.

(Paid for by the Candidate)

SENATE DISTRICT G, SEAT A

FATE PUTMAN, Democrat



RESIDENCE ADDRESS: 1014 Wilshire
Anchorage, AK 99503

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 30 years
Fairbanks 1957-1965
Anchorage 1965-present

DATE OF BIRTH: 12/22/57

PLACE OF BIRTH: Fairbanks, Alaska

OCCUPATION: Small businessman/Public interest attorney

EDUCATION:

High School—West Anchorage High 1973-1976
College/University—Western Washington University 1978-1981,
Bachelor of Science
Post Graduate—California Western School of Law 1983-1984,
J. D.

POLITICAL AND GOVERNMENT POSITIONS: Life Membership, Bob Bartlett Club; former Intern, State Attorney General's Office; former Legislative Assistant, Alaska State Senate

BUSINESS AND PROFESSIONAL POSITIONS: Commercial fisherman; commercial fishbuyer; member, Alaska Bar Association

SERVICE ORGANIZATION(S) MEMBERSHIP: Member, Mayor's Task Force on Youth and Runaways 1986

SPECIAL INTERESTS: Helping disabled Alaskans enjoy the Alaskan outdoors

OTHER: Solar architecture, hunting, fishing and skiing

STATEMENT:

My Philosophy:

- I want to be the kind of State Senator that **anyone** can feel comfortable coming to with a concern.
- I will work **hard** on behalf of my district and the entire state.
- I will work to insure our state is on a firm financial footing.
- I will promote economic development which is compatible with our Alaskan lifestyle.

Issues:

The Permanent Fund:

The Permanent Fund is our savings account for the future. The more revenue we put into it now, the more we can rely on it down the road. I will work hard to protect the fund.

The Economy:

Now is the time to work together to rebuild our economy. There are no easy answers, yet with hard work and commitment we can make it happen.

Change the Senate Leadership:

We need a positive attitude in the State Senate. It's time to replace the current leadership.

Campaign Reform:

It's time to end the undue influence of special interests. I'll work to reform our campaign laws.

Open Government:

I will let you know what's going on in our state capital. I believe in public involvement as the best source for solutions.

As your State Senator, I will take an **active** role on behalf of Sand Lake, Turnagain, Spenard and all Alaska.

(Paid for by the Candidate)

HOUSE DISTRICT 9, SEAT A

LOREN D. LEMAN, Republican



RESIDENCE ADDRESS: 2699 Nathaniel Court
Anchorage, AK 99517

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 37+ years
Ninilchik 1950-1974
Ketchikan 1974-1975
Anchorage 1975-1988

DATE OF BIRTH: 12/2/50

PLACE OF BIRTH: Pomona, California

OCCUPATION: Consulting Engineer, Commercial Fisherman

SPOUSE: Carolyn

CHILDREN: Joseph, Rachel

EDUCATION:

High School—Ninilchik 1965-1968, Diploma
College/University—LeTourneau College 1968-1969; Seattle Pacific College 1969-1970, Oregon State University 1970-1972, B.S. Civil Engineering; Stanford University 1972-1973, M.S. Civil/Environmental Engineering, University of Alaska-Anchorage 1976, Arctic Engineering

POLITICAL AND GOVERNMENT POSITIONS: Precinct Committeeman, Delegate to district and state political conventions 1976-1988, Member of Anchorage Breakthrough Committee, Anchorage Assembly representative to Cook Inlet Aquaculture Association

BUSINESS AND PROFESSIONAL POSITIONS: Consulting Civil Engineer, Business Owner; Member, Alaska Water Management Association, Water Pollution Control Federation, American Society of Civil Engineers, National Federation of Independent Business, Anchorage Chamber of Commerce, Director, Aurora Communications International, Inc., Commercial Fisherman in Cook Inlet; Registered Professional Engineer.

SERVICE ORGANIZATION(S) MEMBERSHIP: Toastmasters International, Anchorage Grace Brethren Church, National Rifle Association

SPECIAL INTERESTS: My family, teaching and coaching youth, basketball, reading, fishing

STATEMENT:

During my lifetime in Alaska I have seen both good and poor economic times. Through my training and experience, I am prepared to serve in the legislature and help lead us into better times.

State Budget:

One of our highest priorities must be reduction in the cost of government. Improving efficiency and quality, as well as cutting services, is essential.

Economy:

A healthy economy requires a strong private sector. I will work for a positive business climate to help create more opportunities for Alaskans and diversify our economic base.

Education:

A strong educational system will provide opportunities for our children – our future. I support quality education at all levels.

Public Safety:

We must fight the war on drugs and alcohol abuse with a vengeance, starting with responsible training in our homes and schools. Further, I believe that being able to live, work and play safely is a fundamental right that we must protect.

Elderly:

We can measure our moral progress, to a degree, by our respect and care for the elderly. I support encouraging them to remain in Alaska.

Individual Liberty:

Rights of individuals are of paramount importance. I will support policies and programs that reduce the role of government and increase opportunities and responsibilities for individuals.

Natural Resources:

We must manage and develop our resources wisely, with adequate environmental protection, enabling maximum opportunity for Alaskans.

Taxes:

We have more of a spending problem than an income problem. I oppose new taxes or tax increases.

(Paid for by the Candidate)

HOUSE DISTRICT 9, SEAT A

LISA NELSON, Democrat



RESIDENCE ADDRESS: 2429 Tuilk Drive
Anchorage, AK 99517

MAILING ADDRESS: P.O. Box 241403
Anchorage, AK 99524

LENGTH OF RESIDENCY IN ALASKA: 28 years
Anchorage 1960-present

DATE OF BIRTH: 5/21/55

PLACE OF BIRTH: New York, New York

OCCUPATION: Attorney

EDUCATION:

High School—West Anchorage High School 1970-1973,
Diploma

College/University—Pacific Lutheran University, Tacoma,
Washington 1973-1975; Boston University 1976-1977, B.S.

Post Graduate—Hastings College of the Law, University of
California 1978-1981, J.D.

POLITICAL AND GOVERNMENT POSITIONS: Alaska Assistant
District Attorney 1986-1988; Alaska Assistant Attorney General
1984-1986; Management Specialist/Special Assistant to the
Governor 1983-1984; Legislative Aide, House Natural Resources
Committee 1980; Legislative Aide, House Special Commit-
tee on Oil and Gas 1978

BUSINESS AND PROFESSIONAL POSITIONS: Associate, Kemppe,
Huffman & Ginder 1981-1982; Law Clerk, Birch, Horton, Bittner
& Monroe 1979; Fairbanks Manager, Organization of the
Management of Alaska's Resources (OMAR)(renamed
Resources Development Council) 1977; Public Relations Aide,
OMAR 1976

SERVICE ORGANIZATION(S) MEMBERSHIP: Board Member,
American Red Cross, Southcentral Chapter; Council Member,
Central Lutheran Church; Member, Sons of Norway; Member,
Alaska Women's Political Caucus; Member, Alaska Bar
Association

OTHER: Softball, aerobics, running, skiing and hiking

STATEMENT:

Legislative Cooperation:

The unprecedented lack of cooperation in the legislature between House and Senate, Republicans and Democrats, and urban and "Bush" legislators has encouraged me to run. We're all in this together and we must work cooperatively to solve Alaska's problems. Certainly we can disagree without being disagreeable and we can find common ground without compromising basic principles. I believe a constructive approach to legislation is overdue. I'm running to help make it happen.

Economy:

Alaska has economic problems. This is the biggest "bust" in my nearly 30 years in Alaska. But it is not enough to "ride it out." Everyday we see people's lives disrupted by loss of jobs, foreclosure of homes, breakup of families. The Legislature has a responsibility to help Alaskans keep their lives together. I advocate a two-pronged approach: Rigorous streamlining of government spending while at the same time initiating careful, but aggressive use of state money to stimulate our economy.

Law Enforcement:

As a former state prosecutor I am personally and professionally interested in law enforcement issues. I will work to assure that the assets of major drug dealers are confiscated under Alaska law as they are under federal law. Similarly, first-time drug dealers convicted of selling or possessing large amounts of drugs should serve a significant presumptive jail term. That doesn't happen today. Finally, I will work for better drug and alcohol rehabilitation and counselling programs.

Together we can make Alaska a better, more humane place in which to live.

(Paid for by the Candidate.)

HOUSE DISTRICT 9, SEAT B

ALYCE HANLEY, Republican



RESIDENCE ADDRESS: 4007 Brentwood Circle
Anchorage, AK 99502

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 18 years
Cordova 1955-1956
Anchorage 1971-present

DATE OF BIRTH: 11/5/33

PLACE OF BIRTH: Pawtucket, Rhode Island

SPOUSE: Monte

CHILDREN: Mark, Mike, Todd, Tim, Pat

EDUCATION:

High School—Pawtucket East 1948-1951, Diploma
College/University—Simmons College, Boston, Massachusetts 1951; New England Deaconess Hospital 1951-1954, Diploma, R.N.

POLITICAL AND GOVERNMENT POSITIONS: Alaska House of Representatives 1984 to present; Labor and Commerce Committee 1985-1986; Health Education and Social Services Committee 1985-1988; Public Safety Finance Subcommittee 1985-1986; Department of Law Finance Subcommittee 1987-1988; House Regulation Review Committee 1985-1988; Anchorage Caucus 1985-1988; Anchorage School Board 1981-1984; Alaska Children's Caucus 1987-1988; Precinct 67 Chairman 1980-1983; Delegate, District 9 Conventions 1980-1988; Anchorage Republican Women's Club; R.A.P. & B.W.

SERVICE ORGANIZATION(S) MEMBERSHIP: Alaskans for Drug Free Youth; Anchorage Chamber of Commerce; Common Sense for Alaska; Anchorage Women's Club; Alaska Juvenile Crime Commission; Board of Directors, Anchorage Youth for Christ 1979-1984; American Cancer Society 1977-1981; Past President, Sand Lake Elementary School PTA

SPECIAL INTERESTS: Family activities

STATEMENT:

Dear Friends and Neighbors,

We all share the same concerns. We want our children to grow up in neighborhoods free from drugs and crime. We want our educational system to be the best in the nation. We want to insure that the Permanent Fund is protected for our State's future. We want our government to operate in an open and responsive manner. If we work together, we can accomplish all this and more.

The days of lavish State spending are gone. The task before us is to bring State spending down to a level we can sustain with anticipated revenues. If we are to protect the Permanent Fund and avoid a State income tax, the Governor and the Legislature must come to grips with the reality of a reduced revenue stream.

I Support:

- Budget based on anticipated revenues
- Open and honest state government
- Protection of the Permanent Fund
- No new taxes without voter approval
- Stronger laws to deal with drug abuse and reform of Alaska's marijuana laws
- Early legislative funding for education
- Stable business tax structure to promote jobs.

I want to use the experience and knowledge that I have gained to represent you during the next Legislature. It would be my honor and privilege to serve another term as your representative in the State House.

(Paid for by the Candidate)

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HOUSE DISTRICT 9, SEAT B

RODMAN WILSON, Democrat



RESIDENCE ADDRESS: 6234 Tanaina Drive
Anchorage, AK 99502

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 30 years
Anchorage 1958-present

DATE OF BIRTH: 4/4/21

PLACE OF BIRTH: Nacogdoches, Texas

OCCUPATION: Physician, former Municipal Public Health Director

SPOUSE: Gwynneth

CHILDREN: Thomas, Priscilla, Brian, Catherine, Cynthia

EDUCATION:

College/University—Princeton University 1939-1943, A.B.
Post Graduate—Johns Hopkins University 1943-1946, M.D.

MILITARY SERVICE: Navy, 4 years, 1943-1945, 1947-1949, LTJG

POLITICAL AND GOVERNMENT POSITIONS: Public Health Director, Municipality of Anchorage 1982-1987; Chairman, Water Quality Council 1985-1987; Eagle River P1M-10 (particulates) Committee 1988; Anchorage School District Asbestos Advisory Committee 1984; Governor's Commission on Medical Malpractice Insurance 1975; Chief, Medicine, Cincinnati Veterans Admin. Hospital 1954-1957

BUSINESS AND PROFESSIONAL POSITIONS: Practice, internal medicine, Anchorage 1958-1982; Alaska Physician of the Year 1969, 1975; Past President, Legislative Chairman Anchorage and Alaska medical associations; Pioneers' Home Admission Committee 1988; Anchorage Senior Center Endowment Trust Board 1985-1987

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage, Alaska and American Medical Associations; Physicians for Social Responsibility; Anchorage Waterways Council; Anchorage Senior Center; American Alpine Club; Mountaineering Club of Alaska

SPECIAL INTERESTS: Mountaineering: ascended Denali 1960; developed climbing routes and descriptive names; Chugach and Tordrillo mountains; mountain rescue; Trekking: Alaska, Africa, Asia. Skiing

STATEMENT:

Government should be strong, open, responsive and efficient. It need not be large; but in a state as far-flung and varied as ours, we want and expect government to do many things.

Service to Anchorage:

As a physician in Anchorage for 24 years, I helped thousands of patients. As public health director for Anchorage, 1982-87, I brought purpose, excitement and achievement to the job:

- Air quality improved.
- Surface and ground water became cleaner.
- Day-care centers became safer.
- Asbestos was removed from schools and other buildings.
- Attitudes and practices concerning abuse of persons changed.
- Vital statistics were collected.

These and other successes were gained in close cooperation with citizens, and state and federal agencies. I will build on these foundations as a legislator.

Budget and Permanent Fund:

The budget process must be less capricious. I favor getting ahead one year, then spending absolutely no more in the upcoming year than previously collected. The Permanent Fund should never be tapped to balance the budget. Individuals should have the option to receive dividends periodically if this can be done without additional cost to the fund.

Tort Reform:

This must come so that professions and business can get on.

Development of Tourism:

To attract more visitors, we should expand airport amenities and airline capacity and build tourist facilities across the state. We can let the world touch wilderness.

Pledge:

I pledge to give District 9 the vigorous, thoughtful and creative representation it deserves.

(Paid for by the Candidate)

HOUSE DISTRICT 11, SEAT A

DAVE DONLEY, Democrat



RESIDENCE ADDRESS: 4852 Newcastle Way
Anchorage, AK 99503

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 34 years
Spenard 1954-present

DATE OF BIRTH: 8/29/54

PLACE OF BIRTH: Anchorage, Alaska

OCCUPATION: Construction Worker, Attorney

EDUCATION:

High School—Dimond High School 1969-1972, American Legion School Award

Technical/Vocational—Alaska Laborers Training School, various courses in construction skills

College/University—University of Oregon 1972-1976, BS, Political Science, Phi Beta Kappa, Debate Team, Student Government

Post Graduate—University of Washington, School of Law 1976-1979, D.J.

POLITICAL AND GOVERNMENT POSITIONS: Present State Representative District Eleven elected 1986, Chairman House Labor and Commerce Committee 1987-1988, Co-Chairman Asbestos Regulation Task Force; Member State Affairs Committee, Health, Education and Social Services Committee, Banking and Housing Subcommittee; Past: Chairman Alaska Juvenile Justice Legislative Subcommittee 1985, Legislative Aide Alaska State Senate 1983; Alaska State House 1985, Social Studies Curriculum Committee Anchorage School District 1979-1981; Spenard Community Council Road Committee 1984-1986

BUSINESS AND PROFESSIONAL POSITIONS: Alaska Bar Association, Former Financial Auditor and current Member, Construction Laborers Local 341

SERVICE ORGANIZATION(S) MEMBERSHIP: Former Volunteer Fireman; Anchorage Waterways Council

SPECIAL INTERESTS: Hunting, fishing, softball, basketball

STATEMENT:

As a life-long Spenard resident, it's been a special honor for me to serve as your representative for the past two years.

As Chairman of the House Labor and Commerce Committee I sponsored and supported legislation to foster our state's economic recovery. I also sponsored Ballot Proposition One to promote Alaska Hire and make sure that Alaskans get first shot at any jobs in our state. I voted against all attempts to weaken the Permanent Fund and looked for new ways to cut state spending. I strongly supported our seniors and fought for Spenard's and Anchorage's fair share of state appropriations to help keep property taxes down.

I'm proud to say that this year we were successful in obtaining more funding for Spenard Road improvements than ever before. In fact, the appropriation for Spenard Road was the largest of any project in Anchorage.

With your support I will continue to work for:

- Protection of the Permanent Fund
- Reinstatement of the Mandatory Auto Insurance program
- Greater openness in the legislative process
- Increased municipal assistance for Anchorage
- Cleanup of Anchorage waterways, including Fish Creek
- Additional funding for road improvements like Spenard Road and West 36th Avenue
- Alaska Hire and worker's rights
- Comprehensive victims of crime legislation
- Reductions in the cost of insurance
- Better long-range planning and a more efficient state government

My family has lived in Spenard for over thirty-five years. I can't imagine living anywhere else. Let's continue working together to make District Eleven the best it can possibly be.

(Paid for by the Candidate)

HOUSE DISTRICT 11, SEAT A

STEPHEN W. PIDGEON, Libertarian



RESIDENCE ADDRESS: 943 W. 19th Avenue, #1
Anchorage, AK 99503

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 25 years
Anchorage 1963-1964
Fairbanks 1964-1965
Anchorage 1965-present

DATE OF BIRTH: 8/24/54

PLACE OF BIRTH: Ukiah, California

OCCUPATION: Musician

SPOUSE: Lisa A. Pidgeon

CHILDREN: Katie (5), Louis (2)

EDUCATION:
High School—East Anchorage, Graduated 1972

POLITICAL AND GOVERNMENT POSITIONS: Member, Libertarian Party since 1973.

OTHER: My political philosophy and my subsequent lifestyle is the result of an advocacy to the philosophy of objectivism, the politics of Libertarianism, the economics of freedom, and the romance of art. This is, in fact, who I am.

STATEMENT:

Because I am a Libertarian, I hold these truths to be self-evident: that man is endowed with certain inalienable rights, and among those are Life, Liberty and the Pursuit of Happiness, as well as the right of ownership of his tools of survival.

Because I am an Alaskan, I hold that all Alaskans deserve a government that defines, declares and defends these rights, rather than usurping them. As such, I believe in private property, tax-free income, and the statutory authority for each individual to do as he so pleases, providing he does not deprive another of that same right.

Because there are significant others in Alaska that are in agreement with these positions, so I am now a Libertarian candidate for the House.

(Paid for by the Candidate)

HOUSE DISTRICT 11, SEAT B

DANIEL DE NARDO, Jefferson-Jackson-Lincoln Association

MAILING ADDRESS: P.O. Box 100682
Anchorage, AK

LENGTH OF RESIDENCY IN ALASKA: 14 years

OCCUPATION: Paralegal, Accountant

EDUCATION:

College/University—Oregon State University
Post Graduate—North Texas State

MILITARY SERVICE: U.S. Army, 3 years, 2 years Vietnam, 11th
Armored Cavalry

STATEMENT:

My purpose in standing for election is my knowledge based on historical, legal and operational facts that our court and banking system is a criminal network. The root cause of our family and societal problems is this network. For six years as a paralegal, I have studied this system.

So called municipal "peace officers" and state judges refuse to sign the oath of office required by Article 12, Section 5 of the State Constitution.

Federal and state judges and officers have conspired to place Mt. McKinley Park, Noatak National Arctic Range, and Amchitka Island under joint U.S.-Soviet management by an agreement signed in Anchorage in 1974. Also covered in the agreement is the use of Wrangell Island, Alaska as a Gulag for 35,000 prisoners; some of them U.S. citizens.

I was put in jail from 10 June - 10 December 1986 because I was standing for election as governor. The judiciary put me there; releasing me after the election.

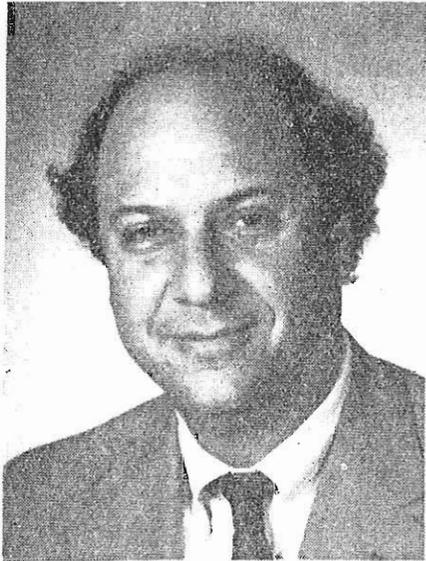
Alaskan islands: Wrangell, Herald, Bennett, Henrietta, and Jeannette are being given to the Soviets with the complete cooperation of Ted Stevens, Frank Murkowski, and Don Young. These islands occupy the richest oil and fishing grounds in the world.

It is the time in history for revolution and declaration of independence for Alaska. I will be conducting talks on these and other explosive subjects.

(Paid for by the Candidate)

HOUSE DISTRICT 11, SEAT B

MAX F. GRUENBERG, JR., Democrat



RESIDENCE ADDRESS: 914 Clay Court
Anchorage, AK 99503

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 18 years
Anchorage 1970-present
(Except in Washington, DC. on Senator
Stevens' staff, 1971-1973.)

DATE OF BIRTH: 9/25/43

PLACE OF BIRTH: San Francisco, California

OCCUPATION: Family Lawyer, State Representative

SPOUSE: Catherine Wallen Gruenberg

CHILDREN: Bruce L. Gruenberg (18), Daniel Suchanan
Gruenberg(2)

EDUCATION:
High School—Acalanes, Lafayette, California. Graduated
1961, Diploma
College/University—Stanford 1961-1965. B.A., Political Science
and Public Administration
Post Graduate—UCLA Law School 1967-1970, J.D.

MILITARY SERVICE: Navy 2 years, Lt. (jg.), Vietnam Service Medal
(3 battle stars)

POLITICAL AND GOVERNMENT POSITIONS: Alaska House of
Representatives 1985-present; House Majority Leader; Chair,
House Joint Committee on Economic Recovery; Member,
House Health, Education and Social Services Committee (Co-
Chair 1985-1986); House Judiciary Committee, House Rules
Committee, President, Alaska Legal Services Corp.; Legislative
Assistant to Senator Ted Stevens, Law clerk to Supreme Court
Justice Roger G. Connor

BUSINESS AND PROFESSIONAL POSITIONS: Chair, Alaska Bar
Association Family Law Section 1982-1984, American
Academy of Matrimonial Lawyers

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage Chamber
of Commerce

STATEMENT:

Max Gruenberg's Record:

House Majority Leader

- Leads debate on House Floor
- Responsible for passage of House Majority legislation
- Presides in Speaker's absence
- Negotiates with Senate on passage of legislation

Chair, House Economic Recovery Committee

- Chaired hearings and led fight for legislation to solve the gravest economic crisis since Statehood

Legislation Authored

- Child support amendments
- Enforcement of school bus passing law
- Securities fraud amendments
- Organ transplant law
- Tax incentives for contributions to Alaskan colleges and universities
- Alaskan artists law
- Impeachment of judges law
- Uniform Simultaneous Death Act
- Smoke detector law amendments
- Runaway children amendments
- Hazardous material transportation amendments

Funds for District

District 11 received money for roads, schools and improvements:

- \$1,700,000 for West Northern Lights Boulevard.
- \$5,126,000 for Spenard Road.
- \$303,000 for Northwood Elementary, North Star Elementary and Northern Lights Elementary Schools
- \$927,000 for other school projects shared with District 9
- \$705,000 for Fish Creek cleanup, neighborhood road and drainage improvements and District 11 projects.
- \$400,000 for neighborhood road improvements.

Max Gruenberg will:

- Continue working for you as a key member of the House leadership.
- Lead drive to collect at least \$2.6 billion back taxes—fund state government **without** raising taxes, while maintaining stable tax policy.
- Continue to improve the efficiency and accountability of the legislature.
- Continue to represent the district honorably and ably.

Max Gruenberg—the next best thing to being a Legislator yourself.

(Paid for by the Candidate.)

HOUSE DISTRICT 11, SEAT B

BILL SIGLER, Libertarian



RESIDENCE ADDRESS: 1500-B W. 42nd Avenue (West End)
Anchorage, AK

MAILING ADDRESS: Box 240381
Anchorage, AK 99524

LENGTH OF RESIDENCY IN ALASKA: 20 years
Kodiak 1968
Anchorage 1986

DATE OF BIRTH: 3/30/43

PLACE OF BIRTH: Gary, Indiana

OCCUPATION: Flight Instructor

SPOUSE: One

CHILDREN: Matthew, Sonia, Demian, Nancy Kemp

EDUCATION:
College/University—United States Coast Guard Academy
1961-1965, B.S.
Post Graduate—UAA/UL/Purdue/UNM 1969-1986

MILITARY SERVICE: U.S. Coast Guard, 15 years, Lt., Expert Pistol Medal, Unit Commendation (3), Honorable Discharge

POLITICAL AND GOVERNMENT POSITIONS: U.S. Coast Guard Aviator, U.S. Coast Guard Search and Rescue Coordinator.

BUSINESS AND PROFESSIONAL POSITIONS: Better Business Bureau Arbitrator (Inn.); Vice President, North Star Community Council

SERVICE ORGANIZATION(S) MEMBERSHIP: Libertarian Party of Alaska, Inc.

SPECIAL INTERESTS: Aviation, Law, Medicine, Alaska State Politics, Geography, Finance, LBO's, Computer Science, Statistics, Epidemiology, Religion

OTHER: Chinese, Russian, French and Spanish languages

STATEMENT:

I'm not satisfied with government:

- potholes
- schools
- drug laws
- commissions
- licenses
- permits
- bureaucrats at the trough
- property taxes
- sales taxes
- unnecessary rules
- and just government foolishness in general.

I need your vote, and Steve Pidgeon needs your vote. We can and will bring some freedom to Spenard.

(Paid for by the Candidate.)

HOUSE DISTRICT 11, SEAT B

WAYNE WAGGONER, Republican



RESIDENCE ADDRESS: 1409 West 47th Street
Anchorage, AK 99503

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 23 years
Anchorage 1965-1966
Kenai 1966-1967
Anchorage 1967-present

DATE OF BIRTH: 11/29/29

PLACE OF BIRTH: Oklahoma

OCCUPATION: Businessman; Owner-Wayne's Diamond Center

SPOUSE: Karen

CHILDREN: Nicole

EDUCATION:

High School—Central High School 1949, Diploma
College/University—Long Beach City College 1957-1958

MILITARY SERVICE: U.S. Air Force 2 years, PFC.

BUSINESS AND PROFESSIONAL POSITIONS: Owner, Wayne's Diamond Center; Board of Directors, Alaska Treatment Center; President, Dimond Mall Association

SERVICE ORGANIZATION(S) MEMBERSHIP: Mt. McKinley Lions Club; Chamber of Commerce; PTSA

SPECIAL INTERESTS: Family, education, the economy, tourism, fishing

STATEMENT:

The performance of the Legislature is one of the major problems we are addressing during this election. Voters often forget by August and November the tragically inadequate job done in Juneau in the spring by the Legislature. They act like it is a private social club; process becomes more important than results; "being" a Legislator is more important than doing the work of one. The people of my District deserve the best effort - they will get it from me.

We must proceed in the development of:

- Much stronger international, national tourism industry;
- Anchorage as the leading Oceanic Research and Development Center in the world;
- Gas liquids and possibly other petrochemical industries within Alaska
- A.N.W.R.
- Jobs and Highways Bill - Alaskan streets, roads and highways are in bad shape, Alaskans need jobs
- Efforts to attract more military in Alaska
- More value added industries using our natural resources
- Stronger marketing programs for fish, timber, tourism in the Lower 48 and Pacific Rim countries.

The severest possible penalties must be imposed upon those involved in the transportation, sale, or manufacture of illegal drugs. I will be tough on acts of violence, crimes against our elderly, children, homes. Our children are **not** resources - they are human beings - the most precious part of our lives. We must see that they receive the best possible education - regardless of their individual skills. Every student should get the most they can get from their education.

(Paid for by the Candidate)

HOUSE DISTRICT 12, SEAT A

KAY BROWN, Democrat



RESIDENCE ADDRESS: 1430 A St. #14
Anchorage, AK

MAILING ADDRESS: P.O. Box 20-2661
Anchorage, AK 99520-2661

LENGTH OF RESIDENCY IN ALASKA: 12 years
Anchorage April 1976-December 1977
Juneau December 1977-July 1980
Anchorage July 1980-present

DATE OF BIRTH: 12/19/50

PLACE OF BIRTH: Fort Worth, Texas

OCCUPATION: Computer Analyst

EDUCATION:

High School—Southwest High School 1967-1969
College/University—Baylor University 1969-1973

POLITICAL AND GOVERNMENT POSITIONS: Representative, Alaska State House 1986-present; Member, House Finance Committee; Co-chair, Subcommittee on Housing and Banking; Joint Committee on Economic Recovery; Director of Oil and Gas 1982-1986; Deputy Director of Minerals and Energy and Special Assistant 1979-1982; Department of Natural Resources; Legislative Research Agency 1978-1979; Legislative Aide 1977-1978; Children's Caucus; Young Political Leaders of America; Executive Committee Member, South/West Energy Council

BUSINESS AND PROFESSIONAL POSITIONS: Senior Analyst, PlanGraphics, Inc.; formerly Co-owner, Editor and Reporter for *Alaska Advocate*; Reporter for *Anchorage Times* and United Press International

SERVICE ORGANIZATION(S) MEMBERSHIP: Urban and Regional Information Systems Association; Board Member, SANE/ALASKA, the Alaska Chapter of the Committee for a Sane Nuclear Policy.

STATEMENT:

Protect and Enhance the Permanent Fund:
Ensure long-term stability for our economy and benefits for generations to come. Continue Permanent Fund dividends to citizens, which have a greater positive impact on the economy than any other form of state spending.

Control Spending:
End the practice of using reserves to support a budget that exceeds current income. In planning future budgets, identify the services that are essential for public health, education and welfare, natural resource management, and other mandated responsibilities. Those items must be funded first out of current income.

Institute Budget Reforms:
Return "left over" money from capital projects to the General Fund.

Promote Jobs and a Healthy Economy:
Through tourism and fisheries marketing and development, and by making land available for oil and gas exploration and development.

Help People:
By continuing efficient, innovative programs that address human problems, enhance economic opportunities and improve life in our communities.

Clean Up Land, Air and Water:
Through more funding for environmental protection and hazardous waste programs.

Assure Safe and Liveable Neighborhoods:
Through a working partnership between local citizens, Community Councils, the state and other levels of government.

Open Government to the Public:
Provide opportunity for participation by interested citizens and observation by the press. To develop consensus about important decisions that affect the state's future and our lives, the public must be involved in a meaningful way.

(Paid for by the Candidate.)

HOUSE DISTRICT 12, SEAT A

JERRY NUNNALLY, Republican



RESIDENCE ADDRESS: 1704 Morningtide Ct.
Anchorage, AK 99501

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 6 years
Juneau 8/82-4/85
Anchorage 4/85-present

DATE OF BIRTH: 6/6/42

PLACE OF BIRTH: Merigold, Mississippi

OCCUPATION: Commercial Pilot

SPOUSE: Sue

CHILDREN: Jerry, Jr.; Robert

EDUCATION:

High School—Oregon High, Hood River 1958-1960, Diploma
Technical/Vocational—U.S. Navy Electronics 9/60-6/61
College/University—Multnomah College 1965-1967

MILITARY SERVICE: U.S. Navy, 3 years 6/60-6/63, FT-2

POLITICAL AND GOVERNMENT POSITIONS: Elected Delegate
to both District and State conventions, Republican Party

BUSINESS AND PROFESSIONAL POSITIONS: Service Manager, IBM
Corporation (formerly); Commercial Pilot (currently); Certified
Flight Instructor

SERVICE ORGANIZATION(S) MEMBERSHIP: Captain, Civil Air Patrol,
Alaska Wing, Mission Pilot; Chamber of Commerce,
Anchorage

SPECIAL INTERESTS: Flying, camping, fishing, skiing

STATEMENT:

Caring:

Caring for our families is one of my top priorities. I believe our neighborhoods and schools must be safe places for our families. They should be free from drugs and crime. I want our children to have the highest quality education available from elementary school to the university system.

I care about our Seniors and support continuing the Longevity Bonus Program. I will work to continue transportation and nutrition programs, helping our Seniors stay independent.

Concerned:

I am concerned about our economy and the amount of state spending. For Alaska's economy to get back on track, it will take all of us working together to create new jobs and new opportunities for growth.

I am concerned new State income or sales taxes will only make difficult times more difficult. In my work with the Civil Air Patrol as a Mission Pilot, I learned the importance of careful planning, preparation and training. The best way to protect the Permanent Fund is to control state spending with careful planning and preparation for the future.

Committed:

I am committed to open and responsive government. Only by listening to you can I adequately represent you in the State House.

I am committed to protecting and enhancing the special quality of life in the Downtown District. We can work together to foster a sense of Community in our neighborhoods.

What makes Alaska a great place to live is our willingness to give and get involved. People helping people... that's what Alaska is all about.

(Paid for by the Candidate)

HOUSE DISTRICT 12, SEAT B

WILLIAM "BILL" DAM, Republican



RESIDENCE ADDRESS: 211 East Cook Avenue
Anchorage, AK 99501

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 30 years
Anchorage (Government Hill) 1958-present

DATE OF BIRTH: 10/14/25

PLACE OF BIRTH: Buffalo, New York

OCCUPATION: Businessman

SPOUSE: Jeanette

CHILDREN: William, Jr., Jeffrey, Mark, Kipling

EDUCATION:

High School—Hampstead, NH, Graduate
Technical/Vocational—Aviation Cadets; Electronics; Parachute Jump Master; Air Ground Operations; Infantry; Amphibious Assault; National Security Agency; Intelligence Operations; (Schools)

College/University—University of Alaska-Fairbanks, B.A., History, Economics/Political Science, 1962

Post Graduate—Howard Pain University, Texas

MILITARY SERVICE: U.S. Army 5 years (2 Reserve), PFC, Infantry/Parachute Badge; U.S. Air Force 25 years (5 Reserve), MSGT Aircrew Badge

POLITICAL AND GOVERNMENT POSITIONS: Downtown District Chairman; Vice Chairman; Precinct Committeeman; Alternate/Delegate; Central Committee, State Convention(s)

BUSINESS AND PROFESSIONAL POSITIONS: Owner, Dam Construction Co., Inc.; Commercial Pilot (Bush Pilot); Registered Guide; Land Development/Rentals

SERVICE ORGANIZATION(S) MEMBERSHIP: Government Hill Council Formation; Civil Air Patrol; Life Member VFW/American Legion; National Ski Patrol; Elks #1351; Knights of Pythias; Older Persons Action Group; American Association of Retired Persons; Pioneer 2000 Club

SPECIAL INTERESTS: Flying, hunting, fishing, skiing

OTHER: Family man; Calvary Baptist Church Trustee; Concerned Citizen

STATEMENT:

When my son graduated from college this June, along with 1,000 other University of Alaska students, I realized more than ever how our slackened "oil patch" economy was affecting Alaska. The loss of almost 25,000 jobs in our state the last two years is serious.

Our legislature can aid our industries in the creation of employment in the private sector. Value-added industries, encouragement of a Home Port Naval Base, development of ANWR, expansion of tourism and product marketing, gas liquids and gas pipeline industries are some of the possibilities.

My opponent has the idea that creating state jobs is the solution... the old "Tax and Spend" remedy. I firmly believe income and sales taxes would have a negative effect.

Another major problem with our society is the present marijuana law. It must be changed to re-criminalization. 80% of drug addicts start out on marijuana. The social burden of caring for and rebuilding lives is staggering. The health and psychological problems are touching many families.

My opponent bottled up the criminalization bill in his committee so it could not be passed by the State House as the Senate had done. This action will cost us dearly in the future before we can correct it.

Our educational system, older Alaskans programs, social benefits, construction projects and reasonable taxes can only be kept if we control state spending and waste.

My goal is to make an impact on our problems using innovative and practical solutions.

(Paid for by the Candidate)

HOUSE DISTRICT 12, SEAT B

JOHNNY ELLIS, Democrat



RESIDENCE ADDRESS: 1241 Denali
Anchorage, AK 99501

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 13 years
Anchorage 1975-present

DATE OF BIRTH: 3/13/60

PLACE OF BIRTH: Springfield, Missouri

OCCUPATION: Marketing

EDUCATION:

High School—Bartlett 1975-1978, Diploma (with honors)
College/University—University of Alaska, Anchorage
1978-1979; Claremont Men's College, California 1979-1982,
B.A. (with honors)

POLITICAL AND GOVERNMENT POSITIONS: Assistant House Majority Leader 1986-1988; Founder and Co-Chair, Tourism Working Group 1986-1988; Co-Chair, Health, Education and Social Services Committee 1986-1988; Member, Labor and Commerce Committee 1986-1988; Member, Subcommittee on Foreign Trade 1986-1988; Member, Small Business Subcommittee, Joint Committee on Economic Recovery 1986-1988; Member, Children's Caucus 1986-1988

BUSINESS AND PROFESSIONAL POSITIONS: Marketing Research and Writing, Suddock and Suddock Associates 1983-1985; Assembly Assistant for Downtown 1983-1984; Assistant to the House Majority Leader 1985-1986. The Cedar Ridge Co. 1987 to present

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage Waterways Council; Captain Cook Jaycees; Friends of the Musk Ox Cooperative; Former Member, Elder Abuse Task Force; Former Member, KSKA Community Advisory Board

SPECIAL INTERESTS: Enjoying the Alaskan outdoors, reading, neighborhood improvement projects, youth employment

OTHER: Recipient, Mayor's Award for Historic Preservation; Winner, National Leadership Award

STATEMENT:

The challenges facing Alaska require experience, hard work, an ability to make tough decisions, and a willingness to stand up for open government and the interests of the average Alaskan. My two major goals are to expand job and business opportunities for all of Alaska's citizens and to change the way we conduct the public's business.

Jobs for Alaskans:

Creating lasting jobs must be our top priority and making sure Alaskans get those jobs is the bottom line.

A Healthy Economy:

I strongly support tourism promotion, fisheries development and support for entrepreneurial small business and believe Government must learn to live within its means.

People Programs:

It is time to overhaul our welfare system and support quality education and access to health care as basic rights. I support in-home care so Seniors can continue to live in their own homes with dignity and independence.

Family Security:

The livability of our neighborhoods and strength of our families are top priorities. Affordable and quality child care and substance abuse prevention programs are needed.

Citizen Involvement:

I will continue my efforts to change the process by supporting Open Meetings legislation and work deadlines to put a stop to the end of session "log jam".

I have always been and remain optimistic about Alaska's future. By working together I am convinced Alaska's best days are still ahead.

(Paid for by the Candidate)

HOUSE DISTRICT 13, SEAT A

BRAD BRADLEY, Republican



RESIDENCE ADDRESS: 1530 Beaver Place
Anchorage, AK 99504-2517

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 24 years
Fort Greely Fort Richardson
Fort Wainwright Anchorage

DATE OF BIRTH: 10/3/23

PLACE OF BIRTH: Jackson, North Carolina

OCCUPATION: Businessman, Assemblyman, Retired Serviceman

SPOUSE: Lu

CHILDREN: Erick and Wayne

EDUCATION:

High School—Jackson High School 1935-1937/1939-1940,
Diploma; Edwards Military Academy 1937-1939

College/University—Edwards Military Institute 1940-1942, B.A.;
Wake Forest University 1942-1944, B.S.

Post Graduate—Wake Forest University 1944; American
University 1959

MILITARY SERVICE: U.S. Army infantry, 30 years. One or more of
the following awards: Legion of Merit, Bronze Star, Bronze Star
for Valor, Air Medal, Purple Heart, Army Commendation
Medal, Vietnam Cross of Gallantry with Silver and Gold Palms

POLITICAL AND GOVERNMENT POSITIONS: State Senator eight
years; Anchorage Assemblyman three years; Governor's
Employment Advisory Commission; Governor's Tourism Ad-
visory Board; Chairman, Anchorage Assembly's Legislative
Affairs and Economic Development Committees; President,
Northeast Community Council

SERVICE ORGANIZATION(S) MEMBERSHIP: 15 different veterans
organizations in Anchorage; Anchorage Chamber of Com-
merce; Commonwealth North; Resource Development Coun-
cil; Common Sense for Alaska; Older Persons Action Group;
American Association of Retired Persons; Anchorage Veterans
Affairs Commission

SPECIAL INTERESTS: Government, senior citizens, veterans, and
youth

STATEMENT:

I want most of all the satisfaction from doing the best possible job for those I am elected to represent. As an elected State Senator for eight years and an Assemblyman for three years, I was, and I intend to continue being, accessible and responsive to all my constituents.

Some of the more important priorities I will work hard to accomplish are:

- More municipal assistance and revenue shar-
ing for Anchorage;
- Forward funding of public schools by the
state;
- Definitive and effective educational program
about the dangers of drug abuse, an effec-
tive rehabilitation program for drug users
and more severe penalties for drug dealers;
- Better quality of life and safety in
neighborhoods;
- Development of infrastructure necessary for
orderly and economic development of
state's natural resources;
- Reduce spending and size of state
government;
- Promote useful jobs with emphasis on local
hire, expansion of existing industries, and
more diversification in the state's industries;
- Protection of the Permanent Fund to ensure
long-term benefits to the state and con-
tinue the Permanent Fund Dividend;
- Encourage open government, whenever
appropriate, to keep public better informed
of government's actions;
- Encourage voluntary limits on election
campaign expenses;
- Eliminate unnecessary bureaucratic red tape;
- Provide adequate care for our senior citizens,
veterans and children;
- Provide necessary funding of the University of
Alaska, Anchorage capital and operating
budgets;
- Encourage opening up the Alaska National
Wildlife Refuge Coastal plains for oil and gas
exploration as soon as possible.

(Paid for by the Candidate)

HOUSE DISTRICT 13, SEAT A

DAVID FINKELSTEIN, Democrat



RESIDENCE ADDRESS: 1611 Atkinson Drive
Anchorage, AK 99504

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 9 years
Nunaka Valley 1987-present
South Addition 1985-1986
Mountain View 1980-1985

DATE OF BIRTH: 1/10/56

PLACE OF BIRTH: Phoenix, Arizona

OCCUPATION: Natural Resource Specialist

SPOUSE: Veronica

EDUCATION:
High School—Saguaro High School 1969-1973, Diploma
College/University—University of California 1975-1979, B.A.
with honors in Natural Resource Management

POLITICAL AND GOVERNMENT POSITIONS: Natural Resource Officer, Alaska Department of Natural Resources; Member, Anchorage Public Transit Board; Professional Assistant, Alaska State Legislature

BUSINESS AND PROFESSIONAL POSITIONS: Owner, Mountain View Environmental Consultants

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage Waterways Council; Alaska Center for the Environment; Resource Development Council; Alaska Association for the Education of Young Children

SPECIAL INTERESTS: Skiing, softball, and other outdoor activities

STATEMENT:

As your Representative I will work for economic development, protection of our quality of life, and legislative reform. After nine years working on natural resource issues in the private and public sectors, I have both the commitment and the experience to make needed changes in Juneau.

I believe that state government must actively promote **economic development** opportunities and **create new jobs**. We need to reduce our reliance on oil revenues by expanding other sectors of the economy such as tourism, fishing and forestry.

Economic development does not have to mean environmental degradation. We have the necessary technology to protect Alaska's **clean air and water** as well as our fish and wildlife resources while allowing needed projects to go ahead.

Quality of life also means having **safe neighborhoods** and a good educational system. I know every part of our district well, and will do all I can to preserve and improve our neighborhoods. I have been a leading advocate for children's programs in the Legislature, and will continue to fight for **better schools**, affordable child care, and other programs serving Alaska's children.

To achieve legislative reform, I will work for **open meetings, campaign spending limitations**, and an end to last-minute legislation without full public scrutiny.

The next few years will be critical in shaping Alaska's future. As your Representative I'll use my energy to work for employment opportunities, quality of life and legislative reform. But most importantly, I'll keep in touch and make **you** a part of the process.

(Paid for by the Candidate)

HOUSE DISTRICT 13, SEAT B

TERRY MARTIN, Republican



RESIDENCE ADDRESS: 3960 Reka Drive, B6
Anchorage, AK 99508

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 23 years
District 13: Mt. View, Russian Jack June 1965-present

DATE OF BIRTH: 1/17/36

PLACE OF BIRTH: Baltimore, Maryland

EDUCATION:

High School—Baltimore Polytechnic 1957, Diploma
College/University—University of Oklahoma 1959-1963, B.A.,
Government, Cert. Teacher Degree
Post Graduate—AMU, UAA, U.S. Communicable Disease
Center 1965-present; Renewal of Teacher's Certification

MILITARY SERVICE: U.S. Marine Corps 1953-1957, Corporal

POLITICAL AND GOVERNMENT POSITIONS: House Minority
Leader 1985-1986; Elected to Alaska House of Representatives
1978-1988; U.S. Public Health Service 1963-1968

BUSINESS AND PROFESSIONAL POSITIONS: Executive Director,
Boys Clubs of Alaska 8 years; U.S. Public Health Advisor 5 years;
Owner, Med-Alaska Supply Company; Certified Teacher,
Alaska and Oklahoma

SERVICE ORGANIZATION(S) MEMBERSHIP: Founder, Boys Clubs
of Alaska 1965; Founder, Girls Clubs of Alaska 1973; Kiwanis Club
18 years; Originator, Mayor's Midnight Sun Marathon 1972;
Director, American Legion Baseball

SPECIAL INTERESTS: Winter sports; basketball/baseball officiating;
indoor sports arena for school/community usage

OTHER: Pulsator's Running Club; Road Runners of Alaska; Coach,
Snowshoeing; Arctic Winter Games

STATEMENT:

Let's build Alaska—make it a great state. The Good Lord gave us resources to use, not just to sit there and look at. Alaskans should decide what is best for Alaska. With positive-thinking legislative leadership, we can have business, union, education and the state government working together so that all able-bodied persons are off unemployment rolls and enjoying the fruits of their personal efforts. Alaskans are a highly educated, independent, young population that is not afraid to take risks.

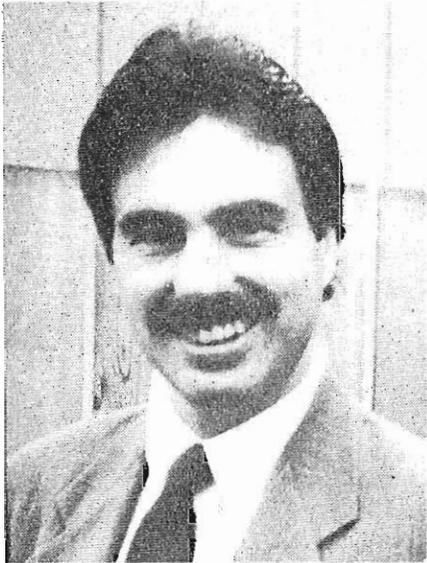
Terry Martin Advocates:

- No taxation needed. Allow the working people more of their personal income for family and personal needs. Stop wasteful spending and cash giveaway programs first. Let voters decide when and how on any type of new taxation.
- Create jobs for Alaskans by encouraging business to develop in Alaska; able bodies do not want to be forced into unemployment. Alaska is a great place to live, but we need jobs to stay here.
- Keep looking for new reserves of oil and gas, encourage the development of our fishing and timber industries; the tourist industry; renew our emphasis on resource development that will improve the economy and quality of life in Alaska.
- Increase the acreage of land available for the citizens of Alaska to homestead as our pioneers were allowed.
- Keep strong laws that will insure Alaska as a state for decency, where we will be proud of the heritage we leave for generations to come. The court system should protect the public's interest and not the criminal's.

(Paid for by the Candidate)

HOUSE DISTRICT 13, SEAT B

BRIAN WHITTLE, Democrat



STATEMENT:

Alaska and the Anchorage area especially is in a crises situation concerning the economy. It has become paramount that we have strong leadership that promotes cooperation between the different levels of government, community and business interests. We must give signals to new investment in Alaska that we are united in our determination to see our magnificent state through to its next flourishing which will come when we have broadened the economy. Government must provide the basic vital services such as police and fire protection, libraries and good schools no matter what level of government provides them. It is crucial that state and local government work together to give Anchorage the needed time and leadership to rebound from our present economic slump.

RESIDENCE ADDRESS: 362 Shaw Circle
Anchorage, AK 99508

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 15 years
Fairbanks 1973-1978
Juneau 1978-1979
Anchorage 1979-1988

DATE OF BIRTH: 11/16/50

PLACE OF BIRTH: Seattle, Washington

OCCUPATION: Building Supplies

CHILDREN: Brandon

EDUCATION:
High School—Shoreline High 1966-1969, Diploma
Technical/Vocational—WWSC 1970-1972
College/University—Antioch University 1987-1988

POLITICAL AND GOVERNMENT POSITIONS: Assembly Aide
1986-1987

BUSINESS AND PROFESSIONAL POSITIONS: Nominee Denali
Credit Union Board of Directors; Former Vice Chair and Ac-
ting Chair, District 13 Democrats

SERVICE ORGANIZATION(S) MEMBERSHIP: Russian Jack Com-
munity Council; Nunaka Valley PTA

SPECIAL INTERESTS: Making government work

(Paid for by the Candidate)

SENATE DISTRICT I, SEAT A

RICK HALFORD, Republican



RESIDENCE ADDRESS: Chugiak, AK
MAILING ADDRESS: Box 190
Chugiak, AK 99567
LENGTH OF RESIDENCY IN ALASKA: 22 years
Anchorage 1966-1968
Eagle River-Chugiak 1968-present
DATE OF BIRTH: 9/17/44
PLACE OF BIRTH: Boston, Massachusetts
OCCUPATION: Pilot, Lodge Operator, Guide, State Legislator
CHILDREN: Stacy (18), Katy (15), Tina (10)
EDUCATION:
High School—Norwell High School 1958-1962
College/University—Kings College, Alaska Methodist University, B.A., History-Political Science, minor in Economics
MILITARY SERVICE: Alaska Air National Guard, 7 years, 1968-1975, Staff Sergeant, Honorable Discharge
POLITICAL AND GOVERNMENT POSITIONS: State House of Representatives 1979-1982; State Senate 1983-1988; Member: Governor's Interim Committee on Children and Youth, Council of State Governments, National Conference of State Legislators
SERVICE ORGANIZATIONS: American Legion; Life Member, National Rifle Association; Chugiak-Eagle River Chamber of Commerce; Anchorage Chamber of Commerce
SPECIAL INTERESTS: Flying, children, outdoor activities
OTHER: "Outstanding Legislator of the Year - 1988" by Phi Delta Kappa

STATEMENT:

A Working Partnership:

I have had the honor and privilege of serving the people of Muldoon, East Anchorage, Fort Richardson, Eagle River, Peters Creek, Chugiak, and Eklutna, from 1979 to 1982, as a member of the State House and for the last six years as State Senator. During that period we have learned to work together to address our needs and resolve community problems.

Working together we have rejected the politics of partisanship, negativity and blame, and have instead insisted on fairness, honesty, and respect for differences of opinion. It is a successful formula of people participation in representative government that has served our communities well.

We have worked hard to recognize and respect the diversity of interests in the district, which is in many ways a microcosm of Alaska. The communities reflect urban, suburban, and rural lifestyles and we have welcomed our neighbors on Fort Richardson since before statehood. Although we have grown and felt the impact of an ever expanding city and society, the people of our area still feel the lure of the last frontier, the respect for nature, and the grandeur it has to offer.

These are the things that make the district special, that makes representing the people of Senate District I a fulfilling challenge and a point of personal pride. We have successfully forged a working partnership and once again I am proud and honored to ask for your continued support and your vote on Tuesday, November 8th.

(Paid for by the Candidate)

HOUSE DISTRICT 14, SEAT A

RAMONA L. BARNES, Republican



RESIDENCE ADDRESS: 2230 Paxson Drive
Anchorage, AK 99504

MAILING ADDRESS: P.O. Box 3382
Anchorage, AK 99510

LENGTH OF RESIDENCY IN ALASKA: 17 years
Anchorage all 17 years except during sessions while in Juneau

DATE OF BIRTH: 7/7/38

PLACE OF BIRTH: Pikeville, Tennessee

OCCUPATION: Businesswoman, legislator

CHILDREN: Randall (32), Michael & Michelle (27)

EDUCATION:
High School—Bledsoe County High School, Pikeville, Tennessee
College/University—Michigan State College; Waipahu Community College, Hawaii

POLITICAL AND GOVERNMENT POSITIONS: Elected to Alaska House of Representatives 1978, 1980, 1982, 1986; Elected as Majority Leader and Speaker Pro Tem in 1983; Member—Judiciary, Rules, Resources and Policy Committees, Legislative Council; Chairman—Committee on Legislative Ethics; Chairman Judiciary

BUSINESS AND PROFESSIONAL POSITIONS: President—Arctic Research Consultants International, Inc.; Past Chairman—Anchorage Chamber of Commerce Legislative Affairs Committee

SERVICE ORGANIZATION(S) MEMBERSHIP: State Chairman, American Legislative Exchange Council; Member, Alaska Association of School Boards; Anchorage Republican Women's Club; National Federation of Republican Women; Navy League; Susitna, Business and Professional Women's Club

SPECIAL INTERESTS: Outdoor sports, reading, boating, gourmet cooking, photography, family

OTHER: Grandmother of four children. Received honors from national sportsmen's organizations, national legislative associations, Alaska Peace Officers Association, Anchorage Mental Health Center

STATEMENT:

With eight years of legislative experience, including leadership positions, and wide acquaintance with the issues important to Alaska and the people I serve, I feel well qualified to continue to represent District 14.

Quality schools for Alaska's youth, affordable health care and respect for Alaska's seniors, the creation of economic opportunities and protection of all our citizens; these have been and will continue to be the goals I work for as your representative.

Experience counts. Limited state revenues demand a thorough examination of Alaska's budget and government programs. Experience brings with it skill and knowledge to balance a state budget while providing the critical services needed by Alaskans.

As one of the senior members in the House, I have the experience to best represent east Anchorage residents, their concerns and needs.

Alaska faces many challenges but many opportunities as well. I will continue to advocate the responsible development of our oil, mineral, timber and fishing resources. I will maintain my commitment that Alaska provide affordable energy, safe transportation systems and that we ensure our families and neighborhoods are protected from crime.

I will continue my support to protect the Permanent Fund for future generations. Indeed, a legislator's responsibility is as much to the Alaskans of tomorrow as it is to the Alaskans of today. Working together, we can ensure our children enjoy the same opportunities many Alaskans have enjoyed for years.

It has been a privilege and pleasure representing District 14 in the Legislature. I ask for your continued support.

(Paid for by the Candidate)

HOUSE DISTRICT 14, SEAT A

MICHAEL PLUNKETT, Democrat



RESIDENCE ADDRESS: 6206 Prosperity
Anchorage, AK 99504

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 5 years
Anchorage

DATE OF BIRTH: 6/1/52

PLACE OF BIRTH: Kalamazoo, Michigan

OCCUPATION: Information Management Services

CHILDREN: Megan

EDUCATION:
High School—Edmonds High 1968-1971
College/University—University of Western Washington, B.A.,
Constitution Law and History

POLITICAL AND GOVERNMENT POSITIONS: Legislative Aide,
Alaska Legislature; Consultant, Republican National Committee;
President Ronald Reagan's Inaugural Committee

BUSINESS AND PROFESSIONAL POSITIONS: Public Relations,
Guzzett & Associates, Washington DC.; Records Management,
Information Management Services; Consultant, Plunkett &
Associates,

SERVICE ORGANIZATION(S) MEMBERSHIP: Resource Development Council;
Common Sense for Alaska; Anchorage School District Curriculum Committee;
Alaska World Affairs Committee; Alaska Social Studies Association;
Northeast Community Council

SPECIAL INTERESTS: My daughter Megan

STATEMENT:

Alaskans must base their personal voting decisions upon the most important issue in Alaska today—the combination of faith and fear each Alaskan experiences in these uncertain economic times. The voters will have to decide which candidates and issues can help to build upon our faith in Alaska's future and can eliminate our fears about what the future holds.

Voters in the 14th District of East Anchorage—Chugach Foothills have a clear choice on this issue—a clear choice between myself, a candidate who supports the recent open meeting legislation or a candidate who voted against open meetings and campaign reform.

I strongly believe we must open up the legislative process and close down special interest politics. Like you, I believe that the Legislature should be as open and honest as the people of Alaska. Only in this way can we have faith in our legislative leaders and faith in the future of Alaska.

(Paid for by the Candidate)

HOUSE DISTRICT 14, SEAT B

WALT FURNACE, Republican



RESIDENCE ADDRESS: 2221 East 22nd Avenue
Anchorage, AK 99504

MAILING ADDRESS: P.O. Box 1542
Anchorage, AK 99510

LENGTH OF RESIDENCY IN ALASKA: 24 years
Anchorage 1964-1988

DATE OF BIRTH: 12/31/43

PLACE OF BIRTH: Ennis, Texas

OCCUPATION: Financial Consultant

SPOUSE: Patricia

CHILDREN: Carmella (22), Samantha (20), Tara (18)

EDUCATION:
High School—George Washington Carver 1958-1962, Diploma
College/University—University of Alaska-Anchorage
1968-1972, B.B.A.

MILITARY SERVICE: U.S. Air Force, 4 years, E-4

POLITICAL AND GOVERNMENT POSITIONS: State House of Representatives, elected November 1982; State House of Representatives, elected November 1984; State House of Representatives, elected November 1986; Anchorage School Board, elected October 1979

BUSINESS AND PROFESSIONAL POSITIONS: Management Consultant

SERVICE ORGANIZATION(S) MEMBERSHIP: National Conference of State Legislators; South Africa Task Force

SPECIAL INTERESTS: Computer technology; raquetball

STATEMENT:

State Spending:

In reducing state spending, we need to give careful consideration to the impact on unemployment in the state. I support a comprehensive review of our budget process with a critical eye focused on maintaining basic services, while at the same time reducing those functions such as grant management, planners and capital projects coordination, out-of-state contracts for goods and services and a major reduction in out-of-state travel.

Education:

Public school funding deserves a dedicated source of funding. I support dedicating the annual Permanent Fund dividend payment to offset the cost of public school education.

Handicap and Senior Housing:

Affordable housing for the handicapped and senior citizens is greatly needed throughout Alaska. I support a change in the Alaska Housing Finance Corporation statutes, establishing a home loan program for the handicapped and senior citizens.

Energy:

The Railbelt of Alaska needs to develop a long-term source of electrical energy. I support preserving and dedicating the Railbelt Energy Fund to meet this need.

(Paid for by the Candidate)

HOUSE DISTRICT 15, SEAT A

SAMUEL R. COTTEN, Democrat



RESIDENCE ADDRESS: 14023 Savage Drive
Eagle River, Ak
MAILING ADDRESS: P.O. Box 770296
Eagle River, AK 99577
LENGTH OF RESIDENCY IN ALASKA: 41 years
Juneau/Southeast Alaska 1947-1951
Palmer 1951-1963
Eagle River 1963-Present

DATE OF BIRTH: 7/16/47

PLACE OF BIRTH: Juneau, Alaska

OCCUPATION: Commercial Fisherman, Businessman

SPOUSE: Martha

CHILDREN: Sam

EDUCATION:

High School—Palmer 1961-1963; East Anchorage 1963-1964;
Chugiak High 1964-1965, Diploma

Technical/Vocational—Navy Electronics, graduated 1966;
Xerox Technical Schools 1972-1974

College/University—ACC 1969-1971, A.A.; UAF/UAA 1971-1972

MILITARY SERVICE: U.S. Navy 1965-1969; ETN-2(E-5); Vietnam Service (two awards)

POLITICAL AND GOVERNMENT POSITIONS: Alaska House of Representatives, Chairman, Community & Regional Affairs 1975-1976; Chairman, Rules 1977-1980; Chairman, Finance 1981; Vice-Chairman, Budget & Audit 1985-1986; Chairman, House Resources 1987-1988; Commissioner, Anchorage Planning & Zoning Commission 1983-1984; National Conference of State Legislators; Energy Committee 1981-1982, 1985-1986, 1987-1988.

BUSINESS AND PROFESSIONAL POSITIONS: Former Senior Tech Representative, Xerox Corporation; Self-employed Businessman. Presently, Commercial Fisherman.

SERVICE ORGANIZATION(S) MEMBERSHIP: Board of Directors, Anchorage Ski Club; Board of Directors, Fire Lake Recreation Center; Rotary, VFW, Elks; Navy League; Moose, Ducks Unlimited.

SPECIAL INTERESTS: Bowling, fishing, outdoor sports

OTHER: Named Alaska's "Outstanding Vietnam Vet" 1976

STATEMENT:

As an elected representative, my first job has been and will continue to be protecting the interests of my district. Staying in touch and seeking input and responding to questions and concerns from constituents is a very important part of the job.

State government cannot be expected to solve all of the economic problems in Alaska, but it can help by encouraging new economic activity. I have supported legislation that would remove administrative burdens to gas line construction, encourage environmentally safe development in the arctic wildlife refuge, create the Eagle River Greenbelt and encourage development such as the proposed ski resort. Navy homeporting is also a realistic possibility that I support.

The quality of life in Alaska can be maintained and improved. Legislation I authored created a system of recreational rivers in southcentral Alaska. The law guarantees continued use of the rivers by the public and gives preference to recreation in case of a conflict.

Public safety and education are among the most important responsibilities of state government. I sponsored legislation initiated by members of the Anchorage Police Department that would allow harsher treatment of career criminals. I have worked closely with education professionals to ensure a strong commitment, financially and otherwise, to Alaska's school districts.

Our state is resource-rich and as a manager of these resources, state government must ensure a good return to the owners, the people of Alaska, through jobs, revenue, or economic development that benefits as many Alaskans as possible.

(Paid for by the Candidate)

HOUSE DISTRICT 15, SEAT A

PAUL D. MILLER, Republican



RESIDENCE ADDRESS: 17706 Toakoana
Eagle River, AK 99577

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 15 years
Eagle River 11 years (1977-present)
Anchorage (Muldoon) 2 years
Juneau 2 years

DATE OF BIRTH: 12/31/49

PLACE OF BIRTH: Traverse City, Michigan

OCCUPATION: Self-employed/cabinet maker "Wood Designs"

SPOUSE: Bonnie

CHILDREN: Jason, Chris

EDUCATION:

College/University—Wayne State University 1969-1974, B.A.,
History/Economics

BUSINESS AND PROFESSIONAL POSITIONS: Small Business Owner
since 1981

SERVICE ORGANIZATION(S) MEMBERSHIP: Alaska Central
Chapter, International Conference of Building Officials; Iditarod
Trail Blazers, Crow Creek Pass Chapter

SPECIAL INTERESTS: Ski-joring, basketball

OTHER: Past work experience includes Laborer, Real Estate
Agent/Associate Broker, Owner/General Contractor of a
residential building company, coached youth athletic pro-
grams 9 years

STATEMENT:

Our state's economy is far too dependent upon oil. In two years, oil production will likely decline and with it the revenue to the state will also decline. Oil prices have been falling and may continue to fall. Our state, municipal and school employees are going to be in the same situation as the private sector is now, if we do not diversify and expand our economic base.

The incumbent is opposed to resource development. I believe we must look to other resources such as hard rock minerals, tourism, and the fisheries to break our dependence to oil.

Locally, our greatest potential lies in tourism and fish processing. The state must encourage projects such as the Hiland resort. Also, we should look to lowering the fees and costs for airlines at the airport.

Our greatest potential lies in fish processing in Anchorage. We have cheap industrial space, cheap housing and an abundance of labor. Over 90% of all fish caught in Alaskan waters are being processed outside. With state direction, we can assist this fledgling local industry.

Basically, the question in this election is very simple: If you believe the state is heading in the right direction, with a declining population and fewer opportunities for the next generation, vote for the incumbent. If, on the other hand, you believe as I do that the state is not doing enough to encourage other development and that a future almost totally dependent upon oil is far too uncertain, vote for me.

(Paid for by the Candidate)

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HOUSE DISTRICT 15, SEAT B

KEN H. COOK, Democrat



RESIDENCE ADDRESS: 21818 Lower Canyon Drive
Eagle River, AK

MAILING ADDRESS: Same

LENGTH OF RESIDENCY IN ALASKA: 10 years
Eagle River, Alaska July 1978-present

DATE OF BIRTH: 9/21/48

PLACE OF BIRTH: Bell, California

OCCUPATION: Adjunct Instructor-History & Political Science

EDUCATION:
High School—Justin High School 1963-1966, Diploma
Technical/Vocational—Dana & Sons Construction 1972-1973,
Construction Apprentice
College/University—Northern Arizona University 1968-1972,
B.A., Political Science and History
Post Graduate—San Diego State University 1973-1976, M.A.,
Political Science and Government

POLITICAL AND GOVERNMENT POSITIONS: In recent years I have served as: Chair of the A.C.C. Classified Advisory Council; Representative to the A.C.C. Campus Assembly; Constitutional Convention Representative for the Statewide Campus Assemblies.

BUSINESS AND PROFESSIONAL POSITIONS: Adjunct Instructor in political science and history for the University of Alaska Anchorage, MatSu College. Administrator for E.S.O.L. Commercial construction site superintendent. Bottom fish longliner.

SERVICE ORGANIZATION(S) MEMBERSHIP: Previous member of the Anchorage Literacy Project; the E.S.O.L. program; faculty advisor to the A.C.C. Student Association.

SPECIAL INTERESTS: The study of Alaskan history and politics, military history, economic and political growth, commercial fishing, home construction and downhill skiing.

STATEMENT:

Politics as usual during these the crisis years of the State's economy, is devastating for far too many of us. Alaska and my district need positive changes in representation in the Legislature. We cannot continue to have our legislators purchase office, manicure an image of apparent representation, then conduct this democracy's business as if it were a private business. The massive Alaskan royalty tax giveaway (ELF) is contributing to unemployment, underemployment and great financial losses for most Alaskans. ELF must be revised or repealed to assure any Alaskan resource money that is given away must be reinvested back into the State to increase job and economic opportunity for Alaskans. Not residents of England, Texas, Louisiana and Oklahoma. With the devaluation of our homes and businesses and careers, we are also seeing a rise in property taxes that cannot keep pace with the decline in the basics of public services. The key issues of this last legislative session died in committee. 15B representation was not concerned enough to return to work and resolve the pressing issues of our government. This district needs jobs, increased aid for our declining schools and university system, more and better child and elderly care facilities, workable water and sewer systems as well as the new bridge. We do not need representation that tells us to tighten our belt further and make do with less at greater cost. I have the necessary education, experiences and commitment for the ethical and financial change in our representation.

(Paid for by the Candidate)

HOUSE DISTRICT 15, SEAT B

RANDY PHILLIPS, Republican



RESIDENCE ADDRESS: NHN Wild Mountain Drive
Eagle River, AK

MAILING ADDRESS: P.O. Box 142
Eagle River, AK 99577

LENGTH OF RESIDENCY IN ALASKA: 34 years
Juneau 1950-1952
Anchorage (Nunaka Valley) 1956-1962
Eagle River 1962-present

DATE OF BIRTH: 8/30/50

PLACE OF BIRTH: Seattle, Washington

EDUCATION:
High School—Chugiak Junior-Senior High School 1965-1969,
Diploma
College/University—Alaska Methodist University 1969-1973,
B.A., Political Science and History

POLITICAL AND GOVERNMENT POSITIONS: Legislator, 10th, 11th,
12th, 13th, 14th, and 15th Legislatures; 15th Legislature: Member,
House Health, Education & Social Services Committee, and
Legislative Council; Legislative Aide, House Minority 1975-1976

BUSINESS AND PROFESSIONAL POSITIONS: Marketing Accounts
Executive, Alaska First Title Insurance Agency 1988; President
and Managing Partner, Northern Family Home Video
1985-1987; Marketing Research, Gamel Homes 1982-1984; Con-
tract Administrative Assistant: Quadrant Development 1981;
Bell, Herring & Associates 1980; Tryck, Nyman and Hayes
1978-1979, 1970-1974; City of Anchorage 1974

SERVICE ORGANIZATION(S) MEMBERSHIP: Elks; Board of Direc-
tors, Eagle River Fine Arts Academy; Member-at-Large, South
Fork Community Council

SPECIAL INTERESTS: Camping, fishing, baseball, hockey

OTHER: Named Outstanding Freshman Legislator, 10th Legislature
1977-1978. Named Outstanding Representative 1987. Standing
Together Against Rape

STATEMENT:

My continued pledge to you will be to represent the best interests of my constituents and to maintain personal contact through public hearings, newsletters, questionnaires, correspondence, and telephone calls.

Local improvements will again be a high priority. In the past, I have worked closely with other members of our legislative delegation in obtaining needed funds for schools, roads, water, sewer, and other projects.

I strongly support full funding for municipal assistance and revenue sharing programs, which provide funds to local governments to provide local services.

I strongly support full funding for the school foundation program, which provides funding for educational needs.

I will continue to fight for fiscal responsibility, which means no new or increased taxes and a level of state funding that does not exceed revenues.

I have sponsored:

- Legislation requiring notification to borrowers when their mortgages are sold so that borrowers may make payments in a timely manner to the proper company.
- Legislation banning the sale of irradiated foods in Alaska. While this legislation passed the House in 1988, the bill died in the Senate. As there are many unanswered questions regarding this food preservation method (particularly about the long-term health aspects), I will reintroduce the legislation.

I have supported:

- Alaska/Canada interaction - I have worked for meetings with legislators from Canada, particularly those from the Yukon Territory and the Northwest Territories, in order that we may discuss matters of concern to the North (such as tourism, transportation, fisheries, mineral development, ANWR, health care).

(Paid for by the Candidate)