

**SENATE DISTRICT F
SEAT A
ARLISS STURGULEWSKI
Republican**



RESIDENCE ADDRESS: 2957 Sheldon Jackson
Anchorage

MAILING ADDRESS: 2957 Sheldon Jackson
Anchorage, AK 99508

EDUCATION:

High School:
Darrington High School

College/University:
University of Washington, Seattle; B.A. (Economics and
Business)

POLITICAL AND GOVERNMENT POSITION(S):

State Senate, 1978 to present: Member, Resources, State Affairs, 1983-1984; Chairman, Legislative Budget and Audit, Member, Finance, Community and Regional Affairs and Resources, 1981-1982; Chairman, Community and Regional Affairs; Vice-Chairman, Commerce; Member, Health and Social Services, 1979-1980; Vice-Chairman New Capital Site Planning Commission, State of Alaska, 1977-1978; Assembly, Municipality of Anchorage, 1976-1978; Capital Site Selection Committee, State of Alaska, 1975-1976; Anchorage Charter Commission, 1975; Two-term Chairman, Anchorage Planning Commission, 1968-1975

BUSINESS AND PROFESSIONAL POSITION(S):

Director, Denali Drilling, Inc.; Director, Alaska Pacific Bancorporation

SERVICE ORGANIZATION MEMBERSHIP(S):

Anchorage Bicentennial Commission, 1973-1976, Three-term Chairman; Board of Directors, Community YMCA, 1973 to present; Soroptomists, 1982 to present

OTHER:

League of Women Voters, 1960 to present

CHILDREN:

Son, Roe

OCCUPATION:

Self-Employed, Personal Investments

LENGTH OF RESIDENCY IN ALASKA: 32 years

Anchorage 1952 to present

STATEMENT:

Like many of you, Arliss Sturgulewski is concerned about the future of this community and state. Arliss has done something about her concern by becoming involved with organizations, commissions, and by serving as an elected public official. Arliss Sturgulewski has influenced a broad spectrum of issues and programs through her participation, and has gained a reputation for hard work and seasoned judgment. Her experience in state and local issues is invaluable in making wise decisions about the future of Alaska.

Arliss speaks on the following subjects:

FINANCE: We must manage state finances prudently. I have worked to strengthen home, resource and business loan programs and to improve management and investment capabilities of the Permanent Fund. I have worked to increase legislative oversight of state contracting procedures, budgeting processes and to fo-

cus attention on debt management issues.

RESOURCES: As a Resources Committee member, I have dealt with complex legislation involving gas and oil, mining, land, fishing, agriculture, and other development issues. Alaska needs a sound economic base to provide job opportunities for Alaskans.

CAPITAL PRIORITIES: I support capital projects with lasting value. Funding for educational facilities, roads, airports, hydroelectric, sewers and water facilities are among my priorities.

SESSION LIMITATION: I have supported and urge your support for the constitutional limit to our legislative sessions. The legislature can conduct its business more efficiently and I will work toward that goal.

PEOPLE: Alaskans and their legislators must work together. I will work to expand communication ties and ensure public participation in legislative considerations.

(Paid for by the Candidate)

SENATE DISTRICT G
SEAT A
MITCH ABOOD
Republican



RESIDENCE ADDRESS: 3102 Northwood Drive
Anchorage
MAILING ADDRESS: 3102 Northwood Drive
Anchorage, AK 99503

DATE OF BIRTH:
2/14/21
PLACE OF BIRTH:
Plattsburg, New York
NAME OF SPOUSE:
Dinah
CHILDREN:
Jon (34), Gary (29), Patrick (27)

LENGTH OF RESIDENCY IN ALASKA: 25 years
Anchorage 1946-1955
Anchorage 1968 to present
MILITARY SERVICE:
Armed Forces; Combat Infantryman; Air Force; 1939-1950; First Sergeant; Bronze Star, Purple Heart, eight other decorations
POLITICAL AND GOVERNMENT POSITION(S):
State Representative, 13th Alaska Legislature; Chairman, State Affairs Committee; Majority Whip; Member, Transportation Committee; Temporary Member, Finance Committee; State Representative, 12th Alaska Legislature; Vice-Chairman, Transportation Committee; Vice-Chairman, State Affairs Committee; Member, Administrative Regulation Review Committee; Special Assistant to 2 Governors (Alaska); Supply Officer, State of Alaska
BUSINESS AND PROFESSIONAL POSITION(S):
Senior Industrial Engineer, Boeing; Construction Coordinator, Boeing; Real Estate Agent
SERVICE ORGANIZATION MEMBERSHIP(S):
Alaska Wing, Civil Air Patrol, Lieutenant Colonel, Adv. to Commander; Board Member, Girls' Club
SPECIAL INTERESTS:
Baseball umpire; fishing; flying

STATEMENT

Starting next year we must curtail our state spending, if we want our state and city to continue to provide the necessary services for people that we have enjoyed over the past few years. However, the problem is that we still need better, wider and safer roads to handle our traffic. It is increasing at an alarming rate.

The Knik Arm Crossing project is imperative if we don't want more congestion in our neighborhoods. Water will become increasingly more difficult to get unless Eklutna comes on-line and these are but a few of our needs -- not wishes but actual needs. What needs to be done is that a greater percentage of the budget that goes to municipal-

ities need to be increased! Anchorage has over 50 percent of the population of Alaska with only 39 percent of the budget!! The legislators from the area must fight harder to get this percentage for Anchorage. Strength and stamina, backed up with facts and figures, coupled with a true interest in serving our city and people, must be the top priority.

My only job and wish is to serve you, the people of our district, and the state. Your voice, individually and collectively, will be heard if you elect me as your Senator. Please don't forget to VOTE, it's your right!

SENATE DISTRICT G
SEATA
JOE FLOOD
Democrat



RESIDENCE ADDRESS: 3423 West 79th Avenue
Anchorage

MAILING ADDRESS: 3423 West 79th Avenue
Anchorage, AK 99502

DATE OF BIRTH:
4/11/43
PLACE OF BIRTH:
Exeter, New Hampshire
NAME OF SPOUSE
Myrna
CHILDREN:
Brandon (8)

OCCUPATION:
Communications, Political Relations Consultant
LENGTH OF RESIDENCY IN ALASKA:
15 years
EDUCATION:
College/University:
(1) University of the State of New York; B.A.; (2) University of
Alaska Anchorage
MILITARY SERVICE:
Army; 4 years; E-7; Honorable Discharge

STATEMENT

As a member of last year's legislature, I am painfully aware of the confidence gap that grew between the people and the legislature. All too often, the leadership of the legislature worked behind closed doors, ran from problems, and placed pork-barrel spending above basic neighborhood needs. The people of Alaska found this to be unacceptable. I agree, and I know we can do better. There are ways we can make a beginning to close the confidence gap. One of these is through more open government. I believe the people of West Anchorage should participate in the decisions that affect their lives with local neighborhood meetings and community councils.

I believe the legislature can do a better job of standing up to problems. We don't need any more legislators who literally run from special sessions and use bullying tactics. I'm committed to an independent stand and to tackling the problems of Alaska head-on. There are also specific issues that need to be addressed, like roads, education and public safety. These are my highest priorities. I believe that, working together, we can make a beginning to bridge the confidence gap by electing people who are committed to a legislature of open government, standing up to problems, and funding basic neighborhood needs.

(Paid for by the Candidate)

**SENATE DISTRICT H
SEAT A
JOE JOSEPHSON
Democrat**



DATE OF BIRTH:

6/3/33

PLACE OF BIRTH:

Trenton, New Jersey

NAME OF SPOUSE:

Virginia McKinney

CHILDREN:

Peter (21), Andrew (20), Sarah (15), Anna (infant)

OCCUPATION:

Attorney

RESIDENCE ADDRESS: 1526 "F" Street
Anchorage

MAILING ADDRESS: 1526 "F" Street
Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage 1958 to present

EDUCATION:

High School:

Columbia High School; Maplewood, New Jersey; 1947-1950;
Diploma

College/University:

University of Chicago; 1950-1953; B.A.

Post-Graduate:

Catholic University of America, School of Law; Washington,
D.C.; 1957-1960; J.D.

MILITARY SERVICE:

Army; 2 years; Private-Lieutenant; "Soldier of the Month", Fort
Monroe, Virginia

POLITICAL AND GOVERNMENT POSITION(S):

Legislative Assistant, Senator E.L. Bartlett; Representative, Alas-
ka House, 1963-1966; Anchorage City Council, 1966-1968; State
Senator, 1969-1972 and 1983 to present; Co-Chair, Federal-State
Land Use Planning Commission, 1972-1974; Vice-Chair, Muni-
cipal Charter Commission, 1975; Member, Anchorage Assembly,
1980-1982

BUSINESS AND PROFESSIONAL POSITION(S):

Attorney; Former Director, National Bank; Lecturer and Instructor,
Anchorage Community College, University of Alaska, Alaska
Methodist University, Alaska Pacific University (State and Local
Government, Constitutional Law)

SERVICE ORGANIZATION MEMBERSHIP(S):

Former President, Southcentral Red Cross; Former President,
Anchorage Council on Drug Aid; Coach, Little League Baseball;
American, Alaska, and Anchorage Bar Associations

STATEMENT

"Josephson works" is more than a campaign theme. It's a statement of fact.

"In any group", Joe Josephson has often said, "there are show horses and work horses. I'm glad to be known as a work horse."

Senator Josephson's service in the Thirteenth Legisla-
ture heightened his reputation for hard work. He chaired
the Senate's bipartisan Majority Caucus, and the Health,
Education and Social Services Committee. He was Vice-
Chair of the Judiciary Committee, a member of the Fi-
nance Committee, the Budget and Audit Committee, the
Post-Secondary Education Commission, and the Edu-
cation Policy Committee studying Alaska's public school
foundation program.

But the Josephson hallmark is not in offices and titles, but
in legislative results. Many bills, amendments and appro-
priations bearing the Josephson signature be-

came law in 1983 and 1984. And in 1983, Josephson was
Anchorage's only member of the Budget Conference
Committee, whose work was praised by municipal offi-
cials for the results won for Anchorage.

Josephson initiatives covered a wide variety of important
topics, reflecting the breadth of Josephson's concerns
and his reputation as a problem solver. These initiatives
include local hire legislation; mental health; protection for
the elderly; the "workers' right to know", making the Alas-
ka workplace safer; housing; job training; mandatory
auto insurance; tougher penalties for drunk driving; en-
couragement for Alaska's cultural life; asbestos removal;
roads; and support for urban parks and outdoor
recreation.

"The key", Josephson has said, "is working with leaders of
both parties and the public. We may not always agree,
but we are Alaskans dedicated to Alaska."

(Paid for by the Candidate)

SENATE DISTRICT H
SEAT A
JERRY WARD
Republican



RESIDENCE ADDRESS: 416 North Pine
Anchorage
MAILING ADDRESS: P.O. Box 2716
Anchorage, AK 99510

OCCUPATION:
Real Estate Businessman
LENGTH OF RESIDENCY IN ALASKA: 36 years
Anchorage 1948 to present
EDUCATION:
High School:
West High School; 1966
MILITARY SERVICE:
Navy (SeaBees); 3½ years; Vietnam Veteran, Honorable Discharge
POLITICAL AND GOVERNMENT POSITION(S):
Alaska House of Representatives, 1983-1984; Member, House Finance Committee; Member, Special Committee on State Loans; Chairman, Finance Subcommittee on Commerce and Economic Development; Member, Legislative Budget and Audit Committee; Past President of Mt. View Community Council
BUSINESS AND PROFESSIONAL POSITION(S):
Associate, Pacific Realty
SERVICE ORGANIZATION MEMBERSHIP(S):
Anchorage Board of Realtors; Coalition of American Veterans; PTA; Vietnam Veterans of Alaska; Anchorage Fine Arts Museum Association; National Federation of Independent Businessmen; Muscular Dystrophy Association; Member, Veterans of Foreign Wars - Post 10252

DATE OF BIRTH:
7/19/48
PLACE OF BIRTH:
Anchorage, Alaska
NAME OF SPOUSE:
Margaret
CHILDREN:
Kathleen (18), Kirsten (16), Jeri Ann (10)

STATEMENT

Our state is one rich in beauty and natural resources yet we have one of the highest unemployment rates in the country. Our resources should be developed wisely and used to ensure an infrastructure that will provide permanent economic stability.

KNIK ARM CROSSING

I strongly support the Knik Arm Crossing as a project of major importance. With the increasingly-polluted air and cramped conditions of Anchorage, the crossing will open up new, undeveloped land to accommodate the future growth both in population and industry by providing a ground transportation network linking the Mat-Su and Anchorage.

ACCESSIBILITY TO STATE GOVERNMENT

I believe that the people of the State of Alaska can best be represented by a citizen legislature serving in a capital

that is accessible to most of the population. I have in the past and will continue to support accessibility to the legislature.

ELECTION OF THE ATTORNEY GENERAL

At present, the State's highest ranking legal official is appointed by the Governor. This allows the Governor to appoint a person who will render legal opinions in favor of the Governor. This is not good government. I support the election of the Attorney General by the people of the State.

LIMITATION OF LEGISLATIVE TERMS

During the past two years, I have learned the importance of standing up for one's beliefs, not to be compromised by the "professional politicians" which abound in our state. I believe that no legislator should serve more than two consecutive terms so as to ensure a citizen legislature.

(Paid for by the Candidate)

SENATE DISTRICT I
SEAT A
RICK HALFORD
Republican



RESIDENCE ADDRESS: Amonson Road
Chugiak
MAILING ADDRESS: Box 66
Chugiak, AK 99567

LENGTH OF RESIDENCY IN ALASKA: 18 years

Anchorage 1966-1968
Chugiak 1968 to present

EDUCATION:

College/University:

(1) Kings College; New York; (2) Alaska Methodist University;
Anchorage; 1968; B.A. (History, Political Science,
Economics)

MILITARY SERVICE:

Alaska Air National Guard; 7 years; Staff Sergeant

POLITICAL AND GOVERNMENT POSITION(S):

Alaska State Senate, 1982; Senate Minority Leader, 1983 and
1984; Alaska State House of Representatives, 1978-1980; House
Majority Leader, 1981 and 1982; Vice-Chair, Resources Commit-
tee; Chair, Oil and Gas Committee; Co-Chair, Joint Committee on
Gasoline Financing, Salmon Marketing Crisis Committee; Com-
mittee Member: HESS, C&RA, Resources, Commerce; Member:
Governor's Task Forces - Gasoline Financing, Gasoline Alterna-
tives, State/Native Issues; Other: Delegate - State/Federal As-
sembly, National Conference of State Legislatures; Chair, Repub-
lican District Convention, 1978

SERVICE ORGANIZATION MEMBERSHIP(S):

American Legion; Past Vice-President, Chugiak-Eagle River
Chamber of Commerce; Former Board Member, Chugach
Kiwanis; Former Secretary, Chugiak Benefit Association

OTHER:

Recognized as "outstanding" new legislator -- 1979, 1980 (*All
Alaska Weekly/Anchorage Times* surveys)

DATE OF BIRTH:

9/17/44

NAME OF SPOUSE:

Connie

CHILDREN:

Stacy (14), Katy (11), Tina (6)

OCCUPATION:

Owner/Operator, Susitna Lodge/Flying Service

STATEMENT

Alaska's diversity in human and natural resources must be viewed as an advantage, not a handicap. I will continue working for productive compromises which bring Alaskans together with positive results. Through respect for colleagues and constituents, we can do a better job of turning confrontations into opportunities. In this Silver Anniversary Year, we must stress those things which make Alaska a great land and protect the balance which provides for business needs, quality of life and unprecedented economic opportunity.

* **Basic needs** for roads, transportation, sewer, water, education, and economic opportunity will continue to have my strongest support. I will also continue to support small neighborhood projects which can provide a great deal of benefit at minimal cost.

* Alaska's **legislative process**, particularly in the area of financial decisions, is totally inadequate for current and future

levels of income and expenditure. Only through diversification of power and an open, scheduled, hearing process can inappropriate expenditures be avoided and sessions concluded in 120 days or less.

* Ever-increasing **energy costs** to Alaskan consumers mandate a continued effort to fund and develop cost-effective, hydroelectric power generation for the Railbelt.

* **Human services** must be administered emphasizing education, the elderly, the handicapped, and those otherwise unable to help themselves. Through recognition of personal economic realities, we can vastly increase the efficiency of many of our people programs. Those programs which help single parents, minorities, and the disadvantaged find and maintain employment should be continued and improved as an alternative to long-term reliance on direct social services.

(Paid for by the Candidate)

**HOUSE DISTRICT 8
SEATA
DAVID HEDDERLY-SMITH
Democrat**



RESIDENCE ADDRESS: 7201 North Park Drive
Anchorage
MAILING ADDRESS: 7201 North Park Drive
Anchorage, AK 99516

LENGTH OF RESIDENCY IN ALASKA: 9 years
Anchorage 1975 to present

EDUCATION:

High School

Lakeside; Seattle, Washington; 1962-1966; Diploma

College/University:

(1) University of Washington; (2) Olympic College; 1968; A.A.

(3) Western Washington State College; 1971; B.S. (Geology)

Post-Graduate:

University of Washington; 1975; M.S. (Economic Geology)

POLITICAL AND GOVERNMENT POSITION(S):

Deputy Director, Division of Minerals and Energy Management,
Alaska Department of Natural Resources, 1981-1984

BUSINESS AND PROFESSIONAL POSITION(S):

Exploration Geologist; 7 years' employment in Alaska with Greatland Exploration, Kennecott Corporation and Cities Service; Prior employment with Burlington Northern, International BrenMac Development Corporation, and ASARCO Inc. Professional Organizations: Society of Economic Geologists; Society of Mining Engineers; Association of Exploration Geochemists; Geothermal Resource Council; Alaska Geological Society; Alaska Miners Association; Northwest Mining Association; Resource Development Council

SERVICE ORGANIZATION MEMBERSHIP(S):

Alpine Alternatives (volunteer skiing coach for disabled), 1981-1984; Special Olympics (coach, volunteer, buddy, official, etc.), 1981-1984; Anchorage Science and Engineering Fair (judge), 1980-1984

SPECIAL INTERESTS:

Outdoor activities: skiing, hiking, fishing, saltwater kayaking; antique and classic automobiles

DATE OF BIRTH:

1/24/48

PLACE OF BIRTH:

Seattle, Washington

OCCUPATION:

Economic Geologist and Land Consultant

STATEMENT

Alaska's prosperity comes from our natural resources. Yet our legislature is sorely lacking in individuals with first-hand expertise in these areas. 10 years of natural resources management and development experience in industry and government, I have seen both sides of these critical issues.

Before too long, the oil and gas industry will no longer bankroll the state by itself. We can broaden Alaska's economy by encouraging industries with major growth potential such as tourism and mining.

The Permanent Fund is our "ace-in-hole". In future years, state programs will be funded — in roughly equal portions — by state earnings, petroleum revenues, and other private-sector revenues. We must manage the fund properly now.

Local needs have been too often ignored by our Anchorage legislators in Juneau. Our property taxes show it.

* State funding of new school construction was cut from 90% to 50% by the last legislature. (District 8 will build 6 new schools in the next 10 or 12 years!)

* Revenue Sharing is not being fully funded. We end up with higher taxes and lessened local services.

* Roads are finally being upgraded, but today's construction won't meet our growth. We'll still bounce on chuck holes and sit in traffic jams every day.

An eight-year resident of District 8, I have owned homes in both the Campbell Lake and Hillside areas. As your representative, I will address these needs and work to make our state and our district a better place to live.

(Paid for by the Candidate)

HOUSE DISTRICT 8
SEATA
FRITZ PETTYJOHN
Republican



DATE OF BIRTH:
9/20/45
PLACE OF BIRTH:
Berkeley, California
NAME OF SPOUSE:
Babbie
CHILDREN:
Brook (9), Brendan (8), Darren (5)
OCCUPATION:
Attorney

RESIDENCE ADDRESS: 12201 Cottontail Trail
Anchorage
MAILING ADDRESS: P.O. Box 110912
Anchorage, AK 99511

LENGTH OF RESIDENCY IN ALASKA: 14 years
Anchorage 1970-1971
Ketchikan 1973
Anchorage 1974 to present

EDUCATION:
High School:
St. Mary's; Berkeley, California; 1958-1962; Diploma
College/University:
University of California; 1962-1963, 1965-1967; B.A.
Post-Graduate:
University of California at Los Angeles, School of Law; 1971-1974; J.D.

MILITARY SERVICE:
Naval Reserve Officer Training Corps; 1962-1963; Midshipman
POLITICAL AND GOVERNMENT POSITION(S):
Prosecutor, City of Ketchikan; Vice-Chairman, Alaska Board of Parole; Co-Chairman, Reagan for President Committee, Alaska; Deputy Campaign Manager, Murkowski for Senate; State Senator, 1982-1984; Committees: Judiciary, Labor & Commerce, and Legislative Council

BUSINESS AND PROFESSIONAL POSITION(S):
Hearing Officer, Alaska Court System; Instructor, Anchorage Community College; Member, Panel of Arbitrators, American Arbitration Association; Admitted to practice before Alaska Supreme Court, U.S. District Court for Alaska, U.S. Court of Appeals, Ninth Circuit

SERVICE ORGANIZATION MEMBERSHIP(S):
Board of Directors, Anchorage Community Mental Health Center

SPECIAL INTERESTS:
Boys Club; Hockey; Soccer

OTHER:
Resource Development Council; Chairman, Young Republicans, University of California at Berkeley, 1965-1966; Founding Member, Tom Collins Chapter, Young American for Freedom

STATEMENT

Identifying the issues is easy. The challenge for voters is to identify the candidates who know how to accomplish our goals, and who have the ability, strength, and energy to translate that knowledge into effective action. Fritz Pettyjohn has served this district in the State Senate for the past two years and has demonstrated these qualities. He knows how to work with other members, as shown in the role he played in the Anchorage Caucus. He also knows where to draw the line, and refuses to bow to the special interests. "My refusal to join the Senate Majority Coalition was my first decision as a legislator, and one of the most important. I knew what I was doing, and never regretted it. I had campaigned against pork barrel politics and closed-door deals, and I wasn't about to join a sys-

tem I'd so harshly criticized".

Despite his position in the minority, he was able to accomplish some of his goals, particularly in the area of criminal justice. Perhaps most important was passage of SB 74, which he sponsored. This law doubled the jail time for child molesters. If elected, he will pursue his efforts to change the exclusionary rule and adopt capital punishment.

Road improvements, good schools, restraining the size of state government, finding financial plans for the Susitna Dam and the Knik Arm Crossing -- these are all goals that most of us can agree on.

A vote for Fritz Pettyjohn is a step toward accomplishing them.

(Paid for by the Candidate)

HOUSE DISTRICT 8
SEAT B
KEVIN K. BRUCE
Democrat



RESIDENCE ADDRESS: 13003 Atherton Road
Anchorage
MAILING ADDRESS: Box 754, Pouch 6577
Anchorage, AK 99502

DATE OF BIRTH:
8/4/52
PLACE OF BIRTH:
Redlands, California
CHILDREN:
Dein (12)
OCCUPATION:
Administrator

LENGTH OF RESIDENCY IN ALASKA: 24 years
Anchorage 1959 to present
EDUCATION:
High School:
West Anchorage; 1967-1970; Diploma
Technical/Vocational:
Anchorage Community College; 1971
College/University:
University of Alaska Anchorage; 1977-1980; B.A.
POLITICAL AND GOVERNMENT POSITION(S):
Deputy Commissioner, Department of Corrections; Special Assistant, Office of the Governor; Legislative Aide, Senate Judiciary Committee
SERVICE ORGANIZATION MEMBERSHIP(S):
Blood Bank of Alaska; UAA Alumni Association; Huffman/O'Malley Community Council
SPECIAL INTERESTS:
Hiking; fishing; gardening

STATEMENT

South Anchorage residents know that our district desperately needs basic services, not frills. While other parts of the community are enjoying community centers, South Anchorage needs road improvements, more schools, and certainty in basic services like water and police protection.

Have Anchorage Representatives worked together to meet these needs? No. Instead, we have watched the conduct of the Legislature in amazement. Representatives from Anchorage have engaged in name calling, shoving matches in Capitol hallways, and State Troopers

have had to force our lawmakers back to work! Anchorage and Alaska have a lot to be proud of, and we need to be able to take pride in our government. But frequently, legislators spend more time squabbling over how to spend money than representing our interests and meeting our needs.

As former Deputy Commissioner of Corrections, I have been in Juneau and know how government ought to work. Together, we can make the system serve the people of South Anchorage, and all of Alaska. I won't embarrass you; my goal is to make you proud of your representative.

**HOUSE DISTRICT 8
SEAT B
STEVEN RIEGER
Republican**



RESIDENCE ADDRESS: 7820 Port Orford
Anchorage
MAILING ADDRESS: Box 110623
Anchorage, AK 99511

LENGTH OF RESIDENCY IN ALASKA: 25 years
Palmer 1955-1976
Anchorage 1976 to present

EDUCATION:

High School:

Palmer High School; 1966-1970; Diploma

College/University:

(1) Massachusetts Institute of Technology; 1970-1971; (2)
Harvard College; 1971-1974; B.A.

Post-Graduate:

Harvard Graduate School of Business Administration; 1974-
1976; M.B.A.

POLITICAL AND GOVERNMENT POSITION(S):

Special Assistant, Alaska State Legislature, for Senator Sturgulewski -- Handled Permanent Fund legislation, state loan programs, and finance issues

BUSINESS AND PROFESSIONAL POSITION(S):

Vice-President, William Kent and Company; Finance and international trade; Former Assistant Vice-President, Alaska investment banking firm; Earlier worked on startup ventures in Alaska/Pacific for a major ocean shipping company

SERVICE ORGANIZATION MEMBERSHIP(S):

Member, Anchorage Chamber of Commerce; Chamber Energy Committee; World Affairs Council; previously served on National Ski Patrol; Member, Iditarod Trail Committee

SPECIAL INTERESTS:

Downhill and cross-country skier; sport fisherman; dog musher -- including the Iditarod Trail Race; jogger and competitive runner

DATE OF BIRTH:

5/14/52

PLACE OF BIRTH:

Pullman, Washington

NAME OF SPOUSE:

Kathleen

OCCUPATION:

Financial Development Specialist

STATEMENT

I represent both the dynamic prosperity which has provided jobs and financial opportunity for Alaskans, and also the outdoors, open space and freedom which most of us cherish.

My concern is for the good of the state today and into the 1990's and beyond. While we haven't solved today's problems our government is setting us up for a big fall through its high spending and inattention to the future. Our economy is a house of cards, and our government needs people with strong financial experience and common sense to help encourage true, long-term economic strength.

Economic development must be compatible with Alaska's appreciation of the outdoors and open space. I am a runner, cross-country skier, and Iditarod dog musher, and I put a very high value on simple, important things like

fresh air, room to stretch out, and natural scenery. I will continue to represent these values while I work for a healthy economy.

Roads continue to be a pressing need in South Anchorage. My priority list includes Dimond boulevard, Southport Boulevard, the extension of 100th to Klatt, three problem intersections on Abbot, and funding for the road service districts on Hillside. In most of our road problems we need funding **and** continued oversight to avoid delays.

Most of all, I want to maintain Alaska's quality of life. For those of us in South Anchorage this means: having a comfortable home; good schools; safe, clean neighborhoods; safe, quick transportation to work; and, a job to make it possible.

(Paid for by the Candidate)

HOUSE DISTRICT 9
SEAT A
CHRIS LYOU
Democrat



RESIDENCE ADDRESS: 3609 West 74th Avenue
Anchorage
MAILING ADDRESS: 3609 West 74th Avenue
Anchorage, AK 99502

OCCUPATION:

Economic and Business Planning

LENGTH OF RESIDENCY IN ALASKA: 9 years

Port Graham/

English Bay 1975-1976

Anchorage 1976 to present

EDUCATION:

High School:

Western; 1967-1970; Diploma

College/University:

University of California at Berkeley; 1970-1974; B.A.

Post-Graduate:

California State University, Long Beach; 1974-1975

POLITICAL AND GOVERNMENT POSITION(S):

Chairman, Board of Commissioners, Anchorage Economic Development Commission; Former VISTA Volunteer, Worked in Community and Economic Development

BUSINESS AND PROFESSIONAL POSITION(S):

Director of Business Development, Former Director of Planning, CINA

SERVICE ORGANIZATION MEMBERSHIP(S):

Chairman, Sand Lake Community School Board; Former Chairman of the Board, Anchorage Neighborhood Health Center; Former Member, Red Cross Board of Directors

SPECIAL INTERESTS:

Running; fishing; camping

STATEMENT

The rapid population growth in the Sand Lake/Turnagain Area the last few years has created a strong demand for basic services that is not being met. Adequate roads that can handle the flow of traffic, safe pedestrian walkways, overcrowded schools, inadequate community recreational facilities, and public safety concerns for fire and police protection all head my list of priorities for District 9. To best achieve these needs, a cooperative working attitude on both the State and Municipal levels of govern-

ment is needed. But more than this, a responsive voice that will listen to your concerns and effectively address them is needed.

On a statewide level, the need for reason and common sense could not be more apparent. The legislature is a body of forty representatives and twenty senators. Teamwork is the key to ensure that a constructive outcome is the product of a legislative session and not just some very expensive hot air.

(Paid for by the Candidate)

HOUSE DISTRICT 9
SEAT A
DRUE PEARCE
Republican



RESIDENCE ADDRESS: 4150 West 88th
Anchorage
MAILING ADDRESS: 4150 West 88th
Anchorage, AK 99502

LENGTH OF RESIDENCY IN ALASKA: 7 years

Fairbanks 1½ years
Kotzebue 1½ years
Anchorage 4 years

EDUCATION:

College/University:

Indiana University; B.A. (Biological Sciences with Chemistry and Education Minors)

Post-Graduate:

Harvard University; M.P.A.

POLITICAL AND GOVERNMENT POSITION(S):

Aide to Majority Caucus member, Alaska State House, 1983; Worked closely with Labor and Commerce, Loans, University of Alaska Budget, and Alaska Power Authority committees; Director, SUMMERSCENE, City of Louisville, Kentucky; Curator of Education, Louisville Zoo

BUSINESS AND PROFESSIONAL POSITION(S):

Business Consultant, Anchorage; Progressive management positions, Bank of the North, five years; Secondary Biology and Chemistry Teacher

SERVICE ORGANIZATION MEMBERSHIP(S):

Board Member, Kotzebue Chamber of Commerce; Board Member, Private Industry Council, Northwest Alaska Native Association Region; State Education Chairperson, National Association of Bank Women; Volunteer, WIC-CA Crisis Center, Fairbanks, and Kotzebue Women's Crisis Project

SPECIAL INTERESTS:

A pilot, Drue is an avid follower of the aviation industry. She is interested in mineral and fossil collecting and in Inupiat Eskimo culture and folklore.

DATE OF BIRTH:

4/2/51

PLACE OF BIRTH:

Fairfield, Illinois

OCCUPATION:

Business Consultant, Teacher

STATEMENT

I believe that all Government should be limited. Many of the problems of excessive spending and misdirection which plague the federal government also haunt our state government. Too often our state government is unresponsive to our basic needs. Few will argue it is inefficient, certainly it is too big.

State government should focus on providing basic services needed by all the people. It should provide safe streets, free from the kind of violent crime we read of daily in the newspapers. It should provide quality education to

prepare our children for an everchanging world. It should support sound economic development which fosters a productive and competitive economy. It should provide adequate transportation facilities, especially in the state's largest city where congested traffic threatens our quality of life.

By concentrating on these basics, state government can both provide essential services and shrink the profligate spending which burdens us with too much government and saps our resources.

(Paid for by the Candidate)

**HOUSE DISTRICT 9
SEAT B
ALYCE A. HANLEY
Republican**



DATE OF BIRTH:
11/5/33
PLACE OF BIRTH:
Pawtucket, Rhode Island
NAME OF SPOUSE:
Monte
CHILDREN:
Mark (26), Mike (23), Todd (21), Tim (21), Pat (18)

RESIDENCE ADDRESS: 4007 Brentwood Circle
Anchorage
MAILING ADDRESS: 4007 Brentwood Circle
Anchorage, AK 99502

OCCUPATION:
Registered Nurse, Homemaker
LENGTH OF RESIDENCY IN ALASKA: 13 years
Cordova 1955-1956
Anchorage 1971 to present
EDUCATION:
High School:
Pawtucket East; 1948-1951; Diploma
College/University:
(1) Simmons College; Boston, Massachusetts; 1951; (2) New England Deaconess Hospital School of Nursing; 1951-1954; Diploma; R.N.
POLITICAL AND GOVERNMENT POSITION(S):
Treasurer, Anchorage School Board, Elected 1981 (Term ends October 1984); Mayor's Advisory Commission on School Budget, 1981; Member, Sand Lake Community Council; Precinct Chairman, Precinct 67, 1980-1983; Delegate, Republican District Conventions, District 9, 1980 and 1982; Member, Anchorage Republican Women's Club
SERVICE ORGANIZATION MEMBERSHIP(S):
Member, Alaska Juvenile Crime Commission; Board of Directors, Anchorage Youth for Christ, 1979-1984; Anchorage Women's Club, Education committee; American Cancer Society, Chairman - Youth Education, 1977-1981; Past President and Council Representative, Sand Lake Elementary School P.T.A.; Co-Chairman, Dimond Citizens Advisory Educational Concerns Committee
SPECIAL INTERESTS:
Family activities and youth programs

STATEMENT

This year Alaska is celebrating its Silver Anniversary. It's exciting to think of the next twenty-five years and the quality of life we can all enjoy if we budget our funds wisely.

I believe our oil wealth should be used not only to meet the needs created by our population explosion, but also for projects of lasting value: the completion of hydroelectric projects, the Knik-Arm Crossing, and further development of our transportation systems.

Important issues during the next session:

FUNDING FOR EDUCATION

State funding for education in Anchorage must continue at the same level. A decrease in state support would require an increase in local taxes, a cut in educational programs, or both.

ROADS

Traffic congestion has reached a crisis. Highway expansion must proceed without delay. Funds should also be

budgeted to ensure that the roads we already have will be maintained.

CRIME PREVENTION

The legislature must continue to provide funding for strong law enforcement, an efficient court system, and adequate penal institutions.

LEGISLATIVE REFORM

The growth of state government must be curbed and unnecessary programs eliminated. The consecutive terms a legislator may serve should be limited and legislative pay raises should require voter approval.

SESSION LIMIT

You, the voter, have the opportunity to demand greater efficiency in state government by voting to limit the legislative session to 120 days.

The choices you make in November may well determine Alaska's ability to achieve its potential during these next twenty-five years of statehood.

(Paid for by the Candidate)

**HOUSE DISTRICT 9
SEAT B
LOIS PILLIFANT
Democrat**



RESIDENCE ADDRESS: 3941 Westland Drive
Anchorage

MAILING ADDRESS: 3941 Westland Drive
Anchorage, AK 99503

EDUCATION:

High School:

Cement High School; Graduated 1949

College/University:

(1) Anchorage Community College; (2) Oklahoma State Teachers College; (3) Oklahoma College for Women

POLITICAL AND GOVERNMENT POSITION(S):

Deputy Director, Division Pioneers' Benefits; Program Coordinator, Comprehensive Health Planning; Research Coordinator, University of Alaska; Campaign Manager/Treasurer; District/Precinct Officer; Alternate Delegate, National Convention, 1968

BUSINESS AND PROFESSIONAL POSITION(S):

Owner, Alaska Consulting Service -- Studies: Housing/Health Services, Chugiak; Salmon Quality Control; Pipeline Impact on Health Services; Health Education in Alaska; Senior Citizen Ombudsman; Executive Director, Older Persons Action Group; Senior Program Coordinator, Easter Seal Society; Acting Coordinator, Alaska Health Manpower Corporation; Executive Director, Alaska Mental Health Association

SERVICE ORGANIZATION MEMBERSHIP(S):

Mothers March Chairman, March of Dimes; Bartlett Democratic Club; Alaska Association of Retired Persons; Alaska Women's Political Caucus

SPECIAL INTERESTS:

Fishing; transportation; business; environment; women's, senior citizen's and youth issues

OTHER:

Past-Member: Blood Bank of Alaska; Alaska Mental Health Association; March of Dimes; Parent/Teacher Associations; Girl/Boy Scouts

DATE OF BIRTH:

3/3/31

PLACE OF BIRTH:

Wewoka, Oklahoma

CHILDREN:

Robert (27), Marilyn (26), Frances (25), Laura (22), Thomas (20)

LENGTH OF RESIDENCY IN ALASKA:

Anchorage 1966 to present

STATEMENT

It is easy to criticize State government and list the failings of the State House. But it's not going to be easy to repair the damage and get the House moving responsively through the Eighties.

The structure of Alaska's government was predicated on a small responsive unit. However, it has grown enormously and consequently has become less responsive. The Legislature must coordinate with the Municipality and the State Administration to identify and define our short- and long-range goals. Planning is vital in order to regain and maintain the quality we expect in our lives. We must anticipate further growth. For example, Northern Lights and Dimond Boulevards in Anchorage should never have been ignored until they reached their pre-

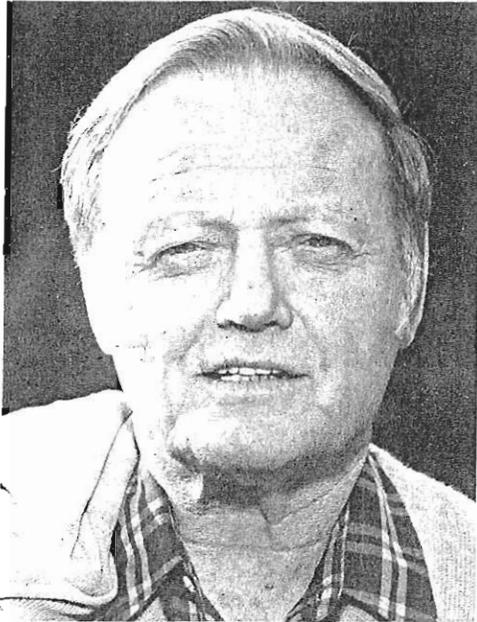
sent condition. It is obvious the current work started too late, but now that it has started, we must make sure we build roads so that our current traffic crunch will never occur again.

We must examine our government carefully. We must balance the needs of today with plans for the future. We must be careful to save for the future, but we must also be concerned about building the support systems needed for today. It doesn't make sense to place money in the bank when your roof is leaking. We need a reasonable balance.

It is going to take people with honesty, integrity and common sense to get the job done. I have what it takes to work for the common good of Anchorage and Alaska

(Paid for by the Candidate)

HOUSE DISTRICT 10
SEATA
H. A. (RED) BOUCHER
Democrat



RESIDENCE ADDRESS: 6920 Fairweather
Anchorage
MAILING ADDRESS: P.O. Box 111038
Anchorage, AK 99511

OCCUPATION:
Self-employed Businessman
LENGTH OF RESIDENCY IN ALASKA: 25 years
Fairbanks 1958-1970
Juneau 1971-1974
Anchorage 1974 to present

EDUCATION:
High School:
Woodrow Wilson; 1934-1938
Technical/Vocational:
(1) Radio Communications; 1939; Navy; (2) Meteorological School; 1940; Navy; (3) Computer Communications; 1980
College/University:
(1) USAFI Course, Communications; 1941-1943; (2) University of Wisconsin (correspondence)
Post-Graduate:
University of Alaska Anchorage; 1976; (Labor Relations)

MILITARY SERVICE:
Navy, (retired); 20 years (1938-1957); Chief Petty Officer; Presidential Citation, Navy commendation, Air Force Commendation, Atlantic, Pacific (Served aboard aircraft carrier Enterprise, WWII, 20 Battle Stars) and Asiatic Theatres, Philippine Liberation

POLITICAL AND GOVERNMENT POSITION(S):
Fairbanks City Council, 1961-1964; Mayor of Fairbanks, 1966-1970; Alaska Lieutenant Governor, 1970-1974; Alaska Statehood Commission, 1980-1982

BUSINESS AND PROFESSIONAL POSITION(S):
Owner (self-employed): Alaska Information Technologies, Inc.; H.A. "Red" Boucher and Associates

SERVICE ORGANIZATION MEMBERSHIP(S):
American Legion; V.F.W.; Navy League; Fleet Reserve Association; American Society of Computer Consultants

SPECIAL INTERESTS:
Alaska; public service; computer communications

OTHER:
Baseball (founded Goldpanners, 1958)

DATE OF BIRTH:
1/27/21
PLACE OF BIRTH:
Nashua, New Hampshire
NAME OF SPOUSE:
Vicky (Elkins)
CHILDREN:
Carl (42), Helen (41), Michelle (34), Suzanne (32), John (26), Johanna (23), Jamie (22), Jacqueline (20), Desiree (20), Jennifer (19), Domini (19), Lara (13)

STATEMENT

When I came North in 1958, Alaska was a rugged territory, struggling for statehood. Now, 26 years later, we're one of the richest states in the Union.

The future of our state and cities depend on quality leadership. As the decisions made in the past have determined the Alaska of today, so will the decisions of today determine the Alaska of tomorrow.

District 10 is experiencing unprecedented growth. Traffic congestion is already unbearable and basic services inadequate. Unless future development is carefully planned, we'll lose the quality of life we all came to Alaska to enjoy.

I have the necessary skills and experience to be an effective voice for our area during this critical period.

While Mayor of Fairbanks in 1967, I led the 30,000 resi-

dents of that city through the worst flood of its history, rallying around the slogan "Can Do". Our efforts earned Fairbanks the All-America City award.

As Lieutenant Governor, I took the battle for the Trans-Alaska Pipeline coast-to-coast, working hand-in-hand with Governor Egan to win congressional approval. As Alaska's special representative to the national newspapers during the D2 Land hearings, I told Alaska's side of the story to over 1,000 editorial boards in 42 states.

My reason for returning to state government is to use this experience and the same energy and determination to represent the Alaskans of District 10 and to help return our state to constitutional governing, rather than the closed-door, fiscally-irresponsible actions of recent years.

**HOUSE DISTRICT 10
SEAT A
JOHN J. COWDERY
Republican**



DATE OF BIRTH:
2/11/30
PLACE OF BIRTH:
Adrian, Missouri
NAME OF SPOUSE:
Juanita
CHILDREN:
Bill, Tom, Pamela

RESIDENCE ADDRESS: 8120 Lake Otis
Anchorage
MAILING ADDRESS: P.O. Box 111623
Anchorage, AK 99511

OCCUPATION:
Businessman
LENGTH OF RESIDENCY IN ALASKA: 34 years
Lake Otis area 1950 to present
POLITICAL AND GOVERNMENT POSITION(S):
Alaska State Legislature, 1982-1984; Chairman, House Labor and Commerce Committee; Chairman, House Oil and Gas Committee; Vice-Chair, House State Affairs Committee; Member, House Resources Committee
BUSINESS AND PROFESSIONAL POSITION(S):
Representative Cowdery's background in economics, finance and engineering allowed him to establish and operate a successful business for over 20 years. Among his peers in the construction industry, he has a reputation for hard work, honesty and dependability. He has worked with homeowners, engineering firms and financial institutions on feasibility studies, road design and general construction.
SPECIAL INTERESTS:
Flying; photography; music; the well-being of his family
OTHER:
Principal re-organizer of a local community council; Active in many local political campaigns

STATEMENT

Last fall John Cowdery called Senators and Representatives from the Anchorage area together for the first time. His idea was simple: organize as a block, go to Juneau and get Anchorage's fair share. Organizing the caucus was sensitive -- at one point it appeared that it might fall apart; but, one by one, the coalition grew in size and clout. Now the group that John Cowdery brought together is Anchorage's best friend in Juneau. Through the caucus and on his own, John will continue to work on these issues for Anchorage and District 10.
ROADS: We need more and improved arterial, collector and neighborhood roads and streets. Additionally, Limited Road Service Areas must be supported. My top priority is to secure more money for roads in District 10.
PERMANENT FUND: Part of the Permanent Fund

should be invested in Alaska to promote the local and statewide economy.
GOVERNMENT GROWTH: The State bureaucracy must be curbed. Redundant and unneeded programs consume far too much of the State budget.
LEGISLATIVE SESSIONS: I overwhelmingly support the 120-day session limit.
ECONOMIC DEVELOPMENT: We must continue to diversify the State's economy. I support coal development and believe that a unified effort must be made to build the All-Alaska Natural Gas Pipeline.
LAND DISPOSAL: Owning a piece of land is what many call the "Alaskan Dream". We must continue to expand State land disposal programs so the "Alaskan Dream" can become the "Alaskan Reality".

(Paid for by the Candidate)

HOUSE DISTRICT 10
SEAT B
VIRGINIA M. COLLINS
Republican



RESIDENCE ADDRESS: 1602 Crescent Drive
Anchorage
MAILING ADDRESS: 2600 Denali, Suite 501
Anchorage, AK 99503

LENGTH OF RESIDENCY IN ALASKA: 9 years
Eagle River 1975-1979
Anchorage 1979 to present

EDUCATION:
High School:
Escalon Union High School; 1951-1953; Diploma
College/University:
(1) St. Joseph's College of Nursing; San Francisco, California; (2) Chapman College; B.S. (Health Science)

BUSINESS AND PROFESSIONAL POSITION(S):
President/Owner Collins & Associates; Alaska Rehabilitation Association; American Nurses Association; Commonwealth North; State Chamber; Anchorage Chamber of Commerce; Charter Member, Better Business Bureau; National REHAB Association; Commission on Ethics and Professional Concerns

SERVICE ORGANIZATION MEMBERSHIP(S):
Fund-raising Chairman, March of Dimes; Soroptomist International

SPECIAL INTERESTS:
Boating; fishing; hiking; camping; community service

DATE OF BIRTH:

4/12/37

PLACE OF BIRTH:

Bayard, Nebraska

CHILDREN:

Kyle (23), Renee (22), Mark (21), Anne (20)

OCCUPATION:

President/Owner, Collins & Associates

STATEMENT

LEGISLATIVE SESSION: Limiting our legislative sessions is not the only answer; we must demand results. If you expect people to get their work done on time, they will.

CRIME: Violent crimes against Alaskan citizens are increasing at alarming rates. It's clear that we need to increase police protection and neighborhood watch programs. Alaskans deserve better protection. We have the laws -- let's make them work!

ROADS: Everyone knows we need more and better roads. Still, there is an apparent lack of commitment to fast-tracking new road programs. I believe we must make Anchorage roads a principal capital projects priority.

EDUCATION: Alaska's future depends on continuing to upgrade our entire educational system. We must give special attention to upgrading the University of Alaska to major institutional status. We must give education

more of our attention, instead of merely throwing money at the problems and hoping they will go away.

KNIK ARM CROSSING: 75% of Anchorage residents favor the construction of the Knik Arm Crossing. Don't you think it's time we made it a priority for Anchorage? I do.

SUSITNA DAM: Ensuring Alaskans a bright tomorrow means taking action today. Let's stop studying our future and start building it.

PACIFIC RIM TRADING: 82% of Anchorage residents favor trade with Pacific Rim countries, such as Korea and Japan. It's time to stop talking and start trading.

CASH-BASED BUDGETING: State spending has spiraled out of control; it's time we start budgeting our oil dollars on a cash-based system rather than on bureaucratic projection.

(Paid for by the Candidate)

HOUSE DISTRICT 10
SEAT B
JOYCE MUNSON
Democrat



DATE OF BIRTH:

12/13/30

PLACE OF BIRTH:

Guthrie, Oklahoma

CHILDREN:

Steven (35), Kathryn (33), Janie (30), Robert (28), four grandchildren

OCCUPATION:

Businesswoman, Owner of Kasiloff Enterprises

RESIDENCE ADDRESS: 935 East 79th Avenue
Anchorage

MAILING ADDRESS: 935 East 79th Avenue
Anchorage, AK 99502

LENGTH OF RESIDENCY IN ALASKA: 31 years

Anchorage 1952-1961
Sterling 1961-1962
Anchorage 1962 to present

EDUCATION:

High School:

East High School; Wichita, Kansas; 1944-1947; Diploma

College/University:

(1) Wichita University; Wichita, Kansas; 1949; (2) Anchorage Community College

POLITICAL AND GOVERNMENT POSITION(S):

Alaska State House of Representatives, 1978-1980; Chairman, Special Committee on Roads and Highways; Vice-Chairman: Commerce Committee, HESS Committee; Former Member: U.S. Human Rights Commission, Governor's Advisory Board for Mental Health, Anchorage School District Curriculum Advisory Board and Budget Advisory Board; Former Officer, Bartlett Democratic Club

BUSINESS AND PROFESSIONAL POSITION(S):

National Order of Women Legislators; Business and Professional Women's Club; Resource Development Council; Former Deputy Director, Resource Development Council; Former Executive Director, Alaska Mental Health Association; Former Owner/Operator, Small Business

SERVICE ORGANIZATION MEMBERSHIP(S):

Board Member, Employment and Training Center of Alaska; Former Board Member, Anchorage Community Mental Health Center, Neighborhood Health Center, Municipality of Anchorage Drug Management Board; Former Officer, Unitarian Church, PTA; Scouting (15 years)

SPECIAL INTERESTS:

Artwork (painting, sculpture, pottery); fishing, camping, hiking

STATEMENT

Remember the spending limit you voted for in 1982? Today, our budget is over 4 billion dollars to serve the needs of fewer than 450,000 people. Yet, we still must live with inadequate roads, water shortages, traffic congestion, power outages, and increased crime in our neighborhoods. Fiscal responsibility insures your taxes will not be increased, Permanent Fund dividends eliminated, or personal income tax re-instituted. It's time your representative **listened** to your decisions.

With our State's wealth, better representation for our District has not been evident. Instead, we've seen substantially increased legislative salaries, year-round staff, and astronomical budgets. A genuine interest in serving the people has been replaced with powerbrokering and ga-

meplaying. We simply can't afford this type of representation. I believe the legislature, by working in a cooperative and efficient manner, can effectively complete the State's business within the 120-day session limit.

I supported the capital move because because I believe a citizen's legislature should be accessible to the people. Now, more than ever, Representatives must have a working relationship with you, the constituent.

As a former Representative from South Anchorage, I served my constituents well. As your Representative for Mid-Town, I intend to serve you equally well. My experience and knowledge will work for you.

It's time **you're** represented!

(Paid for by the Candidate)

HOUSE DISTRICT 11
SEAT A
ROGER JENKINS
Republican



DATE OF BIRTH:
1/17/41
PLACE OF BIRTH:
Staples, Minnesota
OCCUPATION:
Engineering Administrator

RESIDENCE ADDRESS: 2201 Roosevelt
Anchorage
MAILING ADDRESS: Box 100484
Anchorage, AK 99510
LENGTH OF RESIDENCY IN ALASKA: 15 years
Fairbanks 1969
Anchorage 1970 to present
Spenard 1974 to present

EDUCATION:
High School:
Staples; Minnesota; 1959
Technical/Vocational:
University of Alaska, Mining Extension; 1973-1981
College/University:
University of Minnesota; 1964; B.S. (History/Geology)
Post-Graduate:
University of North Dakota; 1971; M.S. (Geography); (2) Bemidji State; (3) Macalester College; (4) University of Alaska Anchorage; (5) Alaska Pacific University

POLITICAL AND GOVERNMENT POSITION(S):
Civil Engineering Administrator, City of Anchorage, 1970 to present; Spenard GOP Chairman, 1974-1976; GOP Central Committee, 1973-1976; Don Young Sign Director, 1973-1974; Director, United States Defense Committee, 1980 to present

BUSINESS AND PROFESSIONAL POSITION(S):
University of Alaska Earth Science Instructor, 1976-1979; Consulting Mineral Exploration Geologist, 1973 to present; UND Geography Graduate Assistant, 1967-1969; Menahga, Minnesota, High School Instructor, 1964-1967

SERVICE ORGANIZATION MEMBERSHIP(S):
Scoutmaster; Captain Cook-Sourdough Jaycees; YMCA Swimming Instructor; Moose Lodge

SPECIAL INTERESTS:
Backpacking, gold-panning; cabin building; election analysis; sports; Alaska-Yukon-Klondike history

OTHER:
Alaska Geological Society; Alaska Miners Association; Anchorage Municipal Employees Association (AMEA); Association of American Geographers; Toastmasters International; Resource Development Council

STATEMENT

Employment: JOBS-JOBS-JOBS

Roger Jenkins will urge local investment which will encourage new and more job opportunities.

Transportation: BETTER ROADS

Roger Jenkins will fight for better roads for Spenard. Roger urges the expansion of the Alaska Railroad. The rapidly rising cost of Anchorage land dictates the necessity for the Knik Arm Crossing. Its construction is required to continue orderly Alaskan growth.

Land and Power: ALASKANS' FUTURE

Roger Jenkins will fight for land for Alaskans and realizes that Susitna Power is required for long-term Alaskan economic stability.

Money: PERMANENT FUND

Roger Jenkins proposes loans to Alaskans but realizes the rising cost of Alaskan government must be retarded to protect the fund.

Justice: CONTINUE WAR ON CRIME

Roger Jenkins believes in stiffer penalties for the convicted and assistance for their victims. He also believes that an elected Attorney General will help avoid governmental abuse of power.

Legislature: ANCHORAGE CAUCUS

Roger Jenkins supports the concept of a bi-partisan Anchorage Caucus. Commonality of interests requires that Anchorage's legislative power be combined with other Southcentral Alaskans to achieve common goals.

Homeownership: CONDOMINIUMS

The time is long overdue to legislatively clarify the legalities of Condominium and Mobile Home Ownership in Alaska.

Pledge: TO THE PEOPLE OF SPENARD

I pledge to make your voice be heard and counted. It is time for positive action in Alaska: I want to be part of that.

(Paid for by the Candidate)

**HOUSE DISTRICT 11
SEAT A
MARY E. McKINNON
Democrat**



RESIDENCE ADDRESS: 2203 West 46th Avenue
Anchorage
MAILING ADDRESS: 2203 West 46th Avenue
Anchorage, AK 99503

DATE OF BIRTH:
3/22/23
PLACE OF BIRTH:
Hartford, Connecticut
NAME OF SPOUSE:
Henry
LENGTH OF RESIDENCY IN ALASKA: 23 years
Anchorage 1961 to present

EDUCATION:
High School:
Salem High School; Salem, Massachusetts
POLITICAL AND GOVERNMENT POSITION(S):
Former Election Supervisor for Southcentral Alaska; Director, Committee on Political Education (AFL-CIO); Delegate, 1980 Democratic National Convention; Member, Mayor's Tax Commission; Member, Anchorage School District Parents Advisory Board and Budget Committee; Founder and Member of Board of Directors, Spenard Community Council
SERVICE ORGANIZATION MEMBERSHIP(S):
Active in: March of Dimes; Campfire Girls; Cancer Drive; Heart Fund; CARE

STATEMENT

Mary McKinnon is running for the State House because she believes that it is time to restore public respect for our legislature. There used to be a time when Alaskans were proud of their legislature and the people who served in it; but, in recent years, the quality of our representatives has declined. This past legislature has spent more time in session than any legislature in Alaska's history and yet they accomplished little of any real substance. Mary McKinnon will change that. As a former election supervisor under Governor Bill Egan and a long-time leader in community affairs, she knows how to do a competent, responsible job. She will insist that the legislature does its job the same way and conducts the public's busi-

ness in an efficient and thoughtful manner. Mary McKinnon was one of the founders of the Spenard Community Council and she believes in strengthening our neighborhoods. This past legislature has lavished dollars on lots of large, showboat projects. Some of them are worthwhile, but a lot of that money is being wasted. The focus of state construction projects should be the neighborhoods. Not enough money is being spent for improved roads, sidewalks, street lighting, and neighborhood park improvements. Mary McKinnon thinks that our first priority should be improving the communities in which we live.

(Paid for by the Candidate)

HOUSE DISTRICT 11
SEAT B
MAX F. GRUENBERG, JR.
Democrat



RESIDENCE ADDRESS: 914 Clay Court
Anchorage
MAILING ADDRESS: 914 Clay Court
Anchorage, AK 99503

OCCUPATION:
Family Lawyer
LENGTH OF RESIDENCY IN ALASKA: 14 years
Anchorage. 1970 to present
(Except in Washington D.C., on Senator Stevens' staff 1971-1973)
EDUCATION:
High School:
Acalanes High School; Lafayette, California; Graduated
1961; Diploma
College/University:
Stanford University; 1961-1965; B.A. [Political Science (Public Administration)]
Post-Graduate:
University of California at Los Angeles, Law School; 1967-1970; J.D.
MILITARY SERVICE:
Navy; 2 years; Lieutenant Junior Grade; Vietnam Service Medal
POLITICAL AND GOVERNMENT POSITION(S):
Chairman, Governor's Mental Health Advisory Council; Chairman, Mental Health Trust Lands Board; President, Alaska Legal Services Corporation; Legislative Assistant to Senator Ted Stevens; Law Clerk to Justice Roger Connor, Alaska Supreme Court
BUSINESS AND PROFESSIONAL POSITION(S):
Chairman, Alaska Bar Association, Family Law Section; Vice-Chairman, American Association of State Bar Family Law Sections; American Academy of Matrimonial Lawyers
SERVICE ORGANIZATION MEMBERSHIP(S):
Anchorage Chamber of Commerce; Audubon Society; Fairview Lions Club

DATE OF BIRTH:
9/25/43
PLACE OF BIRTH:
San Francisco, California
CHILDREN:
Bruce (14)

STATEMENT

WE NEED A CHANGE

Alaskans have lost confidence in the Legislature. Legislators have ignored real problems, promising better roads, schools, and crime prevention, while wasting time fighting with the Governor and voting themselves a pay raise.

MAE TISCHER'S RECORD

- * Voted **for** the \$4,000,000 House Coalition slush fund used to sue the Governor.
- * **Hid out** with the rest of the Coalition when the Governor called a special session. He had to order the State Troopers to bring them in.
- * **Unable** to get any state money in Fiscal Year 1984 final capital budget to improve district roads.
- * **Cut** supplemental funding for education.
- * Voted **against** additional funds to pay off the State debt.
- * Voted **against** funding the Anchorage Rape Crisis Center.
- * **Killed the bill** to eliminate asbestos from schools.

MAX GRUENBERG WILL WORK FOR

- * **Responsible Representation**
- * Restore confidence in state government. Will work with all legislators and the Governor to solve Alaska's problems.
- * **Planning**
- * Accomplish the State's business in 120 days, then adjourn.
- * meet future needs of Anchorage and Upper Cook Inlet. The three boroughs bordering Cook Inlet must work together.
- * Plan for the day when Prudhoe Bay runs dry. Alaska must save money **now** for future needs.
- * **District Improvements**
- * Improve roads, schools, police and fire protection.
- * Remove asbestos hazards.
- * **Honest Government**
- * Oppose pork barrel legislation.
- * Pass a meaningful legislative ethics bill.

(Paid for by the Candidate)

HOUSE DISTRICT 11
SEAT B
MAE TISCHER
Republican



RESIDENCE ADDRESS: 3305 Oregon Drive
Anchorage
MAILING ADDRESS: 3305 Oregon Drive
Anchorage, AK 99503

LENGTH OF RESIDENCY IN ALASKA: 25 years
Anchorage 1960-1961
Goose Creek 1961-1964 (Homesteading)
Anchorage 1964 to present

EDUCATION:
High School:
Sleepy Eye High; 1942-1946; diploma
Technical/Vocational:
Minneapolis School of Technology; 1946-1947; Graduate

POLITICAL AND GOVERNMENT POSITION(S):
GAAB, 1972-1974; State Legislator, 1982-1984; Chairman, Health, Education and Social Services Committee; Member, Rules and Finance Committees; Member, Community and Regional Affairs, REAA; Co-Chair, Anchorage Caucus, 1983-1984

BUSINESS AND PROFESSIONAL POSITION(S):
Retired District Director, Muscular Dystrophy Association, 1974-1982; Owner/Operator, Mobile Home Movers and Tischler's Burner Sales and Service, 1964-1970

SERVICE ORGANIZATION MEMBERSHIP(S):
Past-President, Barrier Free Recreation, Inc.; Member, Women of the Moose and American Legion Auxiliary; Charter Member, Mayor's Commission on Opportunities for the Handicapped; Past-Chair, National Health Agencies of Alaska; Chair, House Health, Education and Social Services Committee; Member, Rules Committee, Finance Subcommittee on Health and Social Services, Community and Regional Affairs Committee, REAA Budget Oversight Committee

DATE OF BIRTH:
10/16/28
PLACE OF BIRTH:
Sleepy Eye, Minnesota
CHILDREN:
Brad (35), Becky (35), Mark (33), Daniel (30), Kathleen (27), Julie (23)
OCCUPATION:
Businesswoman; Retired Health Worker

STATEMENT

I BELIEVE IN AND SUPPORT:

- * Free enterprise system;
- * Less government at all levels;
- * Individual responsibility and freedom to choose;
- * Crackdown on violent crimes, rape and armed offenses; and
- * State government in tune with President Reagan's programs of a balanced budget, transfer of programs to local agencies, strong national defense, tax-cuts, closing welfare loopholes, reduction of entitlement programs and reduction of federal regulations and interference with the free enterprise system.

GENERAL STATEMENT:

- * We have the revenues available to build and maintain good roads and highways, fine schools, colleges and universities, provide cheap and plentiful energy.
- * We must halt the growth of bureaucratic government.

DISTRICT ISSUES:

- * Support Neighborhood Watch programs;
- * Pave and maintain roads and streets;
- * Surface alleys for dust control;
- * More efficient use of local road tax money; and

- * Proper street lighting as crime deterrent.

GOVERNMENT ISSUES:

- * Limit session to 120 days -- reorganize legislative procedure to ensure limit;
- * Election of attorney general and judges; and
- * Spend and invest oil and other state revenues in Alaska.

BUSINESS ISSUES:

- * More emphasis on small business/world trade, and
- * Reduce the grip of government on private business.

TAXPAYER ISSUES:

- * Endorse balanced budgets at all levels of government;
- * Surplus revenues should trigger cash spending; and
- * Elimination of bonded indebtedness and sensible investment in capital projects.

SOCIAL ISSUES:

- * Mandatory prison sentences for convicted felons using firearms;
- * Workfare for entitlement welfare recipients; and
- * More effective welfare programs for those temporarily in need of assistance.

HOUSE DISTRICT 12
SEAT A
MARY RATCLIFF
Democrat



RESIDENCE ADDRESS: 835 Nelchina
Anchorage
MAILING ADDRESS: 835 Nelchina
Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA:
Port Wakefield 1940-1947, 1955
Fairbanks 1970-1976
Valdez 1978-1980
Anchorage 1976-1978, 1980 to present

EDUCATION:
Technical/Vocational:
Metropolitan Business College
College/University:
(1) Oberlin College; (2) University of Washington (3) University of Alaska

POLITICAL AND GOVERNMENT POSITION(S):
Statewide Vice-Chair, Governor's Welfare Advisory Board; Fairbanks School Board Candidate; Chair of Resolutions and Platform Committees, Alaska Democratic Party; Public Information Chair, Alaska Women's Political Caucus; Trustee, Bartlett Democratic Club

BUSINESS AND PROFESSIONAL POSITION(S):
Founder and Manager, Enep'ut Children's Center; Director, Community Child Care Council; Owner, Willie & Mary's Restaurant; Owner, Mineral Creek Construction; Owner, Liberty Builders

SERVICE ORGANIZATION MEMBERSHIP(S):
President of Fairbanks and Anchorage Chapters, National Organization for Women; Director, Fairview Community Housing Corporation; Director, Alaska Women's Resource Center; Chair, Coalition of Conscience; Member, Fairview Community Council; Member, Shiloh Missionary Baptist Church

DATE OF BIRTH:
3/5/39
PLACE OF BIRTH:
New York City
NAME OF SPOUSE:
Willie Ratcliff
CHILDREN:
Imre (Mike) (23), Julianna (20)

STATEMENT

Last year I was privileged to chair Alaska's Coalition of Conscience that united 70 local labor, minority, women, youth, political, peace, religious, disabled, environmental, health, business, consumer, and community organizations for the August 27th March for Jobs, Peace and Freedom.

Alaska needs that kind of solidarity. Alaska needs all her people -- talking together, working together, caring for each other like family. Alaska needs leadership that's clean and courageous; people who attack the problems instead of each other.

Alaska needs:

- * **Affordable home ownership** that unlocks the door to pride and prosperity for the thousands of Alaskans locked out by rents.
- * **Full and fair employment** and an end to pay scales and job status biased by sex, race, age, or handicap.
- * **Plenty of excellent child care** that allows parents to work without worry, that helps children grow brighter,

happier, and healthier; that elevates the profession of caregiver to the pay and respect it deserves.

- * **Support for small businesses** owned by Alaskans who hire Alaskans and protect Alaska's beauty and bounty.
- * **Job training** close to home that develops precious talents, teaches needed skills, and defeats poverty and despair.
- * **Self-determination** over the jobs and contracts generated by publicly funded construction in communities, urban and rural, that bear more than their share of poverty and unemployment.
- * **Community-based alternatives to institutionalization** for Alaskans who need help and supervision.
- * **Health care** for everyone because Alaskans deserve good health regardless of wealth.
- * **Peace** in our homes, on our streets, and in our world.
- * **Liberty and justice for all.**

HOUSE DISTRICT 12
SEAT A
RICK UEHLING
Republican



RESIDENCE ADDRESS: 1526 K Street
Anchorage
MAILING ADDRESS: 1526 K Street
Anchorage, AK 99501

DATE OF BIRTH:
9/28/53
PLACE OF BIRTH:
Madison, Wisconsin
OCCUPATION:
Administrative Manager
LENGTH OF RESIDENCY IN ALASKA:
Anchorage 1976 to present

EDUCATION:
High School:
Madison West High School; Diploma
College/University:
(1) University of Wisconsin; B.A. (Urban and Regional Planning); (2) University of Minnesota; (3) London School of Economics
POLITICAL AND GOVERNMENT POSITION(S):
House of Representatives, 1983 to present; Chair, House Special Committee on Loans, 1983-1984; Member, House Health Education and Social Services Committee, 1983-1984; Vice-Chair, House Labor and Commerce Committee, 1983-1984; Vice-Chair, House Resources Committee, 1983-1984; Legislative Assistant to House Majority Leader, 1982
SERVICE ORGANIZATION MEMBERSHIP(S):
Member, Anchorage Chamber of Commerce; Member, Common Sense for Alaska; Past Member, Anchorage Community Mental Health Center; Past Member, Anchorage Jaycees
SPECIAL INTERESTS:
Tennis; raquetball; hiking; reading

STATEMENT

For the past two years I have worked for passage of good legislation such as Alaska's drunk driving law, housing and student loan programs and responsible spending of Alaska's oil wealth. Many challenges remain which include:

CRIME PREVENTION: We must continue to fund needed correctional facilities for both youth and adult offenders and we must provide strong rehabilitation and prevention efforts.

ENERGY: I supported efforts to advance the Susitna "hydro" project in the Legislature and still believe it is the best and most economical long-term energy source for a majority of Alaska.

FISCAL RESPONSIBILITY: I sponsored legislation to monitor the state's bonded indebtedness and will continue to push for legislation that responsibly spends Alas-

ka's oil wealth for Alaska's benefit.

ECONOMIC DEVELOPMENT: State funds should be used to assist the private sector, not to replace it. Through the promotion of low-interest housing, student and agricultural loans we invest in Alaska's future and our current economy.

PIONEER ALASKANS: This past session I obtained passage of legislation increasing benefits to Pioneer Home residents. We must continue to provide services for Alaska's pioneers and to protect the Longevity Bonus program in a fiscally responsible manner.

EDUCATION: A priority for state state funding must be providing adequate classroom facilities and the funding of programs to provide the highest quality education possible at all levels.

HOUSE DISTRICT 12
SEAT B
DON CLOCKSIN
Democrat



RESIDENCE ADDRESS: 1527 H Street
Anchorage
MAILING ADDRESS: 1527 H Street
Anchorage, AK 99501

DATE OF BIRTH:
7/8/44
PLACE OF BIRTH:
Port Angeles, Washington
NAME OF SPOUSE:
Betty Ramage
CHILDREN:
Bree (11), Teal (2)

OCCUPATION:
Attorney
LENGTH OF RESIDENCY IN ALASKA: 11 years
EDUCATION:
Post-Graduate:
University of Washington, School of Law; 1966-1969; J.D.
POLITICAL AND GOVERNMENT POSITION(S):
Alaska House of Representatives, 1981-1984; Chairman, Health, Education and Social Services Committee, 1981; Vice-Chairman, Judiciary Committee, 1981; Honored as Outstanding Freshman Legislator, 1981; Assistant Minority Leader, 1983-1984
BUSINESS AND PROFESSIONAL POSITION(S):
Practicing Attorney, 1969-1984; Chief Counsel, Alaska Legal Services Corporation, 1977-1980
SERVICE ORGANIZATION MEMBERSHIP(S):
Anchorage Crime Prevention Task Force, 1982-1984; National Chairman, Real Property Committee, American Bar Association, 1972-1974; Member of the Board, Alaska Public Interest Research Group, 1979-1980
SPECIAL INTERESTS:
My family; fishing; gardening

STATEMENT

ON ROADS AND TRAFFIC: We need a three point plan: 1) fund the accelerated road construction program; 2) expand bus service to cut congestion; and 3) synchronize the lights! We **don't** need an east-west freeway running along 15th Avenue.

ON SPENDING AND SAVING: Our wealth won't last. We should work hard to cut government and develop new industries. However, we'll never totally replace our dwindling oil revenues. The only alternative, short of increasing taxes, is to increase Permanent Fund deposits. The revenue from that Fund is necessary to replace temporary oil wealth. It means reducing expenditures now and saving more. But, we'll benefit later. Let's be conservative -- for our future and our children's future.

ON ALASKAN BUSINESSES: Small Alaskan businesses provide most of our jobs. State business loans

should be available to people with good ideas. We also need a better state contracting preference for businesses owned by women, minorities, and other Alaskans.

ON WOMEN: Women earn less than men for comparable work. I support pay equity and think everyone should be able to earn enough to support his or her family. Expanded child care keeps people off welfare. Victims' rights laws, rape treatment programs, and domestic violence shelters all help women -- and I've sponsored them all.

ON CRIME: We need new crime prevention ideas, more law enforcement, speedier justice, and mandatory alcohol and drug treatment for criminals, before we'll control crime. Longer jail sentences are not the only answer.

(Paid for by the Candidate)

HOUSE DISTRICT 12
SEAT B
BILL MOFFATT
Republican



RESIDENCE ADDRESS: 921-A East 20th
Anchorage
MAILING ADDRESS: 283 Muldoon, Box 59
Anchorage, AK 99504

DATE OF BIRTH:
8/22/36
PLACE OF BIRTH:
Mineola, New York
NAME OF SPOUSE:
Lynn
CHILDREN:
Mark, Keith, Dirk, Monika

OCCUPATION:
Self-Employed, Alaska Personalized Services
LENGTH OF RESIDENCY IN ALASKA: 9 years
Anchorage 1975 to present
EDUCATION:
High School:
Bullis High School; Silver Spring, Maryland
College/University:
(1) Cornell; (2) West Point; (3) University of San Francisco
MILITARY SERVICE:
Army; 3 years; Sergeant; National Defense, Army of Occupation,
Good Conduct
POLITICAL AND GOVERNMENT POSITION(S):
Staff Assistant, 11th, 12th and 13th Legislatures; Delegate, 1980
Republican National Convention; State Coordinator, Reagan for
President, 1976 and 1980
SERVICE ORGANIZATION MEMBERSHIP(S):
Life Member, VFW; American Legion; Moose; Eagles; Fairview
PTA; Fairview Community Council; Past-President, Kiwanis Club
SPECIAL INTERESTS:
Orthodox Christian Church; youth football; Anchorage as site of
1992 Winter Olympic Games; sport fishing; jogging
OTHER:
Formed "Recall Pay Raising Legislators" to combat the new legis-
lative pay raise. Petition circulator in Chamber of Commerce pay
raise repeal referendum.

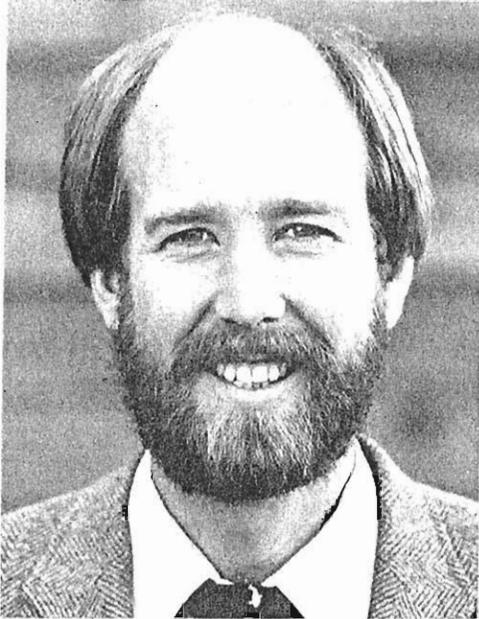
STATEMENT

Dear Friends,
As I have indicated in my campaign, I am extremely upset with the Legislature's performance in general and Don Clocksin's \$25,000 pay raise in particular. Any Representative that goes down to Juneau and votes in favor of paying himself \$10,000 a month for that kind of performance should not be returned to office.
As the campaign progresses, I hope you'll look closely at the issues dividing myself and my opponent. I support needed roads and schools in a growing Anchorage, while Don Clocksin voted to support the Governor's vetoes

against Anchorage projects. I believe in reinstating the death penalty in Alaska as necessary to protect ourselves against those who commit heinous crimes of violence while Don Clocksin opposes the death penalty under any and all circumstances.
The differences between the incumbent and myself are clear-cut. If my campaign is to be successful, I need your support.
Sincerely,
Bill Moffatt

HOUSE DISTRICT 13

SEAT A
PAT POURCHOT
Democrat



RESIDENCE ADDRESS: Reka Drive #2
Anchorage
MAILING ADDRESS: P.O. Box 104836
Anchorage, AK 99510

DATE OF BIRTH: 2/23/49
PLACE OF BIRTH: Mendota, Illinois
NAME OF SPOUSE: Janie Leask
CHILDREN: Shawn (17), Caleb (9)

OCCUPATION: Land and Resources Manager
LENGTH OF RESIDENCY IN ALASKA: 10 years
Anchorage 1972-1977, 1980 to present
EDUCATION: College/University: University of Wisconsin; 1970; Bachelor of Arts
Post-Graduate: Harvard University; 1980; Master of Public Administration
POLITICAL AND GOVERNMENT POSITION(S): Chief-of-Staff, Alaska State Senate Resources Committee; Legislative Assistant, U.S. Senator Mike Gravel
BUSINESS AND PROFESSIONAL POSITION(S): Resources Manager, NANA Development Corporation; Land Manager, Alaska Federation of Natives; Natural Resource Specialist, U.S. Department of the Interior
SERVICE ORGANIZATION MEMBERSHIP(S): President, Russian Jack Community Council; Alaska Pacific University Fundraising Committee; Past-President, Knik Canoers and Kayakers; Resource Development Council
SPECIAL INTERESTS: Marathon running; whitewater boating; guiding; softball

STATEMENT

STATE SPENDING: Oil revenues will decrease significantly in the next several years. Yet, we continue to spend every dime coming in. We need to set more monies aside now and protect our Permanent Fund if we are to have money in the future for Alaska's needs -- roads, schools, energy, social services.

BUDGET REFORM: Currently, individual legislators are allocated a certain share of the capital budget to spend as they see fit. While many good projects are funded, this method too often results in funding of lower priority projects, little or no public hearings or debate, and limited funding for larger projects.

We need a unified approach to capital budgeting, greater reliance on city-wide and state-wide priorities, and more public hearings and debate on project funding.

NEIGHBORHOOD PROTECTION: We need to maintain and improve existing facilities in District 13 to ensure stable and safe neighborhoods. Streets, schools, and parks require increased state and local support. Government projects and programs must be made responsive to the concerns and needs of local residents. We need better law enforcement and crime-prevention programs.

PUBLIC SERVICE: Recent legislatures have seemed more interested in petty politics, pay raises and pork-barrel spending than in serving the people. We need legislators who understand our problems, can work cooperatively and constructively to solve these problems, and will help communicate with the people of District 13. I strongly support limiting the session length and repealing the recent pay raise for legislators.

(Paid for by the Candidate)

HOUSE DISTRICT 13
SEAT A
MARGARET WARD
Republican



RESIDENCE ADDRESS: 416 North Pine
Anchorage
MAILING ADDRESS: P.O. Box 2716
Anchorage, AK 99510

OCCUPATION:
Realtor
LENGTH OF RESIDENCY IN ALASKA: 33 years
Anchorage 1949 to present
EDUCATION:
High School:
East High School; 1966
Technical/Vocational:
Alaska Business college; 1971
College/University:
Alaska Pacific University; 1982
POLITICAL AND GOVERNMENT POSITION(S):
Past Republican Chairperson, Precinct 147, 148; Delegate to
Sitka Republican Convention; Candidate for Municipal Assembly
BUSINESS AND PROFESSIONAL POSITION(S):
Real Estate Broker/Owner - Pacific Realty
SERVICE ORGANIZATION MEMBERSHIP(S):
Anchorage Board of Realtors; Alaska Association of Realtors;
National Association of Realtors; Alaska Republican Women's
Club; FREE Committee; National Federation of Independent
Businessmen; Mt. View Chamber of Commerce; PTA; Coalition of
Alaska Veterans; Veterans of Foreign Wars, Post 10252 (Family
Membership)

DATE OF BIRTH:
2/9/48
PLACE OF BIRTH:
Seattle, Washington
NAME OF SPOUSE:
Jerry
CHILDREN:
Kathleen (18), Kirsten (16), Jeri Ann (10)

STATEMENT

I believe the State's business should be conducted openly. The best government for Alaska is one that interferes as little as possible with the special Alaska brand of independence and individuality with an open-door policy to the public.

Basic needs for roads, transportation, education and economic opportunity will have my strongest support. Small neighborhood projects are of great benefit to our community at minimal cost. We need to continue and fully fund municipal assistance and state revenue-sharing to local government to help reduce local property taxes. The session limit of 120 days will be a benefit to all Alaskans in an effort to reduce government spending. I will help stop the random growth of bureaucracy.

Alaska's Permanent Fund should be invested in Alaska for the benefit of Alaskans. An example of this could be lower interest rates for home mortgages at 8 to 10 percent allowing all qualified Alaskans to buy or refinance their homes.

Social programs that meet our obligations to our senior citizens and programs that help preserve human dignity must be maintained.

I would appreciate your support. I will work hard for you, seeking your advice and speaking of your concerns. Our state must have strong representation with experience. Your support for me will assure that.

(Paid for by the Candidate)

HOUSE DISTRICT 13
SEAT B
BILL BARNES
Democrat



RESIDENCE ADDRESS: South Hoyt
Anchorage
MAILING ADDRESS: Box 8P
Anchorage, AK 99508

LENGTH OF RESIDENCY IN ALASKA: 14 years
Vicinity of Russian Jack Spring Park, 1970 to present

EDUCATION:

High School:

St. Thomas Academy; St. Paul, Minnesota

College/University:

Harvard College, Cambridge, Massachusetts; Bachelor Degree (with honors)

Post-Graduate:

The Harvard Business School; Master of Business Administration

MILITARY SERVICE:

Marine Corps; 1942-1945; Captain, Field Artillery; Participated in the Pacific battles for Bougainville, Guam, Iwo Jima; Awarded the Pacific Campaign Medal, Presidential Unit Citation, Purple Heart

POLITICAL AND GOVERNMENT POSITION(S):

Manager, People Mover Public Transportation System of Anchorage, 1975-1976

BUSINESS AND PROFESSIONAL POSITION(S):

Manager and Founder, Home Brand Foods of Minneapolis (a regional manufacturer of grocery store products); Self-employed as an insurance and Registered Representative for 14 years

SERVICE ORGANIZATION MEMBERSHIP(S):

Anchorage Chamber of Commerce

SPECIAL INTERESTS:

Backpacking; raquetball

OTHER:

South Central Alaska Life Underwriters Association

DATE OF BIRTH:

7/16/20

OCCUPATION:

Life Insurance Agent for the Connecticut Mutual Life Insurance Company. Founded in 1846.

STATEMENT

Discovering oil has not been entirely a blessing for many areas. Oklahoma is an oil-producing state and its citizens are below the national average in income, literacy and the accepted indices of health. However, Finland has a standard of living better than that of the U.S., with literacy and health as good or better than the average prevailing in the U.S.

What of Alaska? In 50 years will we have depleted oil fields and a mediocre standard of living? Will we follow Finland's or Oklahoma's example?

Decisions made as our oil revenues decline will determine where we'll be 50 years from today.

So far, we have not conducted our financial affairs with any degree of prudence. To meet declining oil revenues, we should invest 25 billion dollars of our current income

into the Permanent Fund to provide us with State Revenues in the 1990's and beyond.

In a number of States the legislature meets only every other year. We should do this in Alaska and pay the legislators only for time spent in Juneau.

The governor is limited to two terms in office. State Representatives and Senators should also be limited to two terms.

State spending should be restricted to no more than \$4,000 per capita -- twice Hawaii's spending (which is second only to Alaska's).

People elected to the legislature should work to cooperate with the Governor, regardless of party affiliation. We have enough unresolved problems in this state without adding to them by squabbling over irrelevant matters.

(Paid for by the Candidate)

**HOUSE DISTRICT 13
SEAT B
TERRY MARTIN
Republican**



DATE OF BIRTH:
1/17/36
PLACE OF BIRTH:
Baltimore, Maryland
OCCUPAION:
Owner, Med-Alaska

RESIDENCE ADDRESS: 3960 Reka Drive - B6
Anchorage
MAILING ADDRESS: 3960 Reka Drive - B6
Anchorage, AK 99508

LENGTH OF RESIDENCY IN ALASKA: 19 years
District 13 - Mountain View, Russian Jack, Muldoon

EDUCATION:
High School:
Baltimore Polytechnic; 1957
Technical/Vocational:
Tuberculosis/Communicable Disease Control, USPHS;
1963-1964
College/University:
University of Oklahoma; B.A. (Government), Certified
Teacher
Post-Graduate:
(1) University of Alaska Anchorage; Renewal certified teaching courses; (2) Alaska Pacific University; Physical Education

MILITARY SERVICE:
Marines; Korean War, 4 years active (1953-1957), 4 years reserve (1957-1961); Member, Navy League of the United States

POLITICAL AND GOVERNMENT POSITION(S):
Alaska House of Representatives, 1979-1984; Public Health Advisor, USPHS, 1963-1968; Alaska Post Secondary Education Commission

BUSINESS AND PROFESSIONAL POSITION(S):
Executive Director, Boys' Clubs of Alaska, 8 years; Member, Association of Governing Boards of Universities and Colleges

SERVICE ORGANIZATION MEMBERSHIP(S):
Founder, Boys' Clubs of Alaska, 1965; Co-Founder, Girls' Clubs of Alaska, 1973; Kiwanis Club of Anchorage, 16 years; Creator of Mayor's Midnight Sun Marathon, 11 years; Director, American Legion Baseball

SPECIAL INTERESTS:
All sports programs that encourage participation of citizens of all ages; Indoor sports fieldhouse for schools, University and public usage

STATEMENT

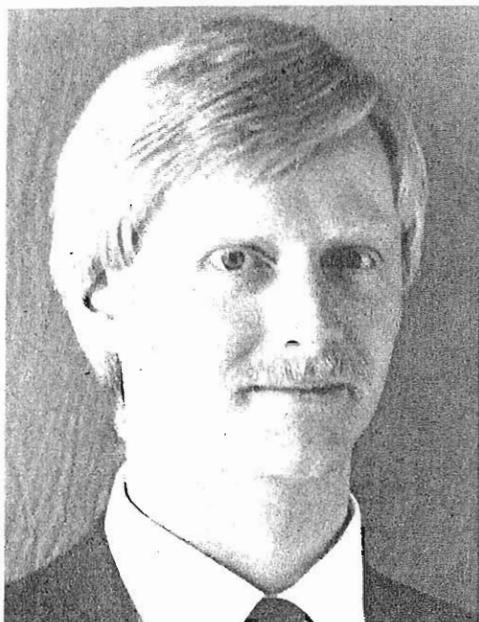
Let's build Alaska -- make it a great state. The Good Lord gave us resources to use, not just to sit there and look at. Alaskans should decide what is best for Alaska. With positive thinking legislative leadership, we can have business, military, unions, educators and the state government working together so that all able-bodied persons are off unemployment rolls and enjoying the fruits of their personal efforts.

TERRY MARTIN advocates that we:

1. Limit Legislative Sessions to 120 days;
2. Create jobs for Alaskans by encouraging business in Alaska; able bodies do not want to be forced onto unemployment;
3. Keep looking for oil and gas, continue developing of the fishing industry, tourist industry, resources, and high-technology careers that will improve the quality of life in Alaska;
4. Develop major hydroelectric power projects as permanent energy sources; and the Knik Arm Crossing;
5. Stop inflation every way possible, especially by decreasing government spending, allowing working people more personal income for family needs;
6. Provide reserve monies to pay off all bonded indebtedness prior to Prudhoe production peak in 1986;
7. Pay off all state debts to ensure no need to reinstate the personal income tax;
8. Have a court system protecting the public interest, not the criminal;
9. Allow the people to keep laws that will ensure Alaska as a decent state where we will be proud of the heritage we leave for future generations;
10. Provide land for the citizens of Alaska to homestead as did our forefathers.

(Paid for by the Candidate)

HOUSE DISTRICT 14
SEAT A
CHARLES E. DUNCAN
Democrat



RESIDENCE ADDRESS: 2405 Glenkerry
Anchorage
MAILING ADDRESS: 2405 Glenkerry
Anchorage, AK 99504

DATE OF BIRTH:
1/8/58
PLACE OF BIRTH:
Mishawaka, Indiana
OCCUPATION:
Ironworker
LENGTH OF RESIDENCY IN ALASKA: 5 years
College Gate III 1979 to present

EDUCATION:
High School:
John Adams; South Bend, Indiana; 1971-1976; Diploma
College/University:
(1) Indiana University; 1976-1979; (2) Anchorage Community
College; 1979-1980; (3) University of Alaska Anchorage;
1984
BUSINESS AND PROFESSIONAL POSITION(S):
Union Ironworker; Executive Intelligence Research, Inc.
(operative)
SERVICE ORGANIZATION MEMBERSHIP(S):
National Democratic Policy Committee; Schiller Institute; Fusion
Energy Foundation; Club of Life; Solidarity Now Alaska
SPECIAL INTERESTS:
Economics and International Finance

STATEMENT

The U.S. is facing a strategic financial crisis that will act as an asset-stripping operation on the Alaskan economy. Now is the time to reject the British System of political economy and the Post-Industrial Society doctrine thus exposing them for what they really are, a justification for parasitical feudalism. We must return to the American System of Alexander Hamilton, Henry C. Carey and Benjamin Franklin. When the banking crisis occurs, the House and Senate must submit a joint resolution calling for:

1. "Federalizing" the Federal Reserve System to bring it into conformity with Article 1, Sections 8 and 9, of our federal Constitution.
2. The issuance of an initial amount of about \$500 billion in gold-reserve U.S. Treasury currency, priced at about \$750 per ounce of gold, at a 2% to 4% prime interest rate

for lending through the national banking system, to be loaned only for approved categories of investments.
3. Restriction on applications of such sums to the following categories: a) high-technology investments in production of goods by domestic agriculture and industry (manufacturing, mining, construction) for production of useful physical goods; b) domestic investment in repair and improvement of basic economic infrastructure (transportation, energy production and distribution, water management, communications networks, and basic urban industrial and related infrastructure); c) investments in productive capacity for national defense production; d) export-import loans in hard-commodity trade, with emphasis on medium- to long-term funding of exports of high-technology capital goods or related heavy-engineering services.

(Paid for by the Candidate)

HOUSE DISTRICT 14
SEAT A
MARCO A. PIGNALBERI
Republican



RESIDENCE ADDRESS: 6712 Lunar Drive
Anchorage
MAILING ADDRESS: 6712 Lunar Drive
Anchorage, AK 99504

OCCUPATION:
Vice-President, Doyon Drilling, Inc.
LENGTH OF RESIDENCY IN ALASKA: 21 years
Clear
Fairbanks
Juneau
Anchorage
EDUCATION:
College/University:
(1) University of Alaska Fairbanks (Journalism); (2) American University; Washington D.C.
MILITARY SERVICE:
Air Force; 4 years
POLITICAL AND GOVERNMENT POSITION(S):
Sergeant at Arms, 5th Alaska Legislature; Special Assistant, Ted Stevens; Administrative Assistant, Governor Jay Hammond; Assistant Commissioner, Department of Transportation; Collegiate Director, Young Republicans of Alaska; Republican Precinct Captain, District 20; Alaska Campaign Manager, President Ford Committee; Campaign Manager, Mayor George Sullivan
BUSINESS AND PROFESSIONAL POSITION(S):
Special Investigator, Alcoholic Beverage Control Board; Vice-President, Alaska International Industries; Vice-President, Doyon Ltd.; Vice-President, Doyon Drilling

DATE OF BIRTH:
3/24/44
PLACE OF BIRTH:
Syracuse, New York
NAME OF SPOUSE:
Mary
CHILDREN:
Marco (10)

STATEMENT

There are three umbrella issues which face the voters of District 14 this election. The first of these is the integrity of the legislative process. Boycotts, lockouts and bugging accusations are not acceptable legislative tactics. Respect for legislators has sunk to an all-time low and it is time legislators begin working for the people of Alaska rather than their own special interests. Second and third are the size and expansion of the Capital and Operating budgets. With state revenues over the

next decade declining, it is imperative that Alaska develop a long-term, economic plan that will realistically provide for the future. The funding frenzy in Juneau must stop. To date, we have not coordinated these two budgets and it is nearly impossible to find the exact amount of money the State spends through these budgets. Alaskans are entitled to accountability and understandable budget data from the Legislature.

(Paid for by the Candidate)

HOUSE DISTRICT 14
SEAT B
WALT FURNACE
Republican



RESIDENCE ADDRESS: 7221 E. 22nd Avenue
Anchorage
MAILING ADDRESS: P.O. Box 1542
Anchorage

PLACE OF BIRTH: Ennis, Texas
NAME OF SPOUSE: Patricia
CHILDREN: Carmella (18), Samantha (16), Tara (14)
OCCUPATION: Management Consultant

LENGTH OF RESIDENCY IN ALASKA: 20 years
Anchorage 1964 to present
EDUCATION:
High School: George Washington Carver High School; 1958-1962;
Diploma
College/University: University of Alaska Anchorage; 1968-1972; B.B.A.
MILITARY SERVICE: Air Force; 4 years; E-4
POLITICAL AND GOVERNMENT POSITION(S): State House of Representatives, Elected November 1982
BUSINESS AND PROFESSIONAL POSITION(S): Chairman of Board, Alaska Business Development Center
SERVICE ORGANIZATION MEMBERSHIP(S): University of Alaska Alumni Association

STATEMENT

My legislative goals for 1985-1986 include **increased penalties for violent criminals**. Those persons who commit multiple murders should be subject to the death penalty.

School Funding: As Alaska's population grows, we need to increase our support for education. I would propose, in addition to increased funds to the regular programs, a special appropriation for the handicapped and special education programs.

Roads and Street Improvement: My community

consists of small subdivisions that are still unpaved. My goal is to provide a 50/50 matching fund to pave those subdivisions.

Home Loan: I support long-term, low-cost home funds. The Permanent Fund is the best source of these funds.

Small Business and Specialist Contractors: I will propose legislation to stop state and local contracting officers from seeking bids on construction projects and not following the bid specifications at bid openings.

SAM COTTEN
HOUSE DISTRICT 15
SEAT A
Democrat



DATE OF BIRTH:
 7/16/47
PLACE OF BIRTH:
 Juneau, Alaska
NAME OF SPOUSE:
 Martha
OCCUPATION:
 Managing General Partner, Chugiak-Eagle River Industries

RESIDENCE ADDRESS: Dawn Street
 Eagle River
MAILING ADDRESS: Box 296
 Eagle River, AK 99577
LENGTH OF RESIDENCY IN ALASKA: 37 years
 Juneau 1947-1949
 Tenakee Springs 1950-1951
 Palmer 1951-1963
 Eagle River 1963 to present
EDUCATION:
High School:
 (1) Palmer High School; 1961-1963; (2) East Anchorage High School; 1963-1964; (3) Chugiak High School; 1965; Diploma (1st graduating class)
Technical/Vocational:
 (1) Xerox Technical Schools; 1972-1973; (2) Military Technical Schools; 1966, 1968
College/University:
 University of Alaska; A.A.
MILITARY SERVICE:
 Navy; 1965-1969; ETN 2 (E-5); Vietnam service (2 awards), National Defense Medal
POLITICAL AND GOVERNMENT POSITION(S):
 State House of Representatives, 1974-1982; Chair, Committees on Rules, Community and Regional Affairs, and Finance; Co-Chair, Alaska Criminal Code Revision Commission, 1975-1976; Anchorage Planning and Zoning Commission, 1983-1984
BUSINESS AND PROFESSIONAL POSITION(S):
 Former senior technical representative, Xerox Corporation; Director, non-profit corporation managing Fire Lake Recreation Center; Board of Directors, Chugiak-Eagle River Chamber of Commerce
SERVICE ORGANIZATION MEMBERSHIP(S):
 Rotary; V.F.W.; Elks
SPECIAL INTERESTS:
 Alaska's outdoors
OTHER:
 Issac Walton League; Navy League; Named "Alaska's Outstanding Vietnam Veteran" by the National "No Greater Love" Foundation; Service award, Chugiak Senior Citizens

STATEMENT

The job of a legislator requires COOPERATION WITH THE PEOPLE YOU REPRESENT. Local boards, community councils, service organizations and concerned individuals play an important role in determining priorities. I'm committed to work closely with the people of District 15.

A legislator must also COOPERATE WITH THE OTHER MEMBERS OF THE DISTRICT DELEGATION. Last year our district was hurt badly because the majority coalition short-funded needed community projects. I'm committed to work with other legislators from our district regardless of political affiliation.

My priorities for the 14th Legislature include:

* A more CONSERVATIVE APPROACH TO SPENDING. The last Legislature showed little restraint and appropriated more money than was actually available. We must save now to avoid a crisis in the near

future.

- * A stronger commitment to public safety programs. Funding for police, fire and other emergency services must be a high priority. I favor the death penalty for heinous crimes such as murder for hire and the mass murders that have taken place in the recent past. If the law is specific and the penalty certain, a deterrent effect is likely.
- * Our district, on the merits, should receive a greater share of state dollars even with a more conservative budget. Road maintenance, water and sewer, and education must be fully funded for our area.
- * Growth impact on our district is probably greater than any other area in Alaska. The State Legislature must respond in a timely manner by providing the necessary transportation and utility systems and educational facilities.

(Paid for by the Candidate)

HOUSE DISTRICT 15
SEATA
JOHN J. LISKA
Republican



RESIDENCE ADDRESS: Mile 17½ Old Glenn Highway
MAILING ADDRESS: Star Route Box 421
Eagle River, AK 99577

OCCUPATION:

Real Estate

LENGTH OF RESIDENCY IN ALASKA: 22 years

Fort Richardson 1962-1966

Chugiak 1966 to present

EDUCATION:

High School:

Hemlock Consolidated High School; 1935-1938; Diploma

Technical/Vocational:

Air Conditioning Training Corp.; Youngstown, Ohio; 1939;
Certificate of Graduation

College/University:

(1) University of North Carolina; 1957-1958; (2) University of
Alaska; 1962-1963

MILITARY SERVICE:

Army; 24 years; Chief Warrant Officer 3; Army Commendation,
Good Conduct (3), Eto Ribbon (1 Star), United Nations (2 Stars),
Korean Presidential Citation, Master Parachutist, Combat Infantry

POLITICAL AND GOVERNMENT POSITION(S):

Elected to Chugiak Limited Road Service District, 1980; Elected
Alaska State Legislature, Representative District 15, Seat A, 1982

BUSINESS AND PROFESSIONAL POSITION(S):

President, Sportsmans Game Preservation Association, Inc.
1969-1970; Board of Directors, Alaska Big Game Trophy Club, Inc.

SERVICE ORGANIZATION MEMBERSHIP(S):

Veterans of Foreign Wars, Post #9875 (Life Member); American
Legion, Post #33; Disabled American Veterans (DAV); Retired
Officers Association; Fraternal: Anchorage Elks, Lodge # 1351;
Palmer Moose Lodge #793

SPECIAL INTERESTS:

River boating (jet boats); hunting; fishing; mineral prospecting

DATE OF BIRTH:

9/12/20

PLACE OF BIRTH:

Carington, Ohio

NAME OF SPOUSE:

Dorothy

CHILDREN:

Carolyn (34), Cynthia (31), Randall (28), Lorraine (24)

STATEMENT

Fiscal responsibility and accountability must be adhered to from each and every elected official. People's needs such as public safety, health and social services, and education should be high on the priority list in the expenditure of public funds. All elected officials must be cognizant of this fact and act responsibly.

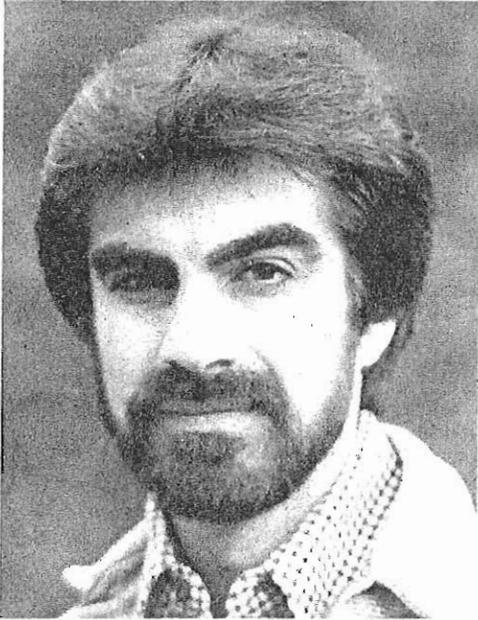
Alaska is a vast storehouse of oil, gas and strategic minerals. Exploration and development of these resources must be accelerated for the benefit of Alaska's future and national defense. The vast reservoir of natural gas in the Prudhoe Bay Oil fields must be transported to tidewater thus allowing our citizens and industry the benefit of a more economical fuel and possible export to the Pacific Rim Markets. Billions of dollars would be added to Alas-

ka's economy. In addition to a natural gas pipeline from Prudhoe Bay to tidewater, I support construction of the Knik Arm Crossing and the Susitna "hydro" project.

Government is responsible for the safety, education and general welfare of its citizens. Legislation must be continued in addressing the criminal acts of others against our children and general citizenry. Notice must be served to this criminal element of our society that their acts will not be tolerated and will be dealt with severely. Alaska leads the nation in the number of felons incarcerated per capita. This fact certainly is nothing to be proud of and this effort must be continued if we are ever to have safe streets, highways and a general safeguard to our homes and businesses.

(Paid for by the Candidate)

HOUSE DISTRICT 15
SEAT B
RANDY PHILLIPS
 Republican



RESIDENCE ADDRESS: Wild Mountain Drive
 Eagle River
MAILING ADDRESS: P.O. Box 142
 Eagle River, AK 9957

LENGTH OF RESIDENCY IN ALASKA: 30 years
 Juneau 1950-1952
 Anchorage (Nunaka Valley) 1956-1962
 Eagle River 1962 to present

EDUCATION:
High School:
 Chugiak Junior-Senior High School; 1965-1969; Diploma
College/University:
 Alaska Methodist University; 1969-1973; B.A. (Political Science and History)

POLITICAL AND GOVERNMENT POSITION(S):
 Legislative Aide, House Minority, 1975-1976; Legislator, 10th, 11th, 12th, and 13th Legislatures; 13th Legislature, First Session: Member, House Transportation, House Community and Regional Affairs, and House Rules (Vice-Chairman) Committees; 13th Legislature, Second Session: Member, House Community and Regional Affairs and House Rules Committees

BUSINESS AND PROFESSIONAL POSITION(S):
 Marketing Research, Gamel Homes, 1983 to present; Contract Administrative Assistant, Gamel Homes, 1982; Quadrant Development, 1981; Bell, Herring & Associates, 1980; Tryck, Nyman and Hayes, 1970-1974; City of Anchorage, 1974

SERVICE ORGANIZATION MEMBERSHIP(S):
 Kiwanis Club of Eagle River; Elks

SPECIAL INTERESTS:
 Mountaineering; camping; fishing; baseball; hockey

OTHER:
 Named Outstanding Freshman Legislator, 10th Legislature, 1977-1978

DATE OF BIRTH:
 8/30/50
PLACE OF BIRTH:
 Seattle, Washington
OCCUPATION:
 Marketing Researcher

STATEMENT

MY CONTINUED PLEDGE to you will be to continue to represent the best interests of my constituents and to maintain contact with my constituents through public hearings, newsletters, questionnaires, correspondence, and other personal contact.

LOCAL IMPROVEMENTS will continue to be a high priority with me. By working closely with other members of our legislative delegation and the Governor's Office, I have been able to assist in obtaining funding for schools, roads, water and sewer, and other items needed in our rapidly growing district.

I STRONGLY SUPPORT

- * 120-day legislative sessions.
- * Full funding of the municipal assistance and revenue sharing programs, which provide funds for our municipal governments to maintain the level of services we enjoy today and for possible future property tax reductions.

I HAVE SUPPORTED

- * Legislative reform and worked towards Uniform Rules revisions, including limiting powers of Free Conference Committees, elimination of bill stripping and gutting and requiring five-day public notice of first hearings on legislative bills.
- * Low-interest home loan program and constitutional amendment for tax-exempt veteran housing bonds to be sold.
- * Alaska/Canada interaction -- I have succeeded in inviting legislators from Canada, particularly those from the Yukon Territory and the Northwest Territories, to Juneau to discuss common problems and areas of mutual concerns. We in the North can use these opportunities to discuss common problems and areas of mutual interest, such as tourism, fisheries rights, mineral development, and a railroad link to the Lower 48. Such discussions work to our mutual benefit.

(Paid for by the Candidate)

HOUSE DISTRICT 15
SEAT B
JOHNNY WATSON
Democrat



DATE OF BIRTH:
6/26/48
PLACE OF BIRTH:
Oakland Park, Florida
NAME OF SPOUSE:
Beatrice
CHILDREN:
Cinamin (9), Iman (7), Yasmeen (2)

RESIDENCE ADDRESS: Teklanika Drive
Eagle River
MAILING ADDRESS: P.O. Box 773185
Eagle River, AK 99577

OCCUPATION:
Service Representative for Eastman Kodak Company
LENGTH OF RESIDENCY IN ALASKA: 4 years
Eagle River 1980 to present
EDUCATION:
High School:
Northeast High School; 1966; Diploma
Technical/Vocational:
Fort Lauderdale Computer College; 1972
College/University:
(1) Fort Steilacoom; 1976-1978; Associate in Technology; (2)
Chapman College; 1981-1982
MILITARY SERVICE:
Army; 9 years; Staff Sergeant; Vietnam Commendation
POLITICAL AND GOVERNMENT POSITION(S):
Johnny Watson has been very involved in community activities. In 1982, he served on the Executive Board of the Anchorage branch of the NAACP. Later that year he was elected President of the Eagle River Community Council. In 1983, he was appointed by the Mayor of Anchorage to the Municipal Planning and Zoning Commission.
BUSINESS AND PROFESSIONAL POSITION(S):
Service Representative; Co-Owner of Crescent Schools of Eagle River, Alaska
SERVICE ORGANIZATION MEMBERSHIP(S):
Member, Board of Managers, Boys Club of Alaska, Eagle River, 1983-1984; Member, VFW Post 9785, Eagle River, Alaska
SPECIAL INTERESTS:
Community Service

STATEMENT

I AM RUNNING FOR OFFICE BECAUSE:

- * I'm concerned about what hasn't been accomplished in our district. The traffic situation in our area is worse than ever, schools have been overcrowded for several years and school site funding has been slow in coming.
- * I believe I am in tune with what constituents want from their legislator. I am confident that Alaskans recognize that there is a diversity of opinions and want a legislator who is willing to stand up for what they believe in.
- * I am better for the job than the incumbent. Over the last two sessions, our area has been hit hard by budget cuts and it seems that our current representative has failed to secure funding for some important projects. The main issue for our area is the growth that has oc-

curred over the last five years. Last year we grew by 40%. That made our community one of the fastest-growing in the United States. You need adequate funding to provide services and amenities which accommodate such growth. Government spending should be an area of great concern to all of us. The problem, as I see it, is not so much that each area has its own concerns, but the fact that the type of projects being funded will more than likely need continual funding. The maintenance outlay for bad infrastructure projects can extend well into the next generation -- and beyond. Disastrous infrastructure projects continue to draw dollars away from fundamentally sound projects which do not receive financing.