

SENATE DISTRICT D
PAUL A. FISCHER
Republican



RESIDENCE ADDRESS: Mile 107 Sterling Highway
Soldotna
MAILING ADDRESS: Box 784
Soldotna, AK 99669

OCCUPATION:
Proprietor of Golden Nugget Bakery
LENGTH OF RESIDENCY IN ALASKA: 15 years
Soldotna 1969 to present
EDUCATION:
College/University:
Millersville State University; B.S. (Education)
Post-Graduate:
(1) Millersville State University; (2) University of Alaska
MILITARY SERVICE:
Air Force Reserve
POLITICAL AND GOVERNMENT POSITION(S):
Assemblyman, Kenai Peninsula Borough, 7 years; State Senator,
2 years; Member of Senate HESS Committee, Resource Commit-
tee, Sub-Committee on Agriculture
SERVICE ORGANIZATION MEMBERSHIP(S):
Homer, Kenai, Nikishka, Soldotna and Seldovia Chambers of
Commerce; Alaska Petroleum Institute
SPECIAL INTERESTS:
Sports; government; working with and for people

DATE OF BIRTH:
3/23/36
PLACE OF BIRTH:
Columbia, Pennsylvania
NAME OF SPOUSE:
Joyce
CHILDREN:
Mike (24), Steven (22), David (21), Ann (19), Mary (18), Karen (17),
Thomas (14), Chris (12), Matt (9)

STATEMENT

Experience and effective participation in State Govern-
ment is vital if we are going to achieve our goals. We must
re-elect a person who knows not only what to do, but how
to do it.

We need to encourage the employment of Alaskans. A
stable State taxing climate for industry is necessary if we
are to have proper development and jobs. Our Perma-
nent Fund revenues need to be invested in Alaska to work
for Alaskans.

We need to promote tourism, agriculture and the proper
use of our land and its resources. Local property taxes
can be reduced with funding of municipal assistance and
revenue sharing.

State investments need reform in order to put more into

Alaskan housing, business and student loans and less
into outside investments.

The management of our fisheries needs to be based
upon a biological, rather than political, basis.

Senator Paul Fischer seeks direction from you, the
voters of the district. He believes that you are the deter-
mining factor in Alaskan government.

We need to work to preserve an individual's freedom and
the chance to determine our own lifestyle.

THANK YOU for your support during the past two years. I
look forward to continue working for you with an **exper-**
ience, **effective** voice to achieve our common goals.
Senator Paul Fischer will continue to work for you and not
a select few, vote -- Paul Fischer.

SENATE DISTRICT D
JUSTIN MAILE
Democrat



RESIDENCE ADDRESS: Kenai Spur and Corral
Soldotna
MAILING ADDRESS: Box 467
Soldotna, AK 99669

OCCUPATION:

Highway Engineering Consultant and Contract Administration

LENGTH OF RESIDENCY IN ALASKA: 39 years

Spent the 40's and 50's in Anchorage, Seldovia, Naknek, wintering most years in Seldovia and fishing most summers in Naknek, Bristol Bay

Soldotna 1961 to present

EDUCATION:

High School:

Bridgeport High School; 1931-1935; Diploma

College/University:

Pennsylvania State University; 1935-1939; B.S.

POLITICAL AND GOVERNMENT POSITION(S):

Soldotna City Council, 2 terms; Kenai Peninsula Borough Assembly, 2 years; Mayor, City of Soldotna (presently)

BUSINESS AND PROFESSIONAL POSITION(S):

Project Engineer, 1962-1979, State Department of Highways; Maile Enterprises, Engineering and Contract Administration Services, 1979 to present; Yarn Shop, Co-owner with wife for 15 years

SERVICE ORGANIZATION MEMBERSHIP(S):

Past-President and Member, Soldotna Chamber of Commerce; Member, Homer Chamber of Commerce; Past-President, Central Peninsula Development Corporation; Former Member, Kenai Peninsula Community Central Peninsula Hospital Board

SPECIAL INTERESTS:

Government in general; golf; fishing

DATE OF BIRTH:

8/3/17

PLACE OF BIRTH:

Bridgeport, Pennsylvania

NAME OF SPOUSE:

Zilla

CHILDREN:

Larry (26)

STATEMENT

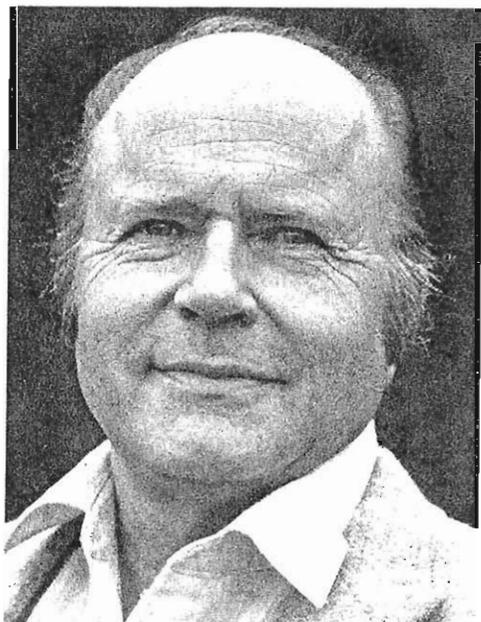
The dark cloud on the horizon is the declining revenues and the related allocation of funding. Everyone seems to blithely ignore the fact that revenues will fall, that funding for everyone will necessarily be reduced. So the basic needs should be considered first -- now and in the future. Sewer and water, roads, health facilities and education are those basic needs, whether we speak of the Bush or the urban areas.

The second most important issue would be the creation of jobs and opportunities in the private sector and establishment of a broad economic base. Unfortunately, nothing foreseeable will generate the enormous revenues of a Prudhoe Bay. All mining prospects collectively would furnish only a small replacement. Fishing, the largest employer statewide, is stable and can generate few new

jobs. Tourism can be expanded. Agriculture generates little activity --but high hopes. A bright spot would be the utilization of natural gas from the Slope, its transportation to tidewater for export or petrochemical uses. The State needs a large financial undertaking to establish an economic base that will replace Prudhoe. At the local level service industries and businesses that are important substitutions should be encouraged. Adequate transportation statewide should also be stressed.

Of particular concern are adequate laws for child abuse, assaults, rapes and DWI's. This would be the only reason to reinstate the State ime tax. In my mind, there is no cause great enough to bring back that tax other than that mentioned.

**SENATE DISTRICT E
SEAT A
JALMAR (JAY) KERTTULA
Democrat**



RESIDENCE ADDRESS: Glenn Highway
Palmer
MAILING ADDRESS: Box Z
Palmer, AK 99645

OCCUPATION:
Farmer and businessman
LENGTH OF RESIDENCY IN ALASKA: 49 years
Mat-Su 1935 to present
EDUCATION:
High School:
Palmer High School 1/2
College/University:
University of Alaska; University of Washington 1/2

POLITICAL AND GOVERNMENT POSITION(S):
Elected to five terms in the Alaska House of Representatives; Speaker of the House, Sixth Legislature. Elected to three terms in the Alaska Senate: President of the Senate, Twelfth and Thirteenth Legislatures. U.S. Department of Agriculture National Soils and Water Conservation Board, 2 terms; State Investment Advisory board; Governor's Pipeline Commission; Alaska Railroad Advisory Commission; Governor's Agricultural Task Force; Several years as Director, University of Alaska Alumni Board

BUSINESS AND PROFESSIONAL POSITION(S):
Past-Manager of Arden's North Star Dairy Corporation; Past-Director and Acting Manager of Matanuska Maid Dairy Corporation; Director of the Suburban Development Corporation

SERVICE ORGANIZATION MEMBERSHIP(S):
Member: Elks, Moose, Lions and Masonic Lodge

SPECIAL INTERESTS:
Family activities; archaeology; sport fishing; traveling in Alaska; reading

OTHER:
LL.D. (honoris); Member, College of Fellows, University of Alaska

DATE OF BIRTH:
4/6/29
PLACE OF BIRTH:
Milwaukee, Wisconsin
NAME OF SPOUSE:
Joyce Campbell Kerttula
CHILDREN:
Beth, Anna

STATEMENT

My main goals over the last four years have been: education, open government, roads, economic growth, the environment, human services and child care. I've concentrated on needed "people projects".

I believe that a legislator must respond to his or her district's vital needs. I think I've done well in meeting my district's needs, while keeping a statewide perspective. Some of the projects I've secured funding and legislation for include: Alaska Student Loan Program, Seward Marine Station, Cordova Hospital, State Ombudsman, Anti-Trust Law, publicly televised Senate sessions and committee hearings, Seward Highway construction, Parks

Highway construction, Old Timers' Annuity Program, Alaska Railroad purchase, Seward Fourth of July Creek project, Whittier small boat harbor, North Kenai Fire Station support, Women's Resource Centers, Valdez Airport, Child Support Enforcement, Child Care Facilities Revolving Loan Fund and Open Free Conference Committee hearings.

I think I have a good perspective on where we have been and where the future of Alaska lies. We have tough issues facing us in the next four years, but I think that with strong, insightful leadership we can have a state that each of us is proud of.

(Paid for by the Candidate)

SENATE DISTRICT E
SEAT A
BARBARA LACHER
Republican



RESIDENCE ADDRESS: Wasilla Lake
MAILING ADDRESS: P.O. Box 478
Palmer, AK 99645

OCCUPATION:

Title Company Executive

LENGTH OF RESIDENCY IN ALASKA: 34 years

Mat-Su 1950 to present

EDUCATION:

High School:

Palmer High School; 1951-1953; GED

Technical/Vocational:

Michael's; 1959-1960; Cosmetology License

College/University:

(1) Anchorage Community College; 1976, 1982; (2) Mat-Su Community College; 1977, 1978, 1982

POLITICAL AND GOVERNMENT POSITION(S):

Matanuska Susitna Borough Assembly; Alaska Legislature, House of Representatives

BUSINESS AND PROFESSIONAL POSITION(S):

President, Alaska First Title Insurance Agency Inc.

SERVICE ORGANIZATION MEMBERSHIP(S):

Commonwealth North; Wasilla Chamber of Commerce; Soroptimists; National Order of Women Legislators; Pioneers of Alaska; National Federation of Republican Women; Mat-Su Homebuilders Association

SPECIAL INTERESTS:

Running; swimming; fishing

DATE OF BIRTH:

7/2/36

PLACE OF BIRTH:

Long Beach, California

NAME OF SPOUSE:

Louis R. Sr. (Bob)

CHILDREN:

Randy, Bob Jr., Jeffery

STATEMENT

ALASKA CANNOT AFFORD ANOTHER FOUR YEARS OF COALITION POLITICS

Why I pledge to fight Coalition Politicians

1. In just four years, under coalition leadership, the budget has more than doubled.
2. Non-petroleum revenue is \$500 million, yet the coalition's bloated budget amounts to nearly \$4 billion.
3. To make up the deficit, the state income tax would take an average 34% of everyone's salary — an increase of 500% from 1979.
4. Pork barrel projects based on the best deal a coalition politician can cut are bad for Alaska.

How I will fight coalition Politicians

1. Developing a statewide master plan will ensure that capital projects are judged on the basis of merit and need.
2. The natural resources of this great state must not be

3. squandered as they have been under coalitions. Our natural heritage must be used in the best interests of all Alaskans rather than a select few having influence with coalition power brokers.
3. No more marathon sessions. I fully support the 120-day limit.
4. My years on the borough assembly gave me the experience I need to understand problems from a local perspective. I will use this experience to be an effective ally of local government, not a proponent of expanding the regulations and power of the state.
5. Small businessmen and women are the forgotten heroes of the Alaskan economy. We need low interest loans for small business, and expansion of the infrastructure (Knik Arm crossing, airports, etc.).
6. Integrity. Decisions reached openly.
7. Responsive. I will listen to you.

(Paid for by the Candidate)

**SENATE DISTRICT E
SEAT B
EDNA ARMSTRONG DeVRIES
Republican**



RESIDENCE ADDRESS: 1402 South Chugach Street
Palmer
MAILING ADDRESS: Box 321
Palmer, AK 99645

LENGTH OF RESIDENCY IN ALASKA: 16½ years
Ketchikan 1967-1969
Palmer 1969 to present

EDUCATION:
High School:
Drummond High School; Drummond, Montana; 1955-1959;
Diploma
College/University:
University of Alaska Anchorage; 1971-1977; Degree (Business Administration and Accounting)

POLITICAL AND GOVERNMENT POSITION(S):
Palmer City Treasurer, 1971-1976; Palmer Planning and Zoning Chairman, 1978-1979; Palmer City Council, 1979-1982; Matanuska-Susitna Borough Assembly, 1980-1982; Mayor, Matanuska-Susitna Borough, 1982-1984

BUSINESS AND PROFESSIONAL POSITION(S):
Broker, Armstrong Realty; Owner, Christian Book Store, Palmer and Eagle River

SERVICE ORGANIZATION MEMBERSHIP(S):
Recording Secretary, Women's Aglow Fellowship; Past-Treasurer, Women's Aglow Fellowship; Palmer Senior Citizens Advisory Board; Past-Treasurer, Matanuska-Susitna Youth Activities Board; Beta Sigma Phi; Who's Who in America

SPECIAL INTERESTS:
Sports; young and old people

OTHER:
I have a special interest in seeing our community and state develop into a place we can all be proud of.

DATE OF BIRTH:
7/21/41
PLACE OF BIRTH:
Centaur, Wisconsin
NAME OF SPOUSE:
Noel W. DeVries
CHILDREN:
Keith Armstrong, Jr. (23), Teri Lee Clenney (19), Katie DeVries (12), Gordon DeVries (6)

STATEMENT

I feel that there are many pressing issues facing the State of Alaska in the coming years and with my past experience in local government and responding to local needs, I can effectively accept the challenge of those issues.

1. Set limit on legislative sessions -- 120 days.
2. Protect the Permanent Fund providing for the future of Alaska.
3. Limitation of terms for Representatives and Senators.

4. Ethics in government.
5. Planning for the future of Alaska instead of "pork barreling".

I believe that state and local Governments in Alaska should provide for the people of Alaska, only those services that private industry cannot provide, or that the people cannot provide for themselves.

SENATE DISTRICT E
SEAT B
CHARLES J. (CHUCK) SASSARA
Democrat



RESIDENCE ADDRESS: Timberline Drive
Girdwood
MAILING ADDRESS: Box 596
Girdwood, AK 99587

OCCUPATION:
President, Sassara Construction (General Contracting); Charles Sassara Company, Real Estate Development; Alyeska Trading Company (Aircraft and Heavy Equipment Leasing); Commercial Bush Pilot for the past 29 years

LENGTH OF RESIDENCY IN ALASKA: 29 years
Big Lake
Anchorage
Girdwood

EDUCATION:
High School:
University High School
College/University:
University of California at Los Angeles (UCLA); 1951-1955;
Bachelor of Science
Post-Graduate:
(1) University of Georgia (Speech/Communications); (2) University of Alaska (Business Law)

MILITARY SERVICE:
National Guard

POLITICAL AND GOVERNMENT POSITION(S):
Alaska House of Representatives, 1965-1971: Speaker pro tem, 2 years; Majority Leader, 2 years; House Finance Committee, 4 years

SERVICE ORGANIZATION MEMBERSHIP(S):
Chairman, U.S. Olympic Committee of Alaska; Delegate, U.S. Olympic Committee; Civil Air Patrol since 1959; Elks Rotary

SPECIAL INTERESTS:
Flying and boating

DATE BIRTH:
10/19/30
PLACE OF BIRTH:
Detroit, Michigan
NAME OF SPOUSE:
Ann
CHILDREN:
Charlie (28), Richard (25)

STATEMENT

Our district includes the wonderful variety of Alaska life—fishing, homesteading, mining, oil and gas development, visitor attractions, beautiful wilderness, and our largest city. We all need —

SCHOOL FUNDING: Rural schools are built and paid for entirely by the State. In a city or borough, the State pays as little as 50%! That means \$175 in taxes this year to the average Matanuska-Susitna Borough homeowner. This increases every homeowner's property taxes in this District. That must change!

SOUND ECONOMIC DEVELOPMENT: The State must stop encouraging investment, then pulling the rug out from under investors. The grain terminals at Valdez and Seward left both cities hurting. The State should fund roads, schools, harbors, power supplies and airfields. These improve everyone's lives, and encourage private business development.

JOB'S: The visitor industry is job-intensive and deserves encouragement. Short-lived construction projects must be followed by other job-intensive projects or we'll continue on this roller-coaster economy.

TRANSPORTATION: Knik Arm crossing and improved roads, harbors and airfields make daily differences in people's lives.

PERMANENT FUND PROTECTION: The State's income from Prudhoe oil will decline soon. Saving as much money as possible in the Permanent Fund will guarantee continued prosperity.

COST OF GOVERNMENT: The Legislature cost \$16 million in 1980. This year it cost \$36 million! I'll start to cut the cost of government right there.

LONGEVITY BONUS: Solving this challenge is one of my top priorities.

(Paid for by the Candidate)

**HOUSE DISTRICT 5
SEAT A
JOHN C. DAVIS
Libertarian**



DATE OF BIRTH:

3/16/41

PLACE OF BIRTH:

Twin Falls, Idaho

NAME OF SPOUSE:

Lois

CHILDREN:

Jason (21), John Nathan (19), Jeremy (17), Jenny (14), Joseph (12)

RESIDENCE ADDRESS: Mile 16 K-Beach Road
Soldotna

MAILING ADDRESS: Route #2, Box 854
Soldotna, AK 99669

LENGTH OF RESIDENCY IN ALASKA: 17 years

Anchorage 1967-1968
Kasilof 1968-1972
Soldotna/Kenai 1972 to present

EDUCATION:

High School:

Quincy Public High School; Washington; 1955-1959;
Diploma

Technical/Vocational:

Seattle, Washington: (1) Edison Technical Institute; 1961; (2)
Washington School of Radio and Television; 1962; (3)
Grantham School of Electronics; 1962-1963

College/University:

(1) Multnomah School of the Bible; Portland, Oregon; 1960;
(2) Prairie Bible Institute; Alberta, Canada; 1964

POLITICAL AND GOVERNMENT POSITION(S):

Kenai Peninsula Borough Assembly; 1970-1982, President 1982;
Cook Inlet Air Pollution Control Commission, 1972-1978

BUSINESS AND PROFESSIONAL POSITION(S):

General Manager, KSRM, Inc, 1968 to present (President, 1981 to
present); Board of Directors, Alaska Broadcasters Association,
1974-1979; Twin City Airways, Inc., Chairman of Board, 1974-
1976; Lake Country Lodge and Trading Co., General Manager,
1976 to present; Commercial Pilot; First Class Radio Engineer

SERVICE ORGANIZATION MEMBERSHIP(S):

Soldotna Rotary; Board of Directors, Chambers of Commerce:
Kenai, 1972-1976; Soldotna, 1974-1976; Soldotna Bible Chapel,
1973-1982; Kasilof Community Church, 1968-1973; Peninsula Bi-
ble Fellowship, 1982-1984

SPECIAL INTERESTS:

Hunting; fishing, flying, photography, gardening

STATEMENT

It is my belief that the Kenai Peninsula must have a man in the State House with the proven experience to work for us and represent our interests. Experience and hard work -- that's what it's going to take. As you know, Peninsula people -- my friends and neighbors -- gave me twelve years of local government experience on the borough Assembly. Now, I am making myself available to put that valuable experience to work for you in the State House. Before you vote -- be very sure of the basic philosophy of the man for whom you cast your ballot. Here are some of my basic beliefs.

Government claims over 94% of the land in Alaska. This is intolerable, un-American, but true. I favor removing most of this land from the political process and making it available to individual Alaskans. As long as the govern-

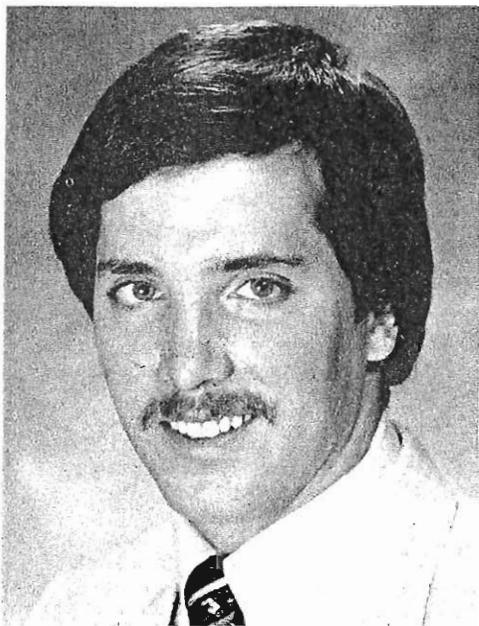
ment continues to claim ownership of the land and its resource wealth, at least the income from these resources should be placed in the pockets of individual Alaskans. I favor not only the dividend program but its expansion.

I oppose re-instating the state income tax. I feel Alaskans should be free to conduct their business without government harrassment. I favor laws which assure the quick apprehension and punishment of criminals.

When determining the proper role of government, I apply one standard: you should be free to run your life and business as you want, so long as you respect the equal rights of others. Individual liberty requires individual responsibility.

(Paid for by the Candidate)

**HOUSE DISTRICT 5
SEAT A
MIKE NAVARRE
Democrat**



DATE OF BIRTH:
6/9/56
PLACE OF BIRTH:
Lansing, Michigan
OCCUPATION:
Businessman

RESIDENCE ADDRESS: 600 Maple
Kenai
MAILING ADDRESS: P.O. Box E
Kenai, AK 99611
LENGTH OF RESIDENCY IN ALASKA: 27 years
Kenai 1957-1959
Nikishka 1959-1965
Kenai 1965 to present

EDUCATION:
High School:
Kenai Central High School; 1970-1974; Diploma
College/University:
(1) Snow College; 1974-1975; (2) Eastern Washington University; 1979-1982; B.A. in Government, Minor in Economics

POLITICAL AND GOVERNMENT POSITION(S):
I've been active in the Democratic party for several years and have worked in various capacities for candidates during past campaigns. I have the educational background in government which will allow me to adapt more easily to the system.

BUSINESS AND PROFESSIONAL POSITION(S):
Former member, Board of Directors, Nanjo of Alaska, Inc.; Member, Board of Directors, Zan, Inc.

SERVICE ORGANIZATION MEMBERSHIP(S):
Current member: Kenai Chamber of Commerce, Elks Club

SPECIAL INTERESTS:
I've always been interested in government and how it works.

OTHER:
I enjoy nearly all sports activities, coaching little league baseball, listening to and talking with people.

STATEMENT

The biggest issue I see facing our state at this time is the uncontrolled spending we've experienced during the last several years. Unless we start planning now for the inevitable decline in oil revenues, we're facing some very lean years. We have the opportunity to plan now for a stable economic future and we can't afford to miss the chance. We need to look at streamlining our operating budget to cut out the unnecessary waste that is inherent in any bureaucratic structure, look at the long-range effects capital projects will have on the operating budget, and work to make our government more efficient and more

responsive. Education is and will continue to be one of my top priorities. I feel there is no greater gift we can give our young than a good education. We also need to diversify our economy through development of our renewable resources, fishing, tourism, timber and others. Capital projects should be funded on an equitable, need basis, rather than the current system of power politics or "pork barrelling". We also need to address the question of accountability to assure that the money is spent efficiently, effectively, and economically.

(Paid for by the Candidate)

**HOUSE DISTRICT 5
SEAT A
MERRILL SIKORSKI
Republican**



DATE OF BIRTH:
11/4/46
PLACE OF BIRTH:
Detroit, Michigan
NAME OF SPOUSE:
Joyce
CHILDREN:
Dawningstar (6), Adam (3), Arianna (1)

RESIDENCE ADDRESS: Jones Stub Road
Soldotna
MAILING ADDRESS: Route #2, Box 910
Soldotna, AK 99669

LENGTH OF RESIDENCY IN ALASKA: 10 years
Kenai Peninsula 1974 to present
EDUCATION:
High School:
Bloomfield Hills High School; 1961-1964; Diploma
Technical/Vocational:
Will-o-Way Apprentice Theatre; Masters Certificate
College/University:
(1) Dean College; 1964-1965; (2) Wayne State University;
1965-1966; (3) University of Florida; 1971-1972
POLITICAL AND GOVERNMENT POSITION(S):
Twice elected Kenai Peninsula Borough Assemblyman; Profes-
sional Assistant, Joint Committee on Oil and Gas; Precinct
Committeeman
BUSINESS AND PROFESSIONAL POSITION(S):
Commercial Fisherman; Radio Broadcaster/Program Director;
Government Affairs Consultant; Co-Owner, Sikorski Productions
SERVICE ORGANIZATION MEMBERSHIP(S):
Soldotna Bible chapel; Soldotna Rotary Club; Resource Develop-
ment Council; Common Sense for Alaska
SPECIAL INTERESTS:
Family and friends; mountain climbing; bicycling; gardening;
horses; hunting; flying; fishing

STATEMENT

A State Representative must listen to folks at home, go to them, and work with them to understand the problems and find solutions. The Peninsula needs energy. Bradley Lake can provide that energy, if the project doesn't get derailed by costly political entanglements and delayed by complex financial schemes.

Projected declines in state revenues mandate that government spending be brought under control. Although we need roads, ports, harbors, hospitals and schools to keep up with a growing population, the waste and excess in state government is appalling. As a result of over-regulation and many needless restrictions, Alaska is not run by a democracy, but a bureaucracy.

Political interference has also become devastating to our

commercial and sport fisheries alike. We must address the long-term problems of the Kenai River, and bring our fisheries under biological management once and for all. Ingenuity will be required if Alaska is ever to broaden its economic base. Projects, such as a natural gas pipeline, need state support and incentives to be transformed from ideas into jobs. Alaska has a key role to play in the international marketplace, which can translate into short-term profits and long-term growth and prosperity. We have oil, gas, coal, minerals, and resources too numerous to mention. If used correctly and carefully, the future belongs to us. I want to work with, and for, the people of the Peninsula. I'll listen and do the job the way you want it done.

**HOUSE DISTRICT 5
SEAT B
MILO H. (DOC) FRITZ
Republican**



DATE OF BIRTH:
8/25/09
PLACE OF BIRTH:
Pittsfield, Massachusetts
NAME OF SPOUSE:
Elizabeth
CHILDREN:
Jonathon R. (43), Pieter X. (deceased)

RESIDENCE ADDRESS: #10 Anchor Bluff Acres
Anchor Point
MAILING ADDRESS: P.O. Box 158
Anchor Point, AK 99556

OCCUPATION:
Physician, Surgeon
LENGTH OF RESIDENCY IN ALASKA: 44 years
Ketchikan 1940-1941
12 Alaska Cities (USAF) 1941-1946
Anchorage 1948-1974
Anchor Point 1974 to present

EDUCATION:
High School:
Pelham High School; New York; 1924-1927
College/University:
Columbia College; 1927-1930; B.A.
Post-Graduate:
(1) College of Physicians and Surgeons, Columbia University; 1930-1934; M.D.; (2) The Brooklyn Hospital; 1934-1936; (3) Duke University; 1936-1940 (continued medical education annually)

MILITARY SERVICE:
(1) Army; 1936-1941; First Lieutenant; (2) Army Air Corps (Air Force); 1941-1946; Lieutenant Colonel; Letters of Commendation

POLITICAL AND GOVERNMENT POSITION(S):
Member, 5th, 8th, and 13th Alaska Legislatures

BUSINESS AND PROFESSIONAL POSITION(S):
Faculty, Duke University; Dartmouth; Fellow, Eye Bank for Sight Restoration; Past-President, Anchorage Medical Society; Alaska Territorial Medical Association; Founder, The EENT Foundation of Alaska, Inc.; Eye Bank

SERVICE ORGANIZATION MEMBERSHIP(S):
Founder, First President of the Anchorage Airmen's Association; Homer Chamber of Commerce

SPECIAL INTERESTS:
Health and education of all Alaskans

OTHER:
Writing

STATEMENT

The following are major concerns of the District 5 electorate:

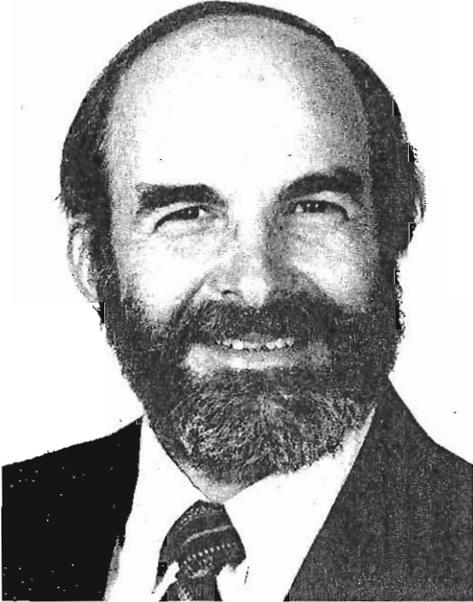
- * Modernization of harvesting, preservation, transportation, marketing and sales of Alaskan sea products, making Alaskan seafood the "Rolls Royce" of seafood world wide.
- * Rearranging our finances to relieve the state-wide housing shortages.
- * Encouragement of prospecting for, and mining and refining of gold.
- * Revision of current law to permit sale of petroleum products to other nations.
- * Construction of a natural gas pipeline from the North Slope to the Kenai Peninsula.
- * Formation of an Alaska Railroad Commission.
- * Doubling appropriation for the Division of Parks.
- * Establishing the Alaska Rivers Commission.
- * Expansion of University of Alaska and Community College Systems, including dormitories.

- * Improving the number and quality of secondary schools and curriculums.
- * Expanding the correspondence school system.
- * 120 calendar-day sessions.
- * Construction of a canal between the Yukon and the Kuskokwim Rivers giving Interior Alaska a seaport at Bethel.
- * The election of responsible, energetic Legislators responsive to the will of the people.
- * Making punishment fit the crime.
- * Increasing the number of jails.

As a physician I have come to know over 58,000 Alaskans from every part of the state; many races and from all walks of life. This enables me to work harmoniously with legislators from all over Alaska. This experience, combined with membership in the House of Representatives of the 5th, 8th, and 13th State Legislatures qualifies me to represent well the people of District 5. I hope the voters think so too.

(Paid for by the Candidate)

**HOUSE DISTRICT 5
SEAT B
ANDRE MARROU
Libertarian**



RESIDENCE ADDRESS: 166 Bunnell Avenue, #10
Homer
MAILING ADDRESS: Box 1572
Homer, AK 99603

OCCUPATION:

Real Estate Broker

LENGTH OF RESIDENCY IN ALASKA: 11 years

Anchorage 1973-1978

Kachemak Bay 1978 to present

EDUCATION:

High School:

San Marcos High School; 1955-1956; Diploma

College/University:

Massachusetts Institute of Technology; 1956-1962;
B.S./Ch.E.

Post-Graduate:

Columbia University; 1962

MILITARY SERVICE:

Air Force (ROTC); 2 years; First Sergeant; All available awards

POLITICAL AND GOVERNMENT POSITION(S):

Prime Sponsor, Initiative Petition to Deregulate Alaska Transportation; Chairman, Political Affairs, Kachemak Board of Realtors; Founding Chairman, Kachemak Bay Libertarian Party; Former Vice-Chairman, Alaska Libertarian Party; Sponsor, Petition to Repeal Legislative Pay Raise

BUSINESS AND PROFESSIONAL POSITION(S):

President-Elect, Kachemak Board of Realtors; Chairman, Program, Homer Chamber of Commerce; Founder/Broker, Eagle Real Estate; Member, National Federation of Independent Business

SERVICE ORGANIZATION MEMBERSHIP(S):

Founding Chairman, Crime Stoppers of Homer; Officer, Civil Air Patrol, Homer Squadron; Officer, U.S. Coast Guard Auxiliary, Homer Flotilla; Member, B.P.O. Elks #2127, Homer; Member, Kachemak Lions Club; Member, Homer Rotary Club

SPECIAL INTERESTS:

National Rifle Association; Aircraft Owners and Pilots Association; Homer Rifle and Pistol Club; Experimental Aircraft Association

DATE OF BIRTH:

12/4/38

PLACE OF BIRTH:

Nixon, Texas

NAME OF SPOUSE:

Eileen C.

CHILDREN:

Krys (20), Andre (17), Lance (15)

STATEMENT

REPEAL LEGISLATIVE PAY RAISE

Last year, the Alaska Legislature voted itself a huge pay raise and gigantic increase in retirement benefits. I am now a sponsor for the petition to repeal this expensive, selfish act. Such pay raises should be voted on by the people.

FORM KENAI PENINSULA COALITION

For too long, our district has been represented by a member of the Anchorage-based, "majority coalition". It's time to form a Kenai Peninsula Coalition to look after our interests.

KEEP PERMANENT FUND DIVIDENDS

Other candidates have voted to do away with the dividends. In 1983, I helped sponsor the "PDQ" petition to keep Permanent Fund dividends in the hands of the people and out of the bureaucrats' control.

NO STATE INCOME TAX

Four years ago, I helped with the petition to abolish the

State income tax. Others are now talking about reinstating this hated tax. I will oppose it all the way.

FIGHT BIG GOVERNMENT

We Alaskans currently have the largest State government in U.S. history -- whether measured by dollars spent per capita or bureaucrats employed per taxpayer. It doesn't **have** to be this way, nor should it be. State government **can** be cut -- and I will work to do it.

DEREGULATE TRANSPORTATION

This year, I am one of three statewide sponsors of the ATC petition to deregulate transportation. This measure, if passed in November, will reduce shipping costs and simplify getting into the transportation business.

LET'S WORK TOGETHER

Give me your assistance, your support, and -- most importantly -- your vote.

**HOUSE DISTRICT 5
SEAT B
CHRIS MARTIN
Democrat**



RESIDENCE ADDRESS: Fathom Street
Kenai
MAILING ADDRESS: Box 1298
Kenai, AK 99611

LENGTH OF RESIDENCY IN ALASKA: 8½ years

Anchorage 1976
Valdez 1976
Kenai 1976 to present

EDUCATION:

High School:

Wichita Falls High School; 1941-1944; Diploma

College/University:

North Texas State; B.A.

Post-Graduate:

(1) North Texas State; M.Ed.; (2) Laurence University; Ph.D.
(Currently enrolled)

POLITICAL AND GOVERNMENT POSITION(S):

Nikiski Fire Service Board; Governor's Review Board for Drug/Alcohol Abuse; State Board of Review for Counsels Credentials

BUSINESS AND PROFESSIONAL POSITION(S):

School Teacher and Counselor; Probation Officer; Community Crisis Counselor; Officer and Facilitator for Minority Task Force; Coordinator for Peer Counseling; Interface Counselor; Coordinator for Haven House Program

SERVICE ORGANIZATION MEMBERSHIP(S):

Charter Board Member, Central Peninsula Crimestoppers; Nikiski Crimestoppers; Nikiski Chamber of Commerce; Kenai Art Guild; League of Women Voters; Petroleum Wives; Order of Eastern Star and Lady Shriner; many other professional and service organizations too numerous to list

SPECIAL INTERESTS:

Painting; camping; photography

DATE OF BIRTH:

3/10/27

PLACE OF BIRTH:

Oklahoma

NAME OF SPOUSE:

Ronald

STATEMENT

Decisions to be made in the next few years will critically affect the future of Alaska and Alaskans. Declining oil revenues will have a profound impact upon Alaska. I believe I can best represent the entire Kenai Peninsula in the determinations made on issues vital to the future of Alaska.

I will:

- * Listen to and work for the people of the Peninsula.
- * Carefully study issues and legislation, then act in the best interest of Alaska and the Peninsula.
- * Remain a citizen legislator.
- * Work for fiscal responsibility in government.
- * Work for fair and equitable government.

Goals:

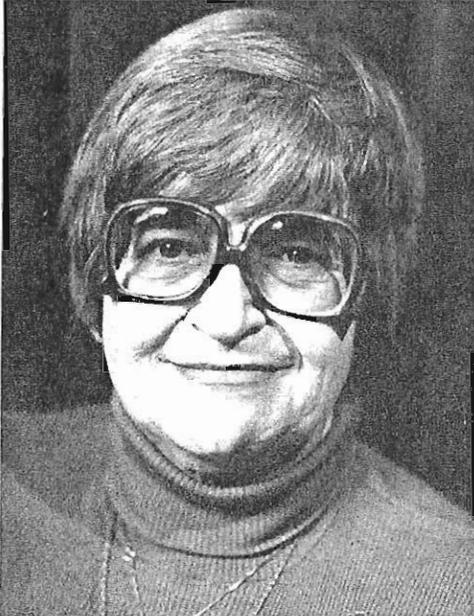
- * Permanent jobs for the Peninsula through development of Peninsula natural resources, quality economic growth, and promotion of Alaska hire by all possible and legal means.
- * Quality public education, including expanded vocational/technical education.
- * Distribution of more state land on the Peninsula.
- * Improved programs for older Alaskans.
- * State Support of the fishing industry.
- * Development of diversified energy resources.
- * Strong laws concerning drug/alcohol use and strong programs to combat drug/alcohol abuse.
- * Equitable distribution of state capital funds to provide for basic services.

(Paid for by the Candidate)

HOUSE DISTRICT 6

BETTE CATO

Democrat



RESIDENCE ADDRESS: Valdez
MAILING ADDRESS: Box 775
Valdez, AK

OCCUPATION:

Teacher

LENGTH OF RESIDENCY IN ALASKA: 25 years

EDUCATION:

High School:

VFW National Home; Eaton Rapids, Michigan, Graduate

College/University:

Eastern Washington College; B.A. (Education)

Post-Graduate:

(1) Lawrence University; (2) University of Alaska Fairbanks;
(3) Methodist University; Anchorage

MILITARY SERVICE:

Navy; Aviation Machinist

POLITICAL AND GOVERNMENT POSITION(S):

12th Alaska Legislature: Chair, House Transportation Committee; Member, Health, Education and Social Services Committee; Member, Policy Committee; House Leadership. 13th Alaska Legislature: Chair, House Transportation Committee; Vice-Chair, Community and Regional Affairs Committee; Member, Finance Sub-Committee on Transportation; House Leadership. Prior to serving in the House, worked as Administrative Assistant to Senator Kerttula

BUSINESS AND PROFESSIONAL POSITION(S):

Teacher: Kenai High School; East High, Anchorage; Valdez High School (Specialized in English, Alaska History, Developmental Reading, U.S. Government and Debate)

SERVICE ORGANIZATION MEMBERSHIP(S):

Active in community affairs in Kenai, Anchorage, and Valdez; Vice-Commander, American Legion Post #20, Kenai; Commander, American Legion Post #2, Valdez; Lifetime member, American Federation of Teachers, AFL-CIO; Member, Beta Sigma Phi

SPECIAL INTERESTS:

Family

DATE OF BIRTH:

5/9/24

NAME OF SPOUSE:

Jack (deceased)

CHILDREN:

Son, Duane; Daughter-in-law, Barbara; Grandchildren, Krista Marie, Michael and Rebecca residing in Valdez

STATEMENT

Our state has tremendous potential and it is essential that we wisely develop our natural resources with special attention to environmental and economic concerns. This will lead to an orderly, stable and well-planned development of the State.

I am vitally interested in issues in the Prince William Sound Region, including topics that affect each of us on a statewide basis. It is vital to have an integrated, multi-modal transportation system. As a legislator, I have worked for improvements in the Marine Highway System, port development, road systems and airports. A stable economy depends on an efficient transportation system.

As a retired educator, I fully understand the value of a quality education at all levels. I strongly support the com-

munity college systems and will continue to work to strengthen them.

In the Thirteenth Legislature, I sponsored bills which became law that constituted changes in our Marine Highway System, a grant of land to Whittier for a tax base, a speed zone for Nikiski, and a new superior court judge for Valdez, Cordova and Glennallen. Much of the session was spent working on the acquisition and managing entity of the Alaska Railroad. As Transportation Chair, I have been effective in establishing a close working relationship with the Department of Transportation.

I depend on my constituents to give me direction. I ask for your input on issues of your concern because you, the people, are the determining factor in Alaskan government. As your representative, I will work with you to accomplish your priorities.

HOUSE DISTRICT 7
PAXTON OBORN
Republican



DATE OF BIRTH:
11/18/43

PLACE OF BIRTH:
Ogden, Utah

NAME OF SPOUSE:
Sherry

CHILDREN:
Tammy (15), Tressa (13), Amy (11), Amanda (9), Becky (7), Jeremiah (4), Matthew (2), Megan (2)

RESIDENCE ADDRESS: 4500 Bayview Drive & Rabbit Creek Road
Anchorage

MAILING ADDRESS: SRA 476-F
Anchorage, AK 99516

OCCUPATION:

Micro-computer Programming Consultant and Co-owner of Leasing Company with brother, Charles Oborn

LENGTH OF RESIDENCY IN ALASKA: 37 years

Kenny Lake 1947-1952
Mountain View 1952-1954
Spenard 1954-1975
South Anchorage 1975 to present

EDUCATION:

High School:

West Anchorage High School; 1963; Diploma

College/University:

(1) Anchorage Community College; 1965-1968 (2) University of Alaska; 1965-1968

MILITARY SERVICE:

Alaska Air National Guard; 7 years; T-Sgt; Air crew member

POLITICAL AND GOVERNMENT POSITION(S):

Republican Precinct Committeeman; Republican District Officer; Republican District Chairman

BUSINESS AND PROFESSIONAL POSITION(S):

President, Alaska Professional Sign Association; Chairman, Northwest Division, World Sign Association; President and Owner of Alaska Sign & Lighting

SERVICE ORGANIZATION MEMBERSHIP(S):

President, Rabbit Creek PTA; Member, Alaska State PTA Board; Member, Art Selection Jury, Rabbit Creek School; Scoutmaster, Boy Scouts of America

SPECIAL INTERESTS:

Hunting; camping; skiing; flying; family activities

OTHER:

Active member of the Church of Jesus Christ of Latter Day Saints

STATEMENT

Roads and schools are the priority for the State and District. These are the two areas that must be dealt with by all who are interested in Alaska's future.

Schools are the future. Starting with preschool and continuing to the university level; solid plans must be made and funds designated to provide more schools now.

Roads. We have discovered great mineral wealth, but we must have a means of transportation. Again, plans must be made and funds designated. This is the missing portion of the Alaska infrastructure. Perhaps a prorata share of revenue can be set aside for this purpose such as the interstate highway fund instituted by Eisenhower.

Legislative pay raise. Let's try to salvage our self-respect on this one. I will try and repeal this bill while I am in

Juneau.

There must be a two-year budget process. This won't solve all our problems, but it is a start.

A five-year capital plan must be implemented. Governor Sheffield is disregarding the law on this issue.

Regarding my opponent, I honestly don't know where Mike is coming from when he gets so excited about a bike path. I will work hard to see that our District gets its fair share next year, but will work just as hard to avoid waste statewide. Our Legislature must look at the big picture and quit wasting time.

I want to meet every voter in the district -- if I haven't been by your house yet, please call me at 345-2124.

(Paid for by the Candidate)

HOUSE DISTRICT 7
MIKE SZYMANSKI
Democrat



DATE OF BIRTH:
5/23/46
PLACE OF BIRTH:
Anchorage, Alaska
NAME OF SPOUSE:
Sharon Lee
CHILDREN:
Jason (15), Justin (5)

RESIDENCE ADDRESS: 11920 Johns Road
Anchorage
MAILING ADDRESS: 11920 Johns Road
Anchorage, AK 99515
OCCUPATION:
Businessman; Owner, Mantech Services, and Officer, Mantech Mechanical, Inc.
LENGTH OF RESIDENCY IN ALASKA: 38 years
Anchorage 1946-1967
Fairbanks 1967-1976
Girdwood 1976-1978
South Anchorage 1978 to present
EDUCATION:
High School:
East Anchorage High School; 1966; Diploma
College/University:
University of Alaska; 1969; (Degree in Electronic Technology); (1) Advanced Personnel Management Practices, Labor Relations, 1976; (2) Effective Labor Relations Negotiation, 1977
MILITARY SERVICE:
Navy; 4 years; Petty Officer 2
POLITICAL AND GOVERNMENT POSITION(S):
Congressional Aide, U.S. Senate; Member, State Jobs Training Council; President, Eldon/Klalt Road Community Council; Member, Klalt Road School Development Advisory Council
BUSINESS AND PROFESSIONAL POSITION(S):
Officer, Mantech Mechanical, Inc.; Member, American Management Association; Member, Alaska Society for Training and Development
SPECIAL INTERESTS:
Member, National Ski Instructors Association; Member, National Riflemen Association; fishing; youth activities

STATEMENT

For the past two years, I have worked hard to make the legislature aware of our area's expanding needs. I have stressed a conservative, "back-to-basics" approach to government, with an emphasis on meeting the essential needs of our communities such as better roads and schools, safe neighborhoods, and planned economic development.

Throughout, I have depended on input directly from the community in developing our district's budget priorities. I am committed to citizen involvement and believe constituent support has been a key reason for my success in convincing the legislature and the Governor to fund many needed projects in our district.

The next few years will be very important to all areas of District 7. South Anchorage and the Turnagain Arm communities are growing rapidly and growth must be careful-

ly planned to both provide for expanding needs and also to preserve a quality lifestyle. The economy in the Nikishka/North Kenai area should be developed to encourage new industry and overall diversification.

On a statewide level, we must drastically cut spending and invest a greater percentage of oil revenues in our savings account -- the Permanent Fund.

District 7 gets only one seat in the State House and it is critical that whoever speaks for us has the experience and leadership abilities to stand up for our interests in Juneau. I believe the record clearly proves that I have the ability. I am a lifelong Alaskan and know Southcentral well.

With your support, I will continue to provide the leadership District 7 deserves.

HOUSE DISTRICT 16

SEATA
BOB DOYLE
Republican



DATE OF BIRTH:

4/6/54

PLACE OF BIRTH:

North Hollywood, California

NAME OF SPOUSE:

Karen Ziernlak Doyle

CHILDREN:

Timothy (8), Bryan (4)

RESIDENCE ADDRESS: NHN Porcupine Trails Drive
Village Park Estates Subdivision
Wasilla Fishhook Road

MAILING ADDRESS: Box 3085
Palmer, AK 99645

LENGTH OF RESIDENCY IN ALASKA: 16 years

Anchorage 1968-1980
Sitka 1980-1982
Wasilla 1982-1984

EDUCATION:

High School:

East Anchorage High School; 1970-1972; Diploma

College/University:

University of Oregon; 1972-1976; Bachelor of Science

POLITICAL AND GOVERNMENT POSITION(S):

Past member, "Operation Breakthrough", developing long-range plan for Anchorage; Past member, Municipal Aviation Advisory Committee for Anchorage; Past member, Sitka Community Action Group; Past member, Southeast Alaska Community Action Program

BUSINESS AND PROFESSIONAL POSITION(S):

Community School Coordinator, Municipality of Anchorage, 1976-1978; Community School Supervisor, Municipality of Anchorage, 1978-1980; Community School Director, Sitka School District, 1980-1982; Community School Director, Mat-Su School District, 1982-1984; Received 3 state-wide awards for outstanding work in community education; Owner, Leprechaun Landscaping

SERVICE ORGANIZATION MEMBERSHIP(S):

International Aircrossroads Lions Club; Sitka Lions Club; Mat-Valley Lions Club; Past-president, Alaska Association for Community Education; Past-president, Board of Trustees, Sitka Methodist Church

SPECIAL INTERESTS:

Hunting; fishing; gardening; flying; basketball

OTHER:

Assistant Hunting Guide License #664; Private Pilot's License #2191478

STATEMENT

As a young family man, I understand the needs of families today. I am particularly concerned with personal safety and protection of our children. As a homeowner, I will protect land values, rural lifestyles and the rights of property owners. As a governmental employee, I know public administration and can contain the budget without reducing services. I will base my decisions on program effectiveness and borough priorities. I understand women's issues and I will work on developing reasonable child-care, equality in the workplace and job training for women entering the workplace. As an owner of a small business, I understand free enterprise and the work-ethic as the foundation for our country, state, and borough. I support the following issues:

- * Equity in school funding throughout the state
- * Reducing state bond debt
- * Increased access to public lands
- * Developing hydro-electric projects in Southcentral

- * Developing our coal resources
- * Tougher correctional policies that enable prisoners to make restitution
- * Capital punishment for mass murderers
- * Sports fishing and hunting — I oppose gun control
- * Reasonable land disposal programs to increase our tax base
- * Developing a six year plan for all capital construction projects
- * Developing new roads and rail systems
- * Full funding for road service areas
- * Keeping the operating budget at current level for the next two years
- * Limiting the number of bills a legislator may submit in order to reduce the length of the session
- * Maintain the Permanent Fund and bring the investments home

(Paid for by the Candidate)

HOUSE DISTRICT 16
SEAT A
KATHERINE T. (KATIE) HURLEY
Democrat



RESIDENCE ADDRESS: Lake Wasilla
MAILING ADDRESS: Box 870157
Wasilla, AK 99687

LENGTH OF RESIDENCY IN ALASKA: 63 years

Juneau 1921-1960
Palmer 1960-1963
Wasilla 1963 to present

EDUCATION:

High School:

Juneau High School; Diploma

Technical/Vocational:

Behnke-Walker Business College; Oregon

Post-Graduate:

"Thirteen years liberal arts, University of Ernest Gruening." -
E.L. Bartlett, 1953

POLITICAL AND GOVERNMENT POSITION(S):

President, State Board of Education, Vocational Education, Vocational Rehabilitation, 7 years; Executive Director, Alaska Women's Commission, 3 years; Executive Secretary, Governor Ernest Gruening; Secretary, Alaska Senate, 5 sessions; Co-Chair, Family Community Leadership Project; Chief Clerk, Constitutional Convention; Statehood Transitional Staff, Governor William A. Egan

BUSINESS AND PROFESSIONAL POSITION(S):

Partner, Valley Abstract & Title Company, Palmer; Office Manager, Alaska Hardwoods, Wasilla; President, National Federation of Federal Employees (now NFGE)

SERVICE ORGANIZATION MEMBERSHIP(S):

Pioneers of Alaska; League of Women Voters; Sons of Norway; National Organization for Women; Women's Political Caucus

SPECIAL INTERESTS:

Alaskan history and culture; politics; travel; Norwegian heritage; music; art; literature; church organist; newspapers

DATE OF BIRTH:

3/20/21

PLACE OF BIRTH:

Juneau, Alaska

CHILDREN:

David Alexander (38), Susan Alexander (26), Mary Hurley (23)

OCCUPATION:

Retired Public Servant and Businesswoman

STATEMENT

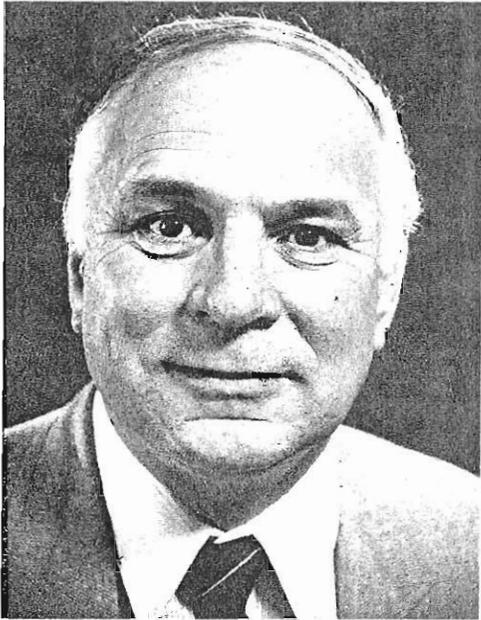
In our 25th year of statehood, we are at a crossroads and I am running because I believe we need women and men in the legislature who will look out for the public's interest. I was present as a working staff member at the Constitutional Convention. I know what those delegates had in mind in writing the legislative article -- not a professional legislature with high salaries and "perks". As Senate Secretary, I witnessed the first state legislature establish the whole state government in 75 days. For seven years I was President of the State Board of Education and know the law regarding executive sessions. The Legislature must do its work in the open. I have a working knowledge of state government. For 13 years, as Governor Gruen-

ing's top aide, I learned the budget process during the lean years.

I know the Matanuska-Susitna Borough where I have lived for 24 years -- working in resource development, partner in a title company, parent and volunteer working for better schools and libraries, citizen involvement in making changes. I care passionately about the rights of people. The issues are as broad and diverse as our state, and legislators must have a state perspective in order to achieve local goals. I have been speaking out for government to belature. I promise hard work and dedication to the principle of fairness for all.

(Paid for by the Candidate)

HOUSE DISTRICT 16
SEAT B
RONALD L. (RON) LARSON
Democrat



RESIDENCE ADDRESS: 471 North Bailey Street
Palmer
MAILING ADDRESS: Box 53
Palmer, Alaska 99645

OCCUPATION:

Teacher, Coach

LENGTH OF RESIDENCY IN ALASKA: 25 years

Palmer 1959 to present

EDUCATION:

High School:

Gwinn; Michigan; 1952; Diploma

College/University:

Wisconsin State University; LaCrosse, Wisconsin; 1956; B.S.
(History and Physical Education)

Post-Graduate:

(1) University of Alaska; (2) Northern Michigan University

POLITICAL AND GOVERNMENT POSITION(S):

Alaska State House of Representatives, 1983-1984; Served on Resource, State Affairs and Rules Committee and the House Education Sub-Committee on the Budget; Mayor, Matanuska-Susitna Borough, 1973-1982; Borough Assemblyman; Palmer City Councilman; New Capital Site Planning Commission, 1978 and 1982; Governor's Task Forces on Title 29 Revisions and Gas Liquids; Alaska Municipal League, Member of Board of Directors and Chairman of the Legislative Committee; National Association of Counties; Board of Directors, Western Interstate Region; Alaska's Coastal Zone Management and Rural CAP Board of Directors; President, Alaska Conference of Mayors

BUSINESS AND PROFESSIONAL POSITION(S):

National Educational Association; N.E.A./Alaska; Matanuska-Susitna Educational Association; Alaska High School Athletic Association

SERVICE ORGANIZATION MEMBERSHIP(S):

Elks; Moose

SPECIAL INTERESTS:

Sports; government; working with people

DATE OF BIRTH:

6/1/34

PLACE OF BIRTH:

Escanaba, Michigan

NAME OF SPOUSE:

Emily R.

CHILDREN:

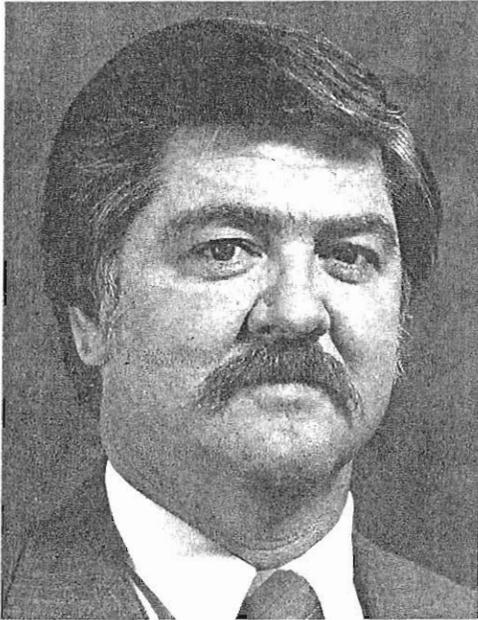
Dean (26), Michelle (23)

STATEMENT

Experience in government and knowledge of the challenges facing Alaska and its people are vital if we are to achieve our goals. Elected officials must know not only what to do, but how to do it. We need to properly use our Oil Wealth to create the jobs and provide the infrastructure that will establish a strong, stable and permanent economy. We need to maximize our Permanent Fund investment potential. Government must create the incentives to support our small businesses and private sector industries. Capital investments must be made to ensure our future energy needs and to update our transportation systems. We need to promote agriculture, tourism and the proper use of our land and its resources. We need to continue to work towards passing legislation that will promote and adequately fund education, the student

loan program, and provide strong law and order legislation. We need to continue and fully fund municipal assistance and state revenue sharing programs to local governments to help reduce local property taxes. Social programs, especially those that help to preserve human dignity and those that meet our obligations to our senior citizens must be maintained and funded. We must set the framework now for Alaska's future. We must adequately address Alaska's unique economic and growth problems and at the same time provide the necessary protection to preserve our environment and our Alaskan lifestyle. We must continue to bring government closer to the people it serves. THANK YOU, your support and vote is appreciated.

HOUSE DISTRICT 16
SEAT B
TOM SMITH
Republican



RESIDENCE ADDRESS: Cottonwood Shores
Wasilla
MAILING ADDRESS: P.O. Box 87-1132
Wasilla, AK 99687

DATE OF BIRTH:
3/18/43
PLACE OF BIRTH:
Decaturville, Tennessee
NAME OF SPOUSE:
Brenda (Teacher with the Mat-Su School District)
CHILDREN:
Shawn (13)
OCCUPATION:
Marketing/Sales Manager

LENGTH OF RESIDENCY IN ALASKA: 6 years
Wasilla 6 years
MILITARY SERVICE:
Marine Corps; 4 years; Purple Heart; Vietnam Veteran
SERVICE ORGANIZATION MEMBERSHIP(S):
V.F.W.; I.O.F.; N.R.A.; Ducks Unlimited
SPECIAL INTERESTS:
Flying as a private pilot; gun-collecting; hunting; fishing
OTHER:
Working with people

STATEMENT

The legislature is the voice of the people. It must use its power for the people. Their needs, interests and wishes must be the primary concern of the legislature. As a representative from District 16, I will keep in mind the people of my district at all times.

In the past two years we have seen a great deal of growth and expansion in District 16. The next two years will be filled with even more growth and development. There will be many new and different types of problems facing us. We must, through legislation, create an atmosphere that will stimulate our business and home building industry to ensure their continued growth. I will work to ensure that

the needs of District #16 are heard and legislation passed to satisfy them.

We need to continue to meet our obligations to our veterans, to ensure that the programs now implemented will continue; to our senior citizens, to ensure their financial security; and to our children, to ensure the finest education possible for them.

The oil wealth of our state must be used in a productive and beneficial manner for all the people of our state and not just for a few.

THANK YOU - your help and support will be appreciated.

(Paid for by the Candidate)