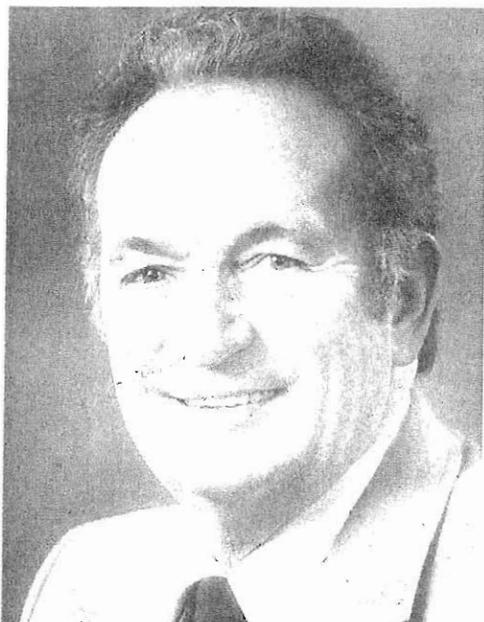


SENATE DISTRICT B
RICHARD I. (DICK) ELIASON
Republican



RESIDENCE ADDRESS: 1513 H.P.R.
Sitka
MAILING ADDRESS: P.O. Box 143
Sitka, AK 99835

OCCUPATION:

Fisherman, pipefitter

LENGTH OF RESIDENCY IN ALASKA: 55 years

Port Alexander 1929-1938
Sitka 1939-1984

EDUCATION:

High School:
Sitka High School; Class of 1943

MILITARY SERVICE:

Navy; 37 months; Quartermaster Second Class

POLITICAL AND GOVERNMENT POSITION(S):

Sitka Public Utilities Commission; Sitka City Council; Borough Assemblyman; Mayor of Sitka; Alaska House of Representatives (10 years); Alaska State Senate (4 years)

BUSINESS AND PROFESSIONAL POSITION(S):

International Pacific Halibut Commission, U.S. Commissioner

SERVICE ORGANIZATION MEMBERSHIP(S):

American Legion (PDC); Veterans of Foreign Wars; Alaska Native Brotherhood, Camp #1; Elks; Moose; Masons

SPECIAL INTERESTS:

Hunting; fishing; boating; and enjoying the natural beauty of Southeast Alaska

DATE OF BIRTH:

10/14/25

PLACE OF BIRTH:

Seattle, Washington

SPOUSE:

Patricia

CHILDREN:

Greta Lee, George, Ida Marie, Richard Jr., Robert, Jennifer, Stanley

STATEMENT

Senate District B stretches from the communities of Yakutat, Haines, and Skagway, through southeast Alaska to Metlakatla in the south, with the exception of Juneau, Petersburg, Wrangell and Ketchikan. The district's communities are miles apart geographically but share common interests and concerns.

The necessity of a viable wood products and healthy fishing industry are of major concern to all of us. The economic health of this district is tied very closely to the continued development of these natural resources. The importance of timber, fisheries, and tourism must continue to be advocated in the Alaskan Legislature. In recent years, the emphasis has been on the development of oil and gas in Alaska. However, the importance of diversifying our economic base in Southeast to include other non-renewable and renewable resources, in order to

sustain our economy in future years, cannot be over-emphasized.

Social problems such as alcoholism, child-abuse, and suicide, have reached epidemic proportions in our state. We must make a major commitment to reverse these trends which cause so much human hardship and misery.

There are important issues left unresolved from the last legislative session, which include: a permanent solution to the elderly Alaskans' longevity program (historically, Alaskans have provided for their elders and I support that tradition); and, local Alaska hire has been declared unconstitutional by the courts (this means that Alaskan residents will no longer have a priority on jobs funded by the State although I will continue to work toward enacting legislation which will guarantee Alaska hire).

(Paid for by the Candidate)

SENATE DISTRICT B
JAMES AXEL WILSON
Democrat



RESIDENCE ADDRESS: 9 Mile Lutak Road
Haines
MAILING ADDRESS: Box 745
Haines, AK 99827

LENGTH OF RESIDENCY IN ALASKA: 8 years
Juneau 1976-1981
Haines 1981 to present

EDUCATION:

High School:

Benedictine High; 1962-1966; Diploma

College/University:

Detroit Institute of Technology; 1966-1970; B.A. (English)

Post-Graduate:

(1) Detroit College of Law; 1973-1974; (2) University of Alaska Juneau; In progress, Master of Public Administration program

MILITARY SERVICE:

Army, XVIII Airborne corps; 1971-1972; Sp5; Army Commendation Medal

POLITICAL AND GOVERNMENT POSITION(S):

Investigated Congressional inquiries regarding legal, financial, military, health and social problems of Army personnel (2 years)

BUSINESS AND PROFESSIONAL POSITION(S):

VISTA worker: (1) with youth and senior citizen groups, tenants' organization, and Crisis Intervention Center (one year); and, (2) in Southeast Alaska with village advocacy, community education, fishing rights and historical preservation (1 year). Executive Director, SEACAP: (1) managed local hire, youth and senior employment and weatherization programs; (2) developed regional approach to low-income problems; and, (3) increased service level tenfold while securing federal agency designation (3½ years).

SPECIAL INTERESTS:

Homesteading; substitute teaching; boating; water/winter sports; woodworking; bridge; chess; reading

DATE OF BIRTH:

1/24/48

PLACE OF BIRTH:

Detroit, Michigan

NAME OF SPOUSE:

Patricia

CHILDREN:

Christopher (13)

STATEMENT

Government: Alaska doesn't necessarily need more laws, just better ones: laws that are fair and comprehensible, not ripe for constitutional challenge nor varying interpretations. They must reflect good policy and, where necessary, foster streamlined and reasonable regulatory procedures.

The best government is still the least and the more regional or local it can become, the better.

Education: Education is a lifelong process and promotes the growth of our most important resource. Support for all levels from primary through college, adult and community education is required. It deserves the best.

Lifestyles: The spiritual heart of Alaska resides in its small communities and remote areas. The creative and self-sufficient lifestyles, the Native cultural heritage and the breathless beauty of the land are all treasures. They

provide a depth of quality and character to our lives and need to be preserved. Likewise, the ability to hunt, fish and forage should not be curtailed unless the resource itself is threatened by such actions.

Economy: The State must support the promotion of small-scale, locally appropriate and stable economies if community and rural lifestyles are to survive, for people need jobs. Workable incentives and loan programs to aid diversification should be maintained.

With mutual consideration, proper care and fair allocation, fishing, logging, tourism and wilderness values can thrive and co-exist in Southeast Alaska.

Energy: Communities must have affordable, reliable and locally-maintained power generating systems. In Southeast Alaska, small or "micro-hydro" electric energy should be the State's principal emphasis.

**HOUSE DISTRICT 1
SEAT A
ROBIN L. TAYLOR
Republican**



RESIDENCE ADDRESS: Mile 5½ Loop Road
Wrangell
MAILING ADDRESS: Box 1441
Wrangell, AK 99929

OCCUPATION:

Fisherman, Lawyer, Judge

LENGTH OF RESIDENCY IN ALASKA: 15 years

(23 years spent in Southeast Alaska)

Ketchikan 1961-1977

Wrangell 1977 to present

EDUCATION:

High School:

Sedro Wooley; 1958-1961; Diploma

College/University:

University of Washington; 1961-1965; B.A. (History)

Post-Graduate:

(1) Oregon College of Education; 1965-1966; M.A. (History);

(2) Willamette University; 1966-1969; J.D.

POLITICAL AND GOVERNMENT POSITION(S):

Borough Assembly/City Council, Ketchikan, 1973-1976; Vice-Mayor, City of Ketchikan, 1974-1975; Chairman, Board of Equalization, Ketchikan, 1974-1975

BUSINESS AND PROFESSIONAL POSITION(S):

Member: Alaska Bar Association, American Bar Association, American Judicature Association; President, Young Lawyers Section, Alaska Bar Association, 1970-1976; District Court Judge, Alaska, 1977-1982; President, Alaska Judges Conference, 1981-1982; National Board of Directors, American Judicature Society (Alaska's only representative), 1980-1983

SERVICE ORGANIZATION MEMBERSHIP(S):

President, Ketchikan Cancer Society, 1970-1976; Ketchikan Chamber of Commerce, 1969-1977 (President 1975); Chairman, Boy Scouts of America Drive, Ketchikan; Member: Wrangell Elks Lodge, Petersburg Moose Lodge, National Rifle Association, Stikine Sportsman's Association, Petersburg/Wrangell Chambers of Commerce; Elder, First Presbyterian Church, Wrangell

DATE OF BIRTH:

2/5/43

PLACE OF BIRTH:

Sedro Wooley, Washington

NAME OF SPOUSE:

Kaye Marie

CHILDREN:

Robin B. (16), Tracy Lynn (13)

STATEMENT

1. KETCHIKAN: I know how important the alternate bypass is to solve Ketchikan's traffic problem. As a member of the House majority, I pledge to get the funds to build this road.

The fishing, timber and mining industries should receive the same degree and type of State assistance that the Tourism industry has received. Having worked in the timber and fishing industries I am aware of the unique problems they face. We need a change in the State's attitude toward these basic industries.

I will get the funding needed to complete the Ferry maintenance facility.

2. WRANGELL: Wrangell experienced over 50% unemployment in the winter of 1983/1984. Much could

have been done at the State level to prevent this dramatic and harmful situation from occurring. I have worked with our national congressional delegation in the past and pledge that we shall fight to stabilize and improve the fishing and timber industries.

Because of the huge cost overrun on the Tye project, it is essential that an electrical inter-tie be created to reduce the rate for the average consumer and to enhance industrial development.

3. PETERSBURG: Fishing is a major concern. The State must take an aggressive assertive role in the protection of our fishing industry on the national and international level. As a former commercial fisherman, I will make certain that our position is heard.

(Paid for by the Candidate)

**HOUSE DISTRICT 1
SEAT A
RON WENDTE
Democrat**



RESIDENCE ADDRESS: 3855 Evergreen Avenue
Ketchikan
MAILING ADDRESS: 3855 Evergreen Avenue
Ketchikan AK 99901

OCCUPATION:

Real Estate Appraiser, Delicatessen Operator

LENGTH OF RESIDENCY IN ALASKA: 13 years

Juneau 1971-1974

Ketchikan 1974 to present

EDUCATION:

High School:

Billings Senior High; 1963-1966; Diploma

College/University:

University of Montana; 1966-1971; B.A. (Political Science/History)

Post-Graduate:

University of Alaska; 1973-1974

POLITICAL AND GOVERNMENT POSITION(S):

State Representative, 1982 to present: Judiciary Committee; Labor and Commerce Committee; Special Committee on State Loan Programs; House-Senate Hydroelectric Task Force; Western States Legislative Forestry Task Force; House Finance, Fish and Game Subcommittees. Bill Egan appointee to Board of Regents; Jay Hammond appointee to Alaska Fisheries Council

BUSINESS AND PROFESSIONAL POSITION(S):

Past-President, Chamber of Commerce; Board Member, Visitors Bureau

SERVICE ORGANIZATION MEMBERSHIP(S):

Past-President, Rotary Club; Board Member, Boy Scout Council

DATE OF BIRTH:

3/21/48

PLACE OF BIRTH:

Billings, Montana

NAME OF SPOUSE:

Sandy

CHILDREN:

Angela (11), Kyle (9), Christy (8)

STATEMENT

A RECORD OF ACCOMPLISHMENT

- * Protected communities' involvement in Four-dam pool decisions.
- * Maintained Southeast representation on the Board of Fish.
- * Passage of Forest Products Loan Guarantee program.
- * Opposed repeal of the Permanent Fund Dividend Program.
- * New schools for Wrangell, Petersburg, and Ketchikan.
- * Funding to begin Tongass Avenue traffic improvements and by-pass.
- * Supported stronger alcohol and drug abuse legislation.
- * A record of close, personal contact throughout the district.

A VISION FOR THE FUTURE

- * Development of a sensible, statewide energy program.
- * Equitable state funding program for schools.
- * Priority, capital budget spending for basic community needs.
- * Long-term solution to the Longevity Bonus program.
- * Protect Alaska's interest in Canadian salmon treaty negotiations.

- * Community impact funding for Borax mine development.
- * Ensure employee involvement in Marine Highway decisions.
- * Protect local workers from unfair outside competition.
- * State leadership in regaining stability in the timber industry.

A COMMITMENT TO LEGISLATIVE REFORM

There was a time when Alaskans could brag about having one of the best legislatures in the nation. But look at the headlines now. Coalitions of power brokers who crush independent thought. Pork barrel spending that ignores basic community needs and revenue projections. The spectacle of Troopers dragging the House majority to a joint session with the Senate. A ban on public television coverage of the House. The legislature used to solve problems -- now the legislature is the problem. Let's make the legislature a place we can be proud of once again.

(Paid for by the Candidate)

HOUSE DISTRICT 1
SEAT B
JIM ELKINS
Republican



DATE OF BIRTH:
4/19/37
PLACE OF BIRTH:
Bend, Oregon
NAME OF SPOUSE:
Nancy
CHILDREN:
Jamie, Jeanette

RESIDENCE ADDRESS: Cranberry Road
Ketchikan
MAILING ADDRESS: Route 1, Box 911
Ketchikan, AK 99901

OCCUPATION:
Business Owner
LENGTH OF RESIDENCY IN ALASKA: 16 years
Ketchikan 1968 to present
EDUCATION:
High School:
Albany Union High School; 1952-1956; Diploma
College/University:
University of Oregon; 1956-1957
MILITARY SERVICE:
National Guard; 6 years
POLITICAL AND GOVERNMENT POSITION(S):
Ketchikan Gateway Borough Assemblyman; Campaign Chair-
man, Congressman Don Young
BUSINESS AND PROFESSIONAL POSITION(S):
Board of Directors, Alaska Municipal League; Southern Southeast
Aquaculture Association Board (SARA); Board Member, CHAR;
Past Executive Board Member, Ketchikan Chamber of Com-
merce; Alaska State Chamber of Commerce; Past-President and
Chairman, Gateway Council on Alcoholism
SERVICE ORGANIZATION MEMBERSHIP(S):
Elks
SPECIAL INTERESTS:
Former Board Member, Ketchikan Youth Services; Cub Scouts,
Webelos Leader; Former Board Member, Ketchikan Youth Soccer
League; Former Board Member, Ketchikan Killer Whalers

STATEMENT

I feel that the top priority for Southeast is economic devel-
opment that will bring family security, stability for the kind
of life we all want, and solutions for our complex and
unique problems.

I know we must expand and diversify our economic ba-
ses, and should have more than our few existing
industries.

The State can do that by completing the ferry mainte-
nance facility, by developing sources of affordable power
not just for the railbelt, but for all Alaskans, by expanding
the ferry system, and creating new opportunities for the
fisheries, mining and timber industries.

I strongly believe in strengthening our educational sys-
tem. I believe that a step in the right direction would be
first: full funding for basic educational requirements; and
second, forward-funding to allow our school districts to
plan ahead. I also believe that the State should fully fund
the Student Activities Association in conjunction with our
Community Schools Program to assure that our youth
have equal opportunity to participate in the youth activi-
ties at the State level.

If elected, I will work to create innovative solutions for the
complex and unique problems of Southeast Alaska.

(Paid for by the Candidate)

**HOUSE DISTRICT 1
SEAT B
JOHN L. SUND
Democrat**



DATE OF BIRTH:
2/14/49
PLACE OF BIRTH:
Ketchikan, Alaska
NAME OF SPOUSE:
Kathleen (Dee Dee)
OCCUPATION:
Businessman, Lawyer

RESIDENCE ADDRESS: Lot 94 Blueberry Drive
Ketchikan
MAILING ADDRESS: P.O. Box 6440
Ketchikan, AK 99901
LENGTH OF RESIDENCY IN ALASKA: 35 years
Ketchikan 1949-1979
Juneau 1979-1981
Ketchikan 1981 to present
EDUCATION:
High School:
Ketchikan High School; 1963-1967; Diploma
College/University:
Western Washington University; 1967-1971; B.A. (History,
Political Science, Education)
Post-Graduate:
Lewis and Clark College, Northwestern School of Law; 1971-
1974; J.D.
POLITICAL AND GOVERNMENT POSITION(S):
Alaska House of Representatives, District 1, appointed by Governor Sheffield, May, 1984; Counsel, Resources Committee, House of Representatives, 1981; Chief Counsel to Speaker of House of Representatives, Terry Gardiner, 1979-1981; Counsel, Judiciary Committee, House of Representatives, Appointed by Governor Hammond to Bodily Injury Reparations Advisory Committee, 1978; Fisheries Center Study Committee, 1979; Overall Economic Development Committee for Ketchikan, 1977-1979
BUSINESS AND PROFESSIONAL POSITION(S):
Founder/Managing partner, Silver Lining Seafoods, 1981-present; President, Waterfall Group Ltd., 1981-present; Partner, Law Office of Ellis, Sund and Whittaker, 1974-1979
SERVICE ORGANIZATION MEMBERSHIP(S):
Sons of Norway Lodge, Ketchikan; First Lutheran Church; Chamber of Commerce, Ketchikan
SPECIAL INTERESTS:
Fishing; hunting; boating; sports

STATEMENT

The major industries in District 1 are experiencing severe economic difficulties which undermine the stability of the Southeast economy.

DISTRICT 1 ECONOMIC PROGRAM

We need action on many fronts to ensure the future viability of our basic industries and to ensure the well-being of our citizens.

FISHING: Support in-state processing and promotion of our seafood industry through Alaska Seafood Marketing Institute; Bring existing hatcheries to full production; Obtain just settlement of the U.S./Canadian Salmon Treaty.

TIMBER: State action to guarantee survival of local sawmills; Maintain state support for employee-ownership of timber processing plants.

MARINE MAINTENANCE FACILITY: Complete construction of facility in Ketchikan and secure vessel maintenance contracts.

ENERGY: Secure predictable and reasonable hydroelectric rates with statewide equality

SENIORS: Rewrite Longevity Bonus Program to

withstand constitutional challenge.

QUARTZ HILL DEVELOPMENT: Ensure local hire program, including training to guarantee qualified local personnel.

TOURISM: Encourage Alaska's growing tourism industry.

STATEWIDE ECONOMIC PROGRAM

Alaska must plan ahead with a conservative financial concept of the future. The State's oil wealth will not last forever.

PERMANENT FUND: Increase deposits into the State's Permanent Fund.

CONTROL GROWTH OF STATE BUREAUCRACY: Limit the growth of state government through fiscal constraint and wise budgeting.

SENSIBLE CAPITAL IMPROVEMENTS: Build sensible capital improvements projects.

EDUCATION: Work to develop a sound and stable funding plan for public schools; Ensure a high quality education program.

HOUSE DISTRICT 2
PETER GOLL
Democrat



DATE OF BIRTH:
2/28/47
PLACE OF BIRTH:
New York State
NAME OF SPOUSE:
Sherrie
OCCUPATION:
Artist, Publisher

RESIDENCE ADDRESS: Haines
MAILING ADDRESS: P.O. Box 581
Haines, AK 99827

LENGTH OF RESIDENCY IN ALASKA: 10 years
Haines 1974-1975
Tenakee 1975-1976
Haines 1976 to present

EDUCATION:
College/University:
Cornell University; 1964-1968; B.S. (Journalism)
Post-Graduate:
(1) Syracuse University, 1968-1969; M.S. (Communication);
(2) University of Washington; 1971-1972; Ph.D. program
(Communication)

POLITICAL AND GOVERNMENT POSITION(S):
State Representative, elected in 1982; Member: House Resources Committee; Health, Education and Social Services Committee; Special Committee on Fisheries; House Finance Subcommittees on Administration, Revenue and the Governor's Office; Chairman, Citizens Advisory Commission on Federal Areas, Southeast Advisory Group

BUSINESS AND PROFESSIONAL POSITION(S):
Lecturer, University of Alaska

SERVICE ORGANIZATION MEMBERSHIP(S):
Alaska Native Brotherhood

SPECIAL INTERESTS:
Equal Access to Government for All Alaskans; Subsistence; 1991; State Budget Reform; Improving the Justice System; Support for Rural Lifestyles; Fishing

OTHER:
Representative Peter Goll has worked as a journalist and a real estate manager. He has a background in manpower training and community development, has taught at the University of Washington and the University of Alaska, and is a well-known artist.

STATEMENT

Serving in the House, I have a record as a strong and successful advocate for the people of our District 2 Communities.

Seeing the need for services, I have sponsored funds for Emergency Medical Services, Ambulances and Fire Trucks, Youth Facilities and Senior Services, Health Clinics and Alcohol Programs.

I created the Southeast Child Abuse Prevention Program, and have stood for the Rights of Women, Native People, Children and Elders.

On behalf of our Working People, I supported Equal Employment Opportunity, the Rights to Safe Working Conditions and Collective Bargaining. I advocate an Independent Business Community, with Competition Free of Government Favoritism.

For Education, I have worked to Fund School Construction, Teacher Housing, Scholarship Loans, Learn Alaska, Community Education, Special Education and Early

Childhood Learning Programs.

My record is one of developing Regional Infrastructure needed for Economic Growth Fisheries, Transportation, Tourism and Timber. Docks have been built, Roads constructed, Water and Sewer Lines built.

Deeply Committed to our Fishery, I worked successfully to get the Board of Fisheries Confirmed with Two Southeast Members, supported a Strong Position on Foreign Interception and the US-Canada Treaty. I Opposed the Share Quota System for Halibut, and worked to Protect the Subsistence Division's Budget.

I Support the Longevity Bonus, Permanent Fund, Another Southeast Ferry, Reduced Electrical Costs.

I consider myself a public servant who works for the people. I Respect and Follow our Constitution which Guarantees Each Citizen Equal Protection Under the Law, and a State Government which Serves the People.

(Paid for by the Candidate)

HOUSE DISTRICT 2
CARL F. N. ROSE
Republican



RESIDENCE ADDRESS: 10th and Main
Skagway, AK 99840
MAILING ADDRESS: P.O. Box 363
Skagway, AK 99840

OCCUPATION:

Restaurant Owner/Operator

LENGTH OF RESIDENCY IN ALASKA: 10 years
Skagway 1974 to present

EDUCATION:

High School:

Kaimuki High School; 1965- 1968; Diploma

College/University:

(1) Shoreline Community College; 1972; (2) Everett Community College; 1972-1973; (3) University of Washington; 1973-1974

MILITARY SERVICE:

Navy; 1968-1972; E-5; Vietnam Service Medal, Vietnam Campaign Medal, Navy Unit Citation, National Defense Medal, Gallantry Cross, Armed Forces Expeditionary Medal (Korea), Good Conduct Medal, R.V.N. Meritorius Unit Commendation

POLITICAL AND GOVERNMENT POSITION(S):

President, Skagway City School Board, 1977-1983; President, Association of Alaska School Boards, 1982-1983;

BUSINESS AND PROFESSIONAL POSITION(S):

Owner/Operator Prospector's Sourdough Restaurant

SERVICE ORGANIZATION MEMBERSHIP(S):

President, Skagway Chamber of Commerce

SPECIAL INTERESTS:

The pursuit of excellence in education for our children; Responsible government through responsive leadership

DATE OF BIRTH:

9/30/49

PLACE OF BIRTH:

Wailuku, Maui, Hawaii

NAME OF SPOUSE:

Frances M.

CHILDREN:

Travis S. N. (10), Tyler D. M. (7)

STATEMENT

The people of District 2 are experiencing the growing pains associated with the latest reapportionment plan. We clearly recognize the diverse, cross-cultural, socio-economic climate that is District 2.

We, as a people, have two options available to us. We can unite as a district for the common good and benefit all our people, or we can continue to work independently against ourselves.

The latter, option is self-explanatory and self-defeating by its nature as it relates to district planning. Option one however, provides us with the long-range planning potential we need and are desirous of.

We must work together and devise a district-wide plan which addresses the issues that affect us. We are a relatively new district needing a concerted effort to allow us to

strive for parity with competing legislative districts.

In an effort to establish a district plan, individual communities will benefit in many ways. We will:

1. Gain representation in the sense that all communities will have input into district resolutions.
2. Gain valuable access and communication with all the communities of District 2.
3. Identify and address the issues that will significantly impact us in the short- and long-term.
4. Establish district goals and objectives for the purpose of directing our efforts.

If **WE** are not making these decisions that affect our quality of life, who is? We must develop a plan that describes what it is that we are attempting to accomplish.

(Paid for by the Candidate)

HOUSE DISTRICT 3
BEN GRUSSENDORF
Democrat



RESIDENCE ADDRESS: 1215 Halibut Point Road
Sitka
MAILING ADDRESS: Box 928
Sitka, AK 99835

OCCUPATION:

Teacher

LENGTH OF RESIDENCY IN ALASKA: 17 years

Sitka 1967 to present

EDUCATION:

College/University:

University of Minnesota, B.A.

Post-Graduate:

(1) University of Minnesota; M.A.; (2) Washington State University

POLITICAL AND GOVERNMENT POSITION(S):

Chairman, Sitka Charter Commission; Assembly, City and Borough of Sitka, two terms; Chairman, Municipal Finance and Utility Committee; Liaison to Police and Fire Commission; Deputy Mayor; Mayor, City and Borough of Sitka, two terms; President, Alaska Conference of Mayors, two terms; Alaska Municipal League Legislative Committee, six years; Alaska State House of Representatives, 1980-1984; Member, Finance Committee and Special Committee on Fisheries; Chairman, Finance Subcommittees on Departments of Fish and Game, Natural Resources, Environmental Conservation, Revenue, and Office of the Governor

BUSINESS AND PROFESSIONAL POSITION(S):

Instructor in National, State, and Local Government and other social sciences at Sitka High School and Sitka Community College

SERVICE ORGANIZATION MEMBERSHIP(S):

Lions; Sitka Chamber of Commerce

SPECIAL INTERESTS:

Hunting; fishing; boating; public service

OTHER:

Alaska Native Brotherhood; Elks; Moose; Democrats

DATE OF BIRTH:

2/23/42

PLACE OF BIRTH:

Grand Rapids, Minnesota

NAME OF SPOUSE:

Karen

CHILDREN:

Tim (19), Karla (12)

STATEMENT

ECONOMY - I believe we can develop our state without losing our Alaskan lifestyle. We have to do more than just provide raw materials for labor outside the state. Viable industries must be encouraged. We must develop our mining, fishing, tourism, energy resources, agriculture and forestry to put Alaskans to work. We must stop exporting jobs and importing workers. Our work force must be employed and protected by an Alaska hire policy.

PERMANENT FUND - Earnings should go back to Alaskans for services and business investments, and to provide capital improvements beneficial to all Alaskans -- such as port development.

FISHERIES - The troll fishery is in serious trouble and the state has to find ways to assist it. I favor active state participation in developing markets and developing the bottomfish industry. Ideally, Alaska should process and

eventually market the complete 200-mile fisheries' zone catch.

LAND - Land must be made available to those who wish to utilize it productively.

EDUCATION - All Alaskans, regardless of age, should have an opportunity to develop their talents and skills, including college opportunity.

SOCIAL SERVICES - Strong programs are needed for prevention and treatment of alcoholism, drug abuse, and physical abuse. Programs are needed in the areas of physical and mental health, and for our senior citizens, that they may live comfortably in Alaska.

TRANSPORTATION - I would like to see improved ferry service and assistance to communities in the building of docks, harbors and airplane facilities.

PROTECTION - We need additional training and modern equipment for police and fire protection.

(Paid for by the Candidate)

HOUSE DISTRICT 4
SEATA
MIKE MILLER
Democrat



DATE OF BIRTH:
7/17/29
PLACE OF BIRTH:
Trinidad, Colorado
NAME OF SPOUSE:
Marilyn
CHILDREN:
Gail (28), Kevin (27), Shelley (24), Grandson Travis (5)
OCCUPATION:
Freelance Writer

RESIDENCE ADDRESS: 430 Hermit Street
Juneau
MAILING ADDRESS: Box 1494
Juneau, AK 99802

LENGTH OF RESIDENCY IN ALASKA: 30 years
Ketchikan 1954-1960
Juneau 1960 to present

EDUCATION:
High School:
Wichita North; Graduated 1947; Diploma
College/University:
Wichita University; Graduated 1951

MILITARY SERVICE:
Served military obligation in Army Reserve; Military Intelligence and Engineers; Sergeant

POLITICAL AND GOVERNMENT POSITION(S):
Borough Assemblyman 1966-1970; Seven terms (14 years) in House of Representatives, 1970 to present; twice elected Majority Leader; twice Chair of State Affairs Committee; Chair and Vice-Chair, Legislative Council; Chair, Local Government Committee; Member, Resources and Finance Committees; currently Minority Leader

BUSINESS AND PROFESSIONAL POSITION(S):
Freelance writer, specializing in Alaska and Alaska travel books and articles

SERVICE ORGANIZATION MEMBERSHIP(S):
Rotary; Sierra Club; Audubon Society; Full Gospel Businessmen's Fellowship

SPECIAL INTERESTS:
Council member, Northern Light Church

OTHER:
Member: National Press Club; American Society of Journalists and Authors; Society of American Travel Writers; Travel Journalists Guild; Outdoor Writers of America

STATEMENT

For fourteen years in the State House, Representative Mike Miller has been a strong, vigorous -- and effective -- advocate for Juneau and District 4. He is the senior member of the State House.

Over the years, Mike has played a key role in the passage of legislation that: **reduced local property taxes** through state revenue sharing; **created the Permanent Fund**; **increased tourism promotion**, especially in Southeastern; **supported the University of Alaska Juneau** (including, this year, appropriation for dorms at UAJ!) and **addressed housing needs** especially for elderly and low-to-moderate income families.

Too, he successfully led the fight in the House to create the Older Alaskans Commission, enthusiastically supported negotiated pay increases for public employees,

and has been a continuous advocate for increased support for local school districts.

Other legislation bearing his stamp include the 1984 automobile "Lemon Law", the 1984 smoking bill, the 1980 Litter and Recycling Act, creation of the Mendenhall Wetlands State Game Refuge, support for bike paths and hiking trails (including the recently re-opened Perseverance Trail), the building of Juneau's new convention center, and fisheries' rehabilitation.

Mike has, of course, been absolutely unrelenting in his opposition to moving the Capital. He stands for balanced growth, providing jobs and opportunities, while at the same time protecting the scenic and natural values which brought so many of us to Alaska.

(Paid for by the Candidate)

HOUSE DISTRICT 4
SEAT B
JIM DUNCAN
Democrat



RESIDENCE ADDRESS: 1800 Northwood
Juneau
MAILING ADDRESS: P.O. Box 690
Juneau, AK 99802

CHILDREN:
Jim (21), Desiree (20), Michelle (18), Kathy (15), Derek (14), Jon (12), Marc (10), Caron (6)

OCCUPATION:
Accountant

LENGTH OF RESIDENCY IN ALASKA: 23 years

Sitka	1961-1962
Juneau	1963-1964
Craig	1965-1966
Sitka	1966-1968
Juneau	1969 to present

EDUCATION:

High School:

Rockridge High School; 1956-1960; Diploma

College/University:

(1) Sheldon Jackson; 1961-1962; A.A.; (2) Illinois State University; 1963-1965; B.S.

Post-Graduate:

Oregon State University; 1968-1970; M.B.A.

POLITICAL AND GOVERNMENT POSITION(S):

State Representative, 5 terms (10 sessions), 1975 to present; Speaker of the House, 1981; Member, Finance Committee, 8 years; Chairman, Budget and Audit Committee, 1979-1980, Vice-Chairman, 1977-1978; Assemblyman, City and Borough of Juneau, 1972-1974

BUSINESS AND PROFESSIONAL POSITION(S):

Instructor of Accounting, Sheldon Jackson and Juneau-Douglas Community College, 1968-1974; Supervisor, Office Operation, Audit Division, Department of Revenue, 1972-1974; Controller, Tlingit-Haida Housing Authority, 1974-1978

SERVICE ORGANIZATION MEMBERSHIP(S):

Past-President, Juneau Rotary; Capital and Baranof Jaycees

DATE OF BIRTH:

5/4/42

PLACE OF BIRTH:

Muscataine, Iowa

NAME OF SPOUSE:

Charlotte

STATEMENT

For ten years, I have represented Juneau in addressing many of our complex and critical issues before the Legislature. Serving on the Finance Committee for eight years and as Speaker of the House has enabled me to play a key role in resolving these issues and in the passage of Legislation and funding of many projects beneficial to Juneau.

Achievements during the past years include:

- * Adequate funding for program expansion to meet accreditation requirements for the University of Alaska Juneau. Funding for fisheries, a vocational technical facility, and student housing were obtained.
- * Effective representation of public employees, business, education, and labor organizations. Assurance that negotiated contracts were honored by the legislature with improvement of employee benefits.
- * Improvement of the quality of life for senior citizens, continuation of the Longevity Bonus, funding construction of a Juneau Pioneers' Home, and expansion of

senior citizen housing.

- * Establishment and continuation of programs to provide aide and support to abused women and children.
- * Strengthening our economy through aggressive support of rehabilitation and enhancement of our fisheries, home loan programs, and expansion of tourism programs including state funding for the Juneau Convention Center, and maintaining our state government operations.
- * Furthering recreational opportunities through funding of the Kennedy-Adair Park, restoration of the Perseverance Trail, and the Eaglecrest improvements.

The instability and declining nature of the state's revenues and many competing demands require a responsible approach to the allocation of our revenues to continue to adequately address programs beneficial and essential to our community and to provide for future generations.

(Paid for by the Candidate)