

# SENATE DISTRICT G

## SEAT A

**JOE P. JOSEPHSON**

**Democrat**



**CHILDREN:**

Peter 20, Andrew 17, Sarah 13

**OCCUPATION:**

Attorney

**LENGTH OF RESIDENCY IN ALASKA:** 24 years

Anchorage: 1958-present

**EDUCATION:**

*High School:*

Columbia High School, Maplewood, New Jersey, 1947-1950, Diploma

**RESIDENT ADDRESS:** 1526 "F" Street  
Anchorage

**MAILING ADDRESS:** 1526 "F" Street  
Anchorage 99501

**DATE OF BIRTH:** 6/3/33

**PLACE OF BIRTH:** Trenton, New Jersey

**EDUCATION: (cont.)**

*College/University:*

University of Chicago, Chicago, Illinois, 1950-1953, BA

*Post Graduate:*

Catholic University, Washington, D.C., 1957-1960, JD

**MILITARY SERVICE:**

US Army, Military Police, 1955-1957, Private, Lieutenant

**POLITICAL AND GOVERNMENT POSITION(S):**

Former Member, House of Representatives; Anchorage City Council; Borough Assembly; State Senate; Co-chair, Federal/State Land Use Planning Commission; Vice-chair, Anchorage Charter Commission; Present Member, Anchorage Municipal Assembly

**BUSINESS AND PROFESSIONAL POSITION(S):**

Attorney; Former Director, Security National Bank; Arbitrator, American Arbitration Association

**SERVICE ORGANIZATION(S):**

Past President, Southcentral Red Cross; Former Coach, Anchorage Little League; Former President, Anchorage Council on Drug Aid

**OTHER ORGANIZATION(S):**

American Bar Association; American Trial Lawyers Association; Anchorage Bar Association; Anchorage Chamber of Commerce

**SPECIAL INTEREST(S):**

I am a former college lecturer in Social Studies. I enjoy my children, life in Alaska and sports.

### STATEMENT

My candidacy has one purpose: "To bring life to the Senate".

Bringing life to the Senate means to restore the Senate tradition of free and open debate. It means to make the Senate again a place where ideas are proposed, criticized and improved.

Bringing life to the Senate means to search for better procedures to assure fair treatment to all, and a speedier handling of the public business.

Bringing life to the Senate means to remember that the Senate only exists to help improve the quality of life—for every Alaskan, regardless of race, sex, age, religion or station in life.

Bringing life to the Senate means to strengthen our educational programs, at all levels, as government's most fundamental task. Together, we can insist on more

adequate training for Alaska's future workers and technicians—our first weapon in the war against unemployment.

Bringing life to the Senate means to emphasize crime prevention, without compromising civil liberties.

Bringing life to the Senate means to know that our public facilities, our capital improvements, even our government's institutions, exist only to make life better—not to overwhelm or dominate the individual or threaten environmental quality.

As a member of the Municipal Assembly, I have worked for adequate public and social services, and support for the arts. But I've also championed spending limits to monitor the growth of government. Bringing life to the Senate means to work for state funds that will help keep municipal tax rates low, and local government effective.

*(Paid for by the Candidate)*

# SENATE DISTRICT G

## SEAT A

### DOUG SCHMEDLEN

Republican



**NAME OF SPOUSE:**  
Rosalene J.

**CHILDREN:**  
Nathan, Melissa

**RESIDENT ADDRESS:** 3321 East 41st Avenue  
Anchorage

**MAILING ADDRESS:** 3321 East 41st Avenue  
Anchorage 99504

**DATE OF BIRTH:** 6/6/45

**PLACE OF BIRTH:** Holly, Michigan

**OCCUPATION:**  
Schoolteacher

**LENGTH OF RESIDENCY IN ALASKA:** Seven years  
Anchorage: 1975-present

**EDUCATION:**  
*High School:*  
Oxford, Michigan, 1959-1963, Diploma  
*College/University:*  
Oakland University, Rochester, Michigan, 1963-1966, BA  
*Post Graduate:*  
Grand Rapids Baptist Seminary, 1966-1968

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Five years as a Public Schoolteacher; eight years as a Private Schoolteacher

**SERVICE ORGANIZATION(S):**  
Addison Township Volunteer Fire Department

**OTHER ORGANIZATION(S):**  
Elder, Scenic Park Bible Church

**SPECIAL INTEREST(S):**  
Teaching, reading, fishing, hunting

### STATEMENT

Alaska and Anchorage are tremendous places to live. There are great opportunities here for all our inhabitants. However, these opportunities are in jeopardy.

More than half of the working force of our state is employed by some level of the government, be it federal, state or local.

Alaska is recognized for the rugged individuals who settled it. There is a pioneer spirit in our state. Unfortunately, government forces are destroying that spirit and our individualism.

One function of government is regulative. Because our government continues to expand, regulation multiplies.

As Alaskans, we are quickly losing our liberties and freedoms to special interests. To halt this trend, the Legislature must be limited to short, 90-day sessions. The sessions must be efficient, dealing with the issues at hand, not self-serving power struggles. Legislators themselves should be limited to serving only two terms.

Spending on government should be curtailed in favor of capital projects which will benefit all the people of our state.

Laws dealing with crime and criminal activity have evolved to a place where the criminal's rights are better protected than are the victims. This is not JUSTICE!

Our criminal code must be rewritten with mandatory sentencing. Capital punishment must become a part of our law. Prisons need to be built.

Doug Schmedlen also advocates—

- Moving the Capital
- Elected judges and attorney general
- Low interest mortgages
- Making abortion illegal except in cases of imminent death
- Parking garages downtown
- Building the Knik Crossing
- Bringing the Permanent Fund back to Alaska.

*(Paid for by the Candidate)*

# SENATE DISTRICT G

## SEAT B

### TOM ADAMS

Republican



**RESIDENT ADDRESS:** 5303 Chena Street  
Anchorage

**MAILING ADDRESS:** P.O. Box 882  
Anchorage 99510

**DATE OF BIRTH:** 3/30/17

**PLACE OF BIRTH:** Grove City, Pennsylvania

**LENGTH OF RESIDENCY IN ALASKA:** 22 + years  
Anchorage: 1960-present

**EDUCATION:**

*High School:*

Liberty High School, Youngstown, Ohio, 1932-1936, Graduate

*Technical/Vocational:*

Five major schools in USAF, 1937-1960, Graduate

*College/University:*

College of Life Underwriters (CLU), 1962-1966, Chartered Life Underwriter

**MILITARY SERVICE:**

USAF, 20 years active duty; retired May 30, 1960 as Major

**POLITICAL AND GOVERNMENT POSITION(S):**

Past Precinct Committeeman

**BUSINESS AND PROFESSIONAL POSITION(S):**

Owner and Manager of own business; presently in restaurant business; also General Agent for Government Personnel Mutual LU Company for Alaska; held several positions in local LU association and Past-president of Local General Agent's Association

**SPECIAL INTEREST(S):**

Government

**NAME OF SPOUSE:**

Gloria K.

**CHILDREN:**

Jerrie A. Johnson, daughter

**OCCUPATION:**

Self-employed Businessman

## STATEMENT

Cross the arms. Both of our Anchorage inlet arms. Use either conventional ferrys or air cushion vehicles (probable) as interim measure until the causeways we really need can follow.

Build an Anchorage for Anchorage. There should be a lake built at the mouth of Ship Creek but not using the creek itself except for fresh water source. This to be used by small boats and also as a landing site for small planes, both land and water. Also a sport site.

Build the Eagle River Lake. The water is needed now and it would also be a fine recreational and small plane site close to Anchorage.

Invest our Permanent Fund in ALASKA to the maximum prudent amount. And do it at relatively low

interest rates. I firmly believe the State, and certainly the citizens, would be much better off financially if it were invested in ALASKA at 8% than outside at 12%!!

Move the capital—Now.

A minimum of government at all levels, and that, to be close to the people it affects.

Use good business sense in spending our tax dollars. Give us our money's worth.

These are my planks and philosophies from when I ran for the State House in 1975. They are still undone—and more urgent than ever. Any wonder why I am again going to the personal expense and working to run? WITH YOUR HELP WE CAN DO IT.

*(Paid for by the Candidate)*

# SENATE DISTRICT G

## SEAT B

### VIC FISCHER

Democrat

MAILING ADDRESS: 1538 Orca Street  
Anchorage 99501

DATE OF BIRTH: 1924

#### MILITARY SERVICE:

Army Engineers, WWII

#### POLITICAL AND GOVERNMENT POSITION(S):

- BLM Townsite Planner, 1950-1951
- Anchorage Planning Director, 1952-1955
- Delegate, Alaska Constitutional Convention, 1955-1956
- House of Representatives, 1957-1958
- Assistant Director, ASHA, 1975-1976
- Alaska Growth Policy Council, 1975-1976
- Alaska State Senate, 1981-1982
- Chairman, State Affairs Committee
- Vice-chairman, Resources Committee
- Member, Health, Education and Social Services Committee

#### BUSINESS AND PROFESSIONAL POSITION(S):

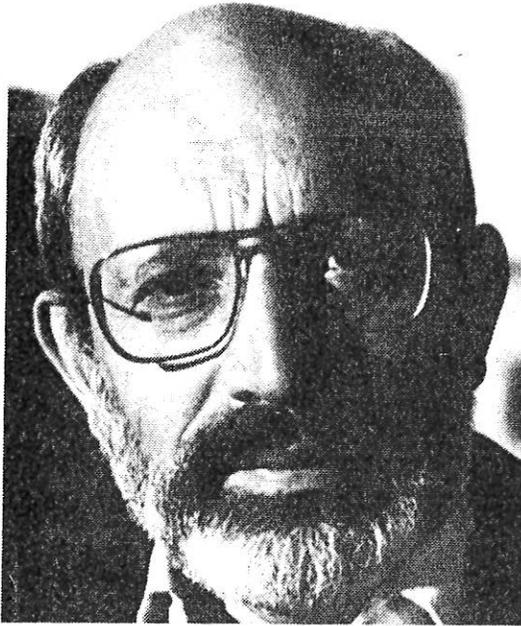
- Owner, Victor Fischer Associates, planning and development firm, real estate, since 1955
- Professor, Political Science and Regional Planning, University of Alaska
- Director, Institute of Social, Economic, and Government Research, 1966-1976
- Board of Governors, American Institute of Planners
- HHFA Alaska Earthquake Reconstruction Coordinator

#### SERVICE ORGANIZATION(S):

- President, Alaska Division, AAAS
- Board of Directors, Alaska Native Foundation
- Vice-president, Operation Statehood
- Board of Directors, Anchorage Arts Council

#### OTHER:

Author, *Alaska's Constitutional Convention* and numerous publications on Alaska's economy, development



#### NAME OF SPOUSE:

Jane Angvik

#### CHILDREN:

Yonni 26, Greg 25, Joe 23

#### OCCUPATION:

Businessman, Planning/Economic Development

#### LENGTH OF RESIDENCY IN ALASKA:

1950-present

#### EDUCATION:

Wisconsin; MIT; Harvard

## STATEMENT

Vic Fischer wants to assure **integrity, honesty, fairness and responsibility** in the State Senate. He believes the state's business should be conducted openly. He is committed to serving all people—young and old, women and men, white, black and Native—especially those who are in need.

#### Vic's stands on issues:

**Jobs and Business**—A healthy economy requires a strong private sector. State employment for Alaskans, local preference, small business and minority business expansion—these are goals that I will constantly pursue.

**Ethics in Government**—I dedicate myself to Senate enactment of a strong ethics code.

**Capital Projects**—Operating costs of state and local projects must be provided for before capital projects are approved.

**Older Alaskans**—I strongly endorse expanded opportunities for Alaska's seniors.

**Capital Move**—I helped make it possible—now let the people vote.

**Education**—Alaska's future depends on the knowledge and skills of our residents. All education levels—from day care and Head Start through college—must receive top funding priority.

**Individual Liberty**—Rights of individuals are paramount and must be protected against encroachment by government and special interests.

**Housing**—Make affordable rental housing available through appropriate incentives and assistance.

**Crime**—We must concentrate on violent and serious crimes. Abuse of alcohol and hard drugs must be curtailed. The correctional system must be made to work.

**Quality of Life**—We must enhance all the things that make living in Alaska great—our natural environment, recreational opportunities, the arts and other cultural pursuits, our open and free society.

(Paid for by the Candidate)

# SENATE DISTRICT H

## SEAT A

### RICK HALFORD

Republican



**RESIDENT ADDRESS:** Amonson Road

**MAILING ADDRESS:** Box 66  
Chugiak 99567

**DATE OF BIRTH:** 9/17/44

**EDUCATION:**

*College/University:*

King's College, New York; Alaska Methodist University, BA,  
History/Political Science, Minors—Religion/Economics

**MILITARY SERVICE:**

Alaska Air National Guard, seven years, Staff Sergeant

**POLITICAL AND GOVERNMENT POSITION(S):**

State House, 1978-1982: Committees—Commerce, Resources, Oil and Gas, Alaska Lands Oversight; Special Committees—Subsistence, Roads and Highways; Member, Governor's Task Forces—Gasline Financing, Gasline Alternatives, Salmon Marketing Crisis; Delegate—State/Federal Assembly, National Conference of State Legislatures; Leadership Positions—Majority Leader; Vice-chairman, Resources; Chairman, Oil and Gas; Co-chairman, Joint Committee—Gasline Financing; Minority Caucus Coordinator; Chairman, District Republican Convention

**BUSINESS AND PROFESSIONAL POSITION(S):**

Owner/Operator, Susitna Lodge/Flying Service

**SERVICE ORGANIZATION(S):**

American Legion; Past Vice-president, Chugiak-Eagle River Chamber of Commerce; Former Board Member, Chugach Kiwanis; Former Secretary, Chugiak Benefit Association; Bicentennial Commission

**OTHER ORGANIZATION(S):**

National Rifle Association

**OTHER:**

Recognized as "outstanding" new legislator—1979, 1980 (*All Alaska Weekly/Anchorage Times* surveys)

**NAME OF SPOUSE:**

Connie

**CHILDREN:**

Stacy 12, Katy 9, Tina 4

**OCCUPATION:**

Air Taxi Operator

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 1966-1968  
Chugiak: 1968-present

## STATEMENT

1. **VIOLENT CRIME**—The next Legislature must continue the attack on violent crime started in the last session. As co-sponsor of numerous bills to toughen our criminal laws, I will continue this effort. Personal safety is not cheap—it takes police, courts, correctional facilities and rehabilitation—but without freedom from fear of violence, most other benefits are meaningless.

2. **BASIC NEEDS** for roads, transportation, sewer, water, education and economic opportunity will continue to have my strongest support. I will also continue to support the small neighborhood projects which can provide a great deal of benefit at minimal cost.

3. Alaska's **LEGISLATIVE PROCESS**, particularly in the area of financial decisions, is totally inadequate for the current and future levels of income and expenditure. Only through diversification of power and an open, scheduled hearing process can inappropriate

expenditures be avoided and sessions concluded in 120 days or less.

4. Ever increasing **ENERGY COSTS** to Alaskan consumers mandate a continued effort to fund and develop cost-effective hydroelectric power generation for the Railbelt.

5. Federal, state and local elected officials must be willing and able to **COOPERATE EFFECTIVELY** in joint decision making processes to deliver cost-effective services to common constituents.

6. **HUMAN SERVICES** must be administered with emphasis on education, the elderly, the handicapped and those otherwise unable to help themselves.

7. **SUBSISTENCE USE** of Alaska's natural resources must be made available to all Alaskans fairly through the replacement of current law with provisions for personal use, regardless of community of residence within the State.

(Paid for by the Candidate)

# SENATE DISTRICT H

## SEAT B

**TIM KELLY**

**Republican**



**RESIDENT ADDRESS:** 283 Muldoon Road  
Anchorage

**MAILING ADDRESS** Box 76  
Anchorage 99504

**DATE OF BIRTH:** 8/15/44

**PLACE OF BIRTH:** Sacramento, California

**MILITARY SERVICE:**  
US Marine Corps (R); Alaska Air National Guard, twelve years;  
Alaska Disaster Ribbon

**POLITICAL AND GOVERNMENT POSITION(S):**  
State Senator, 11th and 12th Legislatures; Chairman, Senate Rules  
Committee; Chairman, Special Committees on Property Taxation  
and Electoral Reform; State Representative, 10th Legislature;  
Member, Legislative Council; Governor's Commission on the  
Administration of Justice; National Conference of State Legisla-  
tures, Human Resources Committee; served as an Aide in the  
California and Nevada Legislatures

**SERVICE ORGANIZATION(S):**  
Muldoon-Tudor Lions Club; Hispanic Alaska; American Legion,  
Chugiak Post 33

**OTHER ORGANIZATION(S):**  
Coalition of Alaska Veterans; Marine Corps League; Association  
of the US Army; Air Force Sergeants Association

**SPECIAL INTEREST(S):**  
Fishing, skiing, softball, history, parliamentary law

**OTHER:**  
1982 Presidential Achievement Award, Iditarod National Historic  
Trail Advisory Council

**OCCUPATION:**

President, Alaska Pacific Catering Corporation

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: Twelve years

**EDUCATION:**

*High School:*

Sacramento High School

*College/University:*

Sacramento City College; College of the Redwoods; AMU

### STATEMENT

The next Legislature will make many crucial decisions affecting the future of Alaska. Some of these decisions will include our violent crime rate, the residency question in all of our programs, the deteriorating condition of our roads and highways, soaring energy costs, the Susitna Project, the Knik Arm Crossing, the Alaska Railroad transfer and the best method of increasing municipal assistance to relieve local tax burdens. Two of the most volatile issues since statehood will be on the ballot in November: the Capital Move and the subsistence question. Depending on the outcome of these two questions, the Legislature could well find itself addressing these in addition to many others. The process used by the Legislature in reaching these decisions will affect the very outcome of the decisions themselves.

Often overlooked amidst the controversy and infighting of the last Legislature are the major rules reforms that were fought through and that go into effect next January. As Chairman of the Senate Rules Committee, Tim Kelly led the successful battle for the new changes that will prohibit "piggybacking", "bill stripping" and several of the more flagrant free conference committee abuses. The enforcement of these new rules will result in a more responsible and open law-making process which will be more accountable to the public.

Tim Kelly understands these new rules as he helped draft them. He is determined that the next Legislature will abide by these improvements and begin to rebuild the public confidence that is necessary for good government in Alaska.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #12

## SEAT A

### VIRGINIA DAL PIAZ

Democrat



**RESIDENT ADDRESS:** 1016 Barrow  
Anchorage

**MAILING ADDRESS:** 1016 Barrow  
Anchorage 99501

**AGE:** 35 years

**PLACE OF BIRTH:** Norfolk, Virginia

#### EDUCATION: (cont.)

##### *College/University:*

Texas Women's University, 1964-1968, Bachelor of Science, Nursing and Biology

##### *Post Graduate:*

Humboldt State, 1973-1974, work toward Master of Science, Biology; University of Alaska, Anchorage, 1981-1982, Candidate for Master of Business Administration

#### BUSINESS AND PROFESSIONAL POSITION(S):

Executive Director, Anchorage Federation of Community Councils; Instructor, Nursing Program, Anchorage Community College; Legislative Staff, 1979; Investment Officer/Administrative Assistant, Alaska Resources Corporation

#### SERVICE ORGANIZATION(S):

Citizen's Advisory Committee, University of Alaska, Anchorage; Fairview Community Council; Downtown Community Council; Anchorage Recycling Center; Child Care Task Force

#### OTHER ORGANIZATION(S):

Alaska Nurses Association; Weavers Guild of Anchorage; Susitna Business and Professional Womens Club

#### SPECIAL INTEREST(S):

Hiking, cross-country skiing, biking, softball, reading, spinning, weaving

#### OCCUPATION:

Investment Officer

#### LENGTH OF RESIDENCY IN ALASKA: Thirteen years

Anchorage: 1969-present

#### EDUCATION:

##### *High School:*

Milby High School, 1964, Diploma

### STATEMENT

This year, voters are faced with an important decision; whether to stay with the same policy which has guided the State in the past or to make a change for the future.

For the past two years, we've watched the Legislature struggle with and fail to deal effectively with the enormous resource wealth which the State has received; we've seen state spending increase at an astronomic rate; we've witnessed legislative sessions last in excess of 140 days; and during that time, has the quality of your life improved? Is the State better off today than it was two years ago?

A responsive and responsible legislature begins with electing qualified **citizens**. Legislators should go to the Capital, work hard for the people they represent and stay only as long as it takes to get the job done. My experience in business and extensive involvement with

the community make me the most qualified person to represent **you**.

As your legislator, I will work for:

- **JOBS**—Why does Alaska have one of the highest rates of unemployment in the nation? The State should provide job opportunities for Alaskans at all skill levels.
- **OPEN BUDGET PROCESS**—You deserve to know, and have a say in, the way your state dollars are spent.
- **SESSION LIMIT**—The shorter the session the better.

State spending has an enormous impact in Alaska and you should feel confident that we are all getting our money's worth in terms of job opportunities, public safety and economic expansion.

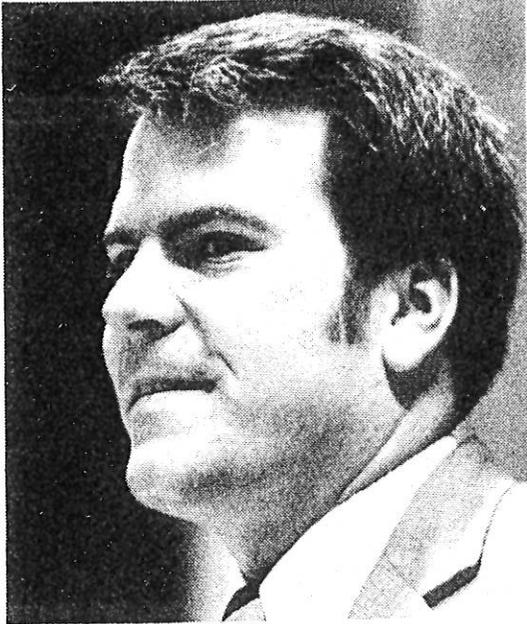
(Paid for by the Candidate)

# HOUSE DISTRICT #12

SEAT A

**RICK UEHLING**

Republican



**RESIDENT ADDRESS:** 1634 Juneau Drive  
Anchorage

**MAILING ADDRESS:** 1634 Juneau Drive  
Anchorage 99501

**DATE OF BIRTH:** 9/28/53

**PLACE OF BIRTH:** Madison, Wisconsin

**EDUCATION:**

*High School:*

Madison West High School, Diploma

*College/University:*

University of Wisconsin, University of Minnesota, BA Urban and Regional Planning; London School of Economics

**POLITICAL AND GOVERNMENT POSITION(S):**

Legislative Assistant to the House Majority Leader

**SERVICE ORGANIZATION(S):**

Member, Anchorage Chamber of Commerce; Member, Common Sense for Alaska; Past Member, Anchorage Community Mental Health Center; Past Member, Anchorage Jaycees

**SPECIAL INTEREST(S):**

Tennis, racquetball, hiking, reading

**OCCUPATION:**

Administrative Manager

**LENGTH OF RESIDENCY IN ALASKA:** Six years  
Anchorage: 1976-present

## STATEMENT

Many important issues continue to confront Anchorage and Alaska in the future. As a representative in Juneau, I would pledge my efforts on these fronts:

- **CRIME PREVENTION**—While I support effective rehabilitation programs, our first efforts must be to enact laws that will take criminals off the street and protect the public. I support state funding of necessary corrections facilities with sufficient staffing.
- **ECONOMIC DEVELOPMENT**—State funds should be used to assist the private sector, not to replace it. Through the state loan programs small businesses have been started and homes have been built for Alaskans. The result is a stronger local economy. I support these programs.
- **HYDRO**—I support a combination of bonding and direct financing of needed hydro power pro-

jects. Hydro power is an environmentally safe and cost effective source of energy. The Susitna project must continue to eliminate the high cost of electricity Anchorage will face in the future.

- **GOVERNMENT SPENDING**—It must be reduced. Too many programs duplicate services and waste the public's money. A thorough examination of all state programs must be combined with public input to reduce inflated government costs.
- **SESSION LIMIT**—I strongly support a constitutional amendment to limit legislative sessions to 120 days.

If elected, I will actively work for my constituents by seeking their advice and concerns and speaking for them in Juneau. Anchorage must have experienced and strong representation. Your vote for me will assure that.

(Paid for by the Candidate)

# HOUSE DISTRICT #12

## SEAT B

**JACK M. ANDERSON**

**Republican**



**RESIDENT ADDRESS:** 1430 West 12th Avenue  
Anchorage

**MAILING ADDRESS:** Box 1437  
Anchorage 99510

**DATE OF BIRTH:** 4/1/20

**PLACE OF BIRTH:** St. Paul, Minnesota

**EDUCATION:**  
*High School:*  
Minnewaukan, North Dakota  
*Technical/Vocational:*  
Xerox Professional Sales Management  
*College/University:*  
University of Washington

**POLITICAL AND GOVERNMENT POSITION(S):**  
Elected Member, Anchorage City Council, 1968-1972; Member, City of Anchorage Transportation Commission; Member, Alaska Air Command Advisory Board

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Past President, twice, Anchorage Chamber of Commerce; Founder and First President, Alaska State Chamber of Commerce; President or General Sales Manager, Flying Tiger International, Totem Ocean Trailer Express, Hallmark Cards, Alaska News Agency

**SERVICE ORGANIZATION(S):**  
Member, Anchorage Chamber of Commerce; Downtown Anchorage Rotary Club; Air Force Association; First Presbyterian Church; Washington Athletic Club; The Order of St. Luke

**SPECIAL INTEREST(S):**  
Salesmanship, transportation and energy consulting, church work and assistance to those suffering from addiction to alcohol, better working conditions for Alaskans and better care for older Alaskans

**NAME OF SPOUSE:**

Lucille

**CHILDREN:**

Thomas, Michael, Karen, Susan

**OCCUPATION:**

Life Insurance Sales Manager

**LENGTH OF RESIDENCY IN ALASKA:** 43 years

Bethel: 1939-1942

Nenana: 1943-1946

Anchorage: 1947-present

### STATEMENT

I will press for development of our air, water and road transportation systems. I support taking over the Alaska Railroad without delay. I support building a bridge or causeway across Knik Arm to the Matanuska Valley without delay so that we will have direct route to a capital city.

I propose to complete paving of all roads in my district at once. I want off-street parking now for the downtown shopper.

I feel that all legislative meetings, committee meetings and discussions should be open to the press and to the public. I endorse the neighborhood crime watch plan and the neighbor alert plan. I am for strong mandatory sentences for drunk driving and violent crimes. I am strong for building schools and a University of Alaska Anchorage program and building improvement.

I support long-term, low interest loans for recreation

vehicles, fish and fish processors, home improvement, home building, apartment building and business start up needs. I propose that these programs be administered through the commercial banks and savings and loan associations.

I want to assure continued and more aid to Alaskan Senior Citizens.

I want to move the Capital to Willow. I favor a 60-day session limit.

I want to build jobs for my district and its people. I support the strong petroleum and mining industry programs that make money and jobs for Alaskans.

Alaska is a big country and you should cast your vote for a man that thinks big and is for jobs and progress—  
Jack Anderson.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #12

SEAT B

DON CLOCKSIN

Democrat



**RESIDENT ADDRESS:** 1527 "H" Street  
Anchorage

**MAILING ADDRESS:** 1527 "H" Street  
Anchorage 99501

**DATE OF BIRTH:** 7/8/44

**PLACE OF BIRTH:** Port Angeles, Washington

**LENGTH OF RESIDENCY IN ALASKA:** Nine years

**EDUCATION:**

*Post Graduate:*

University of Washington School of Law, graduated 1969,  
Doctor of Jurisprudence

**POLITICAL AND GOVERNMENT POSITION(S):**

Alaska House of Representatives, 1981-1982; Chairman, Health,  
Education, Social Services Committee, 1981; Vice-chairman,  
Judiciary Committee, 1981

**BUSINESS AND PROFESSIONAL POSITION(S):**

Practicing Attorney, 1969-1982; Chief Counsel, Alaska Legal Ser-  
vices Corporation, 1977-1980

**SERVICE ORGANIZATION(S):**

Anchorage Crime Prevention Task Force, 1982; National Chair-  
man, Real Property Committee, American Bar Association, 1972-  
1974; Chairman, Civil Rules Committee, Alaska Bar Association,  
1978-1980

**SPECIAL INTEREST(S):**

My family, fishing, hiking, gardening

**OTHER:**

Selected as Outstanding Freshman Legislator, 1981

**NAME OF SPOUSE:**

Betty Ramage

**CHILDREN:**

Bree 9, Teal 5 months

**OCCUPATION:**

Attorney

## STATEMENT

**On Reforming The Legislative Process**—Budgets don't have to be prepared in secret. And the State should not be spending more money than it has coming in. For the last two years—under Republican leadership—we've seen both secrecy and deficit spending in Juneau. It's got to stop!

**On Housing**—Every person has a right to a decent place to live. State loans are necessary to make housing available to renters as well as buyers. Rent gouging caused by a shortage of housing can be controlled.

**On Crime**—We need adequate drug and alcohol treatment, humane and secure prisons, beefed-up law enforcement and crime prevention programs before we can control crime. Longer jail sentences aren't the only answer.

**On Senior Citizens**—We must protect and expand

existing programs, especially considering the reductions in federal funding for seniors and the new court threat to the Longevity Bonus Program. Elder abuse and the right of the terminally ill to a natural death should also be addressed.

**On Women**—We must continue our work on domestic violence and rape. The Domestic Violence Act—which I sponsored—needs adequately funded shelters. The rape treatment program—which I also sponsored—needs continued funding so rapists won't go out and rape again.

**On Small Businesses**—Many Alaskans, including women and minorities, own small businesses which are struggling. They need adequate financing and to be free of unnecessary regulations. We must assure fair competition for smaller businesses.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #13

SEAT A

BERT CAMPBELL

Democrat



**RESIDENT ADDRESS:** 4114 Reka Drive P-3  
Anchorage

**DATE OF BIRTH:** 11/20/41

**PLACE OF BIRTH:** Ketchikan, Alaska

**EDUCATION: (cont.)**

Washington State University, 1970-1971, Teaching Certificate

*Post Graduate:*

AP Sloan Fellowship, University of New Mexico, 1972-1974,  
MBA Program

**MILITARY SERVICE:**

Alaska National Guard, 1958-1966, SP-4

**POLITICAL AND GOVERNMENT POSITION(S):**

Commission on Judicial Qualifications, 1978-1982, Chairman  
1981-1982; Chairman, Judicial Sentencing Practices Committee  
1979-1980; Citizen Advisory Education Concerns Committee  
1980-present

**BUSINESS AND PROFESSIONAL POSITION(S):**

Member, Public Relations Society of America

**SERVICE ORGANIZATION(S):**

President, Anchorage Native Caucus, 1980; Health Board  
Ketchikan Gateway Borough, 1971-1972

**OTHER ORGANIZATION(S):**

Vice-chairman, Blood Bank, 1981-present; Board of Directors,  
Cook Inlet Native Association, 1981-present; Member, Board of  
Directors, Sealaska Corporation, 1971-1973

**OTHER:**

I have had experience in most of Alaska's key industries—fishing,  
logging, and teaching; as a troubleshooter on the Trans-Alaska  
Pipeline; as a corporate and public interest lobbyist.

**OCCUPATION:**

Corporate Planner, Analyst, Alascom, Inc.

**LENGTH OF RESIDENCY IN ALASKA:** Forty years

Ketchikan: 1941-1973

Anchorage: 1974-present

**EDUCATION:**

*High School:*

Ketchikan High School, 1956-1960, Diploma

*College/University:*

Oregon State University, 1965-1968, BS Zoology; Western

## STATEMENT

I believe in getting things done and have, as my background clearly indicates, throughout my public and professional life. My campaign is based on my track record as a proven and effective leader—not on a series of empty promises.

As a corporate and public interest lobbyist in Juneau for five years, I have seen the Alaska Legislature as directionless, with a history of refusing to establish long-range plans, goals and priorities. If you have no goals, you have no direction. If you have no plan, you have no method to get there. It is imperative that the Legislature fashion itself into a goal-oriented, decision-making body to address the real and serious problems facing this state.

Some of these issues include clamping a ceiling on state spending. We have enough money to satisfy our

needs but not enough to satisfy lawmakers' greed.

We need to improve our vocational education programs and create jobs to train Alaskan manpower for an increased Alaskan job market.

We need an elected attorney general who is not the "Governor's Lawyer" but a chief state law officer responsive to the needs of the public. We need tough laws to attack Alaska's rising crime rate, while at the same time, funding correctional facilities and strengthening prison industries programs.

We need a legislature committed to seeing that all Alaskans have decent and affordable housing.

Alaska's wealth of natural resources cry out for sound management, not "pork barrel" politics.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #13

SEAT A

**JERRY WARD**

Republican



**RESIDENT ADDRESS:** 416 North Pine  
Anchorage

**MAILING ADDRESS:** Box 2716  
Anchorage 99510

**DATE OF BIRTH:** 7/19/48

**PLACE OF BIRTH:** Anchorage, Alaska

**PHONE:** 276-4506

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong—34 years  
Anchorage: 1948-present

**EDUCATION:**

*High School:*

West High School, 1966

*Technical/Vocational:*

US Navy SeaBees Heavy Equipment Operator, 1967; Heavy Equipment Instructor, 1968

**MILITARY SERVICE:**

US Navy (SeaBees) Vietnam Veteran, Honorable Discharge

**POLITICAL AND GOVERNMENT POSITION(S):**

President, Community Council; Liaison for the Neighborhood Watch; Manager of the Alaska Pavilion at the New York Worlds Fair; Past Member of Municipal Health Commission

**BUSINESS AND PROFESSIONAL POSITION(S):**

Anchorage Board of Realtors; Coalition of American Veterans; PTA; Vietnam Veterans of Alaska; Anchorage Fine Arts Museum Association; National Federation of Independent Businessmen; Event Chairman, Muscular Dystrophy Association

**NAME OF SPOUSE:**

Margaret

**CHILDREN:**

Kathy, Kirsten, Jeri Ann

**OCCUPATION:**

Real Estate Businessman

## STATEMENT

As Representative of District 13A, I Believe:

- The interest of the general public must be considered first when dealing with any special interest request;
- The best government for Alaska is one that interferes as little as possible with the special Alaska brand of independence and individuality with an open-door policy to the public;
- The Capital should be moved in order that our representatives be immediately accountable to the majority of ALASKANS;
- Attorney General and Judges should be elected by the people and accountable to the people rather than the governor who appoints them;
- Legislative reforms which would prohibit "pork barrel" legislation;
- 90-day sessions;
- Part of the Permanent Fund should be invested in Alaska in order to assist in the relief of our housing and rental problems;
- Capital projects such as the proposed Susitna Dam should be completed at the earliest possible date;
- Improved transportation systems.

(Paid for by the Candidate)

# HOUSE DISTRICT #13

## SEAT B

### MARILYN CARPENTER

Democrat



**OCCUPATION:**  
College Teacher

**LENGTH OF RESIDENCY IN ALASKA:** Fourteen years  
Anchorage  
(homeowner): 1968-present

**EDUCATION:**  
*High School:*  
Grand Junction, 1959-1961, Diploma

**RESIDENT ADDRESS:** 3837 Westminster Way  
Anchorage

**MAILING ADDRESS:** 3837 Westminster Way  
Anchorage 99504

**DATE OF BIRTH:** 1/6/43

**PLACE OF BIRTH:** Moline, Illinois

**EDUCATION: (cont.)**

*College/University:*  
University of Colorado, 1961-1967, BA

*Post Graduate:*  
University of Alaska, Anchorage, 1976-1977, MA; Harvard  
University, 1979, Cross-cultural study

**POLITICAL AND GOVERNMENT POSITION(S):**

State Vice-chair, Democratic Party; Member, Democratic  
National Committee in Washington, D.C.

**BUSINESS AND PROFESSIONAL POSITION(S):**

Council of English Teachers; Alaska Community Colleges  
Federation of Teachers

**SERVICE ORGANIZATION(S):**

Alaska Women's Political Caucus; Stand Together Against Rape  
(STAR)

**OTHER ORGANIZATION(S):**

Anchorage Central Labor Council

**SPECIAL INTEREST(S):**

Skiing, government, fishing, and woodworking. Carpenter also  
takes a special interest in Pacific Rim relations and trade.

## STATEMENT

Alaskans need a strong and vital educational system, programs to assist families, a healthy environment, and employment opportunities.

Education provides numerous opportunities with long-lasting benefits for all Alaskans. Educational opportunities should be made available to all Alaskans. Appropriate and responsive funding of the educational system and providing for a responsible student loan program are essential to quality education in Alaska.

Day care, Head Start, family assistance and family service programs that aid low income families provide an essential service to many Alaskans. These programs promote family stability by enabling parents to participate in the work force. Domestic violence and sexual

assault programs are also of prime importance in assuring family health and well-being.

Alaskans have the right to continue to live in a clean and healthy environment. The environment, including protection from air and water pollution, radiation and toxic substances, must be protected in a responsible manner. As the State continues to develop, budgets should reflect the need for data and monitoring of environmental changes and impacts.

Employment opportunities in Alaska should benefit Alaskan residents rather than requiring importation of non-Alaskan workers. Health and safety at the workplace, an adequate workers' compensation and unemployment system, and collective bargaining are basic rights for all Alaskans.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #13

## SEAT B

### TERRY MARTIN

Republican



**RESIDENT ADDRESS:** 3960 Reka Drive, B-6  
Anchorage  
**MAILING ADDRESS:** 3960 Reka Drive, B-6  
Anchorage 99504  
**DATE OF BIRTH:** 1/17/36  
**PLACE OF BIRTH:** Baltimore, Maryland

#### EDUCATION: (cont.)

##### College/University:

University of Oklahoma, BA, Certified Teacher, 1963

##### Post Graduate:

US Communicable Disease Center, Atlanta; Physical Education, AMU, Imco Services, Blowout Simulator System

#### MILITARY SERVICE:

US Marines, four years active, four years reserve

#### POLITICAL AND GOVERNMENT POSITION(S):

State House of Representatives, 1979-1982; President, Young Republicans, University of Oklahoma; US Public Health Service, five years; House of Representatives, four years

#### BUSINESS AND PROFESSIONAL POSITION(S):

Public Health Advisor, five years; Executive Director, Boys Clubs of Alaska, eight years; Member, American Surgical Trade Association

#### SERVICE ORGANIZATION(S):

Founder, Boys Clubs of Alaska, 1965; Founder, Girls Clubs of Alaska, 1973; Kiwanis Club, fourteen years; Originator, Mayor's Midnight Sun Marathon, 1972; Director, American Legion Baseball

#### OTHER ORGANIZATION(S):

Pulsator's Running Club; Road Runners of Alaska; Coach, Snowshoeing, Arctic Winter Games

#### SPECIAL INTEREST(S):

Winter sports, basketball/baseball officiating, indoor sports arena—for school/community usage

#### OCCUPATION:

Owner, Medical Supplies Sales Company

**LENGTH OF RESIDENCY IN ALASKA:** Seventeen years  
District 13—Mountain View, Russian Jack, University Park

#### EDUCATION:

##### High School:

Baltimore Polytechnic

##### Technical/Vocational:

Tuberculosis/Communicable Disease Control—USPHS

## STATEMENT

Let's build Alaska—make it a great state. The Good Lord gave us resources to use, not just to sit there and look at it. Alaskans should decide what is best for Alaska. With positive thinking legislative leadership, we can have business, union, education and the state government working together so that all able-bodied persons are off unemployment rolls and enjoying the fruits of their personal efforts.

#### TERRY MARTIN advocates:

1. Move the Capital—NOW;
2. Create jobs for Alaskans by encouraging business in Alaska; able bodies do not want to be forced onto unemployment;
3. Keep looking for oil and gas, continue the development of the fishing industry, encourage more mining—resource development will improve the quality of life in Alaska;

4. Develop major hydroelectric power projects as permanent energy source;

5. Stop inflation every way possible, especially by decreasing government spending and allowing the working people more of their personal income for family needs;

6. Provide reserve monies to pay off all bonded indebtedness prior to Prudhoe production peak in 1986;

7. Pay off all state debts to insure no need to reinstate the personal income tax;

8. Court system protecting the public interest, not the criminal;

9. Allow the people to keep laws that will insure Alaska as a state of decency where we will be proud of the heritage we leave for generations to come;

10. Land for the citizens of Alaska to homestead as did our forefathers.

(Paid for by the Candidate)

# HOUSE DISTRICT #14

## SEAT A

**RAMONA L. BARNES**

**Republican**



**RESIDENT ADDRESS:** 2230 Paxson  
Anchorage

**MAILING ADDRESS:** P.O. Box 3382  
Anchorage 99510

**DATE OF BIRTH:** 7/7/38

**PLACE OF BIRTH:** Pikeville, Tennessee

**EDUCATION:**

*High School:*

Bledsoe County, Tennessee, Diploma

*College/University:*

Michigan State College; Waipahu Community College, Hawaii

**POLITICAL AND GOVERNMENT POSITION(S):**

State Representative, 11th and 12th Legislatures, Chairman, Judiciary Committee, Member, Resources and Policy Committees; Alaska Representative to States Rights Coordinating Council; Western Lands Task Force; Citizens Advisory Commission on Alaskan Lands; Finance Subcommittees; Public Protection, Justice and Education

**BUSINESS AND PROFESSIONAL POSITION(S):**

Partner, Arctic Research Consulting Enterprises; Trustee, Blood Bank of Alaska; Member, Board of Directors, Anchorage Community Mental Health Center

**SERVICE ORGANIZATION(S):**

Commonwealth North; American Legislative Exchange Council; Professional Business Women's Club; Alaska Outdoor Association; National Rifle Association; Alaska Association of School Boards; Council for Exceptional Children

**OTHER ORGANIZATION(S):**

Anchorage Republican Women's Club; National Federation of Republican Women; Elmendorf Officers Wives Club

**SPECIAL INTEREST(S):**

Alaska criminal justice system, Alaska's great outdoors

**NAME OF SPOUSE:**

Larry A.

**CHILDREN:**

Randall 26, Michael and Michelle 21

**OCCUPATION:**

Businesswoman

**LENGTH OF RESIDENCY IN ALASKA:** Ten years

Anchorage: 1971-present

### STATEMENT

**CRIME**—For the first time, a strong movement to combat the growing Alaska crime problem surfaced in the Legislature. Many revisions of the Alaska Criminal Code originated in the House Judiciary Committee and passed the Legislature during this year, my first session as Chairman of that committee. These included the complete revision on the insanity plea law, increased penalties for forceable rape, required consecutive sentencing for violent crimes and allowed stronger penalties for all DWI offenders. We all realize that much remains to be done and Alaska's war on crime must accelerate to make our community a safe place to live. I look forward to continuing the fight against crime and, with your support, I will take this fight into the 13th Alaska State Legislature.

**ENERGY DEVELOPMENT**—I believe we must pursue all possible methods in developing our energy resources. Hydro projects are essential and will provide long-range benefits for all Alaskans. For Anchorage, this type of development is essential as our existing gas contracts are due to expire this decade.

**HOUSING**—Anyone who spends much time in Anchorage is well aware of the housing crunch we face. While I believe that our free enterprise system will eventually overcome this problem, this does not answer the immediate dilemma. State loan programs must continue to provide the needed housing and jobs to maintain a stable economy.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #14

## SEAT A

### CHUCK O'CONNELL

Democrat



**RESIDENT ADDRESS:** 9851 Basher Drive  
Anchorage  
**MAILING ADDRESS:** 9851 Basher Drive  
Anchorage 99507  
**DATE OF BIRTH:** 4/8/42  
**PLACE OF BIRTH:** Kalispell, Montana

#### EDUCATION:

*High School:*  
Sitka High School, 1956-1960, Diploma  
*College/University:*  
Gonzaga University, Spokane, Washington, 1960-1965, BE  
*Post Graduate:*  
Gonzaga University; Seattle University; AMU; University of Alaska, Anchorage

#### POLITICAL AND GOVERNMENT POSITION(S):

President, Bartlett Democratic Club; Chairman, District 10; Precinct Chairman, 101, 140, 138

#### BUSINESS AND PROFESSIONAL POSITION(S):

Ocean View School Planning Committee; Department of Education Task Force to Organize Rural Education Attendance Areas; Governor's Blue Ribbon Commission on Collective Bargaining for Teachers; Anchorage School District Labor Relations Task Force

#### SERVICE ORGANIZATION(S):

Anchorage "Teacher of the Year", 1973; Junior Olympics; Walk for Hope

#### OTHER ORGANIZATION(S):

Instructor, Immanuel Presbyterian Church Adult Education; Life Member, National Education Association; Honorary Life Member, PTA; Phi Delta Kappa

#### SPECIAL INTEREST(S):

Labor relations, legislative process, working with people, family interests, reading, hunting and fishing, law and traveling

#### NAME OF SPOUSE:

Dianne Anderson O'Connell

#### CHILDREN:

Shannon, John, Jeff, Jennifer, Jessica

#### OCCUPATION:

Deputy Executive Secretary, NEA/Alaska, Inc.

#### LENGTH OF RESIDENCY IN ALASKA: 32 years

Fairbanks: 1950-1953

Ketchikan: 1953-1955

Sitka: 1955-1966

Anchorage: 1967-present

## STATEMENT

### WHEN ELECTED, I WILL WORK HARD:

- To develop a "sense of community" in the newly formed Muldoon District, with a cohesive plan for upgrading and development of roads, educational, and recreational services in the area;
- To see that our vast resources are sensibly developed, that small businesses have a favorable economic climate and that employment opportunities are available to all;
- To assure that our University of Alaska, Anchorage campus is allowed to become the first-class post-secondary institution for which it is destined. We should no longer turn away hundreds of eager students for lack of dormitories, classrooms, and faculty;
- To develop a long-range plan for East Anchorage in conjunction with other elected municipal leaders and

citizens. Without a precise plan for future land use, what will the open spaces in East Anchorage become?

- To seek mechanisms to provide reasonable interest rates so people can realize their dream for home ownership and a quality of life conducive to raising a family and building a future;
- For the adoption of a Code of Ethics for legislators as well as provide continuing information to constituents throughout my term of office. As a member of a public body, I believe a legislator must consider both constituent opinion and independent research data in arriving at a public policy decision. We must also balance economic and human needs in determining the ongoing policy of the State;
- To implement the will of the people regarding the Capital Move.

(Paid by for the Candidate)

# HOUSE DISTRICT #14

## SEAT B

### WALT FURNACE

Republican



**RESIDENT ADDRESS:** 7221 East 22nd Avenue  
Anchorage

**MAILING ADDRESS:** P.O. Box 1542  
Anchorage 99510

**DATE OF BIRTH:** 12/31/43

**PLACE OF BIRTH:** Ennis, Texas

**EDUCATION:**

*High School:*

George Washington High School, 1958-1962, Diploma

*Technical/Vocational:*

Gambell Street Business College, 1966-1967

*College/University:*

University of Alaska, 1968-1972, BBA

**MILITARY SERVICE:**

Air Force, four years, E-4

**POLITICAL AND GOVERNMENT POSITION(S):**

Chairman, State of Alaska Student Loan Committee; Chairman,  
Alaska Commission on Postsecondary Education

**BUSINESS AND PROFESSIONAL POSITION(S):**

Member, Business and Professional Women; Minority Business  
Opportunity Committee

**SERVICE ORGANIZATION(S):**

Junior Achievement of Alaska; Alaska Black Caucus

**OTHER ORGANIZATION(S):**

Arts Alaska, Inc.

**NAME OF SPOUSE:**

Patricia

**CHILDREN:**

Carmella 16, Samantha 14, Tara 12

**OCCUPATION:**

Financial Management Consultant

**LENGTH OF RESIDENCY IN ALASKA:** Eighteen years

Anchorage: 1964-present

### STATEMENT

Furnace is an eleven-year resident of District 14, and an eighteen-year resident of Alaska. His career as a public servant has included four years on the Anchorage School Board, as well as Alaska Commission on Postsecondary Education, Junior Achievement of Alaska, which he helped found, and a member of the Arts Alaska and the University of Alaska Alumni Association Board. A strong supporter of community involvement, Furnace believes in encouraging the private sector to take an active role in the community. He supports such programs as a tax credit against corporate earnings

for companies who hire senior citizens. He opposes government competition in the private sector and takes a hard line on crime. A supporter of Neighborhood Watch/Safehome programs, Furnace feels that the first line of defense against violent crime is in the neighborhood. Furnace received a BA in Business from the University of Alaska in 1972. His work experience includes ten and a half years with the National Bank of Alaska, where he acquired the title of Assistant Vice-President/Branch Manager. He currently works as a financial management consultant in Anchorage.

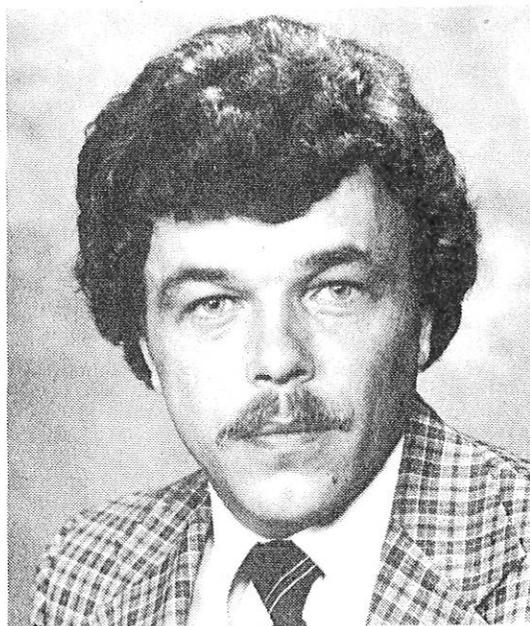
*(Paid for by the Candidate)*

# HOUSE DISTRICT #14

## SEAT B

### RUDY JOHNSON

#### Independent



**RESIDENT ADDRESS:** 7900 East 6th Avenue  
Anchorage

**MAILING ADDRESS:** 3605 Arctic, Suite 500  
Anchorage 99503

**DATE OF BIRTH:** 4/9/49

**PLACE OF BIRTH:** Spokane, Washington

#### EDUCATION:

*Technical/Vocational:*  
Physics, electronics, radio theory, ham radio, license KL 7HKL,  
photography

*College/University:*  
Ketchikan Community College, University of Alaska, Anchorage,  
Major—Law Science, Minor—Political Science

#### POLITICAL AND GOVERNMENT POSITION(S):

Served on Governor Hammond's Revised Child Laws Task Force;  
Anchorage Crime Task Force; Invited to testify before the White  
House Conference on Families in Washington, D.C., by President  
Carter, and did so

#### OTHER ORGANIZATION(S):

President, Family Law Reform and Justice Council; Association  
of Family Conciliation Courts; Member, Anchorage Joint  
Custody Association; Co-founder, Youth Advocacy Program;  
Committee on Child Abuse

#### SPECIAL INTEREST(S):

I have been actively involved with the Alaska Legislature since  
1974 in the areas of family law and matters pertaining to children.

#### CHILDREN:

Four children

#### OCCUPATION:

Telephone Technician

#### LENGTH OF RESIDENCY IN ALASKA: Sixteen years

Ketchikan: 1966-1977  
Anchorage: 1978-present

### STATEMENT

I am a telephone technician for Anchorage Public Utilities. I am a working man who has dealt effectively with the Legislature for over eight years. My involvement with the Legislature began in 1974 and continued to present with the passage of Alaska's Joint Custody Statute.

In my years with the Legislature I have learned to be effective; working with both Republicans and Democrats and yet I have never compromised myself or my beliefs. To be diplomatic does not require hypocrisy...to be a politician may well, but I am a diplomat—not a politician!

I want to see **action** in the areas of:

1. Crime;
2. Judicial reform;
3. Welfare reform;
4. The Permanent Fund Distribution Program;
5. Housing;
6. Tough state hire laws;
7. Development of our fisheries and natural resources...and much more.

I want to go to Juneau to get a job done, if you are happy with the way things are please do not waste your vote on me. I plan on action while in Juneau, we have discussed the issues enough...it is time to act...I will!

(Paid for by the Candidate)

# HOUSE DISTRICT #15

## SEAT A

### SAM COTTEN

Democrat



**OCCUPATION:**

Self-employed

**LENGTH OF RESIDENCY IN ALASKA:** 35 years

Juneau: 1947-1949  
Tenakee Springs: 1950-1951  
Palmer: 1951-1963  
Eagle River: 1963-present

**RESIDENT ADDRESS:** Dawn Street  
Eagle River  
**MAILING ADDRESS:** Box 296  
Eagle River 99577  
**DATE OF BIRTH:** 7/16/47  
**PLACE OF BIRTH:** Juneau, Alaska

**EDUCATION:**

*High School:*

Palmer HS, 1961-1963; East Anchorage HS, 1963-1964;  
Chugiak HS, 1964-1965 (1st graduating class)

*Technical/Vocational:*

Electronics Tech "A" school, San Francisco, California (US  
Navy); Xerox Tech schools, Anaheim, California and Lees-  
burg, Virginia

*College/University:*

University of Alaska, Anchorage and Fairbanks

**MILITARY SERVICE:**

US Navy, 1965-1969, ETN-2 (E-5); National Defense Award,  
Vietnam Service Award (two tours)

**POLITICAL AND GOVERNMENT POSITION(S):**

Eight years in the Alaska House of Representatives; Chaired  
committees on Rules, Community and Regional Affairs and  
Finance; Co-chairman, Alaska Criminal Code Revision Com-  
mission, 1975-1976; Member, Democratic Legislative Committee

**BUSINESS AND PROFESSIONAL POSITION(S):**

Former Senior Technical Representative for Xerox Corporation

**SERVICE ORGANIZATION(S):**

VFW; Elks

**OTHER ORGANIZATION(S):**

Izaak Walton League; Navy League

**SPECIAL INTEREST(S):**

Alaska's outdoors

### STATEMENT

I am running for the Legislature because I have enjoyed working with the people in the communities I represent. I have made sure that their concerns and priorities have been heard in the Capital and responded to. Some issues I feel are most important include:

- **LOCAL DECISION MAKING**—Expenditure of state dollars at the direction of our local boards, community councils, and service organizations encourages volunteerism, increases accountability, and brings control closer to home. Roads, utilities, schools, and other basic needs are best determined locally.
- **FISCAL RESPONSIBILITY**—Stronger justification requirements for capital improvement projects are needed. Restraints on spending and a more open decision making process are necessary.
- **CRIME**—We need better facilities and equipment for our police forces, a new prison to handle the increasing number of prisoners expected, more

funding for deterrent programs like Neighborhood Watch, and a constant review and update of laws regarding penalties.

- **ENERGY**—Alaska's energy needs should be met with renewable sources funded by the sale of and tax receipts from nonrenewable sources. I favor Susitna and other responsible hydroelectric projects.
- **VETERANS**—Prime sponsor of HJR 71/Ballot Measure No. 2, constitutional amendment to allow the state to sell general obligation bonds for veterans' housing loans. This will save money, assure funding for veterans' housing loans, recognize veterans in Alaska's Constitution, and help stabilize our other loan programs.
- **RESIDENCY QUESTIONS**—A problem that must be addressed by next year's Legislature. I will fight to continue such important programs as the longevity bonus, pioneer homes, and student loans.

(Paid for by the Candidate)

# HOUSE DISTRICT #15

SEAT A

JOHN J. LISKA

Republican



**RESIDENT ADDRESS:** Mile 17.5, Old Glenn Highway

**MAILING ADDRESS:** Star Route Box 421  
Eagle River 99577

**DATE OF BIRTH:** 9/12/20

**PLACE OF BIRTH:** Carington, Ohio

**EDUCATION: (cont.)**

*Technical/Vocational:*

Air Conditioning Training Corporation, Youngstown, Ohio, 1936-1939, Certificate

*College/University:*

University of North Carolina, 1959-1960; University of Alaska, 1963-1965

**MILITARY SERVICE:**

US Army, Combat Engineers, Europe, WWII, Sig C. Instructor, Supply Officer, Airborne Infantry (Korea), USARAL, Parachute Packing, Maintenance and Aerial Delivery Officer; Retired from active duty 1966 after 24 years active duty, rank of Chief Warrant Officer; European Theater Service Medal, Occupation (Germany), National Service Defense, Korean Service, UN Service Medal, Korean Presidential Unit Citation, Good Conduct Medal (3), US Army Commendation Medal, Combat Infantryman's Badge, Master Parachutist Badge

**POLITICAL AND GOVERNMENT POSITION(S):**

Board of Directors, Chugiak Limited Road Maintenance District, 1981-present

**BUSINESS AND PROFESSIONAL POSITION(S):**

Member, Alaska and Anchorage Board of Realtors

**SERVICE ORGANIZATION(S):**

VFW; American Legion; Coalition of American Veterans

**OTHER ORGANIZATION(S):**

Palmer Moose Lodge #793

**NAME OF SPOUSE:**

Dorothy

**CHILDREN:**

Carolyn 33, Cynthia 30, Randall 26, Lorraine 23

**OCCUPATION:**

Real Estate

**LENGTH OF RESIDENCY IN ALASKA:** Twenty years

**EDUCATION:**

*High School:*

Hemlock, Ohio, 1935-1938, Diploma

## STATEMENT

Alaska must get off the "Oil Kick" and develop other energy sources such as the known huge deposits of coal for domestic and export, along with other known deposits of strategic minerals such as titanium, chromium and tungsten to name a few. Development of our known strategic minerals can be accomplished in an environmentally sound manner. Our national defense and employment postures would be greatly enhanced. Renewable energy resources such as the Susitna Hydro Project must go forward. The present rising trend in the consumer cost of electricity could very well be prohibitive and too expensive for the average Alaskan household before the end of the next decade.

The rising rate of violent crime in Alaska disturbs me greatly. Whenever any society allows our criminal ele-

ment to dictate, then something is amiss. The criminal justice system for this state must be changed to protect our society. If elected, I pledge to my constituents and all the residents of Alaska that I will introduce legislation that will place an ample deterrent against crime, whether a misdemeanor or capital crime.

I have always supported the Capital Move from Juneau to Willow. This move must take place. We just cannot support the inaccessibility to Juneau; prohibitive transportation costs to and from the present capital.

I fully support the repeal of the present drafted subsistence hunting and fishing regulations. Adoption of this subsistence regulation will definitely divide the residents of the entire State of Alaska into two groups.

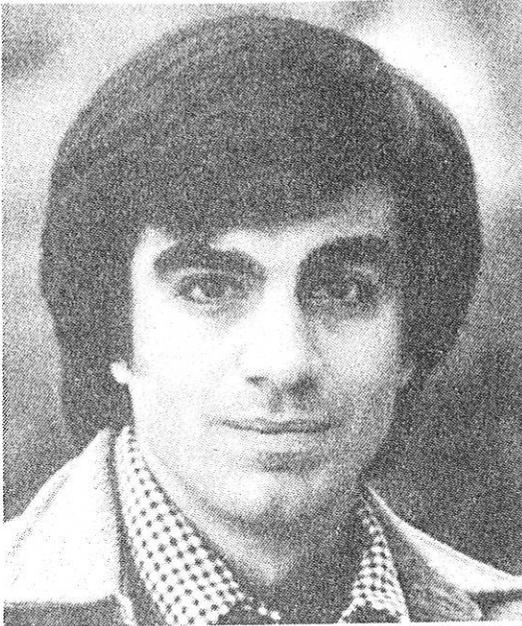
(Paid for by the Candidate)

# HOUSE DISTRICT #15

## SEAT B

### RANDY PHILLIPS

Republican



**RESIDENT ADDRESS:** 113 Chickaloon Street  
Eagle River  
**MAILING ADDRESS:** P.O. Box 142  
Eagle River 99577  
**TELEPHONE:** 694-4949  
**DATE OF BIRTH:** 8/30/50  
**PLACE OF BIRTH:** Seattle, Washington

#### EDUCATION:

##### *High School:*

Chugiak Junior-Senior High School, 1965-1969, Graduate

##### *College/University:*

Alaska Methodist University, 1969-1973, Bachelor of Arts,  
Political Science and History

#### POLITICAL AND GOVERNMENT POSITION(S):

Legislative Aide to the House Minority, 1975-1976; Legislator,  
10th, 11th and 12th Legislatures; 12th Legislature—Member,  
Rules Committee, Judiciary Committee, Legislative Council;  
National Conference of State Legislatures; Vice-chairman,  
Hazardous Waste Control and Management Committee

#### BUSINESS AND PROFESSIONAL POSITION(S):

Contract Administrative Assistant, Gamel Homes, 1982; Quad-  
rant Development, 1981; Bell, Herring and Associates, 1980;  
Tryck, Nyman and Hayes, 1978-1979; Engineer Technician,  
Tryck, Nyman and Hayes, 1970-1974; City of Anchorage, 1974

#### SERVICE ORGANIZATION(S):

Coach, Little League Team and Babe Ruth Baseball, Eagle River;  
Member, Kiwanis Club of Eagle River

#### OTHER:

Named Outstanding Freshman Legislator, 10th Legislature, 1977-  
1978

#### SPECIAL INTEREST(S):

Mountaineering, camping, fishing, baseball, hockey

#### OCCUPATION:

Contract Administrative Assistant

#### LENGTH OF RESIDENCY IN ALASKA:

Juneau: 1950-1952

Anchorage

(Nunaka Valley): 1956-1962

Eagle River: 1962-present

### STATEMENT

- **MY PLEDGE** to you will be to continue to represent the best interests of my constituents and to maintain contact with my constituents through public hearings, newsletters, questionnaires, correspondence and other personal contact.
- **LOCAL IMPROVEMENTS**—I worked closely with other district legislators in an effort to fund local improvements. During the last two years, about \$36 million in capital improvements have been allocated to my district for schools, roads, water and sewer, neighborhood parks and bike trails. These are improvements that directly benefit the district's constituents.
- **SUPPORTED** and pushed for low interest home improvement loan program.
- **SUPPORTED** property tax relief measures.
- **SUPPORTED** and pushed for 120-day legislative session.
- **FOUGHT** against increased bonded indebtedness and worked towards paying off existing \$901 million state bonded indebtedness.
- **SUPPORTED** and worked towards Uniform Rules revisions, including limiting powers of Free Conference Committees, eliminating bill stripping and gutting and requiring five-day public notice of first hearings on legislative bills. Instrumental in setting strict administrative procedures for interim committees and restricting legislative contracts in the House.
- **SUPPORTED** increased penalties for individuals convicted of rape.
- **ALASKA/CANADA INTERACTION**—I worked towards, and succeeded in, inviting legislators from the Yukon and Northwest Territories to Juneau to discuss common problems and areas of mutual interest, such as the development of a railroad link between Alaska and the Lower 48 via Canada, common mineral development, fisheries rights and tourism. Meetings have proved to be effective in promoting and establishing lines of communication between the two countries.

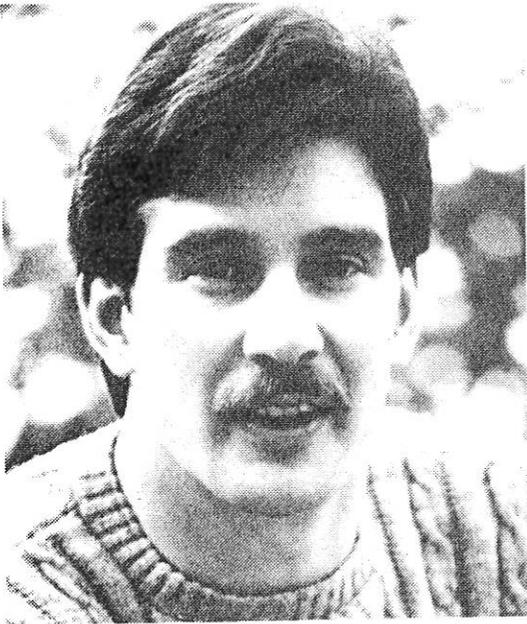
(Paid for by the Candidate)

# HOUSE DISTRICT #15

## SEAT B

### CHARLIE WILLIS

Democrat



**RESIDENT ADDRESS:** Mile 1, Old Eagle River Road,  
Foothill Avenue

**MAILING ADDRESS:** P.O. Box 402  
Eagle River 99577

**DATE OF BIRTH:** 3/12/55

**PLACE OF BIRTH:** Anchorage, Alaska

#### **EDUCATION:**

*High School:*

Chugiak, 1971-1974, Graduate

*Technical/Vocational:*

Anchorage Community College, 1979, drafting

*College/University:*

Southern Oregon State College, 1975-1980, BS Political Science

#### **POLITICAL AND GOVERNMENT POSITION(S):**

Legislative Aide in Juneau, 1981-1982

#### **OCCUPATION:**

Electrical Draftsman, Labor Local 341

**LENGTH OF RESIDENCY IN ALASKA:** 27 years in Eagle River  
Eagle River: 1955-present

### STATEMENT

The biggest challenge facing Alaska is preparing for the day that our oil resources are depleted. All Alaskans must benefit from our one-time oil wealth. Emphasis should be placed on providing basic services lacked by many communities in Alaska.

We must diversify our economic base. Susitna hydroelectric development will allow for lower energy costs to the consumer and provide energy for the development of industry within the State. Expanding our economy will provide jobs for Alaskans and a more secure source of revenue.

Basic services such as water and sewer systems, emergency medical services, police and fire protection should be, at least in part, funded by the State. Particular concern should be paid to whether or not local government

can pay for the operation and maintenance of the facilities provided by the State.

State funding of people programs should be done in a prudent, responsible manner. Day care, senior citizens programs and aid for the handicapped all are legitimate programs which the State should fund.

The majority of our correctional facilities are overcrowded and understaffed. The next state legislature must provide funds for a new state prison. Rehabilitation programs must be affordable and effective.

Support for school facilities, vocational programs and university expansion should be a priority. Alaskans must be able to compete in the job market. Providing a quality education is one way to insure this.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #16

SEAT A

PAT CARNEY

Democrat



**NAME OF SPOUSE:**

Katherine A. Johnson

**OCCUPATION:**

Homesteader, Farmer, Businessman, Legislator

**RESIDENT ADDRESS:** Mile 1, Fishhook Road  
Wasilla

**MAILING ADDRESS:** P.O. Box 680  
Wasilla 99687

**DATE OF BIRTH:** 10/1/28

**PLACE OF BIRTH:** New Lexington, Ohio

**LENGTH OF RESIDENCY IN ALASKA:** 33 years  
Wasilla: 1949-present

**EDUCATION:**

*High School:*

Austinburg High, 1944-1947, Diploma

*College/University:*

University of Alaska, 1972-1975

**MILITARY SERVICE:**

US Army, 19 months, SFC; Bronze Star, Combat Rifleman

**POLITICAL AND GOVERNMENT POSITION(S):**

State Representative, 1979-1980, 1981-1982; Chairman, Wasilla Precinct, Democratic Party

**BUSINESS AND PROFESSIONAL POSITION(S):**

Past President, Carney Bros., Inc.; Past President, Wasilla Refuse

**SERVICE ORGANIZATION(S):**

Past President, Wasilla PTA; Past President, Wasilla Soil Conservation Subdistrict; Past President, State Association of Soil Conservation Subdistricts

## STATEMENT

I believe that the wise investment of our oil revenue in the development of our renewable resources is one of the most important issues facing Alaska today.

I support the Susitna hydro project, the Capital Move and the development of agriculture.

I will continue to work hard for improvement of our schools, roads and for fire protection.

I intend to continue to push funding for a system of public campgrounds and recreational areas for our people to enjoy, and to encourage tourism.

I have been a strong supporter of low interest AHFC loans for home buyers and I will continue to support that program. I have supported the use of the Permanent Fund for investment in Alaska, and I will work to develop a responsive loan program for small business, and the construction of rental units.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #16

## SEAT A

**BARBARA LACHER**

**Republican**



**RESIDENT ADDRESS:** Wasilla Lake  
**MAILING ADDRESS:** P.O. Box 478  
Palmer 99645  
**DATE OF BIRTH:** 7/22/36  
**PLACE OF BIRTH:** Long Beach, California

**NAME OF SPOUSE:**  
Louis R., Sr. (Bob)

**CHILDREN:**  
Randy, Bob Jr., Jeffery

**OCCUPATION:**  
Assistant Vice-president, Alaska Title Guaranty, Manager,  
Wasilla Office (currently on leave)

**LENGTH OF RESIDENCY IN ALASKA:** 32 years

**EDUCATION:**  
*High School:*  
Palmer, 1951-1953, GED  
*Technical/Vocational:*  
Michael's, 1959-1960, Cosmetology License, Texas, Alaska  
*College/University:*  
Anchorage Community College, 1976, 1982; Mat-Su Community College, 1977, 1978, 1982

**POLITICAL AND GOVERNMENT POSITION(S):**  
Matanuska-Susitna Borough Assembly

**SERVICE ORGANIZATION(S):**  
All organizations are on back burner while efforts go into serving on Borough Assembly and committees

**SPECIAL INTEREST(S):**  
Running, swimming

### STATEMENT

The power of the people is vested in its legislature; this power must be used for the benefit of the people. The Constitution of the State of Alaska guarantees this. As the representative from District 16, I will swear to uphold the Constitution, keeping it always in mind when drafting or voting on legislation.

I will work to ensure that the government of the people becomes responsive and ethical.

The riches of this great state cannot be squandered, they must be used for the benefit of all the people, rather than a select few with influence. The resources of

this state must be managed in a manner consistent with the needs of its people by a legislature that lives and legislates by the highest principles. Ethics legislation must be passed in order to ensure this.

The people of Alaska will best be served by a citizen legislature serving in a capital that is accessible to most of its population. Citizen legislators will be encouraged to serve with the limiting of sessions and terms of office.

When responsive, ethical, citizen legislators carefully plan the future development of Alaska, all Alaskans will prosper!

*(Paid for by the Candidate)*

# HOUSE DISTRICT #16

## SEAT B

**RONALD L. (RON) LARSON**

**Democrat**



**RESIDENT ADDRESS:** 471 North Bailey Street  
Palmer

**MAILING ADDRESS:** Box 53  
Palmer 99645

**DATE OF BIRTH:** 6/1/34

**PLACE OF BIRTH:** Escanaba, Michigan

**EDUCATION:**

*High School:*

Gwinn High School, Michigan, graduated 1952

*College/University:*

Wisconsin State University, LaCrosse, BS Degree, 1956

*Post Graduate:*

University of Alaska; Northern Michigan University

**POLITICAL AND GOVERNMENT POSITION(S):**

Mayor, Matanuska-Susitna Borough, nine years; Assemblyman; Palmer City Councilman; New Capital Site Planning Commission, 1978 and 1982; Governor's Task Forces on Title 29 Revisions and Gas Liquids; Alaska Municipal League, Legislative Committee; Chairman and Board of Directors, National Association of Counties; Western Interstate Region Board of Directors; Coastal Zone Management and Rural CAP Boards of Directors; President, Alaska Conference of Mayors

**BUSINESS AND PROFESSIONAL POSITION(S):**

National Educational Association, NEA/Alaska; Matanuska-Susitna Educational Association

**SERVICE ORGANIZATION(S):**

Elks; Moose

**SPECIAL INTEREST(S):**

Sports, government and working with people

**NAME OF SPOUSE:**

Emily

**CHILDREN:**

Dean, Michelle

**OCCUPATION:**

Teacher, Coach

**LENGTH OF RESIDENCY IN ALASKA:** 23 years

Palmer: 1959-present

### STATEMENT

Experience in government is vital if we are going to achieve our goals. We must elect a person who knows not only what to do, but how to do it. The next two years may prove to be our last chance to do things right. We need to properly use our newly found oil wealth to create the jobs and infrastructure that will provide permanent economic stability in Alaska. We need to invest our Permanent Fund revenues in Alaska to work for Alaskans. Government must create the incentives to support small businesses and our home building industry. Capital investments must be made to insure our future energy needs and to update our transportation systems. We need to promote agriculture, tourism and the proper use of our land and its resources. We need to continue to work towards passing legislation that will

promote and adequately fund education, the student loan program and provide strong law and order legislation (abolish insanity as a plea). We need to continue and fully fund municipal assistance and state revenue sharing to local governments to help reduce local property taxes. Social programs, especially those that help to preserve human dignity and those that meet our obligations to our senior citizens must be maintained and funded. Also, capital relocation must and can be accomplished in a cost effective, orderly manner, (not as proposed by the CSPC) but only if responsible, knowledgeable people on the subject are elected this November. THANK YOU—your support will be appreciated.

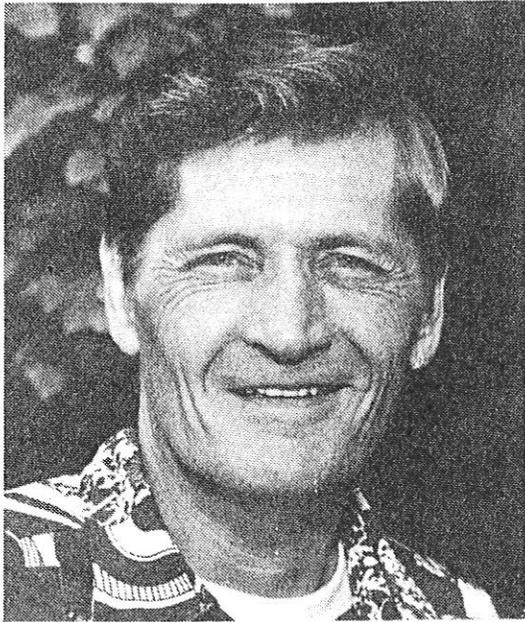
*(Paid for by the Candidate)*

# HOUSE DISTRICT #16

## SEAT B

### ELDEN SANDVIK

#### Independent



**RESIDENT ADDRESS:** Springer Loop Road  
Palmer  
**MAILING ADDRESS:** Box 512  
Palmer 99645  
**DATE OF BIRTH:** 3/6/38  
**PLACE OF BIRTH:** Miami, Florida

**LENGTH OF RESIDENCY IN ALASKA:** 38 years  
Palmer: 1944-present

**EDUCATION:**

*High School:*

Palmer High School, Palmer, Alaska, graduated 1955

*College/University:*

University of Alaska; Mat-Su Community College

**POLITICAL AND GOVERNMENT POSITION(S):**

Member, Citizens Advisory Commission on Management of Federal Areas in Alaska

**BUSINESS AND PROFESSIONAL POSITION(S):**

Member, Matanuska Electric Association Board of Directors; President, Sandvik Construction Company, Inc.; President, Matanuska Trading Company, Inc.; Secretary, Suburban Center Development Corporation; Member, Carpenters' Local 1281; Pioneers of Alaska; National Chamber of Commerce; Palmer Chamber of Commerce; Valley Women's Resource Center; Home-builders' Association; ACRE (Action Committee for Rural Electrification); Smithsonian Institute

**SPECIAL INTEREST(S):**

Riverboating, hunting, fishing and river exploring. Spending time with my wife, children and grandchildren. Reading and photography.

**NAME OF SPOUSE:**

Sharon Smith Sandvik

**CHILDREN:**

Eight children: five boys, three girls, ranging in age from 7 to 25

**OCCUPATION:**

Builder, Small Businessman

You are now being offered a choice—an opportunity to vote for an Independent candidate who will listen. I am your Independent candidate for Seat 16B, and I am running for the House because I want to see the following happen:

1. The Capital moved;
2. The Susitna Project underway;
3. Industrial and residential facilities at Point McKenzie developed—Knik Arm crossing, deep-water port, agriculture, improved roads access, rail extension;
4. Improvement of intersection of Parks and Glenn Highways;
5. Permanent Fund invested in Alaska to the limit the financial community can deal with it—loans for single and multi-family housing, loans for small business;
6. Earnings of Permanent Fund used to establish pension fund for all Alaskans;

7. More emphasis turned to providing facilities for vocational/technical training;
8. An Ethics Committee of private citizens to investigate alleged wrongdoing;
9. Intelligent management of renewable resources;
10. Encouragement for business and industry to provide on-site, day-care facilities;
11. More accessible land made available to Alaskans;
12. Encouragement of small business and industry through creation of necessary infrastructure, incentive for providing jobs for unemployed Alaskans, reduction of unnecessary regulations;
13. A criminal code that provides protection for the law-abiding citizen and appropriate punishment for the offender.

**YOU DO HAVE A CHOICE!** I am an Independent, and I WILL listen.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #16

## SEAT B

**DARREL R. WELSH**

**Libertarian**



**NAME OF SPOUSE:**

Rose Marie

**CHILDREN:**

Nine

**OCCUPATION:**

Public Works Foreman, City of Wasilla

**LENGTH OF RESIDENCY IN ALASKA:** Seven years

**RESIDENT ADDRESS:** Vaunda Avenue, off Lucas Road  
Wasilla

**MAILING ADDRESS:** SRB 2025-D  
Wasilla 99687

**DATE OF BIRTH:** 6/20/33

**PLACE OF BIRTH:** Lead, South Dakota

**EDUCATION:**

*High School:*

Boise Senior High, 1947-1950, Graduate

*Technical/Vocational:*

Grimms School of Business, 1953-1956, Accounting and General Business

*Post Graduate:*

MSCC and ACC, 18 credit hours

**MILITARY SERVICE:**

US Marine Corps, one year, 11 months, PFC; Purple Heart, Korean Service

**POLITICAL AND GOVERNMENT POSITION(S):**

Wasilla City Council

**BUSINESS AND PROFESSIONAL POSITION(S):**

Contractor and Accountant, Welsh Bros. Construction, Inc.;  
Public Works Inspector, Municipality of Anchorage

**SERVICE ORGANIZATION(S):**

Wasilla Lions

**SPECIAL INTEREST(S):**

Our founding fathers and The Constitution of the United States of America

### STATEMENT

My number one goal will always be the restoration of individual freedom to the people through reeducation and decreasing the involvement of government in their lives.

In 49 years of living, I've witnessed the political power brokers taking from a society of independent, hard working and innovative people their natural rights to life, liberty and property—replacing those freedoms with a mentality of socialistic dependency on government, public servants being elevated to a protected superior economic level above the private citizen and government infiltration of every facet of private life through regulation and/or social welfare. These intrusions have benefited the special interest factions (the "vote buyers"), and the government bureaucrats who administer those programs to perpetuate their own existence.

As a legislative representative of the people of Alaska and the Matanuska-Susitna District, I will relentlessly

pursue the course that limits and decreases government, rather than encourages its cancer-like growth which already threatens to devour all the rights of the individual. I will work for every cause which promotes the concept that the people are the core, the backbone, the hub, the positive divine force which allows government to exist, and not the opposite.

My position summarizes into four ultimate goals:

1. Decentralize government as an authority in our private lives;
2. Distribute the accumulated and future excess wealth of the people equitably;
3. Privatize public lands and the resources they yield; and
4. Convene a constitutional convention to clearly and finally describe and limit the powers of the government.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #16

## SEAT B

**NOEL W. WOODS**

**Republican**



**RESIDENT ADDRESS:** Springer Loop

**MAILING ADDRESS:** Box 827  
Palmer 99645

**DATE OF BIRTH:** 7/31/30

**PLACE OF BIRTH:** Michigan

**EDUCATION:**

*High School:*  
Palmer, 1945-1948  
*College/University:*  
Iowa State, 1948-1949

**MILITARY SERVICE:**

US Army, Corporal, 21 months

**POLITICAL AND GOVERNMENT POSITION(S):**

Fire Chief, Palmer Volunteer Fire Department; Matanuska-Susitna Borough Roads and Trails Committee; Matanuska-Susitna Borough Subdivision Committee

**BUSINESS AND PROFESSIONAL POSITION(S):**

Director, Alaska Potato Growers Association; President, Director, National Representative, Mat-Su Homebuilders Association

**SERVICE ORGANIZATION(S):**

Palmer Volunteer Fire Department Ambulance Service; Board of Directors, Planning Committee, Valley Hospital

**OTHER ORGANIZATION(S):**

United Protestant Church; Matanuska Valley Sportsmen; Alaska Sportsmen Council; Mayflower Society; Greater Palmer Chamber of Commerce; Pioneers of Alaska; Life Member, NRA

**SPECIAL INTEREST(S):**

Hunting, fishing, greenhouse, reading

**NAME OF SPOUSE:**

Jean

**CHILDREN:**

Lynn 26, Barbara 24, Wayne 23, Nathan 20

**OCCUPATION:**

Contractor, Developer

**LENGTH OF RESIDENCY IN ALASKA:** 37 years

Palmer: 1945-present

### STATEMENT

- Encourage and support private industry's development of mineral resources;
- Equity in school funding throughout the State;
- Roads and highways maintained on a professional basis;
- Development of Alaska's abundant natural resources;
- Hydro power development;
- State capital improvements paid for in cash;
- Limit legislative terms of office;
- Shorter sessions of the Legislature;
- Capital relocation at the least expense as soon as possible;
- Invite public scrutiny and input in the legislative process;
- Business actually encouraged to provide jobs.

I have enough experience in local government to understand, but I have not been involved so much as to be a professional politician.

My desire is to pass on to the children and grandchildren an Alaska as good as I found it.

*(Paid for by the Candidate)*