

SENATE DISTRICT D

SEAT A

PAUL FISCHER

Republican

RESIDENT ADDRESS: Mile 107, Sterling Highway
Soldotna
MAILING ADDRESS: Box 101
Kasilof 99610
DATE OF BIRTH: 3/23/36
PLACE OF BIRTH: Columbia, Pennsylvania

NAME OF SPOUSE:

Joyce

CHILDREN:

Mike, Stephen, David, Ann, Mary, Karen, Thomas, Chris,
Matthew

OCCUPATION:

Small Businessman—Golden Nugget Bakery, Teacher

LENGTH OF RESIDENCY IN ALASKA: Thirteen years
Soldotna/Kasilof: 1969-present

EDUCATION:

High School:

Lancaster Catholic, 1950-1954

Technical/Vocational:

DeVry Institute, 1952-1954, Electronics/TV Repair;
Wyomissing Polytech, 1954-1956

College/University:

Millersville State, 1955-1956, BS Education; St. Joseph's
College, 1958-1964

EDUCATION: (cont.)

Post Graduate:

University of Alaska and Millersville State

MILITARY SERVICE:

US Air Force Reserve, eight years Reserve

POLITICAL AND GOVERNMENT POSITION(S):

Kenai Peninsula Borough Assembly, three terms—Past President,
Present Chairman of Education and Legislative Affairs
Committee

BUSINESS AND PROFESSIONAL POSITION(S):

Proprietor of Golden Nugget Bakery in Soldotna

SERVICE ORGANIZATION(S):

Soldotna Chamber of Commerce

SPECIAL INTEREST(S):

Youth activities, scouting, hunting, fishing, politics

STATEMENT

My philosophy concerning government is that which governs least governs best. Our state government is **Of** the People, **By** the People and **For** the People of Alaska.

Senate District D is a vast, diverse district that requires hard work and representation for the total district rather than favoritism for specific areas. These qualities have been my guide as an assemblyman and will continue to be my goal as your senator.

I will work for the following:

- Invest as much as possible of the Permanent Fund within Alaska;
- Make land available for Alaskans;
- Increase road improvements on need, not political, basis;
- Oppose Federal usurpation of Alaskans' rights;
- Limit the legislative session;
- Election of judges and attorney general;
- Mandatory sentencing of convicted felons;

- One year, front-end funding guarantee for local school districts;
- Eliminate piggybacking of bills;
- Limit the scope of the Budget Free Conference;
- Mandatory time limit requiring bills to be out of committee;
- No salary increase for legislators without voter approval;
- Move the Capital as fast as possible in the most economical way.

I can be effective in representing the people of the Kenai Peninsula, South Anchorage, Valdez and Whittier. My dedication to the people of Senate District D is best said by borrowing from an outstanding American Patriot, Nathan Hale:

"I am only one, but I am one; I can't do everything, but I can do something; what I can do, I ought to do; what I ought to do, by the Grace of God, I shall do."

(Paid for by the Candidate)

SENATE DISTRICT D

SEAT A

PHILIP J. (PHIL) SMITH

Democrat



RESIDENT ADDRESS: 12521 Beachcomber
Anchorage
MAILING ADDRESS: SRA Box 1026F
Anchorage 99502
DATE OF BIRTH: 1/25/43
PLACE OF BIRTH: Montana

LENGTH OF RESIDENCY IN ALASKA: (cont.)

Cordova: 1953-1962
Anchorage: 1962-present

EDUCATION:

High School:

Cordova High, 1956-1960

College/University:

Notre Dame, 1960-1963; Mt. Angel Seminary, 1963-1964;
University of Washington, 1967-1968; Golden Gate University, 1968-1969, BA Political Science

Post Graduate:

University of Alaska, Anchorage

MILITARY SERVICE:

US Army Medical Corps, Honorable Discharge, 1967, SSG E-6

POLITICAL AND GOVERNMENT POSITION(S):

Alaska Energy Center; Rural Development Council; Title 29 (Local Government) Revision Commission; Community Schools Task Force; National Community Action Foundation

BUSINESS AND PROFESSIONAL POSITION(S):

Cordova Fisherman; Cannery Worker; Educational Media Specialist; Deputy/Executive Director, Rural Alaska CAP; Director of Research, Alaska Native Foundation; Private Consultant

SERVICE ORGANIZATION(S):

Democratic Party

OTHER ORGANIZATION(S):

Theatre Guild, Inc.; Oceanview Homeowner's Association; KIMO-TV Community Council

SPECIAL INTEREST(S):

Community theatre, woodworking, family activities

NAME OF SPOUSE:

Deborah

CHILDREN:

Crispian 10, Moira 7

OCCUPATION:

Private Business—Policy Analyst/Writer

LENGTH OF RESIDENCY IN ALASKA: 38.5 years

Summit: 1943-1945

Naknek: 1945-1947

Annette: 1947-1951

King Salmon: 1951-1953

STATEMENT

I am a candidate for the State Senate because—

- I am upset with the recent performance of the Legislature. Pork barrel politics, secret meetings and hidden funding for pet projects must be stopped. My experience qualifies me to help restore integrity and dignity to the legislative process.
- It is time we Alaskans started talking to each other. For too long, we have been taking hard-line positions and refusing to budge. The result has been a lot of heat, but not much light. I am committed to lighting a candle rather than cursing the darkness.
- The other candidate does not have the background, the experience and the qualifications to offer to the residents of the many communities in the District.

I believe that—

- Small and local government is better than big and

distant government. We have learned by now that the problem of bad government can't be solved by creating more of it!

- The Legislature should work to foster economic development in order to diversify our economy and insure a vital private sector.
- Government should help people to help themselves. Giveaway programs are too often "take away" programs—they take away dignity, they take away self-esteem and they take away incentives.
- The people have a right to demand absolute integrity, accessibility and accountability from their elected representatives.

With the support of the voters, I will work for these principles in the State Senate. Together, we can make a difference!

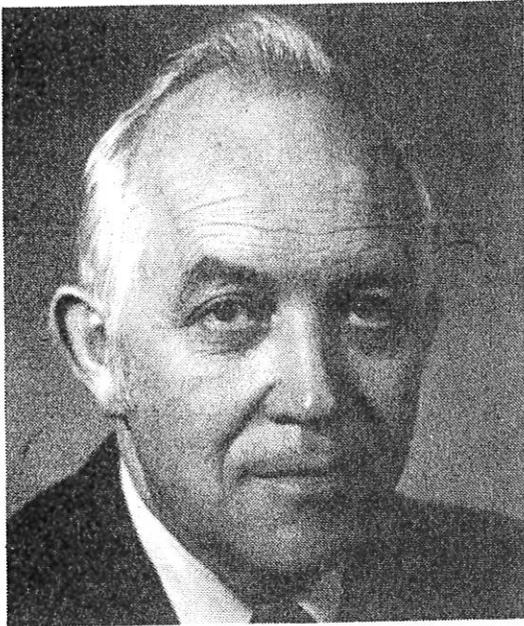
(Paid for by the Candidate)

SENATE DISTRICT D

SEAT B

DON GILMAN

Republican



NAME OF SPOUSE:
Nikki

CHILDREN:
Bradley, Blaine

OCCUPATION:
Retail Businessman

MAILING ADDRESS: Box 630
Kenai 99611

DATE OF BIRTH: 4/20/34

PLACE OF BIRTH: Long Creek, Oregon

LENGTH OF RESIDENCY IN ALASKA: Fourteen years

Seldovia: 1968-1969
Seward: 1969-1976
Kenai: 1976-present

EDUCATION:

High School:

Monument, Oregon, 1948-1952

College/University:

Eastern Oregon College, LaGrande, Oregon, 1952-1956,
BS Secondary Education

Post Graduate:

Eastern Oregon College, 1959-1961, MS Secondary Education;
University of Oregon, 1964-1967

MILITARY SERVICE:

US Army, two years

POLITICAL AND GOVERNMENT POSITION(S):

Kenai Peninsula Borough Mayor, 1975-1980; State Senator,
Senate District K, 1980-1982

BUSINESS AND PROFESSIONAL POSITION(S):

Kenai Chamber of Commerce; BPOE; Alaska Petroleum Institute

SPECIAL INTEREST(S):

Reading, fishing

(Paid for by the Candidate)

SENATE DISTRICT D

SEAT B

SUSAN SHAFFER

Libertarian



NAME OF SPOUSE:

Boyd

CHILDREN:

Four

OCCUPATION:

Art Studio Director, Manager, Writer

RESIDENT ADDRESS: Soldotna
MAILING ADDRESS: Box 678
Soldotna 99669
DATE OF BIRTH: 8/20/43
PLACE OF BIRTH: New Jersey

LENGTH OF RESIDENCY IN ALASKA: Fourteen years
Anchorage, Cooper Landing, Moose Pass, Anchor Point, Homer,
Seldovia, Soldotna

EDUCATION:

College/University:

University of Virginia, Greenbrier College and Kenai Peninsula
Community College, degrees in fine art and natural science;
Past President, student body, KPCC

BUSINESS AND PROFESSIONAL POSITION(S):

Has worked in the fields of secretarial, food processing, com-
mercial art and business management; currently partner and direc-
tor of an art business

SPECIAL INTEREST(S):

Interests include travel, both around Alaska and the world, with
visits to countries in Europe, Asia and Africa to study the people
and the natural environments; also interested in botany and how
things grow in the far north; has been all over the State collecting
plants and has one of the largest collections in the world of
Alaskan plants; is currently writing a book about the sub-arctic
and its food chain.

STATEMENT

The issues in Alaska all seem to point toward one question—Exactly how many responsibilities do the citizens of Alaska wish to turn over to the government and how many do they wish to retain as individuals?

The great oil wealth pouring into the State has put us all in a very dangerous position. Monies flow into the state treasury without first coming to the voters. This has created a bureaucracy that is totally unanswerable to the people and functions independent of the electorate, threatening freedom.

Elected officials make decisions behind closed doors and every program they come up with is designed to make individuals more and more dependent upon the State, more and more controlled.

A vicious circle of interference has developed. The

more the State interferes in private free enterprise, the more unemployment occurs. So the State steps in to provide jobs. This destroys free enterprise even more, which creates even more unemployment. The end result is a shaky economy, with all Alaskans eventually owing their souls to the company store.

We already have collective farms, collective mineral ownership, collective utilities, collective investments and collective management of most industry. We have a socialist ferry system and we'll soon have a socialist railroad. The State owns almost everything of value and is rapidly buying up mortgages on the rest. The individual no longer matters.

We need to turn Alaska around before it's too late, before it becomes the "Socialist Republic of Alaska". I love freedom. I'll help.

(Paid for by the Candidate)

SENATE DISTRICT E

SEAT A

FRITZ PETTYJOHN

Republican



RESIDENT ADDRESS: Cottontail Trail
Anchorage

MAILING ADDRESS: Box 2385M
Anchorage 99507

DATE OF BIRTH: 9/20/45

PLACE OF BIRTH: Berkeley, California

EDUCATION:

High School:

St. Mary's, Berkeley, California, 1958-1962, HSD

College/University:

University of California, Berkeley, 1962-1963, 1965-1967, BA

Post Graduate:

UCLA School of Law, 1971-1974, JD

MILITARY SERVICE:

Naval Reserve Officer Training Corps, Midshipman, 1962-1963

POLITICAL AND GOVERNMENT POSITION(S):

Prosecutor, City of Ketchikan; Vice-chairman, Alaska Board of Parole; Co-chairman, Reagan for President Committee, Alaska; Deputy Campaign Manager, Murkowski for Senate

BUSINESS AND PROFESSIONAL POSITION(S):

Hearing Officer, Alaska Court System; Instructor, Anchorage Community College; Member, Panel of Arbitrators, American Arbitration Association; Admitted to practice before Supreme Court of Alaska, US District Court for Alaska, US Court of Appeals, Ninth Circuit

SERVICE ORGANIZATION(S):

Board of Directors, Anchorage Community Mental Health Center

OTHER ORGANIZATION(S):

Resource Development Council; Chairman, Young Republicans, University of California at Berkeley, 1965-1966; Founding Member, Tom Collins Chapter, Young Americans for Freedom

SPECIAL INTEREST(S):

Boys Club, hockey, soccer

NAME OF SPOUSE:

Babbie

CHILDREN:

Brook 7, Brendan 6, Darren 3

OCCUPATION:

Attorney

LENGTH OF RESIDENCY IN ALASKA: Ten years

Anchorage: 1970-1971; 1974-present

Ketchikan: 1973

STATEMENT

- Move the Capital. We will move it at a small fraction of the cost estimated by the Capital Site Planning Commission.
- Repeal the subsistence law, and restore equal hunting and fishing rights for all Alaskans.
- Overhaul the criminal justice system. Elect the Attorney General and the justices of the Supreme Court, modify the rules on the exclusion of evidence, mandatory jail terms for all violent crimes, make child molesting a Class A felony, take the Division of Adult Corrections out of the Department of Health and Social Services, adopt the death penalty. There's more to do than I have space to write about, but to get these things done we need legislators with more

than good intentions. WE need legislators with the training, experience and education that will enable them to push these ideas into law. I have those qualifications.

- The most helpful thing we can do in the area of juvenile crime is stress more recreational facilities. Our district is largely composed of families with children, and as parents, we know that busy, active, healthy young people stay out of trouble. This view has been reinforced to me by my experiences on the parole board in the last two years.
- Traffic congestion has reached a crisis, and we need to respond accordingly. Road construction, expansion and repair will be a top priority.

(Paid for by the Candidate)

SENATE DISTRICT E

SEAT A

STEVE L. TACKETT

Democrat



RESIDENT ADDRESS: 3720 Chiniak
Anchorage

MAILING ADDRESS: P.O. Box 4-1293
Anchorage 99502

Steve Tackett, 30-year resident of Anchorage, began his construction career in 1965. Three years later, Steve became a subcontractor, founding Boulder Construction—probably the youngest bonded general contractor licensed by the State. Today, in addition to Boulder Construction, Steve is the owner and majority stockholder of Budget Building Supply, Tackett and Associates, Key Realty, Boulder Excavation and Alaska Balloon Adventures.

Steve and his wife, Joanne, are very active in community affairs and enjoy their main hobby of flying the "Great Land Hot Air Balloon". Among Steve's many community credits is being a member of the South Anchorage Rotary. Steve was a candidate for State House of Representatives from District 12 in 1980 and was 2nd Vice-president for the Democratic Bartlett Club.

STATEMENT

The State of Alaska is on a threshold of growth and prosperity never before experienced. It is essential that the economy of the State be stabilized through diversification of our economic base. Low-interest loan programs must be continued to encourage development of new, nonpetroleum-related businesses. The Permanent Fund must be invested within the State of Alaska.

A strong transportation system is vital to the economic well-being of Alaska. I support upgrading and increasing the number of roads throughout the State—including construction of the Knik Arm crossing and, in particular, roads in South Anchorage, where the population is rapidly expanding.

The issues of the coming Alaska Legislature are too

numerous to list in this space; however, some of the other issues I support include: construction of new schools to prevent overcrowding; upgrading our law enforcement system and construction of new correctional facilities to house the criminals; hydroelectric power to lower our energy costs; and an in-state gas line to maximize Prudhoe Bay resources.

Since I came to Alaska with my family 30 years ago, I have attended Anchorage schools, been employed in area construction and operated my own businesses for the past twelve years. (See biographical sketch.) I feel this background has brought me close to the people—their past, present and future problems, needs and desires. I want to help bring about a systematic fulfillment of Alaska's future.

(Paid for by the Candidate)

SENATE DISTRICT E

SEAT B

JAN FAIKS

Republican



RESIDENT ADDRESS: 6060 Yukon Drive
MAILING ADDRESS: SRA Box 62F
Anchorage 99507
DATE OF BIRTH: 11/17/45
PLACE OF BIRTH: Hemstead, AFB
Long Island, New York

EDUCATION: (cont.)

College/University:

Florida State University, 1964-1967, BA Mathematics

Post Graduate:

University of Alaska, Anchorage, 1971-1975, coursework and internship completed, MA Counseling Psychology

BUSINESS AND PROFESSIONAL POSITION(S):

Teacher, Counselor, ASD, 1968-1977; Board of Directors, Corporate Secretary, Western Enterprises, Inc.; Co-proprietor, Faiks' Llama Farm; Founder, Green Connection

SERVICE ORGANIZATION(S):

Board of Directors, Executive Committee, Chairman of Legislative Action Committee, Anchorage Chamber of Commerce; Chairman of Legislative Study Committee, Anchorage Women's Club Free Committee; Board of Directors, Vice-president, Chairman of Research Committee, Common Sense for Alaska; Board of Directors, PASIT; President, Anchorage Symphony Women's League; World Affairs Council; Resource Development Council; Rotary Wives Club; Republican Women's Club

OTHER ORGANIZATION(S):

Alaska Zoo; President, Pi Beta Phi Alumnae Club

SPECIAL INTEREST(S):

Llamas, tennis, backpacking, fishing

NAME OF SPOUSE:

Jim

OCCUPATION:

Teacher, Businesswoman

LENGTH OF RESIDENCY IN ALASKA: Fourteen years

Anchorage: 1968-present

EDUCATION:

High School:

Choctawhatchee High School, 1961-1964, Diploma

STATEMENT

I believe in a limited and accountable government—one that provides the basic needs of society including the infrastructure that will encourage a vibrant private sector and not compete with it.

The development of our renewable energy resources is an important step in providing a heritage of reasonably priced energy for generations to come. Alaska has tremendous hydro potential and it should be developed.

I believe we should expand the Anchorage campus at the University of Alaska in order to encourage more in-state enrollment of our youth.

The roads in the Hillside/Sand Lake district need immediate attention. Representatives from this district should coordinate their efforts for improvements and develop a system whereby adjacent property owners pay part of the improvement cost. The money will go

further and those who really need and want the improvements will get them.

I believe that more legislative reforms are necessary in order to "clean up the act" and provide the setting for the proper and fair functioning of government. The additional reforms I believe important are:

1. The establishment of an ethics code;
2. Establish a 90-day limit on the session;
3. A limit on the consecutive terms a legislator may serve in any one house;
4. Elimination of the "pork barrel" approach to budgeting.

I believe in a citizen legislature with laws made by our peers, not by professional politicians.

Changes in the rules and the players will do more to improve Alaska government than anything else.

(Paid for by the Candidate)

SENATE DISTRICT F

SEAT A

ARLISS STURGULEWSKI

Republican



CHILDREN:

Son, Roe, Graduate, Gonzaga University

OCCUPATION:

Self-employed, Personal Investments

LENGTH OF RESIDENCY IN ALASKA: Thirty years

Anchorage: 1952-present

RESIDENT ADDRESS: 2957 Sheldon Jackson
Anchorage

MAILING ADDRESS: 2957 Sheldon Jackson
Anchorage 99504

DATE OF BIRTH: 9/27/27

PLACE OF BIRTH: Blaine, Washington

EDUCATION:

High School:

Darrington High, Darrington, Washington

College/University:

University of Washington, Seattle, Washington, BA in
Economics and Business

POLITICAL AND GOVERNMENT POSITION(S):

State Senate, 1978-present: Chairman, Legislative Budget and
Audit; Member, Finance, Community and Regional Affairs and
Resources, 1981-1982; Chairman, Community and Regional
Affairs; Vice-chairman, Commerce; Member, Health and Social
Services, 1979-1980. Vice-chairman, New Capital Site Planning
Commission, State of Alaska, 1977-1978; Assembly, Municipality
of Anchorage, 1976-1978; Capital Site Selection Committee, State
of Alaska, 1975-1976; Anchorage Charter Commission 1975;
Two-term Chairman, Anchorage Planning Commission, 1968-
1975

BUSINESS AND PROFESSIONAL POSITION(S):

Director, Denali Drilling, Inc.; Director, Alaska Pacific Bancor-
poration

SERVICE ORGANIZATION(S):

Anchorage Bicentennial Commission, 1973-1976, Chairman, three
terms; Board of Directors, Community YMCA, 1973-present;
Soroptimists 1982-present

OTHER ORGANIZATION(S):

League of Women Voters, 1960-present

STATEMENT

Like many of you, Arliss Sturgulewski is concerned about the future of this community and state. Arliss has done something about her concern by becoming involved with organizations, commissions, and by serving as an elected public official. Arliss Sturgulewski has influenced a broad spectrum of issues and programs through her active participation, and has gained a reputation for hard work and seasoned judgment. Her experience in state and local issues is invaluable in making wise decisions regarding the future of Alaska.

Her attitude on the following subjects:

FINANCE—We must manage our state finances prudently. As a Finance Committee Member, I have worked to strengthen home, resource, and business loan programs and to improve management and investment capabilities of the Permanent Fund. As Legislative Budget and Audit Committee Chairman, I have worked to increase legislative oversight of state contracting procedures and budgeting processes.

RESOURCES—As a Resources Committee Member, I have dealt with complex legislation involving gas and oil, land programs, the Alaska Railroad acquisition, and many other development issues. Alaska needs a sound economic base to provide job opportunities for Alaskans.

CAPITAL PRIORITIES—I support capital projects with lasting value. Funding for educational facilities, roads, airports, hydroelectric, sewers and water facilities are among my priorities.

CAPITAL MOVE—The people of Alaska voted to move the Capital. I will continue to work to carry out the people's mandate.

PEOPLE—Alaskans and their legislators must work together. I will work to expand communication ties and insure public participation in legislative considerations.

(Paid for by the Candidate)

SENATE DISTRICT F

SEAT B

BOB GAY

Republican



NAME OF SPOUSE:
Marilyn Jean

CHILDREN:
Robert Dale, Pamela Lynn, Charles R., Randall Dean, Richard Clark

OCCUPATION:
Air Services Management (Retired)

LENGTH OF RESIDENCY IN ALASKA:
Anchorage: 1967-present

RESIDENT ADDRESS: 1710 South Salem Drive
Anchorage

MAILING ADDRESS: 1710 South Salem Drive
Anchorage 99504

DATE OF BIRTH: 1/9/21

PLACE OF BIRTH: Rockport, Illinois

EDUCATION:

High School:

North Denver High, 1938, Diploma

Technical/Vocational:

Transportation, School of Advanced Traffic, two years

College/University:

Sacramento State College, 1954-1958, BA Social Science

Post Graduate:

University of Sacramento, 1964-1966, Government

MILITARY SERVICE:

US Air Force, 22 years, retired Major, Multi-engine Pilot, Troop Carrier and Military Airlift Command

POLITICAL AND GOVERNMENT POSITION(S):

Manager, Anchorage International Airport, 1967-1969; Marilyn J., wife, State Chairman, Reagan for President, 1976 and 1980 campaigns

BUSINESS AND PROFESSIONAL POSITION(S):

Bush Pilot; Air Taxi Operator as President, Gay Airways, Inc., Helicopter Services Company; Owner, Airport and Aircraft Services, Inc., a fixed base operations; Schoolteacher, Rio Americano High, Sacramento, California; Part-time Professor, Anchorage Community College

OTHER ORGANIZATION(S):

Family business, SEAIR, Sea Airmotive, Inc., Alaska's largest privately held airline

SPECIAL INTEREST(S):

Government by the people

I'VE HAD ENOUGH!!

I've had enough of state government wasting money, high priced consultants, redundant and useless studies, poor planning, hundreds of unneeded employees—our state government is too often a bad joke.

I've had enough of Senator Pat Rodey. He has proven himself to be part of the problem and not part of the answer. His ultraliberal beliefs have prompted him to become one of the biggest spenders and biggest taxers in the Senate. Pat Rodey is young, handsome and friendly...a lot like Jimmy Carter. I'm older, craggy and somewhat growly. If you're voting for an image, I'm probably not it. But if you want someone to fight hard to bring some sanity to our State Senate, I'm your man.

STATEMENT

We need to get TOUGH on CRIME. I propose action in three areas: First, apprehension—improve our police forces; then, prosecution—get more effective laws which are the tools of lawyers and judges; and third, prisons where all inmates will work, and with a separate prison for first timers that can be rehabilitated.

I believe that we must control the size of state government, invest our revenues in Alaska, get first-rate roads, lower our property taxes, build a Knik Arm Crossing, create a state junior college system, help general aviation statewide, pay off our bonded indebtedness, elect judges and the attorney general, and reform the legislative procedures to stop bill gutting and piggybacking. Join me. Let's move the Capital and clean out that JUNGLE IN JUNEAU.

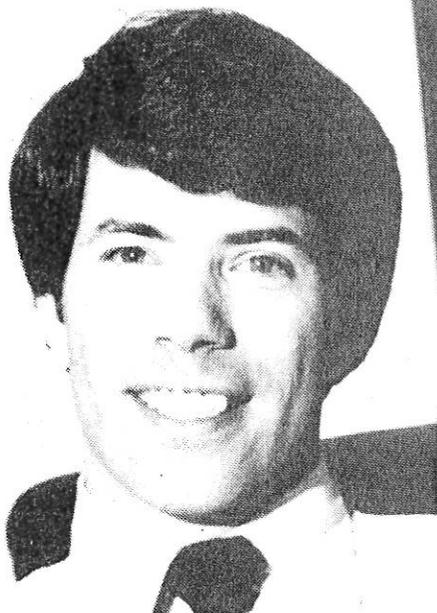
(Paid for by the Candidate)

SENATE DISTRICT F

SEAT B

PATRICK RODEY

Democrat



RESIDENT ADDRESS: 3271 Montclair Court
Anchorage
MAILING ADDRESS: 3271 Montclair Court
Anchorage 99503
DATE OF BIRTH: 1/22/43
PLACE OF BIRTH: San Francisco, California

EDUCATION:

High School:
West Anchorage, graduated 1961
College/University:
University of Alaska, graduated 1966, BA Education
Post Graduate:
Chico State University; University of Arizona, graduated 1973,
Juris Doctor

POLITICAL AND GOVERNMENT POSITION(S):

State Senator, first elected 1974; Senate Majority Leader, 1981-1982; Chairman, Senate Committees on Judiciary, Community and Regional Affairs, Banking; Chairman, Alaska Code Revision Commission; Senate Liaison, Alaska-Canadian Gas Pipeline

BUSINESS AND PROFESSIONAL POSITION(S):

Alaska Bar Association; Anchorage Bar Association; Phi Alpha Delta

OTHER:

Pat Rodey grew up in Alaska. He worked through college as a retail clerk in Fairbanks and as a laborer in Anchorage. He surveyed in Valdez, worked as a commercial fisherman on the Kenai Peninsula, and taught school. Rodey has served in the State Senate for eight years and, as his credentials show, he has been a leader in the State Legislature.

NAME OF SPOUSE:

Barbara

CHILDREN:

Debra, Nikki, Michael, Jamie

OCCUPATION:

Attorney

LENGTH OF RESIDENCY IN ALASKA:

Thirty years

Anchorage: 1952-1962; 1966-present

Fairbanks: 1962-1966

STATEMENT

I have been privileged to work with many of you in Senate District F and throughout Anchorage during the past eight years. Together, we have accomplished many things. Some of them include:

- Funding for road improvements in the district;
- Creation of the Older Alaskans Commission and improved services to senior citizens;
- Equal opportunity in, and adequate funds for, public education;
- Legislative reforms such as open committee meetings, limits on the power of budget free conference committees, and tightened guidelines for awarding state contracts.

In addition, we've strengthened veterans' and other housing loan programs to ensure that Alaskans can own their own homes, and designed new programs to build

affordable rental housing, helped keep the student loan fund solvent, and maximized competition in the banking and finance industry by allowing interstate banking.

Finally, we've made significant law enforcement improvements including stronger sentencing laws for those convicted of major crimes, restricted the use of insanity as a defense, streamlined the issuance of search warrants, and speeded up the return of stolen property to rightful owners.

A great deal remains to be done. A strong Code of Ethics for public officials and employees, a limit on the legislative session, and a constitutional amendment to create a capital projects fund are a few issues the Legislature must deal with. It has been a privilege to serve the people of Anchorage. I would appreciate your continued support.

(Paid for by the Candidate)

HOUSE DISTRICT #5

SEAT A

TED CARSON

Libertarian



RESIDENT ADDRESS: 1420 Chinook Court
Kenai

MAILING ADDRESS: P.O. Box 1839
Soldotna 99669

DATE OF BIRTH: 10/8/44

PLACE OF BIRTH: Denver, Colorado

LENGTH OF RESIDENCY IN ALASKA: Eight years
Kenai: 1974-present

EDUCATION:

High School:

Littleton High School, 1958-1960; Oak Grove Lutheran High,
1960-1962, High School Diploma

College/University:

University of North Dakota, 1962-1968, PhB

Post Graduate:

University of North Dakota, 1965-1968, JD

POLITICAL AND GOVERNMENT POSITION(S):

City Attorney, City of Soldotna, on a retainer basis

BUSINESS AND PROFESSIONAL POSITION(S):

Attorney in private practice

SERVICE ORGANIZATION(S):

Chairman of the Advisory Board for Noah Assembly #18 of the
International Order of Rainbow for Girls

OTHER ORGANIZATION(S):

Kenai Lodge #11, F&AM; Ancient and Accepted Scottish Rite,
Alaska Shrine Temple; Phi Alpha Delta Legal Fraternity

SPECIAL INTEREST(S):

Reading, hunting, commercial fishing

NAME OF SPOUSE:

Cheryl

CHILDREN:

Christina, Kimberly, Andrea, Theodore "Dori", Theodore III

OCCUPATION:

Attorney

STATEMENT

Consider what has happened in Alaska in roughly the past six years. The State continues to control a vast amount of wealth-producing resources: coal, oil, gas, land, timber, etc.

We have seen a tremendous increase in the size of government and its expansion into our lives. The State has become the ultimate banker. Consider—to send your children to college, enter agriculture, buy a home, enter the fishing industry, start a business, etc., you go to the State.

“What the State does not own outright, it is fast gaining a first mortgage on.” Be certain also that with economic intervention, controls are not far behind.

The only legitimate function of government is to do for the people that which they cannot do for themselves. The size and scope of state government MUST be severely reduced.

These are some other areas of immediate concern:

- Mandatory sentencing for crimes against persons or property, such as 30 days for drunk driving, revocation of driver's license for one year;
- Eliminate state inheritance taxes;
- An effective fishermen's lien statute to assure fishermen are paid for their deliveries;
- Remove fisheries management from politics and manage them on a biological basis to maximize harvests;
- Legislative review of state regulations;
- Make state land available to our citizens.

We are rapidly becoming an “Affluent Socialist Society”. Let's return the wealth-producing resources of the State to individuals. Our strength is as free individuals and NOT a kept people.

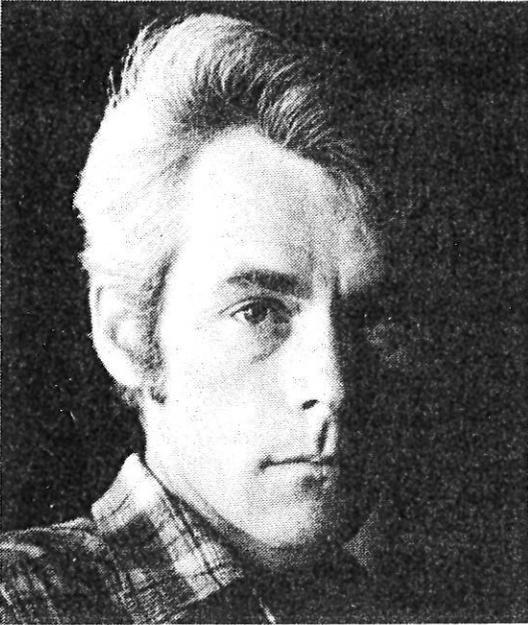
(Paid for by the Candidate)

HOUSE DISTRICT #5

SEAT A

HUGH MALONE

Democrat



Hugh Malone is a 21-year resident of the Kenai Peninsula. Hugh and Christine live in Kenai with their three children—Shevaun, Alanna and Rory. Hugh is a land surveyor with his office in Kenai.

Hugh Malone served as a member of the Kenai City Council, the Kenai Peninsula Borough Assembly and the Alaska House of Representatives.

STATEMENT

“Responsibility in government is the key issue,” states Representative Hugh Malone. As a five-term legislative veteran, Malone knows what he’s talking about. Hugh Malone has served as Finance Chairman, as Speaker of the House and Chairman of the Alaska Legislative Council.

Hugh Malone believes in the preservation and wise use of the Alaska Permanent Fund, and has worked hard and successfully on this issue since 1975.

“I believe Alaskans deserve to collect the dividends from the earnings of the Permanent Fund,” Malone says, “After all, it’s their money! I’m sure the people can use it wisely. I advise Alaskans to keep an eye on politicians who have ‘better’ uses for your money than you do.”

“Repeal of the State Individual Income Tax is one of the ways that people have benefited from their natural resource development,” says Malone, who voted for the repeal in 1980.

Noting that the election this year will bring a new governor, Malone believes that “The Legislature and the governor must work in cooperation to develop the economy of the State. This is the best way to represent the interests of Alaskans, for Alaska as a whole and for the Kenai Peninsula.”

Hugh Malone has worked for better education, improvement of our fisheries and transportation on the Peninsula, to meet the needs of our senior citizens and to lower peoples’ taxes. He believes people should get their money’s worth from government.

(Paid for by the Candidate)

HOUSE DISTRICT #5

SEAT A

MERRILL SIKORSKI

Republican



MAILING ADDRESS: Route 2, Box 910
Soldotna 99669

DATE OF BIRTH: 11/4/46

PLACE OF BIRTH: Detroit, Michigan

LENGTH OF RESIDENCY IN ALASKA: Eight years
Soldotna: 1974-present

EDUCATION:

High School:

Bloomfield Hills High School, 1960-1964, graduated

College/University:

Dean College, Franklin, Massachusetts, 1964-1966; Wayne State University, Detroit, Michigan, 1966-1967

POLITICAL AND GOVERNMENT POSITION(S):

Borough Assemblyman, Kenai Peninsula Borough, elected 1979, reelected 1980; Chairman, Local Affairs Committee; Board of Directors, Cook Inlet Aquaculture Association

SERVICE ORGANIZATION(S):

Kenai, Soldotna Rotary Club

OTHER ORGANIZATION(S):

Soldotna Bible Chapel

SPECIAL INTEREST(S):

Representative government, mountaineering

NAME OF SPOUSE:

Joseph

CHILDREN:

Dawningstar 4, Adam 1½

OCCUPATION:

Commercial Fisherman

STATEMENT

I run to represent the people of the Kenai Peninsula and their specific needs and desires. Those include economic development and job creation, sensible natural resource development, oil and gas exploration and development, education, transportation improvement, sensible spending policies and the use and enjoyment of our natural outdoor environment.

I will deal with the people honestly and openly. I will not mislead them. I believe in hard work, common sense and working with others. I am also a supporter of hydroelectric development and regional economic cooperation. I believe the State should do these few things and concentrate on doing them well. I will work toward those goals.

(Paid for by the Candidate)

HOUSE DISTRICT #5

SEAT B

MILO H. (DOC) FRITZ

Republican



NAME OF SPOUSE:

Elizabeth B.

CHILDREN:

Jonathan R.

OCCUPATION:

Medical Doctor

RESIDENT ADDRESS: Lot #10
Anchor Bluff Acres
MAILING ADDRESS: P.O. Box 158
Anchor Point 99556
DATE OF BIRTH: 8/25/09
PLACE OF BIRTH: Pittsfield, Massachusetts

LENGTH OF RESIDENCY IN ALASKA: 42 years
Ketchikan: 1940-1941
Anchorage: 1941-1943; 1948-1974
Adak: 1943
Anchor Point: 1974-present

EDUCATION:

High School:

Pelham Memorial High School, 1923-1927, Diploma

College/University:

Columbia College, 1927-1930, AB

Post Graduate:

Columbia University College of Physicians and Surgeons, 1930-1934, MD

MILITARY SERVICE:

USAF, five years, 1st Lieutenant, Lieutenant Colonel; two letters of commendation

POLITICAL AND GOVERNMENT POSITION(S):

Representative, 5th and 8th Alaska State Legislatures

BUSINESS AND PROFESSIONAL POSITION(S):

President, Alaska Territorial Medical Association, 1955

SERVICE ORGANIZATION(S):

Elks, 1950-present; Homer Chamber of Commerce, 1974-present

SPECIAL INTEREST(S):

Medicine, politics, aviation, writing, history of Alaska

STATEMENT

THE ISSUES:

- Immediate forceful efforts to execute the will of the people regarding the Capital Move;
- Modernization of the harvesting, preservation, transportation, marketing and sale of Alaska sea products;
- Encouragement of prospecting for, and mining and refining of, gold in Alaska;
- Revision of current law to permit sale of petroleum products and gas directly to Japan and other nations desiring them;
- The processing of Alaska gas and other raw materials in the State for consumption here and for sale abroad;
- Formation of an Alaska Railroad Commission by statute no more than two pages in length;
- Memorializing Congress to transfer Alaska Railroad property intact and inviolate to the State with provisions for rights-of-way across federal and state land and legal protection of surface and subsoil property against raids by special interest groups;
- Further development of renewable resources in tourism such as a ferry on the Yukon and other great rivers;
- Expansion of University of Alaska and the community college system;
- Improvement in the number and quality of secondary schools and curriculums;
- Expansion of the correspondence school system;
- Prompt conclusion of the peoples' business in 100-day sessions of the Legislature;
- Construction of a canal between the Yukon and Kuskokwim to give Interior Alaska a seaport at Bethel;
- The election of responsible, energetic legislators responsive to the will of the people;
- Make punishment fit the crime;
- Increasing the number of jails.

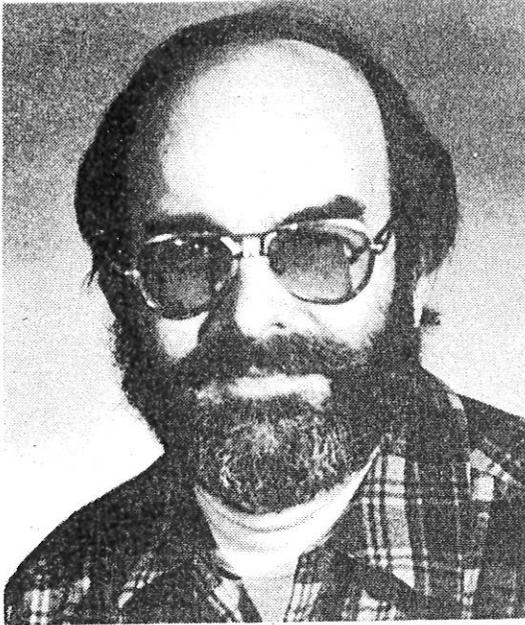
(Paid for by the Candidate)

HOUSE DISTRICT #5

SEAT B

ANDRE V. MARROU

Libertarian



NAME OF SPOUSE:

Eileen C.

CHILDREN:

Three

OCCUPATION:

Realtor

LENGTH OF RESIDENCY IN ALASKA: Nine years

Anchorage: 1973-1978

Kachemak Bay: 1978-present

RESIDENT ADDRESS: 3896 Bartlett Street
Homer

MAILING ADDRESS: Box 1572
Homer 99603

DATE OF BIRTH: 12/4/38

PLACE OF BIRTH: Nixon, Texas

EDUCATION:

High School:

San Marcos High School, 1955-1956, Diploma

College/University:

Massachusetts Institute of Technology, 1956-1962, BS

Post Graduate:

Columbia University, 1962

MILITARY SERVICE:

AFROTC, two years, 1st Sgt.; various awards

POLITICAL AND GOVERNMENT POSITION(S):

Vice-chairman, Alaska Libertarian Party, 1977; Founder, Kachemak Libertarian Party, 1981

BUSINESS AND PROFESSIONAL POSITION(S):

Sales Manager, Bay Realty; Secretary, Kachemak Board of Realtors; Specialist/Information Services, Alyeska Pipeline Service Company; Founder and President, Aregah Corporation; Engineering Manager, Vacuum Industries; Chief Engineer, Vacuum Industries; Research and Development Engineer, Amicon Corporation; Chemical Engineer, Artisan Industries

SERVICE ORGANIZATION(S):

Civil Air Patrol; US Coast Guard Auxiliary; BPO Elks; Homer Halibut Derby

OTHER ORGANIZATION(S):

National Rifle Association; Aircraft Owners and Pilots Association; Experimental Aircraft Association

SPECIAL INTEREST(S):

Hunting, fishing, flying, classical music, writing

STATEMENT

The Libertarian Party stands for Liberty, which is freedom plus the power to put it into effect.

The current state government is far too big and spends far too much money. In fact, it spends more per capita than any other of the 50 state governments. I intend to help return the control of this money back to individual Alaskans, where it belongs.

A few years ago, I helped the Libertarian Party in abolishing the State Income Tax. In addition, I support:

1. Reducing the size and influence of state government, through permanent reduction of taxes, bureaucratic agencies, and regulations;
2. Establishing a Natural Resource Trust;
3. Adoption of the Liberty Amendment;
4. Homesteading on state lands;
5. Eliminating escheat laws and inheritance taxes;
6. Enforcement of existing "sunset" laws.

Also, I propose:

1. Alaska State Trooper Auxiliary, of civilian volunteers, functioning like the Coast Guard Auxiliary or the Civil Air Patrol;
2. Mandatory stiff penalties for drunk drivers who kill and injure;
3. Guaranteed right to keep and bear arms peacefully and for the common defense, plus mandatory stiff penalties for using guns in crime;
4. Materialmen's lien system to protect commercial fishermen from bankrupt processors;
5. Public schools to be supported only by those persons who use them;
6. Much stricter guidelines for "temporary insanity" as a trial defense;
7. Moving the Capital to Willow at low cost. As a legislator, I'd be willing to meet in a quonset hut and live in a log cabin if necessary.

(Paid for by the Candidate)

HOUSE DISTRICT #5

SEAT B

CHRIS MARTIN

Democrat



RESIDENT ADDRESS: Fathom Street, Redoubt
Terrace Subdivision
Kenai

MAILING ADDRESS: P.O. Box 1298
Kenai 99611

DATE OF BIRTH: 3/10/27

PLACE OF BIRTH: Anadarka, Oklahoma

EDUCATION:

High School:

Wichita Falls, 1941-1944, Diploma

College/University:

North Texas State University, BA

Post Graduate:

North Texas State University, MEd; Laurence University,
currently enrolled, PhD

POLITICAL AND GOVERNMENT POSITION(S):

Member, Nikiski Fire Service Board

BUSINESS AND PROFESSIONAL POSITION(S):

School Teacher; School Counselor; Probation Officer; Community Crisis Counselor; Officer and Facilitator for the Minority Task Force; Coordinator for Peer Counseling; Coordinator for Haven House Program; Interface Counselor

SERVICE ORGANIZATION(S):

Kenai Art Guild; League of Women Voters; Petroleum Wives; Order of Eastern Star; Lady Shriner

SPECIAL INTEREST(S):

Painting, camping, photography

NAME OF SPOUSE:

Ronald L.

OCCUPATION:

Housewife

LENGTH OF RESIDENCY IN ALASKA: 6½ years

Anchorage: 1976
Valdez: 1976
Kenai: 1976-present

STATEMENT

Decisions made in the next few years will critically affect the future of Alaska and Alaskans. I believe that I can best represent my area in the determinations made concerning critical issues. I would support:

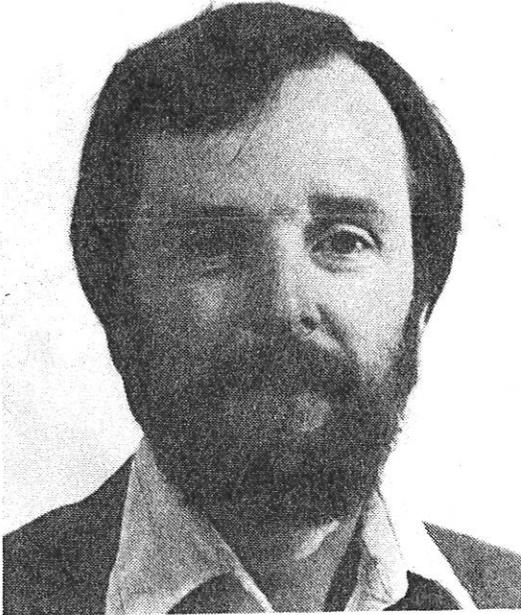
- The Capital Move;
- Development of a long-term integrated energy plan;
- Development of mineral potential;
- Lands into the hands of the people;
- Shorter legislative sessions;
- Relieve discriminatory taxation on oil companies;
- A policy to promote greater economic development providing more jobs for the Peninsula;
- Stronger laws concerning drug and alcohol abuse;
- Municipal assistance grants;
- Investments of state funds made in Alaska;
- Promotion of Alaska hire by all possible and legal means;
- State support of the fishing industry and fisheries enhancement;
- Quality public education and expanded vocational/technical programs;
- Code of Ethics for legislators.

(Paid for by the Candidate)

HOUSE DISTRICT #6

STEWART E. BRANDON

Republican



NAME OF SPOUSE:
Joanne

CHILDREN:
Stewart, Alesia, Cheyenne

RESIDENT ADDRESS: Halbouty Road
Nikiski

MAILING ADDRESS: P.O. Box 8093 NRB
Kenai 99611

DATE OF BIRTH: 4/3/41

PLACE OF BIRTH: Pennsylvania

OCCUPATION:
Operator on oil platform and Commercial Fisherman

LENGTH OF RESIDENCY IN ALASKA: Nine years
Anchorage: 1973, six months
Kenai: 1974-present

POLITICAL AND GOVERNMENT POSITION(S):
Kenai Peninsula Borough Assemblyman; Republican Delegate;
Representative to State of Alaska Kenai Regional Transportation
Study

OTHER ORGANIZATION(S):
National Rifle Association; American Petroleum Institute; Free-
man Institute

STATEMENT

I am a conservative person who believes that less government is the best government. As in my prior campaign for borough assembly, I make no promises other than to work hard for the people whom I would represent and to keep an open ear to all points of view.

Some of my priorities would be: reasonable and consistent taxing policies to all industry and business; in-state use of Permanent Fund investments, particularly to housing and businesses; stronger laws and law enforcement; more emphasis on victims' rights and less coddling of criminals—particularly in the area of violent crimes and sex offenses against women and children; legislative reforms such as limiting the length

of legislative sessions, limiting the number of consecutive terms a representative or senator could serve, a strong Code of Ethics and other changes that are needed to make our legislators more responsive to the people who elect them. Regulatory reform—at least half the laws of this state are in the form of administrative law. We need to take this power from the hands of unelected career bureaucrats. State wealth needs to be in the hands of the people, not the politicians. Perhaps a royalty trust or something on this order would be a reasonable solution. We need to stop the growth of government. The more we let government do for us, the more it costs and the less responsive it becomes. Government is not efficient.

(Paid for by the Candidate)

HOUSE DISTRICT #6

BETTE CATO

Democrat



25-year resident of Alaska. Birthdate 5-9-24. Graduated from VFW National Home, Eaton Rapids, Michigan. Served as an aviation machinist in the Navy. BA degree in Education, Eastern Washington College. Further study at Lawrence University, University of Alaska, Fairbanks. Teaching career—Kenai High School, East High, Anchorage, Valdez High School. Specialized in English, Alaska History, Developmental Reading, US Government and Debate. Worked as Administrative Assistant to Senator Kerttula. Active in community affairs in Kenai, Valdez and Anchorage. Vice-commander, American Legion Post #20, Kenai; Commander, American Legion Post #2, Valdez. Lifetime Member, American Federation of Teachers, AFL-CIO. Family—widowed in 1973, late husband, Jack Cato; son, Duane; daughter-in-law, Barbara; grandchildren, Krista Marie and Michael residing in Valdez. Served in the 12th Alaska State Legislature; Chairman, House Transportation Committee; Member, Health, Education, and Social Services Committee; Member, Policy Committee; House Leadership.

STATEMENT

Our state holds tremendous potential. It is essential that we wisely develop our natural resources with special attention to environmental and economic concerns. This will lead to an orderly, stable (long-term), planned development of the State.

I am vitally interested in issues in the Prince William Sound Region and topics that affect each of us on a statewide basis. It is vital to have an integrated, multi-mode transportation system. Our present system needs much improvement. As a legislator, I have worked for improvements in the Marine Highway System, port development, better (and lasting) road systems and airports. A stable economy depends on an efficient transportation system.

As a retired educator, I fully understand the value of a quality education at all levels—primary, secondary,

postsecondary and vocational. I strongly support the community colleges system. I also will continue to work for improvements in the Student Loan Program.

In the last Legislature, I worked with other legislators on judicial reform. I also assisted in promoting the Prison Industries legislation.

It is of utmost importance to me, as a legislator, to work to preserve an individual's freedom and the chance to determine his or her own life style.

I depend on the constituents of the district to give me direction. I expect, ask and demand your input on issues of which you are concerned. You, the people, are the determining factor in Alaskan government. As your representative, I will work to accomplish your priorities.

(Paid for by the Candidate)

HOUSE DISTRICT #7

BERNIE BYLSMA

Republican



NAME OF SPOUSE:
Billie

CHILDREN:
Darrell, Douglas, Glen, Marlene, Daniel, Charles, Eileen, Joan, Jeff, Bradley, Krystal

OCCUPATION:
Chevron Station Dealer, Turnagain Chevron

LENGTH OF RESIDENCY IN ALASKA: Sixteen years
Anchorage: 1966-present

RESIDENT ADDRESS: 13231 Stephenson Street
Anchorage

MAILING ADDRESS: SRA Box 4106
Anchorage 99502

DATE OF BIRTH: 8/27/22

PLACE OF BIRTH: Lynden, Washington

EDUCATION:

High School:
Foster High, 1939-1940

College/University:
Seattle Pacific University, 1951-1952; University of Washington, 1952-1955

MILITARY SERVICE:

US Army, three years, six months, WWII

POLITICAL AND GOVERNMENT POSITION(S):

State Representative, 12th Legislature; Vice-chairman, Labor and Commerce Committee; Current Member, Community and Regional Affairs and Joint Oil and Gas Committees; Governor's appointee to Gasline Alternative Task Force

BUSINESS AND PROFESSIONAL POSITION(S):

President, Chevron Dealer Association, 1975-1980; Dealer Representative, Dealer Affairs Council, Seattle, 1978-1979; President, Allate, Inc.

SERVICE ORGANIZATION(S):

Fourteen-year sponsor, Abbott-O-Rabbit Little League; Executive Board, Home Owners' Association; Charter Member, Dimond Boulevard Baptist Church

SPECIAL INTEREST(S):

My interests are aimed at the well-being, education and recreation with and for my family

STATEMENT

My greatest concern is the runaway growth of our state government. We cannot continue to allow state spending to satisfy the whim of everyone's pet project. Even if a spending limit amendment passes, it will be far too liberal to be a damper to the growing bureaucracy.

I oppose the dividend distribution for reasons too numerous to itemize here.

I will work for the continued and accelerated improvement of our transportation systems by a reorganization of the Department of Transportation. The lag time between funding and construction can often be several years.

We need continued progress in the fight against crime and the development of real work programs in the correctional systems.

A more equitable system of funding education in the State must be found. Why does the State pay the total cost of building some schools and not others?

We need student housing for the University in Anchorage—but not before we have sufficient classroom space to satisfy our present needs.

I will continue to support changes in the uniform rules that allow bills to be passed strictly on their own merits. I believe that cooperation with other legislators is the only way these goals can be achieved.

My business is a service business and its success has been totally dependent upon knowing what the public wants and meeting those needs. I am dedicated to continue the same performance in the Legislature for the people of District 7.

(Paid for by the Candidate)

HOUSE DISTRICT #7

MIKE SZYMANSKI

Democrat



NAME OF SPOUSE:

Sharon Lee

CHILDREN:

Jason 13, Justin 2½

OCCUPATION:

Owner, Mantech Mechanical, Inc. and Manager, Human Resources Department, CINA

LENGTH OF RESIDENCY IN ALASKA: Lifelong

Anchorage: 1946-1967

Fairbanks: 1967-1976

RESIDENT ADDRESS: 11900 Johns Road
South Anchorage

MAILING ADDRESS: SRA Box 1304B
Anchorage 99502

DATE OF BIRTH: 5/23/46

PLACE OF BIRTH: Anchorage, Alaska

LENGTH OF RESIDENCY IN ALASKA: (cont.)

Girdwood: 1976-1978

South Anchorage: 1978-present

EDUCATION:

High School:

East Anchorage High School, 1966, Diploma

College/University:

University of Alaska, 1969, Degree in Electronic Technology

Post Graduate:

Advanced Personnel Management Practices, Labor Relations, 1976; Effective Labor Relations Negotiation, 1977

MILITARY SERVICE:

US Navy, four years, Petty Officer II

POLITICAL AND GOVERNMENT POSITION(S):

Congressional Aide, US Senate; Member, Alaska State Manpower Advisory Council; President, Eldon-Klatt Road Community Council; Member, Klatt Road School Development Advisory Council

BUSINESS AND PROFESSIONAL POSITION(S):

President and Owner, Mantech Mechanical, Inc.; Member, American Management Association; Member, Alaska Society for Training and Development

SPECIAL INTEREST(S):

Member, National Ski Instructors Association; Member, Abbott-O-Rabbit Little League Association

STATEMENT

Dear Neighbor:

The coming election is undoubtedly the most important in the history of our district. South Anchorage District 7 is the fastest growing election district in the State, yet we were allotted only one representative!

Thus, it is essential that our lone representative voice in the Legislature be active and effective. That voice must speak with a firsthand knowledge of our area's needs and with the personal energy and enthusiasm to shepherd them through the system and into our neighborhoods.

We cannot afford two more years of representative inactivity while the basic needs of our district cry out for action.

My door-to-door conversations with district residents have identified our area's major needs as road improvements and traffic signals, community schools, parks and recreation, bike paths and police protection—all

issues of great significance in a rapidly expanding community.

As a longtime district resident and lifelong Alaskan, I have a deep understanding of our area's needs. As President of Eldon-Klatt Community Council, I have learned that united citizen involvement can make government responsive. Our successful lobbying efforts to keep the Oregon Street railroad crossing, pave Johns Road, expand funding for Klatt Road School and to transfer state land in Girdwood, are all testimony to citizen power.

But we've only just begun. Our neighborhoods are still growing. The direction of that growth must be carefully planned.

We need a strong, effective voice to speak for us in the Legislature.

I offer you mine.

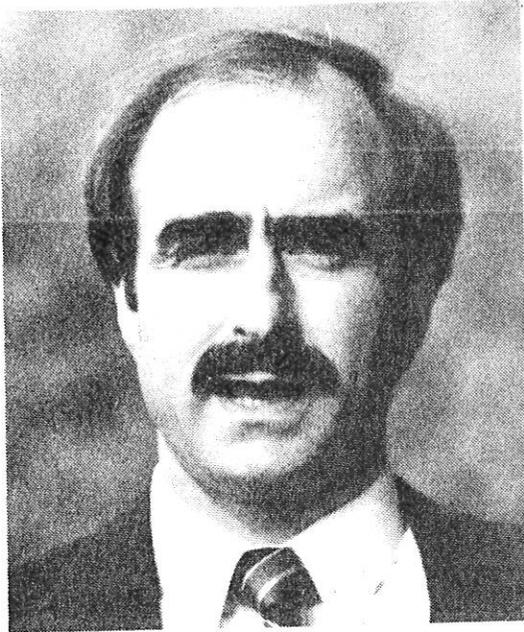
(Paid for by the Candidate)

HOUSE DISTRICT #8

SEAT A

JAMES R. (JIM) AYERS

Democrat



OCCUPATION:

Business Consultant, Small Business Owner

LENGTH OF RESIDENCY IN ALASKA: Four years

EDUCATION:

High School:
Frankfort Senior High, Science

RESIDENT ADDRESS: Trails End Road
MAILING ADDRESS: SRA Box 2155
Anchorage 99507
DATE OF BIRTH: 5/20/46
PLACE OF BIRTH: Frankfort, Indiana

EDUCATION: (cont.)

College/University:
Purdue University, Bachelor of Science, Economics
Post Graduate:
University of Oregon, Master of Science, Education

MILITARY SERVICE:

US Marine Corps, 1969-1971; twice awarded Meritorious Mast for Administrative Accomplishments, recommended for Navy Commendation, Honorable Discharge

BUSINESS AND PROFESSIONAL POSITION(S):

Business Consultant; Small Business Owner; Director, Child Development and Head Start Project; Executive Director, Rural CAP Incorporated; Owner/Operator, small cattle ranch; Switchman, Norfolk & Western Railroad; Commercial halibut fishing

SERVICE ORGANIZATION(S):

University of Alaska Instructional Telecommunications Committee; State Department of Education Pre-School Task Force; Member, American Legion; Member, Alaska Head Start Directors Association

SPECIAL INTEREST(S):

Children's programs, horseback riding and packing, fishing, reading

STATEMENT

Pessimists and extremists say we must choose between our special Alaskan freedom, our quality of life and a healthy economy. I am convinced that we can work together as Alaskans to reach all of these goals. Alaska has an exciting future. Decisions our legislature makes today are the blueprints for that future. As a state representative from District 8, I will work with you to build our future around these priorities:

OPEN GOVERNMENT is my commitment to stay in touch with people and community groups, to listen to you before decisions are made and to bring tough decisions out from behind closed doors.

SOUND FISCAL MANAGEMENT means insisting on tight, well-planned budgets and careful investment of our savings.

QUALITY EDUCATION requires adequate funding

for permanent classroom space, local school programs, a tightly monitored student loan program, and a strong University in Anchorage.

SOUND ECONOMIC DEVELOPMENT PLANNING would replace confrontation with cooperation between state government, the public and private enterprise to produce jobs and enhance our quality of life. We should emphasize fishing, mineral and oil production, science and research, timber, tourism, agriculture and small business.

NEIGHBORHOOD SAFETY AND ENHANCEMENT means stopping crime with strong support for more police protection, secure prisons to keep violent criminals off the street, and crime prevention programs like Neighborhood Watch. It means funding for safe, well-maintained roads, trails and other neighborhood projects.

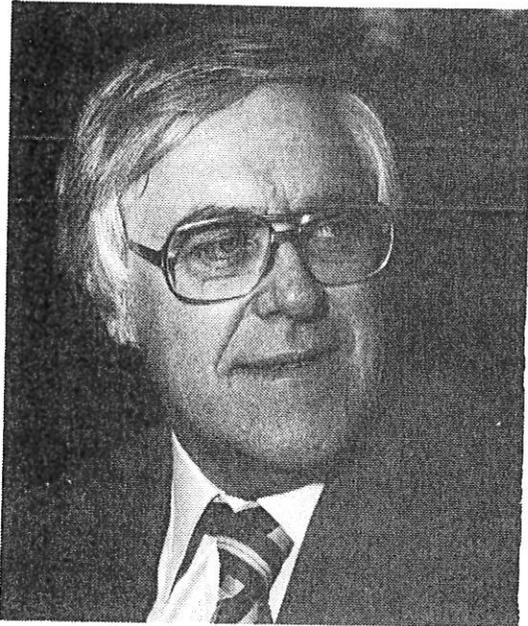
(Paid for by the Candidate)

HOUSE DISTRICT #8

SEAT A

JOHN COWDERY

Republican



John Cowdery was born in Missouri, educated in California and came to the Territory of Alaska in 1950. He and his wife, Juanita, are over thirty-year residents of District 8 and the parents of three children. There are four generations of John's family living in District 8. He has built his parents', children's and his family home in this district.

RESIDENT ADDRESS: 8120 Lake Otis Parkway
Anchorage

MAILING ADDRESS: 8120 Lake Otis Parkway
Anchorage 99507

DATE OF BIRTH: 2/11/30

PLACE OF BIRTH: Missouri

NAME OF SPOUSE:
Juanita

CHILDREN:
Three

OCCUPATION:
Businessman

LENGTH OF RESIDENCY IN ALASKA: 32 years

SPECIAL INTEREST(S):
Flying, photography, music, well-being of his family

John's background in economics, finance and engineering has allowed him to establish and operate a successful business that services this community's needs. He has developed a reputation for hard work and dependability. John also has done consultant work for homeowners, engineering firms, and financial institutions in the areas of feasibility studies, road design and general construction.

STATEMENT

John believes that District 8 has been neglected far too long and that the basic needs of South Anchorage are of special concern. The following areas in District 8 need special attention:

ROADS—The upgrading, improvement and maintenance of not only the arterials but also the many side roads in our neighborhoods.

CRIME—Mandatory sentences for felony crimes! Time and again we see short-term sentences given to criminals while we, the victims, serve life-term sentences of fear, grief and violations. We have to take profit out of crime! We have to convince the criminal that upon

the commission of a crime they will be speedily caught, convicted and punished.

PERMANENT FUND—It does little good for Alaskans when it is kept out of the State. It is wrong that we are not using our vast resource wealth for Alaskans. Loans for mortgages and small business should be made available at rates comparable to the rate of return we receive from outside investments.

I pledge to respect the quality of every person's life. Over the past thirty years I have faced the problems of this community just as many of you have, and I feel that with my background and experience I can make District 8 an even better place to live and raise our children.

(Paid for by the Candidate)

HOUSE DISTRICT #8

SEAT B

JAMES M. GARRIGUES

Democrat



CHILDREN:

Daughter—Gayle, Son—Martin

OCCUPATION:

Land and utility right-of-way clearing contractor

LENGTH OF RESIDENCY IN ALASKA: Since August 1954

Anchorage: 1954-present

EDUCATION:

High School:
Great Bend, Kansas

RESIDENT ADDRESS: 7121 Henderson Loop
Anchorage

MAILING ADDRESS: Box 10318 South Station
Anchorage 99511

DATE OF BIRTH: 9/1/27

PLACE OF BIRTH: Great Bend, Kansas

EDUCATION: (cont.)

Technical/Vocational:

Alaska Laborers/AGC Training School, Instructor

College/University:

Fort Hays Kansas State College, 1950-1953, AB

Post Graduate:

Real Estate School, 1978-1979, RE sales license

MILITARY SERVICE:

US Naval Reserve, 1945

POLITICAL AND GOVERNMENT POSITION(S):

Borough Assemblyman, GAAB, 1966-1968, 1971-1975; Anchorage Unification Charter Commission, 1969-1971; President, GAAB Assembly, October 1971-May 1972; Municipal Reapportionment Commission, 1980; Precinct Chairman

BUSINESS AND PROFESSIONAL POSITION(S):

Owner/Operator, Land Clearing Company

SERVICE ORGANIZATION(S):

American Legion; Eagles Club; Coin Club

OTHER ORGANIZATION(S):

Member, Laborers Union Local 341; Served on local unions building committee, 1980-1981; Abbott Loop Community Council

SPECIAL INTEREST(S):

Public and civic involvement

STATEMENT

My decision to become a candidate for the House was based upon my belief that the Legislature had become an operating branch of the "funny farm", which, if left unchecked, threatens the future of our state.

The current concept of "fiscal responsibility" is best expressed by the present dispersal of \$440 million in cash and then asking the people to approve more than \$770 million in new debt for an assortment of bond issues.

Then there is the matter of rampant crime. The Legislature has met this and thrown new laws and money at it in hope of a solution. There can be no solution to the crime problem until the Bar Association

and the judicial system are forced to overhaul their act and become public servants rather than public abusers.

Recent legislative sessions have operated as a "massage parlor" for bruised egos for some four months and then been a whirlwind of action during the last race down the stretch. The legislation produced resembles the methods used in turning it out. Nearly all of it is half a bubble off in one respect or another. In my opinion, the greatest single ingredient that has been missing is common sense. Second on the list is a willingness to work.

In seeking this office, I believe I have both of these and I pledge to use them for the benefit of the people.

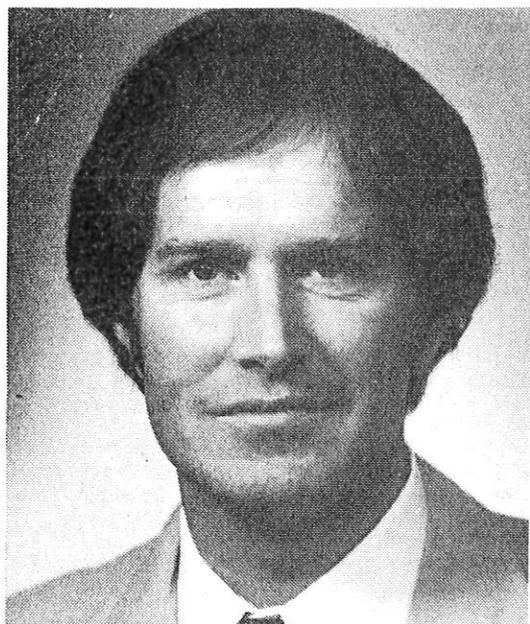
(Paid for by the Candidate)

HOUSE DISTRICT #8

SEAT B

SAM PESTINGER

Republican



NAME OF SPOUSE:

Suzanne

CHILDREN:

Two daughters, ages seven and two

OCCUPATION:

Lawyer, Businessman

LENGTH OF RESIDENCY IN ALASKA: Ten years

Anchorage: 1972-present

EDUCATION:

High School:

American Legion and track scholarships to Kansas University

RESIDENT ADDRESS: 6661 Round Tree
Anchorage

MAILING ADDRESS: SRA Box 35M
Anchorage 99507

DATE OF BIRTH: 1946

PLACE OF BIRTH: Kansas; Father was
rancher, mother was
teacher

EDUCATION: (cont.)

College/University:

Kansas University, BA, 1968, Honor Student

Post Graduate:

Kansas University, Juris Doctor, 1971

POLITICAL AND GOVERNMENT POSITION(S):

US Attorney for Alaska with emphasis on criminal prosecution,
1973-1975; Former Criminal Prosecutor for the FBI in Alaska

BUSINESS AND PROFESSIONAL POSITION(S):

Partner, Pestinger, McKay, and Stillner (law firm), emphasis on
business organization, finance and transportation; admitted to US
Supreme Court and Alaska Supreme Court; Former Business Law
Instructor; Chairman, Citizens Advisory Committee of University
of Alaska, Anchorage

SERVICE ORGANIZATION(S):

Board Member, Anchorage Neighborhood Watch; Anchorage
Crime Commission; Incorporator, Neighborhood Watch

OTHER ORGANIZATION(S):

Vice-chairman, Crime Commission, Anchorage Chamber of Com-
merce; Legislative Lobbyist for Anchorage Crime Commission

SPECIAL INTEREST(S):

Fishing

STATEMENT

A legislator may be evaluated by three criteria—his method of performance, what he works on, his effectiveness.

On the first, I pledge a serious policy of honesty, hard work and common sense. I will listen to the people of our district and keep them informed.

On the second, the priorities of our area are street and road improvements, crime prevention and law

enforcement, education, spending priorities and controlling the state budget and economic development.

In addition, if the voters approve, we must move the Capital quickly and efficiently. I also favor construction of the Susitna project.

On the third, I have always had the ability to work well with others. I believe that as the Anchorage area legislators work well together we can be an effective team.

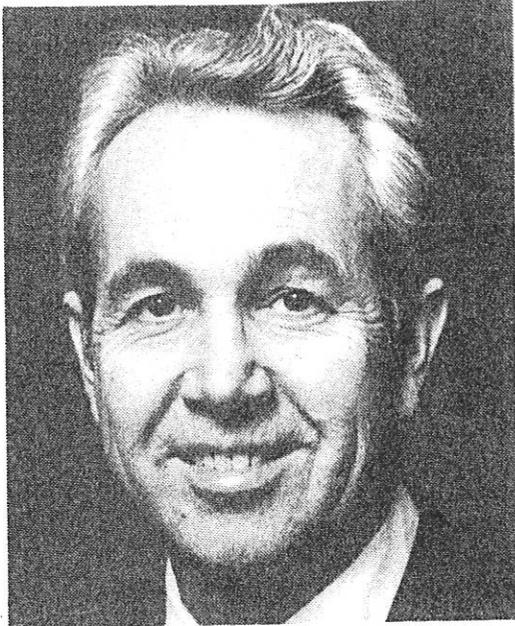
(Paid for by the Candidate)

HOUSE DISTRICT #9

SEAT A

JOE L. HAYES

Republican



RESIDENT ADDRESS: 9710 Arlene Drive
Anchorage
MAILING ADDRESS: P.O. Box 1821
Anchorage 99510
DATE OF BIRTH: 2/18/30
PLACE OF BIRTH: Bakersfield, Missouri

EDUCATION:

High School:

Anchorage, 1947, Graduate

College/University:

University of Washington, BS Civil Engineering, 1955

Post Graduate:

University of Alaska, Anchorage, MS Engineering Management, 1966

POLITICAL AND GOVERNMENT POSITION(S):

Anchorage Platting Board, 1959-1964; Legislator, 1976-1982; House Minority Leader, 1979-1981; Speaker of the House, 1981-1982; Iditarod National Historic Trail Advisory Council

BUSINESS AND PROFESSIONAL POSITION(S):

Associate and Partner, Tryck, Nyman and Hayes, 1959-1974; Vice-president, Borough-City Development, Inc., 1974-1979

SERVICE ORGANIZATION(S):

Pioneers of Alaska; Anchorage Chamber of Commerce; Sand Lake Community Council; Commonwealth North; Honorary Member, Rotary

OTHER ORGANIZATION(S):

Registered Land Surveyor, Alaska, Arizona; Registered Civil Engineer, Alaska, Arizona, Hawaii

SPECIAL INTEREST(S):

Hayes is a private pilot and enjoys long-distance flying for both recreation and business. An avid sports fisherman in fresh and salt water, he has long had an interest in restoration and protection of Alaska's sport and commercial fishing stocks.

NAME OF SPOUSE:

Diane

CHILDREN:

Debra, Karin, Laura

OCCUPATION:

Professional Engineer, Businessman

LENGTH OF RESIDENCY IN ALASKA: 36 years

Anchorage: 1946-present

STATEMENT

The 13th Alaska Legislature must continue work begun last session on several fronts and improve those efforts on behalf of Alaskans.

OUR WAR ON CRIME MUST BE ACCELERATED until Alaska is the safest place in America to live.

ECONOMIC DEVELOPMENT must be diversified to broaden the base of our economy and provide a stable job market. This can be improved through economic incentives such as special investment tax credits.

HYDRO POWER development must continue to provide Alaskans with a stable and economical source of energy and to improve the quality of life.

THE ALASKA RAILROAD, when transferred to the State, must be managed in an efficient and businesslike manner and must be expanded to fill the growing needs of the State. It should be placed in private ownership,

but, in any case, must not be allowed to compete unfairly with private transportation.

LAND DISPOSAL must continue and be expanded. Available land represents some of the greatest economic opportunity Alaska has to offer. It must be in the hands of the people.

LEGISLATIVE SESSIONS must be limited in length. Approval of a constitutional amendment, similar to one I have previously sponsored, will enforce reasonable responsibility and efficiency of state government while attracting qualified people to the job.

GROWTH OF GOVERNMENT must be further curbed. The still increasing size of state bureaucracy and redundant and unneeded programs consume far too large a share of the state's income.

TO THESE ISSUES I will dedicate my continued service as a legislator.

(Paid for by the Candidate)

HOUSE DISTRICT #9

SEAT A

MIKE SIEGFRIED

Democrat

MAILING ADDRESS: 1200 West Dimond, Space 608
Anchorage 99502

DATE OF BIRTH: 2/7/53

PLACE OF BIRTH: Denver, Colorado

NAME OF SPOUSE:

Pamala

CHILDREN:

Janet, Thomas, Diana, Karen

OCCUPATION:

Senior Clerk, Anchorage School District Library Resource Center

LENGTH OF RESIDENCY IN ALASKA: Nine years

Anchorage: 1973-present

EDUCATION:

High School:

Abraham Lincoln High School, Denver, 1968-1971

College/University:

Macalester College, St. Paul, Minnesota, 1971-1972; Denver Metro State College, 1972; University of Alaska, Anchorage, off and on since 1973

ORGANIZATION(S):

Treasurer, Alaska Right to Life; Program Director, Totem Association of Educational Support Personnel

STATEMENT

It is fundamental to my philosophy of government that all of humankind are kin, that it is our collective responsibility to provide for and aid each other and that government in a republic is instituted to do those things which are needful but which cannot reasonably be done by individuals acting alone. I do not believe that government has leave to shovel money at anything and everybody that demands it. The fact that government, one way or another, takes money from our pockets without our direct consent, means that spending government money on conferences, miscellaneous baubles or a bigger paycheck for myself if I wind up in Juneau, is the worst kind of theft. But money that shelters a beaten woman, saves the life of a tiny child or gets a murderer

off the street—these are causes I would steal for.

I'm about as much a Democrat as a Republican—little—and my respect for Libertarians is only that for a worthy foe. A lot of elephants, donkeys and doves make a circus in Juneau, like last time. I manage to offend "Liberals" and "Conservatives" equally, often at the same time (by supporting an equal rights amendment and the human life amendment at the same time, for example) and the middle of the road, as John Ashbrook said, is fit only for yellow lines and dead skunks. Call me a responsibilitarian, because that is my reason, that we are all responsible—for each other and for our own actions.

(Paid for by the Candidate)

HOUSE DISTRICT #10

SEAT A

CHARLIE BUSSELL

Republican



RESIDENT ADDRESS: 7928 Highlander Drive
Anchorage

MAILING ADDRESS: 7928 Highlander Drive
Anchorage 99502

DATE OF BIRTH: 10/4/34

PLACE OF BIRTH: Minnesota

EDUCATION:

High School:

Grand Meadows High, 1948-1952, Diploma

Technical/Vocational:

IBEW Electrical Apprentice, 4000-hour course; E.N.T. Hunter
Engineering at Riverside

MILITARY SERVICE:

US Army, three years, warrant

BUSINESS AND PROFESSIONAL POSITION(S):

President, Alaska Bussell Electric Company; Ditch Witch of
Alaska; Natural Gas Fuel Systems; Partner, Denali Leasing
Company; Consultant for Pacific Hydroelectric Company, Inc.

SERVICE ORGANIZATION(S):

Masonic Lodge; Scottish Rite Mason; Alaska Shrine; Eastern Star;
Anchorage Chamber of Commerce; Alaska World Affairs Council;
Blood Bank of Alaska

OTHER ORGANIZATION(S):

Alaska Miner Association; Resource Development Council; In-
stitute of Electrical & Electronic Engineers; Life Member, Mon-
tana Creek Dog Musers Association; Anchorage Yacht Club;
Aircraft Owners & Pilots Association

SPECIAL INTEREST(S):

Bussell is a private pilot with hundreds of flying hours in Alaska.
He supports the Anchorage Opera and Alaska Repertory Theater
and is an avid fisherman.

NAME OF SPOUSE:

Victoria

CHILDREN:

Brian 19, Rob 16

OCCUPATION:

Alaskan Businessman

LENGTH OF RESIDENCY IN ALASKA: 22 years

Cordova: 1960-1963

Anchorage: 1963-present

STATEMENT

The people elected to the Alaska Legislature on November 2nd will play a large part in determining the quality of future life for all Alaskans for years to come and, to a certain extent, will affect the lives of all Americans because of the unique role into which Alaska has been cast.

As an Alaskan for over 22 years, I have witnessed the many changes which combined to form the complex problems now facing us. I have become increasingly dissatisfied with the job done by recent legislatures handling Alaska's business. I am confident if some legislative positions are filled with proven business leaders, a brighter future will result for all Alaskans.

My entire adult life has been spent working with, developing, serving and leading those around me. My

decision to enter public service is based upon my sincere desire to put this experience to work helping Alaska become an even better place to live and work.

I will work to put our economic technology in motion, helping provide more and better roads, harbors and other transportation systems which enhance development of both renewable and nonrenewable resources across the State. Efforts must continue to build inflation-proof hydroelectric projects, to redirect Permanent Fund investments reflecting more in-state service. The State must increase support to schools at all levels. I will vote for a strengthened, better-defined student loan program.

I will deem your support an honor. Together, we can make the difference for better government.

(Paid for by the Candidate)

HOUSE DISTRICT #10

SEAT A

JOYCE MUNSON

Democrat



RESIDENT ADDRESS: 935 East 79th
Anchorage

MAILING ADDRESS: 935 East 79th
Anchorage 99502

DATE OF BIRTH: 12/13/30

PLACE OF BIRTH: Guthrie, Oklahoma

EDUCATION:
High School:
East High, Wichita, Kansas, 1944-1947, Graduate
College/University:
Wichita University, Wichita, Kansas, 1949; UAA Community
College

POLITICAL AND GOVERNMENT POSITION(S):
Alaska State House of Representatives; Chairman, Special
Committee on Roads and Highways; Vice-chairman, Commerce;
Vice-chairman, Health, Education and Social Services; Served on
US Human Rights Commission; Governor's Advisory Board for
Mental Health; Former Member, Anchorage School District
Curriculum Advisory Board and Budget Advisory Board; Officer,
Bartlett Democratic Club

BUSINESS AND PROFESSIONAL POSITION(S):
Business and Professional Women's Organization

SERVICE ORGANIZATION(S):
Board of Directors, Neighborhood Health Center; Anchorage
Community Mental Health Clinic; Municipality Drug Manage-
ment Board; Officer, Unitarian Church; PTA and other civic
organizations; Involved in scouting for fifteen years

SPECIAL INTEREST(S):
Amateur artist and potter, enjoy fishing, hiking, skiing, swimming

CHILDREN:

Steven, Kathryn, Janie, Robert, four grandchildren

OCCUPATION:

Deputy Director, Resource Development Council

LENGTH OF RESIDENCY IN ALASKA: 29 years

Anchorage: 1952-1961; 1962-present
Sterling: 1961-1962

STATEMENT

The opportunity to improve our quality of life is here now! We need to invest our oil wealth in Alaska and its people. Let's spend our funds wisely, not squandering it on more bureaucracy and wasteful projects.

I served in the State Legislature in 1978 and 1979 and wish to return and continue my efforts. I voted for tax repeal, low interest loans, legislation that helped reduce property taxes, programs for land disposal and Capital Move legislation. I am the only candidate in District 10, Seat A with legislative experience and proven effectiveness.

With the highest unemployment rate in the nation we need sound economic development of our resources to produce jobs for people. We must encourage private sector growth by reducing needless regulations.

I'll work for stronger enforcement of laws and stricter

security measures for those who must be isolated to protect the public. It is your right to be safe.

Streets, highways and traffic problems will remain a high priority for me. Paving of midtown streets, upgrading of main arterials and traffic congestion must be addressed now.

We must plan for the future, using clean, renewable hydroelectric power to supply affordable electricity. Rates could double with the increased costs of natural gas.

Our young people are entitled to a good education and the State of Alaska can afford to invest in their future. I shall continue my support for all schools.

The people of Alaska deserve the best. The future depends on the steps we take today.

(Paid for by the Candidate)

HOUSE DISTRICT #10

SEAT B

VIRGINIA M. COLLINS

Democrat



NAME OF SPOUSE:

Ronald P.

CHILDREN:

Kyle, Renee, Mark, Anne

OCCUPATION:

Businesswoman

RESIDENT ADDRESS: 1602 Crescent Drive
Anchorage

MAILING ADDRESS: 2600 Denali, Suite 501
Anchorage 99503

DATE OF BIRTH: 4/12/37

PLACE OF BIRTH: Balard, Nebraska

LENGTH OF RESIDENCY IN ALASKA: Seven years

Eagle River: 1975-1980

Anchorage: 1980-present

EDUCATION:

High School:

Escalon Union High School, 1951-1955, Diploma

College/University:

St. Joseph's College of Nursing, San Francisco, California, Registered Nurse; Chapman College, Orange, California, BS in Health

POLITICAL AND GOVERNMENT POSITION(S):

Secretary, House District 8

BUSINESS AND PROFESSIONAL POSITION(S):

Partner, Collins, Weed and Associates; Partner, Midtown Associates; Partner, Snowbird Investment Company; Member, Medical Advisory Group, Alaska Medevac Systems

SERVICE ORGANIZATION(S):

Soroptomist International; Cook Inlet Board of Directors; Alaska Rehabilitation Association Executive Board; National Rehabilitation Associates Candidate for Board of Directors; American Nurses Association

OTHER ORGANIZATION(S):

Alaska Nurses Association; Commonwealth North; Anchorage Chamber of Commerce

SPECIAL INTEREST(S):

Sports, literature, history, flying, music

STATEMENT

Alaska is a dynamic environment in which individual citizens are provided opportunities for personal and professional growth which no other state can match.

This dynamism and the rapid changes it brings makes it essential that our representatives be dedicated to conducting the affairs of state in the tradition of "common sense" reflected in the Alaskan way of life.

As District 10 representative, I will channel my energies into the development of a state government that promotes strength in its economy, stability in its future and safety for its citizens.

My legislative priorities are as follows:

- **LEGISLATIVE SESSIONS**—Limit the length of legislative sessions to 90 days;
- **CRIME**—Reorganize our criminal justice system—strengthen laws governing narcotics, violent crime; mandatory sentences, no parole for crimes committed with firearms;
- **RENEWABLE RESOURCES**—Development of

renewable resources, striking a balance between progress and maintaining a livable environment;

- **HEALTH**—Improve programs, services which promote community mental and physical health for all citizens, especially the elderly and disabled;
- **TRANSPORTATION**—Promote development of interstate ground transportation systems which move resources to market at reasonable costs; support transfer of ownership of the Alaska Railroad to the people of Alaska; make our roads a high capital improvement priority;
- **CAPITAL MOVE**—In 1976 I voted to move the Capital to Willow. Six years later it still hasn't happened. Let's get on with the will of the people!
- **BUDGET**—Fight for finance reform and spending limits.
- **HOUSING**—Make affordable housing a reality for all Alaskans through support of Alaska's housing programs.

(Paid for by the Candidate)

HOUSE DISTRICT #10

SEAT B

EDGAR (ED) EARNHART

Independent



RESIDENT ADDRESS: 1043 West 74th Avenue
Anchorage
MAILING ADDRESS: 1043 West 74th Avenue
Anchorage 99502
DATE OF BIRTH: 7/7/32
PLACE OF BIRTH: Noble County, Indiana

EDUCATION:

High School:

Cromwell High School

College/University:

Northwestern University, BS, 1954

Post Graduate:

Harvard University, MA, 1960; New York University, MA
Political Science, 1966

MILITARY SERVICE:

Navy, 1954-1957, Ltjg

POLITICAL AND GOVERNMENT POSITION(S):

President, Taku-Campbell Community Council, 1977-1981;
Chugach Park Citizen's Advisory Board, 1978-present; Precinct
Chairman, Democratic Party

BUSINESS AND PROFESSIONAL POSITION(S):

High School Teacher, seven years; College Teacher, five years;
President of Teacher's Association; American Society for Public
Administration

OTHER ORGANIZATION(S):

Board, Federation of Community Councils; Scouting Committee;
Community School Committee

SPECIAL INTEREST(S):

Citizenship, history, education, community development, land
planning, outdoor activities

OTHER:

Ed Earnhart grew up on small farms in Indiana. He worked his
way through college assisted by a Naval ROTC scholarship. He
knows city, town and rural problems from direct experience. He
has an abiding interest in quality education and the maintenance of
community values.

NAME OF SPOUSE:

Carol F.

CHILDREN:

Will 14, Ben 11

OCCUPATION:

Land Law Examiner, Teacher

LENGTH OF RESIDENCY IN ALASKA: Eight years

Anchorage: 1974-present

STATEMENT

STATE PROBLEMS ARE LOCAL PROBLEMS

- The authority of local governments and communities must be respected.
- Public works projects of local nature should be on the basis of local priorities and control.
- Housing policy must be related to sound planning.
- Public safety must start with local needs and coordinated capabilities in alcohol, drug and crime control and prevention.
- Land issues, including federal and state conveyances are of paramount local concern to villages and towns.
- An examination of the federal shift of program responsibility to the state and local governments is needed to assure continued services where needed.

INTEGRITY IS OUR PROBLEM

- Accountability of both the Legislature and the Executive are needed.
- The primary election arrangement needs reform to strengthen political parties.

- The Legislature must act in a timely manner and openly.
- The Legislature's confusion of ballot issues must be stopped. The wording of the Capital Move and state spending limit referenda are examples of the double-talk of some of our legislators.

District 10 has a number of needs which I will work for—completion of street paving and improved drainage, improved crime control, respect for zoning, support for a united Anchorage delegation in the Legislature so we can get on with such projects as the Eklutna water supply.

I will continue to work for sound education, help get on with the Capital Move, obtain dormitories for University of Alaska, Anchorage and support sound economic development while maintaining the integrity of the Permanent Fund.

Your vote for Seat 10B is needed.

(Paid for by the Candidate)

HOUSE DISTRICT #10

SEAT B

JOHN LINDAUER

Republican



John Lindauer is a hard working 44 year-old Anchorage businessman who is optimistic about Alaska's future. Following army service he used the G.I. Bill to earn undergraduate and graduate degrees in business and economics.

John and his wife, Jackie, have two children—Susan who attends college, John Jr. is a senior at East High. They have lived in the district for six years.

John is an active supporter of the arts and a past or present member of Rotary, Chamber of Commerce, Commonwealth North, the Resource Development Council, Red Cross Directors, Epilepsy Society, and the Civilian Advisory Board of the Alaskan Air Command.

Prior to entering business John was UAA Chancellor and Dean of a university school of business. He has been an expert witness at numerous congressional and legislative hearings on interest rates, tax policies and economic development.

STATEMENT

The Legislature needs hard working people who will not try to earn their livings as legislators or use their positions to get state monies.

The next Legislature should finish its work and go home as soon as possible. Therefore, following the election, my legislative assistant will begin working full-time on the pre-session drafting of legislation to:

1. Reduce interest rates on home loans, increase the amounts that can be borrowed, and make the loans assumable;

2. Reform state investments to put more into Alaskan housing, business, and student loans, and less into outside bank deposits and gold speculations;

3. Limit the number of terms a legislator can serve;

4. Exempt homes from property taxes (lower taxes and the availability of better home loans will increase construction and encourage people to acquire the permanent roots needed for family stability and crime reduction);

5. Establish the Legislative Ethics Code advocated by former Representative Charles Anderson;

6. Improve and expand special education programs and UAA, and assure more local control;

7. Move the Capital for substantially less than \$2.5 billion;

8. Freeze the number of state jobs until we see where expansion and cutbacks are appropriate;

9. Discourage the employment of out-of-state consultants;

10. Direct the Attorney General to begin acquiring right-of-way so that we can expand the Alaska Railroad when expansion becomes desirable;

11. Require competitive bids for certain governmentally-funded activities;

12. Pave and resurface neighborhood streets.

(Paid for by the Candidate)

HOUSE DISTRICT #11

SEAT A

MITCH ABOOD

Republican



RESIDENT ADDRESS: 3102 Northwood
Anchorage

MAILING ADDRESS: 4504 Spenard Road
Anchorage 99503

DATE OF BIRTH: 2/14/21

PLACE OF BIRTH: Plattsburg, New York

LENGTH OF RESIDENCY IN ALASKA:
Anchorage: 1946-1955; 1968-present

MILITARY SERVICE:
Armed Forces, Combat Infantryman, US Air Force, 1939-1950,
1st Sergeant; Bronze Star, Purple Heart, eight other decorations

POLITICAL AND GOVERNMENT POSITION(S):
State Representative, 12th Alaska Legislature; Vice-chairman,
Transportation Committee; Vice-chairman, State Affairs
Committee; Member, Administrative Regulation Review Com-
mittee; Special Assistant to two Governors (Alaska); Supply
Officer, State of Alaska

BUSINESS AND PROFESSIONAL POSITION(S):
Senior Industrial Engineer, Boeing; Construction Coordinator,
Boeing

SERVICE ORGANIZATION(S):
Civil Air Patrol, Advisor to the Commander

SPECIAL INTEREST(S):
Professional baseball umpire, fishing, flying

NAME OF SPOUSE:
Dinah

CHILDREN:
John 33, Gary 28, Patrick 26

OCCUPATION:
Businessman, Real Estate, Radio-TV Production

STATEMENT

We must work to encourage private enterprise in order to provide jobs and economic stability to our state. Growth of state government has to be controlled or our wealth will never be utilized for roads, ports, community development and numerous other projects our citizens need so badly.

An effort must be made to cut out waste in our social programs. Excessive administrative costs must be reduced and the money directed to those who truly need assistance.

We must continue to work for "enforceable" laws dealing with crime. I sponsored legislation to increase the penalties for drunk driving and I will continue to work for the rights of the victims of crime.

Thank you for your support during the past two years and I look forward to working with you in the future to achieve our common goals. If you want a voice in Juneau for your rights, vote Mitch Abood.

(Paid for by the Candidate)

HOUSE DISTRICT #11

SEAT B

THELMA BUCHHOLDT

Democrat



Thelma Buchholdt, a seventeen-year Anchorage resident, is a self-employed consultant specializing in community organization, education and health care program planning. A former schoolteacher, she is an active community leader.

MAILING ADDRESS: 2607 Kona Lane
Anchorage 99503

TELEPHONE: 243-1459

Thelma was born in the Philippines, educated in California and Nevada schools, earned a Bachelor of Arts degree from Mount St. Mary's College, Los Angeles, and did graduate work at the University of Nevada.

Thelma was first elected to the State House in 1974 and reelected in 1976, 1978 and 1980; served five years on the Finance Committee, two years on the Rules Committee, Health, Education and Social Services Committee and Legislative Council. Thelma is former Chair of the House HESS Committee. She presently serves on the Judiciary Committee.

Thelma is married. Her husband's name is Jon. They have four children, Titania, Hans, Dylan, Christopher and a daughter-in-law, Charmayne.

STATEMENT

I am well-known for my careful attention to constituent work; people come to me for help with the state bureaucracy and I get their problems worked out as best I can.

Balancing the state budget is a top priority with me. I'll vote for a budget based on what the State can afford to pay for services that benefit the people. I don't believe in spending state money we don't have.

I've worked on many economic development issues: state loans, including home mortgage, the student loan program, working capital and inventory loans; Capital Move; road and airport budgets; coal mining and railway transportation development. However, people know me best for my support for human resource development, on child care, women's issues, senior citizen's programs. I've funded neighborhood projects

within our district, including roads, parks, bike trails, youth programs, a community center and a hockey rink.

I voted for the Permanent Fund dividend distribution program because it's a way for the ordinary citizen to directly receive a share of our oil dollars. Too many state loans and public programs just don't reach the average person.

I strongly support education because I believe it is the answer to problems stemming from economic, social and cultural dislocation.

I support health programs because I consider good physical and mental health basic requirements for a happy and productive life.

Let's invest the Permanent Fund dividends in our state to create local employment.

(Paid for by the Candidate)

HOUSE DISTRICT #11

SEAT B

MAE TISCHER

Republican



RESIDENT ADDRESS: 3305 Oregon Drive
Anchorage
MAILING ADDRESS: 3305 Oregon Drive
Anchorage 99503
DATE OF BIRTH: 10/16/28
PLACE OF BIRTH: Sleepy Eye, Minnesota

OCCUPATION:
Businesswoman, Retired Health Worker
LENGTH OF RESIDENCY IN ALASKA: 22 years
Anchorage: 1960-1961; 1964-present
Goose Creek
(Susitna Valley): 1961-1964 (homesteading)

EDUCATION:
High School:
Sleepy Eye High, 1942-1946, Graduate
Technical/Vocational:
Minneapolis School of Technology, 1946-1947, Graduate

POLITICAL AND GOVERNMENT POSITION(S):
GAAB, 1972-1974

BUSINESS AND PROFESSIONAL POSITION(S):
Alaska District Director, Muscular Dystrophy Association, 1974-1982; Owner/Operator, Mobile Home Movers and Tischler's Burner Sales and Service, 1964-1970

SERVICE ORGANIZATION(S):
President, Barrier Free Recreation, Inc.; Member, Women of the Moose; American Legion Auxiliary

CHILDREN:

Six—Brad, Becky, Mark, Daniel, Kathleen, Julie

STATEMENT

I BELIEVE IN AND SUPPORT:

- Free enterprise system;
- Less government at all levels;
- Individual responsibility;
- Investing in the education of our children wisely;
- Crackdown on violent crimes, rape and armed offenses;
- State government in tune with President Reagan's programs on a balanced budget, transfer of programs to local agencies, strong national defense, tax cuts, closing welfare loopholes, reduction of entitlement programs and reduction of federal regulations and interference with the free enterprise system.

GENERAL STATEMENTS:

- We have the revenues available to build and maintain good roads and highways, fine schools, colleges and universities, provide cheap and plentiful energy. We must halt the growth of bureaucratic government.

DISTRICT ISSUES:

- Support Neighborhood Watch programs;
- Pave and maintain roads and streets;
- Surface alleys for dust control;
- More efficient use of local road tax money;
- Proper street lighting as crime deterrent.

GOVERNMENT ISSUES:

- Limit session to 90 days—reorganize legislative procedures to insure limit;
- Election of attorney general and judges;
- Limit term of office for legislators;
- Move the Capital to Willow;
- Spend and invest oil and other state revenues in Alaska.

BUSINESS ISSUES:

- More emphasis on small business/world trade;
- Reduce the grip of government on private business.

TAXPAYER ISSUES:

- Endorse balanced budgets at all levels of government;
- Surplus revenues should trigger cash spending;
- Elimination of bonded indebtedness and sensible investment in capital projects.

SOCIAL ISSUES:

- Mandatory prison sentences for convicted felons using firearms;
- Workfare for entitlement welfare recipients;
- More effective welfare programs, not more welfare programs for those temporarily in need of assistance.

(Paid for by the Candidate)

SUPERIOR COURT JUDGE

S. J. BUCKALEW, JR.

Third Judicial District



RESIDENT ADDRESS: 3124 Antioch Circle
Anchorage

MAILING ADDRESS: 303 "K" Street
Anchorage 99501

DATE OF BIRTH: 12/6/20

PLACE OF BIRTH: Dallas, Texas

EDUCATION: (cont.)

Post Graduate:

John B. Stetson University, 1947-1949, Juris Doctor degree

MILITARY SERVICE:

United States Army, 1942-1946; Army Reserve, 1950; Active Duty, Alaska Command, 1951; Air Force Reserve, 1952-1956; Alaska Air National Guard, 1956-1973; Graduate, Officer Candidate School; Graduate, Air War College

POLITICAL AND GOVERNMENT POSITION(S):

Territorial Legislature, 1955-1957; Delegate, Constitutional Convention, 1955; Vice-chairman, Legislative Council, 1957; State Senate, 1960; Former Chairman, Commission on Judicial Qualifications

BUSINESS AND PROFESSIONAL POSITION(S):

Assistant United States Attorney; United States Attorney, Anchorage, 1952-1953; District Attorney, Anchorage, 1971-1973; private practice, 1953-1971

OTHER ORGANIZATION(S):

All Saints' Episcopal Church; Alaska Bar; Florida Bar; American Bar Association

SPECIAL INTEREST(S):

Government, reading, fishing

NAME OF SPOUSE:

Marcy

CHILDREN:

S. J. Buckalew III, Robert John

OCCUPATION:

Superior Court Judge

LENGTH OF RESIDENCY IN ALASKA: 32 years

Anchorage: April 1950-present

EDUCATION:

High School:

North Dallas, 1934-1938, Diploma

College/University:

Texas A & M College, 1938-1942, BA degree

STATEMENT

As a judge for the past nine years I have listened patiently to all persons, considered the evidence diligently,

and to the best of my ability decided the issues fairly, and will continue to do so if retained for another term.

(Paid for by the Candidate)