

# SENATE DISTRICT A

**CARROLL G. FADER**

**Republican**



**RESIDENT ADDRESS:** 2533 Second Avenue  
Ketchikan  
**MAILING ADDRESS:** P.O. Box 5794  
Ketchikan 99901  
**DATE OF BIRTH:** 5/5/23  
**PLACE OF BIRTH:** Seattle, Washington

**LENGTH OF RESIDENCY IN ALASKA: (cont.)**

Juneau: 1959-1962  
Ketchikan: 1962-present

**EDUCATION:**

*High School:*

Monroe High School, St. Paul, Minnesota, 1942

*College/University:*

Washington State University, BA, 1950, BEd, 1951

*Post Graduate:*

Washington State University, MEd, 1958; University of Maryland; University of Washington; University of California; San Francisco State; University of Alaska

**MILITARY SERVICE:**

US Coast Guard, 3½ years, 3rd Class Quartermaster; Asiatic-Pacific Theater

**POLITICAL AND GOVERNMENT POSITION(S):**

Ketchikan City Council, 1967-1970; Ketchikan City Council, 1971-1974; Ketchikan Gateway Borough Assembly, 1971-1974; Ketchikan Gateway Borough Mayor, 1975-present

**BUSINESS AND PROFESSIONAL POSITION(S):**

Owner, "Handyman", a minor remodeling and repair business; Associate Superintendent of Schools (retired); Member, Board of Directors, Alaska Municipal Bond Bank

**SERVICE ORGANIZATION(S):**

Past President, Ketchikan Lions Club; Past President, Ketchikan Rotary Club

**OTHER ORGANIZATION(S):**

Mason, Shriner

**NAME OF SPOUSE:**

Linda

**CHILDREN:**

Sharon, Greg, Leanne, Becky, Paul, John, Carol Sue

**OCCUPATION:**

Retired School Administrator, own and operate a successful home remodeling business

**LENGTH OF RESIDENCY IN ALASKA:** 31 years

Ketchikan: 1951-1959

## STATEMENT

I have a number of reasons for filing. In our election process we have long cherished the two-party system. This is the first year in some time that there will be a candidate from each party seeking election to the State Legislature on the Senate side from this district.

I am a strong advocate of local control of the governing process and believe that the State should pass through to local governments sufficient funds for education, health and public safety, transportation such as roads, airports, harbors and docks, and utilities such as water, sewer and electrical needs. Money expended under local control is more wisely and frugally used.

A sound economy is very important. A sound economy equates to full employment with many job opportunities. Far too much environmental legislation and regulation has been enacted into law. Such law and

regulation works against the world of work, slows economic development and narrows or closes the job market. I will work for less regulation.

Renewable and nonrenewable resources must be developed for Alaskan economy, for national economy. Assets from nonrenewable resources can be wisely used to enhance renewable resources.

Hydroelectric power is a must in Southeast Alaska. It is a safe, inexpensive, renewable resource that promises long-term, low-cost energy for home and industrial consumption.

Low-cost, efficient intra-community transportation is vital to all of Southeast Alaska. I believe the ferry system could work more efficiently under the management of an "administrative board" insulated from the legislative body.

*(Paid for by the Candidate)*

# SENATE DISTRICT A

## ROBERT H. (BOB) ZIEGLER, SR.

Democrat



**NAME OF SPOUSE:**

Paula

**CHILDREN:**

Robert H. Jr., Ann H. Bradford

**OCCUPATION:**

Attorney

**LENGTH OF RESIDENCY IN ALASKA:** 61 years

Ketchikan: 1921-present

**RESIDENT ADDRESS:** Mile 4, South Tongass  
Ketchikan

**MAILING ADDRESS:** 307 Bawden Street  
Ketchikan 99901

**DATE OF BIRTH:** 3/27/21

**PLACE OF BIRTH:** Baltimore, Maryland

**EDUCATION:**

*High School:*

Charlotte Hall Academy, 1936-1939, Diploma

*College/University:*

University of Virginia, 1939-1942, BA

*Post Graduate:*

University of Virginia, 1946-1948, Law degree

**MILITARY SERVICE:**

US Army, Medical Administrative Corps, four years, Lieutenant

**POLITICAL AND GOVERNMENT POSITION(S):**

Alaska Territorial House of Representatives; Alaska State Senate;  
Past Chair, Western Conference of the Council of State Govern-  
ments

**BUSINESS AND PROFESSIONAL POSITION(S):**

Past President, Alaska Bar Association; Director, American  
Judicature Society

**SERVICE ORGANIZATION(S):**

Past Exalted Ruler, Elks; Past President, Rotary; American  
Legion

**OTHER ORGANIZATION(S):**

University of Alaska Foundation

**SPECIAL INTEREST(S):**

Sport fishing, bridge

### STATEMENT

In my statement in the 1978 Election Pamphlet, I quoted Mark Twain as follows: "Always do right; this will gratify some people and astonish the rest." I will continue, if reelected in 1982, to strive to do right for Senate District A which now consists primarily of Petersburg, Wrangell, Ketchikan and Metlakatla.

1982 marks my 20th year of legislative service and experience. If reelected, I'll do my utmost to obtain, for our part of the world, the things we need, as together we determine what those needs are.

The two major issues confronting us this fall are the most divisive in our short history. On the November ballot we'll have before us the Capital Move and the

repeal of the subsistence hunting and fishing legislation. Moving the Capital means spending money much better spent on the needs I spoke of above. Repealing subsistence means the federal government, not Alaska, will once again manage our fish and game resource; we've tried that already, and it didn't work! I most emphatically urge a "no" vote on both of these issues.

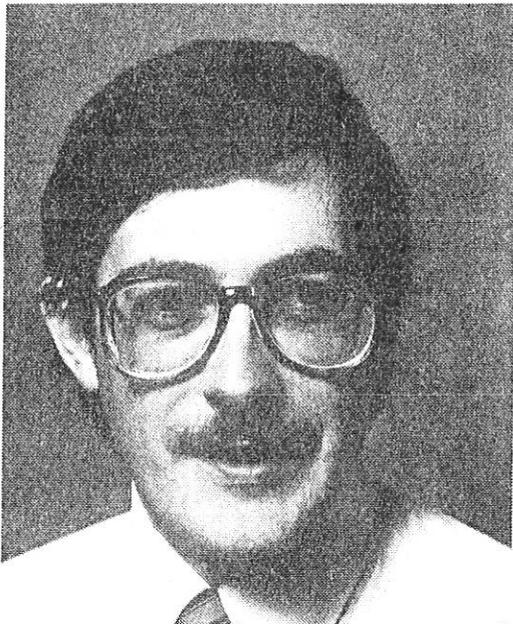
Those of you who haven't been in this part of Alaska too long might ask your friends and neighbors about my legislative record. Most of them will, I am sure, even if they have from time to time disagreed with me, tell you I am considered to be a conscientious legislator and one who has the courage of his convictions.

(Paid for by the Candidate)

# SENATE DISTRICT C

**JOHN MANLY**

**Libertarian**



**NAME OF SPOUSE:**

Nancy

**CHILDREN:**

Anderson 3

**OCCUPATION:**

Graphic Artist

**RESIDENT ADDRESS:** 4120 Birch Lane  
Juneau

**MAILING ADDRESS:** P.O. Box 3010  
Juneau 99803

**DATE OF BIRTH:** 10/23/50

**PLACE OF BIRTH:** Hood River, Oregon

**LENGTH OF RESIDENCY IN ALASKA:** Five years

Ketchikan: 1977-1980

Juneau: 1980-present

**EDUCATION:**

*High School:*

Columbia High School, White Salmon, Washington

*College/University:*

Clark College, Vancouver, Washington, 1970-1972, AA;

Western Washington State College, Bellingham, Washington, 1973-1976, Bachelor of Arts

**BUSINESS AND PROFESSIONAL POSITION(S):**

Advertising Manager, *Ketchikan Daily News*, 1978-1980;

Publisher, *Juneau Gazette*, 1980; Owner-Designer, "Graphics

Plus", 1980-present; Legislative Aide to Representative Ken

Fanning, 1981; Legislative Aide to House Committee on

Resources, 1982

**OTHER ORGANIZATION(S):**

Glacier Volunteer Fire Department

**SPECIAL INTEREST(S):**

Political cartooning, bicycling, running

## STATEMENT

What sort of Alaska would you leave to your children?

The people of Juneau have an opportunity before them in November—the opportunity to make a choice to change what's wrong with Alaska.

What's wrong? Alaska is becoming the modern model experiment in affluent socialism. Fueled by Prudhoe's billions, a handful of politicians and bureaucrats make decisions for us, directing most aspects of our lives. Over the next four years, that influence will grow, as private sector services are displaced by government ventures. The State has become our mortgage-lender and landlord. Government employs over 50% of the state work force. As it props up our agricultural sector, will we soon buy at the government produce stand? If

we want cradle-to-grave security, we have that option.

Or we have another option—we can keep our freedoms. We can divest government of its power, by putting our resources into the hands of Alaskan citizens. This privatization should take place gradually, just as has the usurpation of our freedoms. My grandparents were more free than you or I to live their lives as they chose, exploring the opportunities before them. I believe it is the duty of Alaskans to give the next generation the opportunity to realize its potential, rather than handing our children a false sense of security on a government platter.

It will take strong leadership, with a vision of the future, to bring about these necessary changes. I think I have that vision, and would appreciate your vote.

*(Paid for by the Candidate)*

# SENATE DISTRICT C

**BILL RAY**

**Democrat**



**RESIDENT ADDRESS:** 165 Behrends Avenue  
Juneau

**MAILING ADDRESS:** 165 Behrends Avenue  
Juneau 99801

**DATE OF BIRTH:** 4/6/22

**PLACE OF BIRTH:** Anaconda, Montana

**LENGTH OF RESIDENCY IN ALASKA:** 44 years

**EDUCATION:**

*High School:*  
Wallace High School, graduated 1938

**MILITARY SERVICE:**

US Navy, 1942-1946, Chief Radioman; Victory Medal, American Theatre Medal, Asiatic-Pacific Theatre Medal, Good Conduct Medal

**POLITICAL AND GOVERNMENT POSITION(S):**

State Representative, 1964-1970; State Senator, 1970-present; Chairman, Senate Transportation Committee; Vice-chairman, Legislative Council; Past Chairman, both Senate and House Finance Committees

**SERVICE ORGANIZATION(S):**

Elks; Veterans of Foreign Wars; Pioneers of Alaska; Alaska Native Brotherhood

**SPECIAL INTEREST(S):**

Fishing, art

**NAME OF SPOUSE:**

Jeanne

**CHILDREN:**

Daughter, Terry (Shattuck); son, Bill C.

**OCCUPATION:**

Retired

## STATEMENT

The purpose of a legislator is to respond to the directions of his constituency whether he personally approves of them or not. By this I mean, a legislator should be aware of the majority opinions of those residents in his district and faithfully reflect those opinions in the legislative body irrespective of his personal views. It is a legislator's duty to inform his constituency of all sides

of a question and should argue his viewpoint vigorously even though it should be in the minority. However, when it is time for him to cast his vote in the Legislature, that vote, as near as he can determine, should be in response to the majority's wishes. To do less is not to fairly represent his constituency.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #1

## SEAT A

### LAWRENCE S. BAKER

#### Alaskans for Constitutional Rights



**RESIDENT ADDRESS:** #4 Thomas Street

**MAILING ADDRESS:** Box 6413  
Ketchikan

**DATE OF BIRTH:** 5/24/44

**PLACE OF BIRTH:** Lakeview, Oregon

**LENGTH OF RESIDENCY IN ALASKA:** Eleven years

Ketchikan: 1971-1973; 1978-present

Petersburg: 1974-1975

Wrangell: 1975-1976

Pt. Baker: 1976-1978

**EDUCATION:**

*High School:*

Enterprise, 1960-1964, High School Graduate

*College/University:*

Shasta, 1964-1966; Sacramento State, 1967-1969, Psychology and Philosophy

**OTHER ORGANIZATION(S):**

President, Alaskan Fishermen for Constitutional Rights

**SPECIAL INTEREST(S):**

Hunting, backpacking, skiing, library research

**OCCUPATION:**

Fisherman, Logger, Builder

### STATEMENT

My primary reason for running for state representative is to offer legislation and the leadership needed to change the present ideology controlling Alaskan fisheries management systems. I will offer legislation for an equitable limited entry program. I will also offer legislation providing for high local employment in extensive stream enhancement projects to increase the now depressed populations of many Alaska native stocks of salmon.

There is a major difference between constitutional development, conservation, utilization and rapid exploitation. Presently, Japan, Incorporated dominates Alaska inside and 200-mile fisheries.

Alaska State Permanent Fund money should be loaned to cooperatives and private business to develop and utilize Alaska's natural renewable fisheries resources within Alaska's inside and 200-mile limit. This is provided for in Article VIII, Section 5 in the Alaska

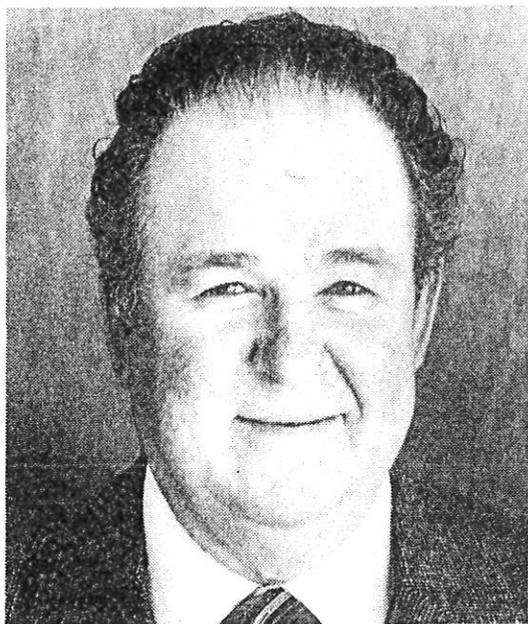
State Constitution. The development of modern hydroelectric canneries and cold storages in our coastal communities would allow for the orderly settlement of our lands. This in turn, will stimulate free enterprise and the competitive market.

Canneries and cold storages need clean sources of water and healthy fish to produce a quality product. Alaska has both. Cheap, hydroelectric energy (Alaska has an abundant hydroelectric potential) will not only add to the competitiveness of the fishery product but will provide inexpensive energy for the small fish processing communities as well.

The construction of homes and the transportation of goods, etc. will have a positive far-reaching impact on employment in the local supply communities as well as stabilizing and benefiting Alaskan fishermen and canner workers.

*(Paid for by the Candidate)*

**HOUSE DISTRICT #1**  
**SEAT A**  
**SAMUEL R. (SAM) PRIVETT**  
**Republican**



**NAME OF SPOUSE:**

Glendoris

**CHILDREN:**

William B., Cindy Robinson

**OCCUPATION:**

Oil Distributor, Commercial Fisherman

**LENGTH OF RESIDENCY IN ALASKA:** 28 years

Edna Bay: 1954-1959

Wrangell: 1959-present

**RESIDENT ADDRESS:** 226 Cassiar  
Wrangell

**MAILING ADDRESS:** P.O. Box 555  
Wrangell 99929

**DATE OF BIRTH:** 12/17/22

**PLACE OF BIRTH:** Ava, Missouri

**EDUCATION:**

*High School:*

Ava, Missouri, High School, 1937-1941, Diploma

**MILITARY SERVICE:**

US Army 6/13/44—8/17/46, Platoon Sergeant with Staff Sergeant Rank; SS w/m 1 rifle, Combat Infantryman Badge, Victory Medal, Asiatic-Pacific Theater, Ribbon with 1 Bronze Battle Star, Philippine Liberation Ribbon with 1 Bronze Battle Star, 3 Overseas Service Bars, Army of Occupation Medal (Japan), Good Conduct Medal, President Unit Citation

**POLITICAL AND GOVERNMENT POSITION(S):**

Wrangell City Council; Mayor, Wrangell; President, Board of Directors, Southeastern Conference

**BUSINESS AND PROFESSIONAL POSITION(S):**

Former Logger; Commercial Fisherman; Union Oil Distributor; Heating Oil Distributor

**SERVICE ORGANIZATION(S):**

Wrangell Chamber of Commerce

**OTHER ORGANIZATION(S):**

Past Exalted Ruler, Benevolent and Protective Order of Elks #1595; American Legion

**STATEMENT**

I believe that funding must continue to be made available for feasible hydroelectric projects and other alternate sources of power to assure that all residents of Alaska can enjoy affordable electrical rates without dependency on fossil fuel. I support a spending limit for state operations and non-revenue generating capital projects to protect the financial stability of Alaska. We must be responsive to the best interests of Alaskans by taking a firm stand against drug abuse and violent crime. State assistance to commercial fishermen to expand markets and produce a better product is essential to this vital industry. At the same time, we must continue funding for hatcheries and stream enhancement and develop a better understanding of the needs

and goals between the commercial fisherman and the Department of Fish and Game. We must also address the concerns and give assistance to small business, including small logging operators, to expand their markets inside Alaska.

I support state funding of schools, hospitals and related services in order to keep pace with the population and the needs of the residents.

The state legislature should also be more responsive to the needs of local government and carefully safeguard against further infringement of local powers.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #1

## SEAT A

### RON WENDTE

Democrat



**RESIDENT ADDRESS:** 3855 Evergreen Avenue  
Ketchikan  
**MAILING ADDRESS:** 3855 Evergreen Avenue  
Ketchikan 99901  
**DATE OF BIRTH:** 3/21/48  
**PLACE OF BIRTH:** Billings, Montana

**LENGTH OF RESIDENCY IN ALASKA:** Eleven years  
Juneau: 1971-1974  
Ketchikan: 1974-present

**EDUCATION:**

*High School:*

Billings Senior High, 1963-1966, Diploma

*College/University:*

University of Montana, 1966-1971, BA Political  
Science, History

*Post Graduate:*

University of Alaska, 1973-1974

**POLITICAL AND GOVERNMENT POSITION(S):**

Board of Regents, University of Alaska; Ketchikan Community  
College Advisory Council; Port Commission; Parks and Recrea-  
tion Board; Board of Appeals; Fisheries Task Force; Save Our  
Community Committee

**BUSINESS AND PROFESSIONAL POSITION(S):**

Past President, Chamber of Commerce; Board Member, Visitors  
Bureau

**SERVICE ORGANIZATION(S):**

Past President, Rotary Club; Southeast Boy Scout Council

**OTHER ORGANIZATION(S):**

Salvation Army Advisory Board; Board of Directors, Killer Whale  
Swim Team

**SPECIAL INTEREST(S):**

Foreign Student Exchange Program, tennis, football, fishing

**NAME OF SPOUSE:**

Sandy

**CHILDREN:**

Angela 9, Kyle 6, Christy 5

**OCCUPATION:**

Executive Director, Southern Southeast Regional Aquaculture  
Association; Delicatessen Owner; Former Vice-president, Alaska  
Federal Savings and Loan; Former Loan Officer, Alaska Division  
of Veterans Affairs

### STATEMENT

**US BORAX**—Ron Wendte has worked since 1974, to promote the development of the Borax mine and considers the responsible development of the mine as a top priority for the district.

**HYDROELECTRIC PROJECTS**—Ron Wendte has testified for the development of the Tye Lake and Swan Lake projects and will continue to assure their completion and the continued development of hydro power.

**FINANCIAL RESPONSIBILITY**—Ron Wendte will demand that the State of Alaska develop a stable plan for the investment of our oil wealth to provide for the long-term development of our economy. We cannot retreat from our commitment to the Permanent Fund.

**FISHING**—Ron Wendte is working now to responsibly enhance and protect our important salmon fisheries and is dedicated to the recovery and stabilization of our fishing industry.

**EDUCATION**—Ron Wendte has a record of commitment to the education of our youth and will insure that the State fulfills its responsibilities for education on an equal basis for all communities.

**LOCAL HIRE**—Ron Wendte will do everything possible to encourage and promote, or require, the hiring of local residents in the public and private sector.

**OPEN GOVERNMENT**—Ron Wendte believes that open government at all levels is essential to our democratic system.

**SUBSISTENCE**—Ron Wendte encourages the continuation of the preference for subsistence hunting and fishing in recognition of its special place in Alaska's life style.

**DISTRICT-WIDE REPRESENTATION** — Ron Wendte is dedicated to responsive service to all areas of the district.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #1

SEAT B

JIM ELKINS

Republican



**RESIDENT ADDRESS:** Cranberry Road

**MAILING ADDRESS:** Route 1, Box 911  
Ketchikan

**DATE OF BIRTH:** 4/19/37

**PLACE OF BIRTH:** Bend, Oregon

**EDUCATION:**

*High School:*  
Albany Union High, 1952-1956, graduated  
*College/University:*  
University of Oregon, 1956-1957

**MILITARY SERVICE:**

National Guard, six years

**POLITICAL AND GOVERNMENT POSITION(S):**

Ketchikan Gateway Borough Assemblyman

**BUSINESS AND PROFESSIONAL POSITION(S):**

Board Member for nine years of Alaska State Char; Past President and Chairman of the Board of Alaska State Char; Board Member and Executive Board Member, Ketchikan Chamber of Commerce; Member, Alaska State Chamber of Commerce

**SERVICE ORGANIZATION(S):**

Elks

**OTHER ORGANIZATION(S):**

District 1 Campaign Chairman for Congressman Don Young for ten years

**SPECIAL INTEREST(S):**

Ketchikan Youth Soccer League, Alaskan outdoors

**NAME OF SPOUSE:**

Nancy

**CHILDREN:**

Jamie, Jeannette

**OCCUPATION:**

Business Owner

**LENGTH OF RESIDENCY IN ALASKA:** Fourteen years

Ketchikan: 1968-present

## STATEMENT

The management of Alaskan monies is of great concern to me. I would like to see the Permanent Fund be invested within Alaska in the form of state loan programs for single family housing, multiple family housing, small business and major industry. This will benefit all Alaskans by creating local jobs and improving the quality of life in the community.

The continued development of hydroelectric power needs to be a top priority in the State. Grace Lake in Southeast Alaska is a logical choice for the next hydroelectric project.

I feel that the Alaska Marine Highway will be more responsive to the needs of the public if it is separated from the Department of Transportation and a Marine Highway Authority created with representation from each district served by the system.

The State needs to develop a comprehensive policy toward timber industry development as it is necessary that forests be managed for multiple use if their best potential is to be realized.

Alaskan fisheries, like timber, are lost in a maze of federal programs. The State needs to become a dominant force in the boundary dispute in Dixon Entrance and in the policies of the North Pacific Fisheries Council. Alaskan fishermen are finding problems coming from federal regulations that could be changed if there were direct involvement from the State.

As your representative I believe that government's first consideration is the people; a government that will encourage private industry to create dependable local employment.

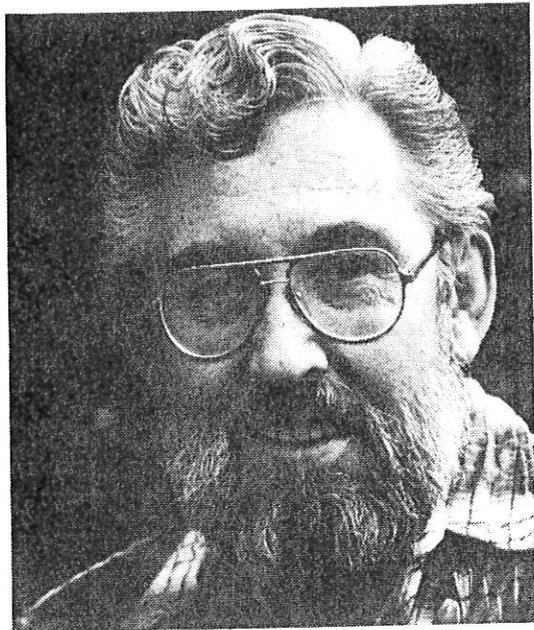
*(Paid for the Candidate)*

# HOUSE DISTRICT #1

SEAT B

JACK MC BRIDE

Democrat



RESIDENT ADDRESS: 1426 Fairy Chasm Road-Lower  
Ketchikan

MAILING ADDRESS: Box 7563  
Ketchikan 99901

DATE OF BIRTH: 1/13/26

PLACE OF BIRTH: Wadena, Minnesota

#### EDUCATION:

*High School:*

GED, Alaska, 1977, Diploma

*College/University:*

US Armed Forces Institute, 1945, Certificate

#### POLITICAL AND GOVERNMENT POSITION(S):

Ketchikan City Council; Ketchikan Gateway Borough Assembly; Ketchikan Gateway Borough Planning Commission; Ketchikan Gateway Borough Lands Committee; Alaska State Coastal Policy Council; Ketchikan Harbor Advisory Board; Ketchikan Parks and Recreation Board; Ketchikan Gateway Borough Fisheries Task Force

#### BUSINESS AND PROFESSIONAL POSITION(S):

Ketchikan Overall Economic Development Committee; Ketchikan Chamber of Commerce Economic Development Committee; Past President, Retail Clerks Union; Past Vice-president, Ketchikan Central Labor Council

#### SERVICE ORGANIZATION(S):

Eagles; Sons of Norway; Elks; Moose

#### OTHER ORGANIZATION(S):

Governing Board of the Aging

#### CHILDREN:

Seven

#### OCCUPATION:

Marketing Specialist

#### LENGTH OF RESIDENCY IN ALASKA: 14½ years

Adak: 1944-1948

Ketchikan: 1972-present

## STATEMENT

Alaska is a unique state with unique problems requiring solutions that are often untried.

- Alaska has the largest salmon run in the world, yet our salmon industry is on the brink of disaster.
- Few Alaskans are profiting from our bottomfish resource, also the largest in the world.
- Alaska has an enormous wealth of money and raw material, yet many Alaskans lack adequate housing at affordable prices.
- Alaska has the largest land area in the nation, yet many Alaskans cannot obtain affordable land.
- When new industry comes to Alaska we fail to provide properly trained workers. We export our resources and import our jobs.
- Our energy resources are varied and extensive, yet most Alaskans find that their energy needs are either inadequate or expensive.

- We have our nation's highest per capita wealth, yet we distribute our wealth in an arbitrary and inequitable manner.
- Our pioneers built our state with many sacrifices yet we "put them out to pasture" and we fail to provide for our senior citizens' needs or to take advantage of their knowledge.
- Alaskan women have been the glue that has held the communities in our state together, yet the important role of women has not been entirely recognized or utilized.
- Our quality of life could be the nation's highest, instead we have the highest rate of crime and alcoholism in the nation.

With your vote I will work to give our state redirection, and by working together, we can turn this around.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #2

## PETER GOLL

Democrat



**MAILING ADDRESS:** Box 581  
Haines 99827

**DATE OF BIRTH:** 2/28/47

**LENGTH OF RESIDENCY IN ALASKA:** Nine years

Haines: 1974-1975  
Tenakee: 1976-1977  
Haines: 1977-present

**EDUCATION:**

*College/University:*  
Cornell University, 1968, BS Journalism

*Post Graduate:*  
Syracuse University, 1969, MS Public Communication;  
University of Washington, 1971-1972, PhD Program, Communication

**POLITICAL AND GOVERNMENT POSITION(S):**

Chairman, Haines Land Selection Committee

**OTHER:**

After completing his education, Goll spent several years in real estate management, community development, and communication work for Congressman James Scheuer. Settling in Alaska, he and his wife built their house in Haines after two years aboard their fishing boat. Peter Goll is a nationally known artist who has operated a successful art business since 1974. He lectured on anatomy at the University of Alaska for two years, and has been a successful and aggressive advocate for our fishery. Goll's extensive district travels have given him a sound knowledge of local goals. He has worked for the past six months to develop coalitions needed for their support.

**NAME OF SPOUSE:**

Sherrie

**OCCUPATION:**

Artist, Publisher

### STATEMENT

Close communication between district citizens and their representative is necessary for responsive representation.

Unity among our communities—a strong coalition in support of common goals—is essential for a strong position in Juneau.

For several months, I have traveled the district on a low budget to develop a clear understanding of the immediate and long-range needs of each community, learning from fishermen and loggers, civic and business leaders, elders and young people and those dedicated to community service.

Our widespread communities share many common goals including low-cost electricity, development of docks and water supplies, improved marine transport and ferry service, better road maintenance, accessible health services, first-class education and youth services, responsive fisheries management and low interest loans for housing and fish processing. The time I have invested has prepared me to develop strong coalitions in

their support.

Commercial and subsistence fishermen require just legislation which responds to their real needs while protecting the fishery resource. Fish marketing requires state assistance.

The timber and tourism industries need road and port construction and development of local wood products manufacture.

Improved financial management by the State is essential if basic needs are to be met while protecting the state's financial base for our children. The Capital should not be moved.

Through close communications with each community and by organizing our municipal leaders, corporations, processors, unions, native organizations and resource-using groups around common goals, we can have legislation which truly responds to local life styles and needs.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #2

**JON D. HALLIWILL**

**Republican**



**RESIDENT ADDRESS:** 23 Main Street  
Haines

**MAILING ADDRESS:** P.O. Box 179  
Haines 99827

**DATE OF BIRTH:** 2/6/41

**PLACE OF BIRTH:** Wadena, Minnesota

**LENGTH OF RESIDENCY IN ALASKA:** 21 years

Ketchikan: 1961-1968  
Fairbanks: 1968-1969  
Anchorage: 1969-1973  
Juneau: 1973-1974  
Haines: 1974-present

**EDUCATION:**

*High School:*  
Wadena High School, various technical/vocational courses

**MILITARY SERVICE:**

US Army, Alaska Communications System, Rank SP-4

**POLITICAL AND GOVERNMENT POSITION(S):**

Mayor, City of Haines, 1978-present; Council Member, Haines, 1975-1979; Board Member, Alaska Municipal League

**SERVICE ORGANIZATION(S):**

Past President, Southeast Conference; Haines Chamber of Commerce; Haines Chapter of Alaska Visitors Association; Life Member, Ketchikan Jaycees; Vice-president, Alaska State Jaycees, 1968; Elks Lodge 2634; American Legion Post 12

**OTHER ORGANIZATION(S):**

Haines/Klukwan Resource Advisory Board; Co-chairman, Alaska Coastal Policy Council

**NAME OF SPOUSE:**

Dianne

**CHILDREN:**

Lisa 19, Jon Dirk 17

**OCCUPATION:**

Chevron USA, Commissioned Agent

## STATEMENT

Since arriving in Alaska in 1961, I have been involved in local and state government issues. It is necessary for Alaskans to elect representatives who are knowledgeable of the state legislative process.

Too often we have elected persons who have little or no track record in dealing with state government, which has resulted in long, slow and marginally effective sessions. I am proud of my record of dealing with our legislature during my years as Mayor of the City of Haines. I feel that if elected I will be able to go to work immediately on issues affecting Alaska and District 2.

Issues such as the ones listed below will receive my attention.

1. Support an aggressive fishery management and marketing plan.
2. Creation of an Alaska State Marine Highway Advisory Board. These board members will be appointed by the governor from communities the system was designed to serve.
3. Continue to support funding for development of facilities and promotion of our tourist industry.
4. Support continued development of feasible hydro-electric projects.
5. Planned development for all Alaska. Alaska's population is going to grow. We must plan development in an acceptable manner for all Alaskans.
6. Develop a spirit of cooperation between all industries and the State of Alaska bureaucracy.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #3

## WILLIAM (WES) CRASKE

Independent



**RESIDENT ADDRESS:** 3109 Halibut Point Road  
Sitka

**MAILING ADDRESS:** P.O. Box 4358  
Mt. Edgecumbe 99835

**DATE OF BIRTH:** 7/25/55

**PLACE OF BIRTH:** Fairbanks, Alaska

**OCCUPATION:**  
Maintenance Worker, Seafood Producers Cooperative, Sitka, Alaska

**LENGTH OF RESIDENCY IN ALASKA:** 27 years  
Fairbanks: 1955-1963  
Sitka: 1963-present (except school, travel)

**EDUCATION:**  
*College/University:*  
University of Alaska, Fairbanks, studied Political Science; Sitka Community College, Associate of Applied Science, Business Administration, 1980

### STATEMENT

Since the first state budget of \$31 million in 1960, annual spending has increased to a whopping \$2 billion. If we didn't have the oil revenue, every working person would have to pay thousands of dollars in state taxes to support the government at its present size. What will happen when the oil money is gone? The financial troubles for a government that overspends are clearly exemplified in the federal government. We must not duplicate these problems at the state level! It's time to pay off Alaska's debts and to live within our means. Our future depends on it.

Alaskans are a freedom-loving people. Our history is one of individuals having the right and the responsibility to manage our own personal affairs. Article I of the

Alaska Constitution guarantees us the right to privacy. Our freedom is our strongest asset.

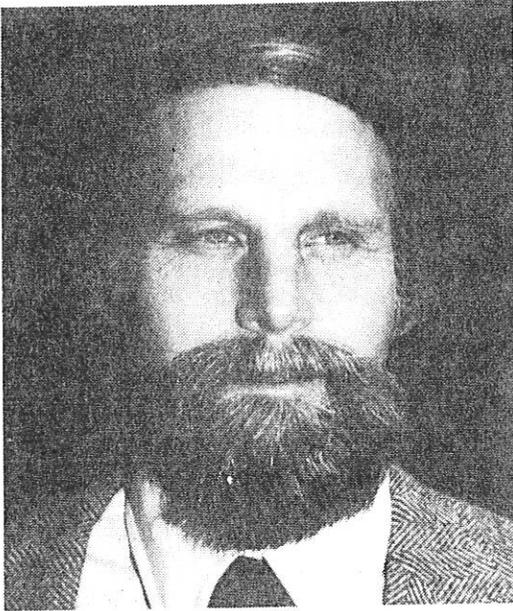
Providing protection for life, liberty and property should be the most vital function of the State. A legislative report indicates that only 32 percent of all violent crimes get reported; less than one percent of the perpetrators of these crimes spend any real time in jail. On the other hand, the American Bar Association estimates that fifty percent of a policeman's time is spent on victimless crime. This tremendous waste of resources and the violation of people's right to privacy must stop. Only then can we work together to solve the plague of violent crimes against life and property.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #3

## BEN GRUSSENDORF

Democrat



**NAME OF SPOUSE:**  
Karen

**CHILDREN:**  
Tim 17, Karla 10

**OCCUPATION:**  
Teacher

**LENGTH OF RESIDENCY IN ALASKA:**  
Sitka: 1967-present

**RESIDENT ADDRESS:** 1215 Halibut Point Road  
Sitka  
**MAILING ADDRESS:** Box 928  
Sitka 99835  
**DATE OF BIRTH:** 2/23/42  
**PLACE OF BIRTH:** Grand Rapids, Minnesota

**EDUCATION:**  
*College/University:*  
University of Minnesota, BA  
*Post Graduate:*  
University of Minnesota, MA; Washington State, 1970, summer

**POLITICAL AND GOVERNMENT POSITION(S):**  
Chairman, Sitka Charter Commission; Assembly, City and Borough of Sitka, two terms; Chairman, Municipal Finance and Utility Committee; Liaison to Police and Fire Commission; Deputy Mayor; Mayor, City and Borough of Sitka, two terms; President, Alaska Conference of Mayors, two terms; Alaska Municipal League Legislative Committee, six years; Alaska State House of Representatives, 1980-1982, Chairman, Community and Regional Affairs Committee, Democratic Caucus Chairman, Resources Committee

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Instructor in National, State and Local Government and other social sciences, Sitka High School and Sitka Community College

**SERVICE ORGANIZATION(S):**  
State Chairman for Governmental Affairs, Alaska State Jaycees; Lions; Sitka Chamber of Commerce; Governmental Advisor, Alaska Boy Scouts

**OTHER ORGANIZATION(S):**  
ANB; Elks; Moose; NEA; Democrats

**SPECIAL INTEREST(S):**  
Hunting, fishing, boating, public service

### STATEMENT

**ECONOMY**—I believe we can develop our state without losing our Alaskan life style. We have to do more than just provide raw materials for labor outside the State. Viable industries must be encouraged. We must develop our mining, fishing, tourism, energy resources, agriculture and forestry to put Alaskans to work. We must stop exporting jobs and importing workers. Our work force must be employed and protected by an Alaska hire policy.

**PERMANENT FUND**—Earnings should go back to Alaskans for services and business investments, and to provide capital improvements beneficial to all Alaskans—such as hydroelectric developments.

**FISHERIES**—The troll fishery is in serious trouble and the State has to find ways to assist it. I favor active state participation in developing markets and developing the bottomfish industry. Ideally, Alaska

should process and eventually market the complete 200-mile fisheries zone catch.

**LAND**—Land must be made available to those who wish to utilize it productively.

**EDUCATION**—All Alaskans, regardless of age, should have an opportunity to develop their talents and skills, including college opportunity.

**SOCIAL SERVICES**—Strong programs are needed for prevention and treatment of alcoholism, drug abuse and physical abuse. Programs are needed in the areas of physical and mental health, and for our senior citizens, that they may live comfortably in Alaska.

**TRANSPORTATION**—I would like to see improved ferry service and assistance to communities in the building of docks, harbors and airplane facilities.

**PROTECTION**—We need additional training and modern equipment for police and fire protection.

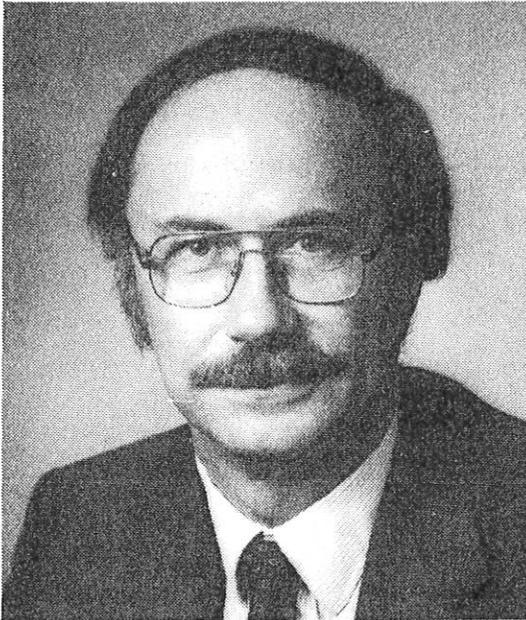
(Paid for by the Candidate)

# HOUSE DISTRICT #4

## SEAT A

**ALLAN W. BARNES**

**Republican**



**NAME OF SPOUSE:**

Stephanie

**CHILDREN:**

Kirk, Eric

**OCCUPATION:**

Administrator, Educational Agency

**LENGTH OF RESIDENCY IN ALASKA:** Six years

Annette Island: 1976-1977

Juneau: 1977-present

**EDUCATION:**

*High School:*

Stadium, 1953-1956

**RESIDENT ADDRESS:** 2723 David Street  
Juneau

**MAILING ADDRESS:** 2723 David Street  
Juneau 99801

**DATE OF BIRTH:** 3/1/38

**PLACE OF BIRTH:** Tacoma, Washington

**EDUCATION (cont.)**

*College/University:*  
University of Puget Sound, Tacoma, Washington,  
1956-1963, BA

*Post Graduate:*

Oregon State University, 1965-1967, MEd; Loyola  
University, Chicago, 1968-1972, PhD

**MILITARY SERVICE:**

AFROTC, Sgt/Maj; US Army, Security Agency, three years, E-4

**POLITICAL AND GOVERNMENT POSITION(S):**

Chairman, Juneau Borough School Board; Clerk, Juneau  
Borough School Board; Occasional Lobbyist; Former Member,  
Governor's Manpower Planning Council (Youth); Executive  
Board, Alaska Association of School Boards; Former Member,  
Statewide Inservice Education Task Force

**BUSINESS AND PROFESSIONAL POSITION(S):**

Director, Southeast Regional Resource Center, public not-for-  
profit organization

**SERVICE ORGANIZATION(S):**

Juneau Rotary Club; Chairman, Juneau Girl Scouts Fund Raising;  
Former Member, Southeast Regional Arts Council

**OTHER ORGANIZATION(S):**

District 4 Republicans; President, Southeast Chapter, Phi Delta  
Kappa; Juneau Golf Club; Alaska Association of School Ad-  
ministrators; National Public Relations Association

**SPECIAL INTEREST(S):**

Racquetball, downhill skiing, sport fishing

### STATEMENT

Allan Barnes is running for the House of Representatives in order to provide the kind of balanced leadership we need in Juneau. He has been active on the Juneau Borough School Board where he serves as chairman. He is also involved in several professional and civic groups that have the interest of our city as their central focus. Allan's concerns for the coming legislative session are: effective leadership in the House; fiscal responsibility in the use of state revenues so that local priorities are addressed; diversification of our economy to create jobs and a stable tax base; resource development in an environmentally sound manner; maintaining the integrity of the Permanent Fund; focus on the basic necessities including roads, sewers and water systems;

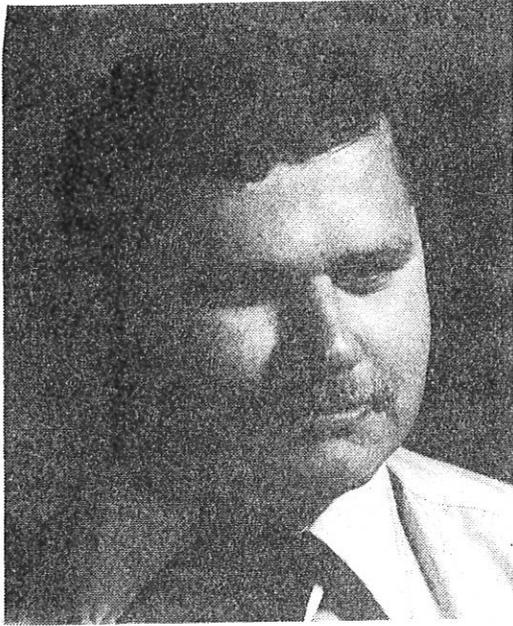
and an equitably funded educational program.

Allan intends to approach the legislative process with his usual hardworking attitude. He is known for his imaginative and resourceful administration in responsibilities involving him with numerous local residents and people throughout Alaska. He will provide a point of view that addresses our local needs as well as pressing state issues.

The next few years are critical for Juneau and Alaska. Conclusion of the Capital Move issue in our favor will result in new growth and long-range planning activities for Juneau. Allan believes with your help we can make our city and the State a model for progress.

*(Paid for by the Candidate)*

**HOUSE DISTRICT #4**  
**SEAT A**  
**SAMUAL PARKER GOODMAN**  
**Libertarian**



I was born 5 June 1956 in Euclid, Ohio.

I left Ohio at age fourteen to hitchhike to Fairbanks. I started working for Alaska International Air, loading planes and going to school days at the Career Extension Center of Fairbanks. At sixteen I came to Southeast Alaska to become a commercial fisherman. Since then I have worked as a miner in Nome, a cannery worker in Dutch Harbor, as well as a construction worker throughout the Interior, the Arctic and Southeast. I am not ashamed to have it known that I work for a living. I am proud to be a member of Laborers Local 942 and Public Employees Local 71. After ten years as a Democrat and observing the turmoil and dissension in the State of Alaska, I joined the Libertarian Party and announced that I would run for the House of Representatives.

**STATEMENT**

**Land Disposal:** Land that the State owns presently or has given to the cities and boroughs should be given to any resident who needs land and agrees to build a habitable dwelling—for payment of only administrative costs. The Municipal Powers Revision Act will be coming up in 1983 and must be changed to make the cities and boroughs dispose of land to residents in need.

**Labor and Collective Bargaining:** If elected, I will fight any proposed Right to Work Law as an invasion of the rights of labor to freely bargain. All public employees should have the right to collective bargaining and to strike—including teachers, police and fire fighters. Laws presently on the books that restrict cops or alternative industries should be repealed and those industries encouraged.

**Housing:** We should remove zoning restrictions that, for example, prevent people from placing mobile homes on any piece of land. We also should stop the cities and boroughs from selling land only to contractors in subdivision size lots or for an artificially high price.

**Permanent Fund Distribution:** State revenues belong to the people of Alaska, not to politicians or their special interest groups. I would maintain this allocation of the dividend to the people.

**Limiting Legislative Encroachment on Individual Liberties:** I would limit the terms of office for elected officials to two terms, a closer scrutiny of all state projects and funding, and would approve of expansion of the initiative process as a method of limiting the Legislature's power.

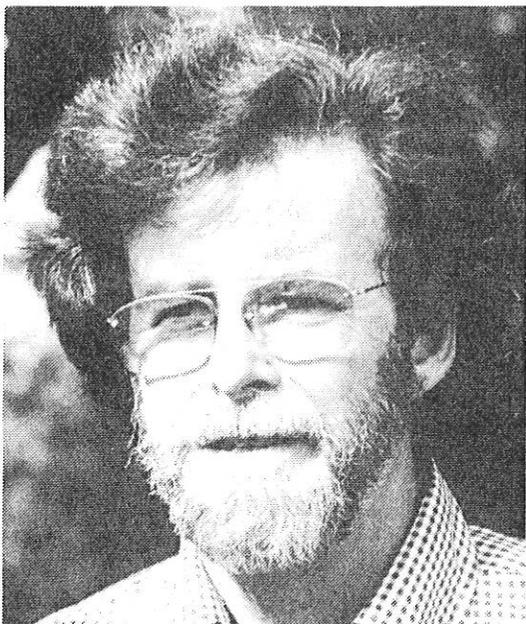
*(Paid for by the Candidate)*

# HOUSE DISTRICT #4

SEAT A

MIKE MILLER

Democrat



**RESIDENT ADDRESS:** 430 Hermit Street  
Juneau

**MAILING ADDRESS:** Box 1494  
Juneau

**DATE OF BIRTH:** 7/17/29

**PLACE OF BIRTH:** Trinidad, Colorado

**EDUCATION:**  
*High School:*  
Wichita North, graduated 1947  
*College/University:*  
Wichita University, graduated 1951

**MILITARY SERVICE:**  
Served military obligation in Army Reserve, Military Intelligence and Engineers, Sergeant

**POLITICAL AND GOVERNMENT POSITION(S):**  
Borough Assemblyman, 1966-1970; Six terms (twelve sessions) in House of Representatives, 1970-present; Twice elected Majority Leader; Twice Chairman of State Affairs Committee; Chairman and Vice-chairman, Legislative Council; Chairman, Local Government Committee; Closing weeks of 7th Legislature served on Finance Committee; Currently serves as Minority Whip

**SERVICE ORGANIZATION(S):**  
Rotary; Sierra Club; Audubon Society; Full Gospel Businessmen's Fellowship; Northern Light Church

**OTHER ORGANIZATION(S):**  
National Press Club; American Society of Journalists and Authors; Society of American Travel Writers; Travel Journalists Guild; Outdoor Writers of America

**NAME OF SPOUSE:**  
Marilyn

**CHILDREN:**  
Gail 26, Kevin 25, Shelley 22, grandson Travis 3

**OCCUPATION:**  
Freelance Writer, Book Publisher

**LENGTH OF RESIDENCY IN ALASKA:** 28 years  
Ketchikan: 1954-1960  
Juneau: 1960-present

## STATEMENT

For twelve years in the State House, Representative Mike Miller has been a strong, vigorous—and successful—advocate for Juneau and District 4.

Over the years he has played a key role in the passage of legislation that reduced local property taxes through state revenue sharing, created the Permanent Fund, increased tourism promotion statewide in general and in Southeast Alaska in particular, supported the University of Alaska, Juneau, and addressed housing needs (including, this year, funding for a Juneau Pioneers' Home).

Too, he successfully led the fight in the House to create the Older Alaskans Commission, enthusiastically supported negotiated cost-of-living increases for public employees, and has been a continuous advocate for increased support for local school districts.

Other legislation which bears the stamp of his leadership includes: the 1980 Litter and Recycling Act, the Alaska Presidential Primary Bill (which will allow you to help select your party's presidential candidate in 1984), creation of the Mendenhall Wetlands State Game Refuge, monetary support for bike paths and trails maintenance (including, most recently, Perseverance Trail repair here in Juneau), the building of a Juneau convention center (now under construction) and fisheries rehabilitation.

Mike Miller has been, of course, absolutely unrelenting in his opposition to moving the Capital. He stands for balanced growth, providing jobs and opportunities while at the same time protecting the scenic and natural values which brought so many of us to Alaska in the first place.

(Paid for by the Candidate)

# HOUSE DISTRICT #4

## SEAT B

### JIM DUNCAN

Democrat



**RESIDENT ADDRESS:** 1800 Northwood

**MAILING ADDRESS:** P.O. Box 690  
Juneau 99802

**DATE OF BIRTH:** 5/4/42

**PLACE OF BIRTH:** Muscatine, Iowa

**LENGTH OF RESIDENCY IN ALASKA:**

Sitka: 1961-1962; 1966-1968

Craig: 1965-1966

Juneau: 1970-present

**EDUCATION:**

*High School:*

Rockridge High School, 1956-1960, Graduate

*College/University:*

Sheldon Jackson, 1961-1962, Associate of Arts; Illinois State University, 1963-1965, Bachelor of Science

*Post Graduate:*

Oregon State University, 1968-1970, Masters of Business Administration

**POLITICAL AND GOVERNMENT POSITION(S):**

State Representative, four terms (eight sessions), 1975-present; Speaker of the House, 1981; Member, Finance Committee, six years; Chairman, Budget and Audit Committee, 1979-1980, Vice-chairman, 1977-1978; Assemblyman, City and Borough of Juneau, 1972-1974

**BUSINESS AND PROFESSIONAL POSITION(S):**

Instructor of Accounting, Sheldon Jackson and Juneau Douglas Community College, 1968-1974; Supervisor, Office Operations, Audit Division, Department of Revenue, 1972-1974; Controller, Tlingit-Haida Regional Housing Authority, 1974-1978

**SERVICE ORGANIZATION(S):**

Juneau Rotary; Past President, Capital Jaycees and Baranof Jaycees

**NAME OF SPOUSE:**

Charlotte

**CHILDREN:**

Jim 19, Desiree 18, Michelle 16, Derek 12, Jon 10, Marc 8, Caron 4

**OCCUPATION:**

Accountant

## STATEMENT

For eight years I have represented Juneau in addressing many of our complex and critical issues before the Legislature. Serving on the Finance Committee for six years and as Speaker of the House has enabled me to play a key role in resolving these issues and in the passage of legislation and funding of many projects beneficial to Juneau.

Achievements during the past years include:

1. Adequate funding for program expansion to meet accreditation requirements for University of Alaska, Juneau. New University facilities including fisheries and a vocational technical facility were obtained;
2. Continued strong opposition to capital relocation efforts;
3. Effective representation of public employees, business, education, and labor organizations. Assurance that negotiated contracts were honored by the Legislature with improvement of employee benefits;

4. Improvement of the quality of life for senior citizens—increasing the longevity bonus, funding construction of a Juneau Pioneers' Home, and expansion of senior citizen housing;

5. Establishment and continuation of programs to provide aid and support to abused women and children;

6. Strengthening our economy through aggressive support of rehabilitation and enhancement of our fisheries, home loan programs, and expansion of tourism programs including state funding for the Juneau Convention Center;

7. Furthering recreational opportunities through funding of the Kennedy-Adair Park and restoration of the Perseverance Trail.

The instability of the state's revenues and many competing demands require a responsible approach to the allocation of our revenues to continue to adequately address programs beneficial and essential to our community and to provide for future generations.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #4

## SEAT B

**M. SUZANNE JANSON**

**Republican**



**RESIDENT ADDRESS:** 9380 Mendenhall Loop Road  
Juneau

**MAILING ADDRESS:** 209 Seward Street  
Juneau 99801

**DATE OF BIRTH:** 2/9/39

**PLACE OF BIRTH:** Sioux City, Iowa

**LENGTH OF RESIDENCY IN ALASKA:** Eighteen years

Anchorage and  
Point Barrow: 1964-1965  
Fairbanks: 1966  
Juneau: 1967-present

**EDUCATION:**

*High School:*  
Camelback High School, Phoenix, Arizona, 1954-1957,  
Graduate

**POLITICAL AND GOVERNMENT POSITION(S):**

Delegate, State Republican Convention; Past Co-chair and Past Secretary, 4th District Republican Committee; in charge of public relations for Capital City Republican Womens Club

**BUSINESS AND PROFESSIONAL POSITION(S):**

Chairman, Downtown Merchants Committee; Member, Visitor Information Council; Member, Alaska Retail Association

**SERVICE ORGANIZATION(S):**

Juneau Chamber of Commerce; Alaska Visitors Association; Beta Sigma Phi International Sorority

**OTHER ORGANIZATION(S):**

National Federation of Independent Business; March of Dimes; Member, Juneau Centennial Committee

**NAME OF SPOUSE:**

Lowell C.

**CHILDREN:**

Taad, Trace—two boys

**OCCUPATION:**

Self-employed—Faces Places & Things

### STATEMENT

My campaign signs state "Caring Counts"—I do, that's why I'm running for your office! I care enough to ask you to care and get involved in your government. Government, good or bad, is the direct reflection of the amount of partnership that exists between you and your elected officials and your involvement in it.

Politically and philosophically I consider myself a moderate. I have been active in community and civic affairs for years, having held many leadership positions. As a former state employee I was active in, and supported APEA, with the State Department of Education. I understand the problems of public employees. For the past several years my husband and I have run our own small business. I understand the problems of business, too.

I believe many in our legislature are attempting to set themselves apart from the common person at taxpayers' expense. Many frivolous examples abound including

private dining rooms for each the House and Senate and private exercise facilities. We need new people and change in our Legislature!

I advocate and support:

- Strict limit on the length of the legislative session;
- Limiting the term of office for legislators;
- Abolishment of existing "pork barrel" system of apportioning capital improvements money to various legislators for pet projects regardless of need—replaced with direct revenue sharing to cities and towns where it must be spent based on local priorities determined by the people—not politicians;
- Water and sewer system for Juneau/Douglas area;
- Ethics Committee and Code of Ethics for legislators.

*(Paid for by the Candidate)*