

# SENATE DISTRICT B

**ALAN DILL**  
Democrat



**NAME OF SPOUSE:**

Kathee

**OCCUPATION:**

Educator

**LENGTH OF RESIDENCY IN ALASKA:**

Sitka: 1967-present

**EDUCATION:**

*High School:*

Scottsbluff High School, 1960-1962

*College / University:*

Scottsbluff Junior College, 1965, Associate of Arts; University of Nebraska, 1967, Bachelor of Science, Education

**RESIDENT ADDRESS:** 2220 Halibut Point Road  
Sitka

**MAILING ADDRESS:** Box 423  
Sitka 99835

**DATE OF BIRTH:** 5/10/44

**PLACE OF BIRTH:** Torrington, Wyoming

**EDUCATION (cont.)**

*Post Graduate:*

University of Nebraska, 1973, Master of Arts; University of Alaska; University of Hawaii

**POLITICAL AND GOVERNMENT POSITION(S):**

Chairperson, Sitka Democratic Party, 1974-1976; Member, Southeast Democratic District Committee, 1972-1976; Full-Vote Delegate, Democratic National Convention, 1976; Sitka Long Range Planning Commission, 1970-1971; Sitka Library Board, 1970-1972

**BUSINESS AND PROFESSIONAL POSITION(S):**

President, Sitka Teachers Association, 1969-1970; President, NEA, Alaska, 1976-1977; Registered Lobbyist, 1976-1977; Consultant, US Office of Education in Career Education, 1971; Member, Task Force to evaluate Alaska Department of Education, 1978; Charter Member, NEA, Alaska Women's Caucus; Member, NEA Women's Caucus

**SERVICE ORGANIZATION(S):**

Chairperson, Board of Trustees, Elks, 1978-1980; Moose

**OTHER ORGANIZATION(S):**

International Platform Association; CMAL

**SPECIAL INTEREST(S):**

Reading, hunting, political activities

## STATEMENT

The last session of the Legislature proved what we have long suspected — Southeast Alaska, especially Senate District B, is Alaska's distant cousin. And we may not have a Senate seat after reapportionment.

Look carefully at the current composition of the Alaska State Senate. Most of the Democrats are from Southeast and Rural Alaska. Most of the Republicans are from Anchorage.

During the last session the State Senate was organized by eleven Republicans (six from Anchorage). Look at what Anchorage got. Look at what we got. Think about it.

The election in Senate District B will be a major factor in whether Anchorage Republicans or Southeast/Rural Democrats control the Senate.

Southeast has a lengthy list of priorities that cannot wait. As a former lobbyist, I know I can work with other legislators to help accomplish them.

Lack of space does not allow listing all of our concerns but I think the following summarizes some of the priorities:

**Timber** — We must ease excessive restrictions that are making Southeast logging operations unprofitable — at the expense of Southeast jobs.

**Jobs** — Stabilizing employment opportunities, creating job opportunities for our young people, and expanding the economic base in our smaller communities are critical needs.

**Fisheries** — We must provide aid in development of the bottomfish industry, expand opportunities for young Alaskans to fish, enhance our runs, and stabilize the erratic fluctuation in fish prices.

**Energy** — More hydro with increased state funding to make our costs equitable.

**Women's Rights** — Senate passage of HB 411.

(Paid for by the Candidate)

**SENATE DISTRICT B**  
**RICHARD I. (DICK) ELIASON**  
Republican



**RESIDENT ADDRESS:** 1513 Halibut Point Road  
Sitka

**MAILING ADDRESS:** P.O. Box 143  
Sitka 99835

**DATE OF BIRTH:** 10/14/25

**PLACE OF BIRTH:** Seattle, Washington

**EDUCATION:**  
*High School:*  
Sitka High School, 1939-1943

**MILITARY SERVICE:**  
US Navy, 37 months, QM 2/c

**POLITICAL AND GOVERNMENT POSITION(S):**  
Sitka Public Utility Board; Sitka City Council; Sitka Borough Assembly; Mayor of Sitka; State House of Representatives, District 3, ten years

**SERVICE ORGANIZATION(S):**  
Veterans of Foreign Wars; Past Department Commander, (Alaska) American Legion

**OTHER ORGANIZATION(S):**  
Moose; Elks; Masons; Pioneers of Alaska; Local #262

**NAME OF SPOUSE:**  
Betty

**CHILDREN:**  
Greta Lee 29, George 27, Ida Marie 25, Richard, Jr. 23, and Stanley Dean 11

**OCCUPATION:**  
Pipefitter; Fisherman

**LENGTH OF RESIDENCY IN ALASKA:** 54 years  
Port Alexander: 1926-1939  
Sitka: 1939-present

**STATEMENT**

It is a curious reflection that we have learned to live with being poor, having been relatively impoverished as a state for two decades; we seem to be having a difficult time learning to be rich. That pretty well sums up the major issue which will be confronting the next few State Legislatures.

The concept of a permanent fund account is a sound approach to the management of a portion of our oil wealth. It has and will continue to receive my support in the State Legislature for it is our legacy to future Alaskans.

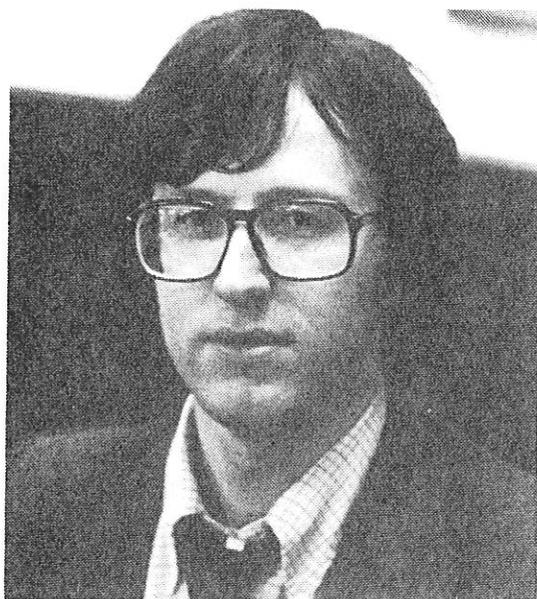
It is important that we continue to use a substantial portion of our nonrenewable resource revenue to support and develop our renewable resources. Fishing, timber, and tourism will be the economic base we will need to sustain our economy when the oil is depleted. If we cannot develop a strong economic base for this and future generations, we will have failed the most important task facing this state in the coming decade.

The imposition of a spending limitation which would be enforced by the State Constitution deserves serious consideration. The experience of this year's spendathon argues very strongly for some such law.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #1

**TERRY GARDINER**  
Democrat



**RESIDENT ADDRESS:** South Pt. Higgins  
Ketchikan

**MAILING ADDRESS:** P.O. Box 6092  
Ketchikan 99901

**DATE OF BIRTH:** 8/12/50

**PLACE OF BIRTH:** Ketchikan, Alaska

**CHILDREN:**

Jazelle 10, Kirsti 8

**OCCUPATION:**

Commercial Fisherman

**LENGTH OF RESIDENCY IN ALASKA:** Thirty years  
Ketchikan: 1950-present

**EDUCATION:**

*High School:*

Ketchikan High School, 1964-1968, Diploma

*College / University:*

Western Washington State College, 1968-1971

**POLITICAL AND GOVERNMENT POSITION(S):**

Speaker of the House of Representatives, 1979-1980; Chairman, House Judiciary Committee, 1974-1978; Chairman, Criminal Code Revision Committee

**BUSINESS AND PROFESSIONAL POSITION(S):**

President and Board Member of Commercial Fishermen's Cooperative Association, 1973-1976

**SPECIAL INTEREST(S):**

Hunting, fishing, skiing, photography

## STATEMENT

The last Legislature dealt responsibly with Alaska's new-found oil wealth. We provided a balanced approach to utilizing billions of dollars of oil revenues. We saved a significant portion for future uses after oil and gas revenues run out. We invested millions on needs of Alaskan citizens.

Most importantly, we distributed dollars to Alaskan citizens. Through the Income Tax Program and Permanent Fund Program, \$400 million will go directly to citizens and taxpayers this year and in future years. The \$10 school tax was repealed. Longevity bonus payments to Alaskan pioneers were increased to \$200 per month. Increases in revenue sharing to municipalities and local education will reduce the need for local property taxes.

\$900 million was placed in the Alaska Permanent

Fund for permanent savings and investment. \$350 million was placed in the new Rainy Day account to cover the possibility of a pipeline shutdown.

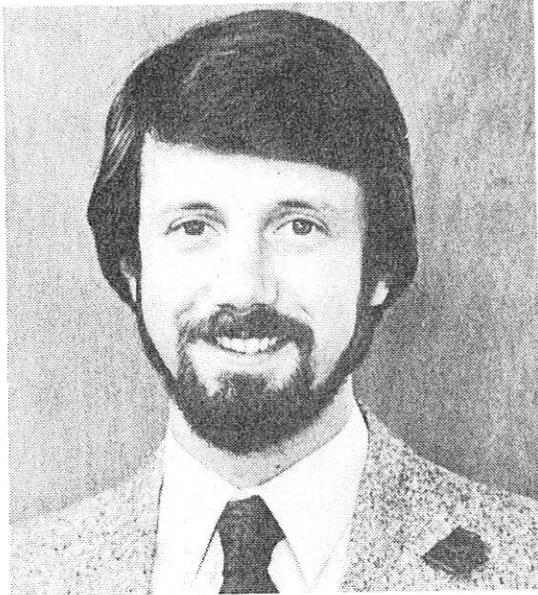
\$600 million was invested in capital projects, primarily for transportation and energy projects to aid Alaskan development. Over \$500 million was placed in loan and financing programs to provide affordable financing for Alaskan housing and businesses. We endeavored to restrict a large increase in operational expenditures to avoid future obligations when oil revenues run out.

These challenges and others will continue to face Alaska for the next decade. Wise use of our money now is critical for assuring a prosperous future for Alaska after the oil and gas revenues decline. I want to be a part of meeting this challenge and ask for your support.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #2

**ALLAN P. GREGG**  
Democrat



**RESIDENT ADDRESS:** 820 Zimovia  
Wrangell

**MAILING ADDRESS:** P.O. Box 1078  
Wrangell 99929

**DATE OF BIRTH:** 12/31/48

**PLACE OF BIRTH:** Skagway, Alaska

## **OCCUPATION:**

Electronics Engineer; Owner/Operator, electronics sales and service

## **LENGTH OF RESIDENCY IN ALASKA:** Thirty years

Haines: 1948-1976  
Wrangell: 1976-present

## **EDUCATION:**

### *High School:*

Haines High School, 1963-1967, Diploma

### *College / University:*

US Air Force Academy, 1967-1969; Illinois Institute of Technology, 1969-1972, BS EE Degree

## **POLITICAL AND GOVERNMENT POSITION(S):**

Advisory Council on Cultural Facilities

## **SERVICE ORGANIZATION(S):**

Member, Elks Club

## **OTHER ORGANIZATION(S):**

Board of Directors, Southeast Regional Arts Council, 1974-1979; President, Cultural Facilities Development Committee, 1976-1980

## **SPECIAL INTEREST(S):**

Allan has a special interest in Alaskan arts and helped develop the Southeast Fine Arts Camp, the Southeast Regional Arts Council, and the Alaska State Drama Festival. He's a licensed pilot, and is concerned with airports and weather reporting throughout the State.

## **OTHER:**

Allan is a cartoonist/illustrator. He has produced two children's books — on Alaska travel and promoting the Alaska timber industry.

Allan is a member of the National Model A Restorer's Club and restored his own antique Ford.

## **STATEMENT**

As State Representative, I will urge the passage of legislation and funding to accomplish the following:

- To push the development of hydroelectric projects for Southeastern Alaska;
- To promote the expansion of markets for Alaskan seafood and aid in the development of new fisheries including continued improvement of boat harbors and port facilities;
- To make sure that Southeastern schools have adequate program funding and budget assistance so

they don't suffer due to the imbalance of state spending on rural schools;

- To support legislation beneficial to older Alaskans;
- To help prevent our local businesses and industries from being crippled by inflation and bureaucratic regulations;
- To encourage participation in state government by obtaining a teleconference terminal for the Petersburg/Wrangell area;
- To restore energy and vitality to our legislative seat.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #3

**BEN GRUSSENDORF**

Democrat



**RESIDENT ADDRESS:** 1215 Halibut Point Road  
Sitka

**MAILING ADDRESS:** Box 928  
Sitka 99835

**DATE OF BIRTH:** 2/23/42

**PLACE OF BIRTH:** Grand Rapids, Minnesota

**EDUCATION (cont.)**

Arts; University of Minnesota, 1962-1967, Bachelor of Arts, Master of Arts

*Post Graduate:*

Washington State, 1970, Summer

**POLITICAL AND GOVERNMENT POSITION(S):**

Chairman, Sitka Charter Commission; Assembly, City and Borough of Sitka, two terms; Chairman, Municipal Finance and Utility Committee; Liaison to Police and Fire Commission; Deputy Mayor; Mayor, City and Borough of Sitka, two terms; President, Alaska Conference of Mayors, two terms; Alaska Municipal League Legislative Committee, six years; Sitka Planning and Zoning Commission

**BUSINESS AND PROFESSIONAL POSITION(S):**

Instructor in National, State, and Local Government and other social sciences, Sitka High School and Sitka Community College

**SERVICE ORGANIZATION(S):**

State Chairman for Governmental Affairs, Alaska State Jaycees; Lions; Sitka Chamber of Commerce; Governmental Advisor, Alaska Boy Scouts

**OTHER ORGANIZATION(S):**

ANB; Elks; Moose; NEA; Democrats

**SPECIAL INTEREST(S):**

Hunting, fishing, boating, public service

**NAME OF SPOUSE:**

Karen

**CHILDREN:**

Tim 15, Karla 8

**OCCUPATION:**

Teacher, Political Science

**LENGTH OF RESIDENCY IN ALASKA:**

Sitka: 1967-present

**EDUCATION:**

*High School:*

Grand Rapids High School, Minnesota

*College / University:*

Itasca Junior College, 1960-1962, Associate of

## STATEMENT

**ECONOMY** — I believe we can develop our state without losing our Alaskan lifestyle. We have to do more than just provide raw materials for labor outside the State. Viable industries must be encouraged. We must develop our mining, fishing, tourism, energy resources, agriculture, and forestry to put Alaskans to work. We must stop exporting jobs and importing workers. Our work force must be employed and protected by an Alaska Hire policy.

**PERMANENT FUND** — Earnings should go back to Alaskans for services and business investments, and to provide capital improvements beneficial to all Alaskans — such as hydroelectric developments.

**FISHERIES** — We must manage all fisheries on a sustained-yield basis. I favor active state participation in developing markets and developing the bottomfish industry. Ideally, Alaska should process and eventually market the complete 200-mile fisheries zone catch.

**LAND** — We must resolve d-2. Also, land must be made available to those who wish to utilize it productively.

**EDUCATION** — All Alaskans, regardless of age, should have an opportunity to develop their talents and skills, including college opportunity.

**SOCIAL SERVICES** — Strong programs are needed for prevention and treatment of alcoholism, drug abuse, and physical abuse. Programs are needed in the areas of physical and mental health, and for our senior citizens, that they may live comfortably in Alaska.

**TRANSPORTATION** — I would like to see improved ferry service and assistance to communities in the building of docks, harbors, and airplane facilities.

**PROTECTION** — We need additional training and modern equipment for police and fire protection.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #3

**ROBERLEY R. POTTER**  
Republican



**NAME OF SPOUSE:**  
Clint

**CHILDREN:**  
Deborah 29, Russell 27, Gail 27 (foster daughter),  
Henry 26, Hilloah 24

**OCCUPATION:**  
Licensed Nursing Home Administrator

**LENGTH OF RESIDENCY IN ALASKA:** 19 years  
Sitka: 1961-present

**EDUCATION:**  
*High School:*  
Clemson High School, 1949-1951; North Green-  
ville Academy, 1951-1952, Diploma

**RESIDENT ADDRESS:** 411 Hemlock Drive  
Sitka

**MAILING ADDRESS:** Box 1176  
Sitka 99835

**DATE OF BIRTH:** 11/25/33

**PLACE OF BIRTH:** Pickens, South Carolina

**EDUCATION (cont.)**  
*College / University:*  
North Greenville Junior College; Santa Ana Col-  
lege; Sheldon Jackson College; Sitka Community  
College, Associate of Arts, Business Administration

**POLITICAL AND GOVERNMENT POSITION(S):**  
Member, Sitka Borough Assembly, three years; Of-  
ficer, Alaska Municipal League, three years; Member,  
Board of Nursing Home Administrators, four years

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Administrative Assistant, Manager, Sitka Pioneers  
Home, nine years; Manager, Sitka Chamber of Com-  
merce; Office Manager, Dental Assistant in Dental  
Office; Accounting Clerk, Insurance Company

**OTHER ORGANIZATION(S):**  
Present: Business and Professional Women's Club;  
Beta Sigma Phi; Chamber of Commerce; Past: Com-  
munity Chorus; Little Theatre

**SPECIAL INTEREST(S):**  
Music, scholarship benefits for young women, fund  
raising for non-profit organizations (Sheldon Jackson  
College, Alaska Crippled Children)

## STATEMENT

Alaska has been good to me; now I want to serve the people of my district and state. My educational background and experience qualify me for a legislative position. During my term on the Sitka Borough Assembly, I served as an officer in the Alaska Municipal League. In that position I worked closely with the legislators and administrators; they know me and I know them. I believe I can best serve District 3 in the Legislature rather than lobbying them as President of the Municipal League. Listed below are some of my objectives:

- Support private enterprise as a means of reducing government spending in cases where the private sector can provide services more efficiently;
- Promote wise and balanced use of District 3's rich natural resources — fisheries, timber, minerals, waters, recreational areas;
- Clarify the longevity bonus bill so recipients who are hospitalized outside of Alaska for extended periods continue to be eligible for monthly benefits;

- Re-establish dignity for persons who must receive state assistance by seeking improved access to the job market for the able-bodied;
- Obtain frequent ferry service;
- Promote deep-water dock facilities enabling promotion of bottom fisheries and local processing;
- Promote maximum state participation in municipal projects that need state support;
- Encourage open communication to better serve individual needs as well as collective;
- Deregulate when possible;
- Explore the use of state grants for higher education programs that support preparation for Alaskan jobs.

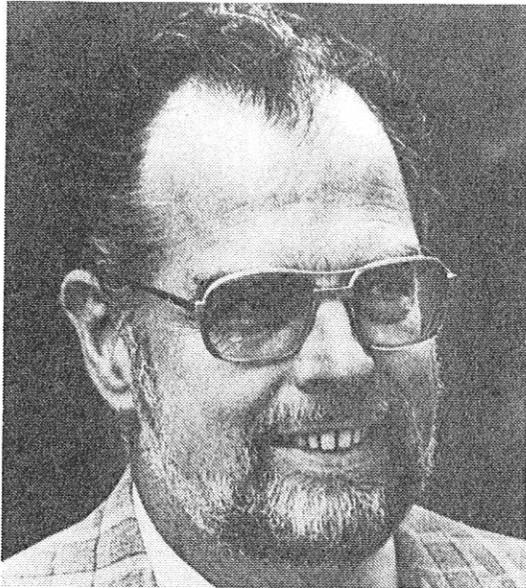
American ends in **I can**; Republican ends in **I can**;  
I can and I will.

(Paid for by the Candidate)

# HOUSE DISTRICT #4

ROGER W. ALLINGTON

Republican



RESIDENT ADDRESS: 618 Gold Street  
Juneau

MAILING ADDRESS: 618 Gold Street  
Juneau 99801

DATE OF BIRTH: 7/12/33

PLACE OF BIRTH: California

**NAME OF SPOUSE:**

Ruth

**CHILDREN:**

Brady Winniford 28, Richard Winniford 26, Randel Winniford 26, Laura Allington Kirn 26, Ronald Allington 23, Terrie Winniford 22, Kathryn Allington Johnson 20, Edie Allington 16

**OCCUPATION:**

Civil Engineer

**LENGTH OF RESIDENCY IN ALASKA:**

Juneau: 1969- present

**EDUCATION:**

*High School:*

Central Union, Fresno, California, 1947-1952,  
Diploma

**EDUCATION (cont.)**

*College / University:*

California State University, Fresno, 1951-1952;  
Chapman College, Orange, California, 1952-1953;  
Fresno City College, 1954-1965 (intermittent)

**POLITICAL AND GOVERNMENT POSITION(S):**

Co-Chairman, Alaska Coastal Policy Council (former);  
Assemblyman, City and Borough of Juneau (former)

**BUSINESS AND PROFESSIONAL POSITION(S):**

Chief Engineer, Kramer, Chin & Mayo, Alaska; Director, Juneau Visitor and Convention Bureau; Executive, Sealaska Corporation (former); Alaska State Traffic Engineer (former)

**OTHER ORGANIZATION(S):**

American Society of Civil Engineers; National Society of Professional Engineers; Institute of Transportation Engineers; Illuminating Engineers Society; International Right of Way Association; Planning Associates of Alaska; Alaska Federation of Natives Land Managers Association

## STATEMENT

Government must be returned to the people. The most responsive government is that which is closest to the people. One of the contributors to overinvolvement by state agencies in the individual lives of citizens is the ability of executive agencies to enact law through administrative process. A legislator must have a specific legislative idea approved by 11 senators, 21 representatives and the governor before it becomes law. A commissioner only has to gain the approval of the Lieutenant Governor to have his regulations become law. This process must be changed so the people's elected representatives, the Legislature, is the only body enacting laws. The frustrations of legislative law being twisted by administrative regulation must cease. The Execu-

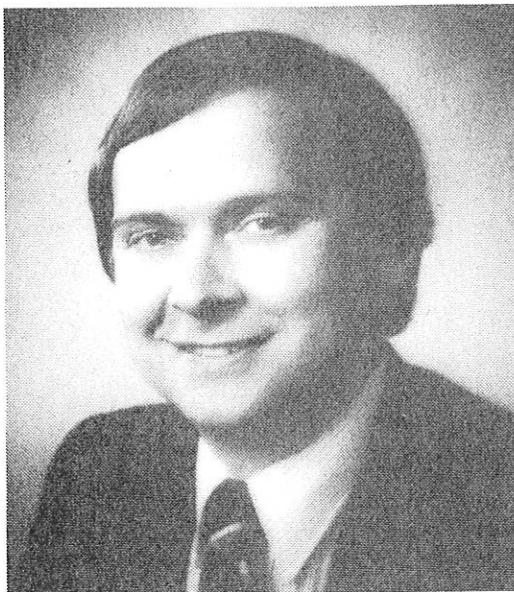
tive Branch must be relegated to "executing" the will of the Legislature, not thwarting it.

The current availability of state money has the Legislature in a pork barrel atmosphere, while local governments cannot even maintain existing services without raising local taxes. A definite effort must be made to share a greater amount of the state's largess with local governments to reduce property and/or sales taxes. Only when the State provides a much greater share of its oil wealth to the municipalities will the Alaskan citizen really benefit from this bonanza. Local governments must be able to provide existing and expanded services to improve the quality of life of Alaskans through use of state revenue sharing.

(Paid for by the Candidate)

# HOUSE DISTRICT #4

**JIM DUNCAN**  
Democrat



**CHILDREN:**

Jimmy, Desiree, Michelle, Derek, Jon, Marc, and Caron

**OCCUPATION:**

Accountant; Business Owner

**LENGTH OF RESIDENCY IN ALASKA:**

Sitka: 1961-1962; 1966-1968  
Craig: 1965-1966  
Juneau: 1970-present

**EDUCATION:**

*High School:*  
Rockridge High School, 1956-1960, Graduate

**RESIDENT ADDRESS:** 5875 Glacier Highway  
Juneau

**MAILING ADDRESS:** P.O. Box 690  
Juneau 99802

**DATE OF BIRTH:** 5/4/42

**PLACE OF BIRTH:** Muscatine, Iowa

**EDUCATION (cont.)**

*College / University:*

Sheldon Jackson, 1961-1962, Associate of Arts;  
Illinois State University, 1963-1965, Bachelor of  
Science

*Post Graduate:*

Oregon State University, 1968-1970, Masters of  
Business Administration

**POLITICAL AND GOVERNMENT POSITION(S):**

State Representative, District 4, 1975-present;  
Member, Finance Committee, six years; Chairman,  
1979-1980, Vice-Chairman, 1977-1978, Budget  
and Audit Committee; Assemblyman, City and  
Borough of Juneau, 1972-1974

**BUSINESS AND PROFESSIONAL POSITION(S):**

Instructor, Accounting, Sheldon Jackson and Jun-  
eau-Douglas Community College, 1968-1974;  
Supervisor of Office Operations, Audit Division,  
Department of Revenue, 1972-1974; Controller,  
Tlingit-Haida Regional Housing Authority, 1974-  
1978

**SERVICE ORGANIZATION(S):**

Juneau Rotary Club; Capital Jaycees; Juneau  
Chamber of Commerce

**OTHER ORGANIZATION(S):**

Tourism Advisory Board, State of Alaska; National  
Arts Task Force

## STATEMENT

I have represented Juneau, Haines, Skagway, and Klukwan for the past six years. I served six years on the House Finance Committee and as Vice-Chairman and now Chairman of the Legislative Budget and Audit Committee. In these positions I have had a strong, positive influence on legislation affecting this District. With seniority on these key committees and the good working relationships I have built with other legislators, I will be able to continue to effectively represent this District.

The following issues will need to be addressed by your elected representative:

1. Continued efforts toward the reduction of the tax burden on state residents. During the Eleventh Legislature, we substantially reduced this burden by effectively repealing the State Income Tax, providing for direct distribution from our oil revenues, and increasing edu-

cation funding and revenue sharing. I support continued increase of the level of our education foundation funding and revenue sharing to communities to further reduce the burden to local taxpayers;

2. We must continue strong, effective opposition to Capital relocation efforts in the Legislature. To ensure that our interests are protected, it is necessary to continue the strong working relationships which I have established with legislators from throughout the State;

3. Continued strong and effective representation of the interests of public employees, business, education, and labor organizations;

4. Continued strong emphasis on the development and strengthening of our economy throughout District 4 including expansion of tourism, development of the timber industry, and continued rehabilitation and enhancement of our fisheries.

(Paid for by the Candidate)

# HOUSE DISTRICT #4

HOWARD MALLORY  
Libertarian



RESIDENT ADDRESS: Thunder Mountain, #64  
Juneau

MAILING ADDRESS: P.O. Box 2686  
Juneau 99803

DATE OF BIRTH: 1/11/40

#### EDUCATION:

*High School:*

Graduate, 1958

*Technical/Vocational:*

North Dakota State School of Science, Certified  
Civil Engineering Technician

#### NAME OF SPOUSE:

Judy

#### CHILDREN:

Wayne 11, Scott 9, Tara 7

#### OCCUPATION:

Contractor

#### LENGTH OF RESIDENCY IN ALASKA: Fifteen years

Valdez: 1965-1968

Juneau: 1968-present

#### MILITARY SERVICE:

Honorably discharged

#### SPECIAL INTEREST(S):

Those interests which I might pursue as a private individual will have no influence on my decisions as state representative. If I advocate any "special" interest at all, it is the special interest of each individual to be free to make their own decisions in life.

### STATEMENT

My positions are based on the politics of liberty and justice for all. Consider the following capsule summaries of key issues:

**JUDICIAL REFORM** — (1) End the Bar Association's government-granted monopoly, allowing it to control the practice of law; (2) Direct election of judges; (3) Abolish judicial immunity; (4) Juries should be instructed to decide on the justice of the law as well as the facts of the case, making the people the final check and balance in the political process, with veto power over unjust and oppressive laws.

**CRIME** — I support strict enforcement of laws concerning vandalism, assault, rape, theft, fraud, and other violations of individual rights. I oppose criminalizing all forms of private behavior known as "victimless crimes".

**LAND** — I urge objective standards for recognizing claims of private ownership to land based on use princi-

ples. I oppose policies that recognize unconstitutional claims to lands held only in trust by government. Governmental violations of individuals' property rights are intolerable.

**ECONOMY** — I advocate: (1) Drastic reductions in state taxes and spending; (2) Prohibition of deficit and surplus state budgets; (3) Prohibition of all government intervention, regulation, and control in the economy; (4) End government monopoly grants, subsidy programs, and restrictions to free entry into the market.

**EDUCATION** — I urge tax credits for individuals who choose to use and support private schools.

Reliance upon and protection of individual rights is the answer to these and all other political issues.

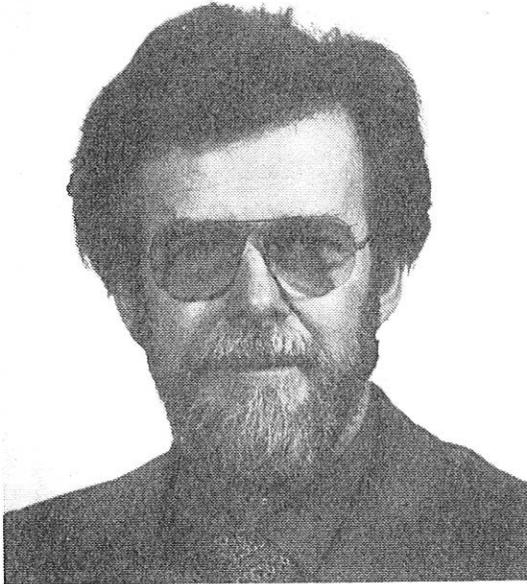
Freedom works; let's legalize it!

Yours in freedom,  
Howard Mallory

(Paid for by the Candidate)

# HOUSE DISTRICT #4

**MIKE MILLER**  
Democrat



**RESIDENT ADDRESS:** 430 Hermit Street  
Juneau

**MAILING ADDRESS:** P.O. Box 1494  
Juneau 99802

**DATE OF BIRTH:** 7/17/29

**PLACE OF BIRTH:** Trinidad, Colorado

**MILITARY SERVICE:**

Served military obligation in Army Reserve; Military Intelligence, Engineers, Sergeant

**POLITICAL AND GOVERNMENT POSITION(S):**

Borough Assemblyman, 1966-1970; five terms (ten sessions) in House of Representatives, 1970-present; twice elected House Majority Leader; Chairman (and Vice-Chairman, earlier) of State Affairs Committee; Chairman and Vice-Chairman, Legislative Council; Chairman, Local Government Committee; Vice-Chairman, Rules Committee; Member of Resources and Labor and Management Committees; during closing weeks of the Seventh Legislature, served on Finance; for past six years has been a member of House Democratic Policy (Leadership) Committee

**SERVICE ORGANIZATION(S):**

Rotary; Sierra Club; Audubon; Full Gospel Business Men's Fellowship; Northern Light Church

**OTHER ORGANIZATION(S):**

National Press Club; American Society of Journalists, Authors; Society of American Travel Writers; Independent Travel Journalists Guild; Outdoor Writers of America

**NAME OF SPOUSE:**

Marilyn

**CHILDREN:**

Gail 24, Kevin 23, Shelley 20

**OCCUPATION:**

Freelance writer

**LENGTH OF RESIDENCY IN ALASKA:** 26 years

Ketchikan: 1954-1960  
Juneau: 1960-present

**EDUCATION:**

*High School:*

Wichita North, 1947, Graduate

*College / University:*

Wichita University, 1951, Graduate

## STATEMENT

For ten years in the State House, Representative Mike Miller has been a strong, vigorous and successful advocate for Juneau, Skagway, Haines, and Klukwan. In the last Legislature he played a key role, as Chairman of the State Affairs Committee, in the passage of legislation that eliminated state income taxes. His was a key role, too, in legislation expanding benefits and making life easier for Alaskan senior citizens, and in funding negotiated state pay contracts early in the session. Other legislation which bears the stamp of his leadership includes the 1980 Litter and Recycling Act, the Alaskan presidential primary bill, a new and much needed Election Code, revision of campaign disclosure and lobbying statutes, a nationally recognized supplemental benefits program for public employees, a fairer

and more generous new program of shared revenues with municipalities (to hold local taxes down), and creation of a statewide avalanche warning network (of particular value to southeastern skiers and winter hikers).

Mike Miller is, of course, unrelenting in his opposition to moving the Capital. He was, in fact, chairman of the special committee three years ago which created the "teleconference" network that now allows Alaskans throughout the State to testify, from their home towns, before the Legislature. Mike Miller stands for balanced growth, providing jobs and opportunities while at the same time protecting the scenic and natural values which brought so many of us to Alaska in the first place.

*(Paid for by the Candidate)*

**SENATE DISTRICT D**  
**JALMAR (JAY) M. KERTTULA**  
Democrat



**RESIDENT ADDRESS:** Palmer  
**MAILING ADDRESS:** Box Z  
Palmer 99645  
**DATE OF BIRTH:** 4/6/29  
**PLACE OF BIRTH:** Milwaukee, Wisconsin

**NAME OF SPOUSE:**

Joyce

**CHILDREN:**

Beth 24, Anna 22

**OCCUPATION:**

Businessman; Farmer

**LENGTH OF RESIDENCY IN ALASKA:** 45 years

Palmer: 1935-present

**EDUCATION:**

*High School:*

Palmer

*College / University:*

University of Alaska; University of Washington

**POLITICAL AND GOVERNMENT POSITION(S):**

House of Representatives: Finance Chairman, Minority Leader, Speaker of the House; Senate: Minority Leader, Majority Leader; Member, Legislative Council; Legislative Audit; Governor's Pipeline Commission; Governor's Investment Committee; USDA, National Soils and Water Conservation Committee

**BUSINESS AND PROFESSIONAL POSITION(S):**

Past Director, Secretary, Treasurer, Acting Manager, Matanuska Farmers Co-op; Past Manager, North Star Dairy Corporation; Director, Alaska Mutual Bank; President, Suburban Development Corporation; Farmer, Matanuska Valley

**SERVICE ORGANIZATION(S):**

Lions Club

**OTHER ORGANIZATION(S):**

Former Director, UA Alumni Association; Pioneers of Alaska; Moose; Elks

**SPECIAL INTEREST(S):**

Writing, travel, collecting Alaskan, mining and agricultural artifacts, anthropology, history, economics, supporting UA programs

**OTHER:**

I am an effective legislator and a good administrator. I've been continuously selected for business and legislative leadership roles. I sift out the redundant and consult people with ability and knowledge regardless of theoretical credentials — people that know and can do.

**STATEMENT**

I have worked for an Alaska that assists people that want to help themselves. I've sponsored legislation for intelligent land and resource development, for student loans, and old timer annuities.

To help maximize private enterprise, I wrote the State Anti-Trust Act. Having participated in the legislative

framework that provides a substantial resource income for Alaska, I will continue to work for intelligent investment of state income for Alaskans, including renewable resource development, hydroelectric facilities, aquaculture and fishery programs, and job-intensive mineral and agriculture development.

*(Paid for by the Candidate)*

# SENATE DISTRICT D

**NOEL W. WOODS**  
Republican



**NAME OF SPOUSE:**

Jean

**CHILDREN:**

Lynn 24, Barbara 22, Wayne 21, Nathan 18

**OCCUPATION:**

Contractor-Developer

**LENGTH OF RESIDENCY IN ALASKA:**

Palmer: 1945-present

**EDUCATION:**

*High School:*  
Palmer, 1945-1948

*College / University:*  
Iowa State, 1948-1949

**RESIDENT ADDRESS:** Springer Loop

**MAILING ADDRESS:** Box 827  
Palmer 99645

**DATE OF BIRTH:** 7/31/30

**PLACE OF BIRTH:** Michigan

**MILITARY SERVICE:**

Army, 21 months, Corporal

**POLITICAL AND GOVERNMENT POSITION(S):**

Fire Chief, Palmer Volunteer Fire Department; Matanuska-Susitna Borough Roads & Trails Committee; Matanuska-Susitna Borough Subdivision Committee

**BUSINESS AND PROFESSIONAL POSITION(S):**

Director, Alaska Potato Growers Association; President, Director, National Representative, Mat-Su Homebuilders Association

**SERVICE ORGANIZATION(S):**

Palmer Volunteer Fire Department Ambulance Service; Board of Directors, Planning Committee, Valley Hospital

**OTHER ORGANIZATION(S):**

United Protestant Church; Matanuska Valley Sportsmen; Alaska Sportsmen Council; Mayflower Society; Pioneers of Alaska

**SPECIAL INTEREST(S):**

Hunting, fishing, greenhouse, handloading, reading

**OTHER:**

My desire is to pass on to the children and grandchildren a country as good as I found it.

## STATEMENT

As a businessman I am appalled by the total lack of fiscal common sense displayed in Juneau this past session. Money should not be a joke. At least for me, on occasion, it has been too hard to come by to waste.

- Equity in school funding throughout the State to provide long-term advantages in building improvements and capability for instruction of our children
- Roads and highways maintained on a professional basis — not used as a political football
- Fisheries need encouragement to establish Alaskan/American-owned shore processing plants. With relatively stable markets, much greater commitment throughout the industry would be encouraged.

- Business actually encouraged to provide jobs in Alaska
- Honesty in government — if I am opposed to something I can say so, not appoint a committee to study it to death.
- Shorter sessions of the Legislature
- Capital relocation at the least expense as soon as possible

I have enough experience in local government to understand, but I have not been involved so much as to be a professional politician.

*(Paid for by the Candidate)*

# SENATE DISTRICT K

**DON GILMAN**

Republican



**RESIDENT ADDRESS:** Tanaga Street  
Kenai

**MAILING ADDRESS:** Box 630  
Kenai 99611

**DATE OF BIRTH:** 4/20/34

**PLACE OF BIRTH:** Long Creek, Oregon

## EDUCATION (cont.)

### College/University:

Eastern Oregon College, La Grande, Oregon, 1952-1956, 1959-1960; University of Oregon, Eugene, Oregon, 1964-1967, Master of Science, Education

## MILITARY SERVICE:

US Army, Adjutant General Corps, two years, SP4

## POLITICAL AND GOVERNMENT POSITION(S):

Mayor, Kenai Peninsula Borough; Co-Chairman, Alaska Coastal Policy Council; Board Member, Alaska Municipal League; Assistant Director, Alaska Skill Center, Seward

## BUSINESS AND PROFESSIONAL POSITION(S):

Seward, Homer, Kenai, and Soldotna Chambers of Commerce; American Petroleum Institute

## SERVICE ORGANIZATION(S):

BPOE #1773, Seward

## SPECIAL INTEREST(S):

Fishing, reading

## NAME OF SPOUSE:

Nikki

## CHILDREN:

Brad 22, Blaine 19

## OCCUPATION:

Kenai Peninsula Borough Mayor; Small Businessman

## LENGTH OF RESIDENCY IN ALASKA:

Seldovia: 1968-1969  
Seward: 1969-1976  
Kenai: 1976-present

## EDUCATION:

### High School:

Monument High, Monument, Oregon, 1948-1952, Diploma

## STATEMENT

The Cook Inlet Basin will be the focal point of the major population increase for the next decade. The energy which is located within this area, or the energy which may be transported to this area, will result in continued development.

The economic stability of Southcentral Alaska will depend in large part on our ability to develop permanent, ongoing employment. Private sector jobs must be created through sound natural resource utilization.

The Cook Inlet salmon, crab, and halibut fisheries, along with a potential bottomfish industry, will necessitate more port, highway, and airport improvements. Conflicts between users of the fishery resource need to be resolved in order to protect and enhance the anadromous fish stock. While there appears to be enough resource for everyone, hatcheries, stream restoration,

and general fish stock enhancement must be accelerated.

In order to diversify the economy and create long-term permanent jobs, the state policies must provide for increased production and in-state processing of oil, coal, and gas resources. Alaska has an opportunity to ensure a domestic supply of energy as well as an ample supply of energy for large- and small-scale industrial development.

The tax policies of the State need to be stabilized in order to provide predictability for investors. Policies for taxation should encourage private sector opportunities to invest in the resources of the State.

The opportunities within Alaska are enormous, and with some common sense we should take our place of importance amongst our sister states.

(Paid for by the Candidate)

# SENATE DISTRICT K

**ALEX SHADURA**  
Democrat



RESIDENT ADDRESS: Mile 8  
Kalifonsky Beach Road

MAILING ADDRESS: P.O. Box 3907  
Kenai 99611

DATE OF BIRTH: 8/16/14

PLACE OF BIRTH: Kenai, Alaska

**NAME OF SPOUSE:**  
Elizaveta

**CHILDREN:**  
Natalia, Tamara, Leda, Paul

**OCCUPATION:**  
Administrator; Fisherman; Construction Supervisor

**LENGTH OF RESIDENCY IN ALASKA:**  
Kenai Peninsula: Life

**EDUCATION:**  
*High School:*  
Anchorage, 1932  
*Technical/Vocational:*  
School of Mining and Agriculture, Fairbanks,  
1936-1937; Wilson Business College, 1938-1939  
*College/University:*  
University of Washington, Engineering, Geology,  
1933-1940, Marine Biology, Food Technology,  
1945-1951

**MILITARY SERVICE:**  
Army, two years, WOJG; American Theater, American Pacific

**POLITICAL AND GOVERNMENT POSITION(S):**  
Deputy Director, Rural Development Agency, Office of Governor; Assistant Director, RDA, Community and Regional Affairs

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Director, CEA; Executive Director, KIT; Compliance Officer/Representative, TAPS

**SERVICE ORGANIZATION(S):**  
BPOE; KPOC

**OTHER ORGANIZATION(S):**  
Charter Member, American Legion Kenai

**SPECIAL INTEREST(S) AND ORGANIZATION(S):**  
President, Kenai Civic League; Forerunner, Municipality of Kenai; President, Cook Inlet Fishermen Council; Executive Committee, Kenai OEDP; Board of Directors, CIRI; Board, Cook Inlet Aquaculture; Board of Directors, CIFF, CIFC; Cook Inlet Council on Alcoholism; Chairman, Historical Restoration Committee; Layman Representative, Alaska Diocese, Metropolitan Council, Orthodox Church of America; Governor's CETA Area Planning Body, Region V; Member, Alaska Rural Development Council; Member, Kenai Rural Development Council

## STATEMENT

I am for judicious development of our resources to achieve a more diversified and sustaining economy. Alaskans need jobs and a more favorable economic climate. In addition to encouragement of the economic sector, we need a farther-reaching, more integrated transportation system, a viable Alaska agriculture and prudent utilization of other natural resources, including fisheries and timber.

But most of all, we must not ignore the human resource. There is need for a responsive educational system to achieve optimum utilization of **all** our resources.

As responsible Alaskans, we have to keep the needs of future generations in mind, which is all the more reason for **judicious development**.

*(Paid for by the Candidate)*

# SENATE DISTRICT M

**GEORGE H. HOHMAN, JR.**

Democrat



MAILING ADDRESS:

P.O. Box 289  
Bethel 99559

Born June 2, 1932 in St. Louis, Missouri; established residence in Alaska in 1954; holds a Bachelor of Arts degree from Michigan State University; served three years in the United States Army; has been employed as a teacher, a construction worker, a city manager,

a bush pilot, and a businessman; elected to the State House of Representatives in 1966, 1968, 1970; elected to the State Senate in 1972 and 1976; is single, five children.

## STATEMENT

Alaska is at a decision point.

Given our income from oil development and our growing fisheries, timber, and mineral revenues, we are faced with the opportunity to break the exploitive pattern that has historically characterized the Alaskan economy.

For too long the ownership of our resources has been held by non-Alaskans. For too long we have invested Alaskan dollars outside of Alaska.

The time for change is now.

Alaskan ownership of Alaskan resources is a far more

valuable legacy for our children than Permanent Fund dollars invested outside of Alaska. Low-interest loans to Alaskans will return more in healthy Alaskan businesses, in jobs for Alaskans, in a stable Alaskan tax base, than we can ever hope to gain by outside investments or high interest rates.

The choice is clear.

We can talk about security, and lock up today's dollars, in which case we insure that non-Alaskans will buy and control Alaska's resources and Alaskans' destiny, or we can trust today's Alaskans to use their resource dollars wisely to create a strong, healthy state owned and controlled by Alaskans, ready to be passed on to our children as a going concern.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #5

**MARGARET BRANSON**  
Republican



RESIDENT ADDRESS: Bean Creek Road  
MAILING ADDRESS: Box 740  
Cooper Landing 99572  
DATE OF BIRTH: 12/5/27  
PLACE OF BIRTH: Sheridan, Wyoming

**NAME OF SPOUSE:**  
Ralph

**CHILDREN:**  
Melissa 26, Malcolm 20, Seth 18, Alec 14

**LENGTH OF RESIDENCY IN ALASKA:** 22 years

**EDUCATION:**

*College / University:*

Colorado Women's College, 1946-1947; University of Denver, 1949, Bachelor of Arts

*Post Graduate:*

University of Oregon, Labor and Industrial Relations Institute, 1972-1973

**POLITICAL AND GOVERNMENT POSITION(S):**

Alaska State Representative, District 5; Community and Regional Affairs Committee; Labor and Management Committee; Interim Committees: Hydro/Geothermal and Solar Alternatives; Limited Entry Study; Aquaculture Policy Study; Energy Committee; Delegate, National Council of State Legislatures; Minority Whip; Vice-President, Kenai Peninsula Borough Assembly

**BUSINESS AND PROFESSIONAL POSITION(S):**

Owner/Partner, Turquoise Barrabara; Specialist I and II, State of Alaska Manpower; Graduate Teaching Fellow, Labor and Industrial Relations Institute, University of Oregon; Newspaper Columnist, Seward Phoenix Log; Administrative Assistant, Labor and Management Committee, Alaska State Legislature; Arbitration Board, Kenai Peninsula Borough

**SERVICE ORGANIZATION(S):**

Sitka Chamber of Commerce; Sitka Hospital Auxiliary; Alaska State Jaycees; Cooper Landing School Advisory Committee; Cooper Landing Community Club; Ex-Officio, Advisory Planning Commissions for Hope, Moose Pass, and Cooper Landing

## STATEMENT

The next few years will see the State endowed with great financial resources. It is imperative that the revenue from the oil be invested in the other important resources of Alaska — invested in our people through education; in our fisheries through the development of ports and harbors; in transportation by improving highways, airports, and the ferry systems; in the health of our citizens through water, sewer, sanitation, and health facilities; in energy through hydroelectric sites, conservation, and the development of alternative sources.

The progress of the gas lines and the future in-state use of that important fuel will be crucial within the year; we must learn how best to promote the maximum benefits from its use.

Each of our citizens should have the opportunity to build a home and a business and the judicious use of our dollars will assist in those goals.

Agriculture, timber, and fishing must be built on a firm foundation so they will be vital and prosperous. What better use of the oil revenues?

Our young people must be given an opportunity to grow and to become educated, to develop careers within the State. Our wage earners must have jobs and our senior citizens must be able to remain and enjoy their retirement with dignity and peace of mind. These things can be if those entrusted with the affairs of state are practical, down to earth, and use their common sense.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #5

**BETTE CATO**  
Democrat



**RESIDENT ADDRESS:** 132 Hanagita  
Valdez

**MAILING ADDRESS:** Box 775  
Valdez 99686

**DATE OF BIRTH:** 5/9/24

**PLACE OF BIRTH:** Irby, Washington

**CHILDREN:**

Peter Duane Weber

**OCCUPATION:**

Retired teacher

**LENGTH OF RESIDENCY IN ALASKA:** 23 years

Kenai: 1957-1964  
Anchorage: 1964-1969  
Valdez: 1969-present

**EDUCATION:**

*High School:*  
(last attended) Eaton Rapids, Michigan, 1940-1942, Graduate

*College/University:*  
Eastern Washington College, 1956-1960, Bachelor of Arts in Education

*Post Graduate:*  
Alaska Methodist University; Eastern Washington College, Cheney, Washington; University of Alaska,

**EDUCATION (cont.)**

Fairbanks; Lewis and Clark, Portland; Lawrence University, Appleton, Wisconsin

**MILITARY SERVICE:**

US Navy, 1943-1944, Seaman First

**BUSINESS AND PROFESSIONAL POSITION(S):**

President, Valdez American Federation of Teachers;  
Vice-President, American Federation of Teachers,  
State of Alaska

**SERVICE ORGANIZATION(S):**

American Legion, 1945-present; Beta Sigma Phi,  
1970-present; numerous local organizations and  
committees

**OTHER ORGANIZATION(S):**

Life Member, VAFT; American Council of English  
Teachers

**SPECIAL INTEREST(S):**

Travel — tour escorting; Alaska history; government  
study; sponsoring youth groups, i.e., American Legion  
Boys State, Girls State

## STATEMENT

It is necessary that we take a serious and active role in developing alternative marketing sources for the fishing industry. The bottom fishing industry in particular has been sadly neglected. The people of Alaska need to accept the responsibility to develop this industry. Alaskans need to develop a market and utilize the raw materials that are at hand.

Alternate energy sources, particularly hydro power, must be encouraged to develop rapidly, thus creating both much needed energy and employment.

It is of prime importance that we establish in Alaska a stable economy through year-round employment. Alaska must diversify through promoting industry, agricultural pursuits, and tourism, in addition to the fishing industry and oil and gas production.

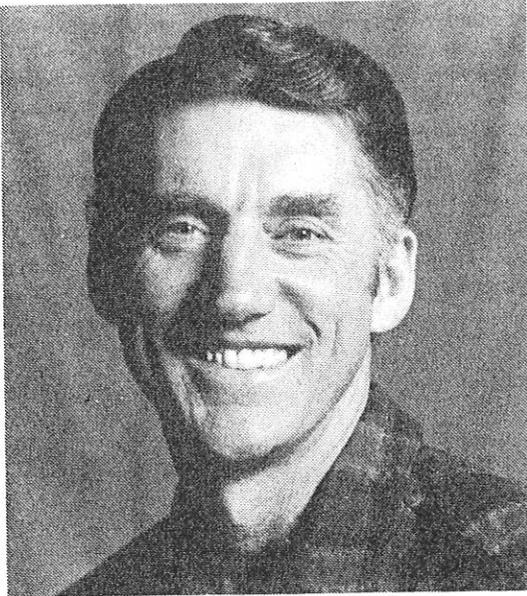
Fossil fuels must be developed through an agreeable climate to encourage exploration of the vast wealth we have at hand.

There are many other issues that need to be addressed but space does not permit.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #6

**PAT CARNEY**  
Democrat



**RESIDENT ADDRESS:** Schrock Road  
**MAILING ADDRESS:** Pouch N  
Wasilla 99687  
**DATE OF BIRTH:** 10/1/28  
**PLACE OF BIRTH:** New Lexington, Ohio

**CHILDREN:**

Patrick 25, Jeff 23, Julia 21, Margaret 20, Danny 18, Mark 17, Ralph 16, Teddy 12, Molly 11

**OCCUPATION:**

Farmer; State Representative

**LENGTH OF RESIDENCY IN ALASKA:** 31 years

Wasilla: 1949-present

**EDUCATION:**

*High School:*

Austinburg High, 1944-1947

*College / University:*

University of Alaska, 1972-1975

**MILITARY SERVICE:**

US Army, nineteen months, SFC; Bronze Star, Combat Rifleman

**POLITICAL AND GOVERNMENT POSITION(S):**

State Representative, 1979-1980

**BUSINESS AND PROFESSIONAL POSITION(S):**

Owner/Operator, Pat Carney Farm; Owner/Operator, Wasilla Refuse; Former Co-owner, Carney Bros.

**SPECIAL INTEREST(S):**

Horseback riding, mountain climbing, camping, hunting, and jogging

## STATEMENT

The issues which I see of the highest priority are the economy and the Capital Move, which for District 6 are interrelated, the Point MacKenzie Agricultural Development and the construction of port facilities at this site. The completion of these projects, which I have worked diligently for and, if re-elected, plan to continue to do, will give this area the industry needed to stabilize the economy. The Point MacKenzie port development

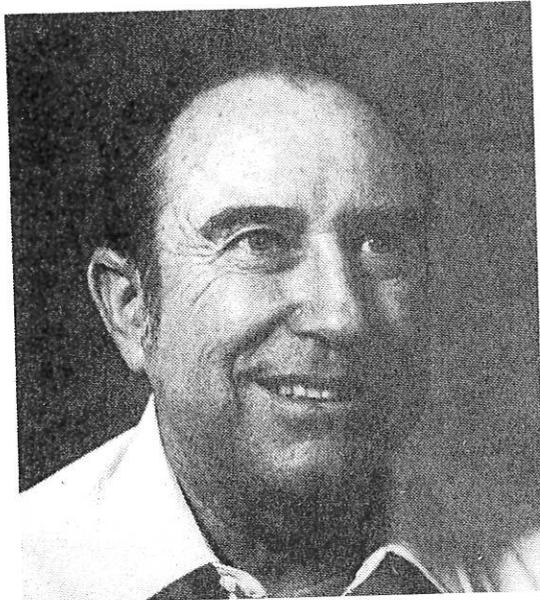
will give District 6 both rail and water shipping facilities as well as the land available for industrial facilities, making future development possibilities unlimited.

The wise investment of our surplus income in the development of our renewable resources is one of the most important decisions facing the State at this time.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #6

MAX ELLIOTT  
Republican



RESIDENT ADDRESS: Homestead Sections 33  
and 34, T 16N, R 4W, S.M.  
MAILING ADDRESS: P.O. Box 201  
Wasilla 99687  
DATE OF BIRTH: 9/28/23  
PLACE OF BIRTH: Hudson, Michigan

NAME OF SPOUSE:  
Pauline

CHILDREN:  
Marlowe 33, Carol 30, Sharon 28

OCCUPATION:  
Small Business Owner, Retail

LENGTH OF RESIDENCY IN ALASKA: Twenty years  
Anchorage: 1960-1962; 1964-1971  
Goosebay Homestead: 1962-1963; 1971-present

EDUCATION:  
*High School:*  
Hudson High School  
*Technical/Vocational:*  
USN Great Lakes NTC, GED; Aeronautical Engineering and Airframes, Florida, Graduate  
*College/University:*  
Michigan State University, Construction Engineering and Vocational Unit, Graduate

## MILITARY SERVICE:

USN, five years, N.C.O. 1/C; Asiatic Pacific Theater, Bronze Star, American Area Campaign Medal, American Defense Medal, Good Conduct Ribbon, Victory Medal

## POLITICAL AND GOVERNMENT POSITION(S):

Construction Supervisor, Anchorage Borough School District, 1965-1971; Construction Supervisor, Mat-Su Borough, 1971-1974; Construction Supervisor, Kenai Borough School Projects, 1974-1976

## BUSINESS AND PROFESSIONAL POSITION(S):

President, Elliott Construction Company, 1953-1960; Construction Supervisor, various contractors; President and General Manager, Electronics Cache, Inc., 1976-1980

## SERVICE ORGANIZATION(S):

Life Member, VFW 9365; Charter Member, American Legion, Susitna Valley Post #35; Palmer Moose; Palmer Elks; Board of Directors, Wasilla Chamber of Commerce; Masonic Order, Michigan; Matanuska Valley Rotary Club

## OTHER ORGANIZATION(S):

Charter Member, Construction Specifications Institute, Anchorage

## STATEMENT

1. I believe we must develop Point MacKenzie and utilize the resources available at this moment.
2. There are minerals, gas, coal, cement, and other resources just waiting to be utilized without any further exploration. We know they are there!
3. Lack of jobs is the one single problem plaguing the Mat-Su area and development of existing, known resources would cure this problem.
4. Move the Capital — a frustration that continues to plague the area, the state government, and the people.
5. Mass transportation and Knik Arm crossing would aid the jobless plight in this area as well as enhance the economic climate in Anchorage.
6. Get land out of the hands of government and into the private sector. A basic right of every American is to own his/her own home and property!

(Paid for by the Candidate)

# HOUSE DISTRICT #13

**BENNIE McNEILL BARKER**  
Democrat



MAILING ADDRESS: Box 305  
Kenai 99611

DATE OF BIRTH: 11/16/34

PLACE OF BIRTH: Buckeye, Arizona

## EDUCATION:

*High School:*  
Benson High, Benson, Arizona, GED

*College / University:*  
Los Angeles City College, Los Angeles, California,  
one year

## MILITARY SERVICE:

Air Force, four years, A/1C; Good Conduct Medal,  
Korean & German Occupation Medals, Honorable  
Discharge; Alaska Army National Guard, two years,  
Sp/4; Honorable Discharge

## POLITICAL AND GOVERNMENT POSITION(S):

Mayor of Whittier, Alaska, 1970-1974; City Council,  
1974-1975; Appointed to State Pipeline Committee  
by Governor Egan, 1974

## BUSINESS AND PROFESSIONAL POSITION(S):

Member, American Security Council, dedicated to  
peace through strength; Member, National Taxpay-  
ers Union, dedicated to a balanced federal budget  
and less government bureaucracy; Member, The  
Leadership Foundation, dedicated to restoration of  
voluntary school prayer; Member, "Common Sense  
for Alaska", dedicated to encouraging responsible ac-  
tion by the State Legislature.

## OTHER ORGANIZATION(S):

Elks; Eagles; Moose; American Legion; Democratic  
Party; National Rifle Association

## NAME OF SPOUSE:

Patricia

## CHILDREN:

Becky, Wade, Natalie, Kathy, Danny, Betsy

## OCCUPATION:

Oil Field Construction; Commercial Fisherman

## LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1959-1960; 1964-1965;  
1966-1967

Cordova: 1960-1964

Juneau: 1965-1966

Kenai: 1967-1968; 1975-present

Whittier: 1969-1975

## STATEMENT

The 1979-1980 legislative session was a disappoint-  
ment to most Alaskans. We witnessed more delay on  
the Capital Move, foul-up of the Alpetco Contract, hir-  
ing of a thousand new state employees, an income tax  
suspension, and Permanent Fund dividend scheme that  
was overthrown by the courts. It has caused much con-  
cern in our own District about the ability of State Repre-  
sentatives Hugh Malone and Pat O'Connell to represent  
our best interests.

We witnessed total financial irresponsibility by our  
legislators in an effort to get re-elected. A record \$4.5  
billion was spent or "appropriated" and the legislators  
are now casting a hungry eye toward our Permanent  
Fund, trying to find legal ways to spend the only money

we have left for our children and future generations  
of Alaskans.

Our own legislators voted themselves a 47% retroac-  
tive pay raise even after the people voted over-  
whelmingly against it in 1978. The only way you can  
change their liberal thinking and excessive spending  
habits is to vote them out of office in this election, so  
please get out and vote.

As a **conservative** candidate, I want your help to  
change our state government. I am opposed to big gov-  
ernment, excessive oil taxation, and state-funded abor-  
tions. I favor total abolishment of state income tax and  
business taxes, and the restoration of voluntary prayer  
in our public schools.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #13

MILO H. (DOC) FRITZ  
Republican



**RESIDENT ADDRESS:** Lot #10 Anchor Bluff Estates

**MAILING ADDRESS:** P.O. Box 158  
Anchor Point 99556

**DATE OF BIRTH:** 8/25/09

**PLACE OF BIRTH:** Pittsfield, Massachusetts

**EDUCATION (cont.)**

*College / University:*

Columbia College, 1927-1930, Bachelor of Arts

*Post Graduate:*

Columbia University College of Physicians and Surgeons, 1930-1934, Doctor of Medicine

**MILITARY SERVICE:**

USAF, five years, 1st Lieutenant — Lieutenant Colonel; two letters of commendation

**POLITICAL AND GOVERNMENT POSITION(S):**

Representative, Fifth and Eighth State Legislatures

**BUSINESS AND PROFESSIONAL POSITION(S):**

President, Alaska Territorial Medical Association, 1955

**SERVICE ORGANIZATION(S):**

Elk, 1950-present; Homer Chamber of Commerce, 1974-present

**OTHER ORGANIZATION(S):**

American Medical Association; Alaska State Medical Association; American Academy of Ophthalmology; American Academy of Otolaryngology

**SPECIAL INTEREST(S):**

Medicine, politics, aviation, writing, history of Alaska

**OTHER:**

1948-1974: Held many eye-ear-nose-and-throat medical and surgical clinics throughout Alaska

**NAME OF SPOUSE:**

Elizabeth B.

**CHILDREN:**

Jonathan R. 39

**OCCUPATION:**

Medical Doctor

**LENGTH OF RESIDENCY IN ALASKA:** Forty years

Ketchikan: 1940-1941

Anchorage: 1941-1943

Adak: 1943

Anchorage: 1948-1974

Anchor Point: 1974-present

**EDUCATION:**

*High School:*

Pelham Memorial High School, 1923-1927, Diploma

## STATEMENT

The foremost issue is carrying out the recorded will of Alaskans to move the Capital to Willow. I will support or introduce legislation to amend, or repeal, whatever stands in the way of this intolerable obstruction to the will of Alaskans. The FRANK Initiative is the principal stumbling block obstructing the will of the people because of its interpretation by the courts.

I believe that discriminatory taxation against the oil and other industries is intolerable.

The expropriation of copper mines in Chile, sulfur mines in Mexico, and oil refineries in many other countries clearly delineates the risk of running a gas pipeline through Canada, loyal friend though she may be. A spare tire, so to speak, at Valdez complete with a gas liquefying plant must be included in the plans for the trans-Canada pipeline.

Once the Valdez plant is erected, it will probably never be used. But neither will the Canadian pipeline ever be shut down for the familiar "technical reasons".

Pouring more money into the hopeless job of trying to improve the road between Anchorage and Kenai should be stopped. A causeway from Potter to Point Possession should be started as soon as possible.

Elected or appointed politicians know what their salaries will be. If they need salary increases after taking office, the matter should be put before the people who can decide whether they are worthy of an increase in salary.

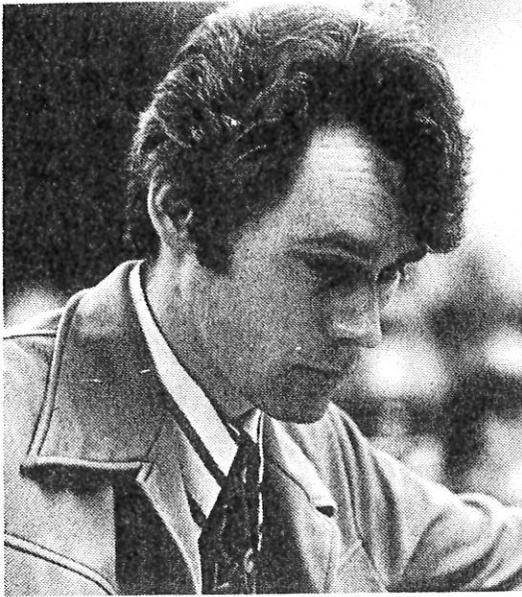
Finally, develop renewable resources. Oil won't last forever.

(Paid for by the Candidate)

# HOUSE DISTRICT #13

**HUGH MALONE**

Democrat



**RESIDENT ADDRESS:** Kenai  
**MAILING ADDRESS:** Box 9  
Kenai 99611  
**DATE OF BIRTH:** 1/22/44  
**PLACE OF BIRTH:** Catskill, New York

**NAME OF SPOUSE:**

Christine

**CHILDREN:**

Shevaun 13, Alanna 11, Rory 5

**OCCUPATION:**

Registered Land Surveyor

**LENGTH OF RESIDENCY IN ALASKA:** 22 years

Anchorage: 1958-1960  
Kenai: 1961-present

**MILITARY SERVICE:**

Alaska Army National Guard, six years, Sergeant

**POLITICAL AND GOVERNMENT POSITION(S):**

Kenai City Council, 1969-1972; Kenai Peninsula Borough Assembly, 1970-1972; Member, Alaska State House of Representatives, 1972-present; Chairman, House Finance Committee, 1975-1976; Speaker of the House, 1977-1978; Chairman, House Permanent Fund Committee, 1979-1980

**SERVICE ORGANIZATION(S):**

Kenai Chamber of Commerce; Honorary Lifetime Member, Snowshoe Gun Club

## STATEMENT

The real issue, after the campaign speeches are done, is who can represent you effectively in the State Capitol. That's where your vote counts. My record shows I can provide effective representation.

Improved transportation and communications, better education, and stronger fisheries, agriculture, and tourism industries are issues. Development of Alaska's mineral potential, tax relief, and wise investment of state funds and financing for businesses and homes are issues. Better accountability for our system of gov-

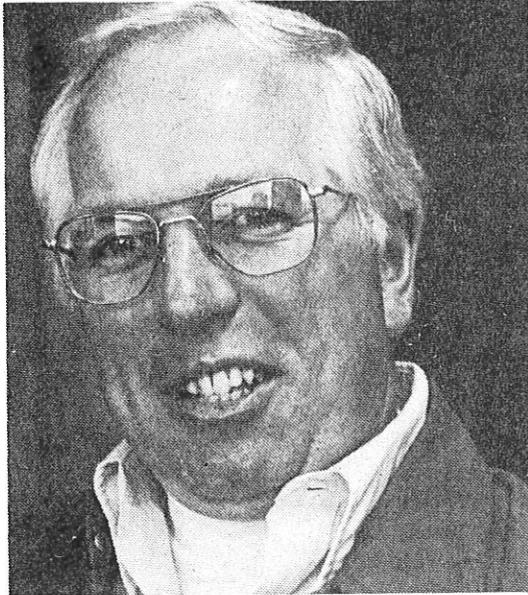
ernment, strong criminal laws, and strong protection of individual freedoms are issues.

As we begin to accumulate billions of dollars of oil wealth in our state treasury, an issue is — can we use that enormous wealth wisely? These are some of the issues that I have worked on — successfully — in the Legislature. Alaska stands on the threshold of these challenges. Effective representation is needed to meet the challenges. That is the key issue.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #13

**PATRICK M. O'CONNELL**  
Republican



**RESIDENT ADDRESS:** Mile 10½ Kalifonsky  
Beach Road  
Soldotna

**MAILING ADDRESS:** Route 2, Box 743  
Soldotna 99669

**DATE OF BIRTH:** 3/28/40

**PLACE OF BIRTH:** Wisconsin

**NAME OF SPOUSE:**  
Never Married

**OCCUPATION:**  
Educator; Commercial Fisherman; Businessman;  
Journalist

**LENGTH OF RESIDENCY IN ALASKA:**  
Since 1962 — eighteen years  
Nome: 1962-1964  
US Navy: 1964-1967, including one  
year stationed at Kodiak  
Kenai-Soldotna: 1968-present

## **EDUCATION:**

### *College / University:*

University of Wisconsin at River Falls, Bachelor of  
Science, Social Studies and Journalism, 1962;  
Northwestern University, Evanston, Illinois, Master  
of Science, Journalism, 1968

## **MILITARY SERVICE:**

United States Navy, three and one-half years, Lieu-  
tenant; Navy Unit Citation; Vietnam Service Medal

## **POLITICAL AND GOVERNMENT POSITION(S):**

Kenai Peninsula Borough Assembly, four years,  
1975-1978; Alaska State Legislature, two years,  
1978-1980

## **STATEMENT**

I see several key areas of concern for Alaskans in  
general and for the Kenai Peninsula in particular:

- The Legislature must exercise very critical deliberation in setting policies for handling its massive cash surplus. The ultimate goal must be wise and secure investments together with meeting critical current needs, but yet not create additional bureaucracy or a social-welfare state.
- Continuing road improvements on the Kenai Peninsula. Several miles of local roads have been scheduled for upgrade and paving as a result of appropriations made in the last Legislature; this program must continue.
- A meaningful approach to local property tax relief must be developed — as an example, the Legislature should consider full state funding of operational costs for schools in organized municipal boroughs, as it already does in the large unincorporated areas of the State where no local property taxes are collected.
- Municipal Assistance Grants as coordinated with local cities and boroughs should be continued — grants for fire and police, museums, recreation, cultural facilities, water and sewer projects, street maintenance, etc.
- The Capital Move should physically begin during the Twelfth (coming) Legislature.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #14

**FRED F. ZHAROFF**  
Democrat



**RESIDENT ADDRESS:** 418 Sergeant Drive  
Kodiak

**MAILING ADDRESS:** P.O. Box 405  
Kodiak 99615

**DATE OF BIRTH:** 10/9/44

**PLACE OF BIRTH:** Kodiak, Alaska

## **EDUCATION (cont.)**

Fairbanks; Anchorage Community College, Anchorage; Kodiak Community College, Kodiak, 1966-1971, Bachelor of Education

### *Post Graduate:*

Kodiak Community College, Kodiak, 1971-1979, Post Graduate Studies

## **MILITARY SERVICE:**

Alaska National Guard, three years active, E-4; Honorable Discharge; five years reserve

## **POLITICAL AND GOVERNMENT POSITION(S):**

Representative, District 14, Eleventh Alaska State Legislature; Vice-Chairman, Resources Committee; Member, Community and Regional Affairs Committee; Chairman, Interim Foreign Investments Committee

## **BUSINESS AND PROFESSIONAL POSITION(S):**

Served on Board of Directors, Koniag, Inc.; Serving on Board of Directors, Lesnoi, Inc.; Member: KBEA, AEA, NEA; Charter Member, KANA

## **SERVICE ORGANIZATION(S):**

Officer, Exalted Ruler, Past Exalted Ruler, BPOE 1772; American Legion, Jack Allman Post 17

## **SPECIAL INTEREST(S):**

Outdoor activities — hunting, fishing, hiking, boating; presently building own home.

## **NAME OF SPOUSE:**

Yvonne F.

## **CHILDREN:**

Fred, Jr. 14, Tonya 9, Nickolas 8, Orville 3

## **OCCUPATION:**

Junior High Teacher; Fisherman; Legislator

## **LENGTH OF RESIDENCY IN ALASKA:**

Kodiak: 1944-1964; 1967-present  
Sitka: 1964-1966  
Fairbanks: 1966-1967

## **EDUCATION:**

### *High School:*

Kodiak High, 1959-1963, Diploma

### *College / University:*

Sheldon Jackson Junior College, 1964-1966, Associate of Science Degree; University of Alaska,

## **STATEMENT**

**ALASKA LANDS** — A strong push to settle the Alaska land dispute with the federal government is needed. In addition, land disbursements should continue and include land that is more practical and accessible.

**GAS AND OIL** — Major issues regarding sale and use of energy resources remain unsettled, as well as royalty distribution issues. A fair settlement is needed as soon as possible.

**RENEWABLE RESOURCES** — Evaluation of the fishing industry is needed from escapement to marketing so the 1980 fiasco in Bristol Bay is not repeated. Bottom fisheries need more encouragement. State, federal and international agencies to handle these important resources lack sufficient cohesion to best utilize

these food resources. Alaska's timber resources should be developed to meet the needs of Alaskans.

**OTHER** — Other areas where work on improvements needs to continue include: alcoholism; abortion; subsistence; education; judicial system; transportation; communications; energy development; human resources; and social services. Decentralization of state agencies to initiate expanded local input, participation, and control is desirable.

**DISTRICT 14** — Road and harbor conditions, fisheries development, social services, intrastate communications, education improvements, airport facilities, and hydroelectric power development continue as areas defined by the District 14 constituents to be of prime importance.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #15

**ALVIN OSTERBACK**  
Democrat



**MAILING ADDRESS:** Box 71  
Sand Point 99661

**DATE OF BIRTH:** 1/21/15

**PLACE OF BIRTH:** Wosnesenski, Alaska

**NAME OF SPOUSE:**  
Marie

**CHILDREN:**  
Five

**OCCUPATION:**  
Fisherman; Bonded General Contractor

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong

**MILITARY SERVICE:**  
US Army Transport Services during World War II

## **POLITICAL AND GOVERNMENT POSITION(S):**

Elected to the Alaska House of Representatives in 1974, 1976, and 1978; Chairman, House Resources Committee, four years; Chairman, Fish and Game Advisory Board, eight years; Sand Point City Council, two years

## **OTHER:**

Played a major role in opening Alaska's European office in Copenhagen, Denmark.

Started Seafab Bank, located in Denali Building, Anchorage. The bank will be the first bank in Alaska that can loan money to Alaskans to build processing plants, catcher-processors for bottomfish, and also build up farming industry in Alaska.

## **STATEMENT**

I ran for the Legislature because I am concerned about fisheries. This renewable resource is more valuable to our economy than our oil resource.

I am deeply concerned about rural schools, electrification, airports, water and harbor projects. Many times Anchorage takes the largest chunk of state dollars. I am committed to working for rural needs because I am a rural legislator.

Rural Alaska has almost been forgotten in many areas as far as state aid is concerned. The reason being — we do not have enough rural lawmakers to protect interests of small communities.

I brought bottom fisheries to the attention of Alaskans my first year in office. I want to see Alaskan fishermen reap the benefits of a five billion dollar export of bottomfish by foreign fleets.

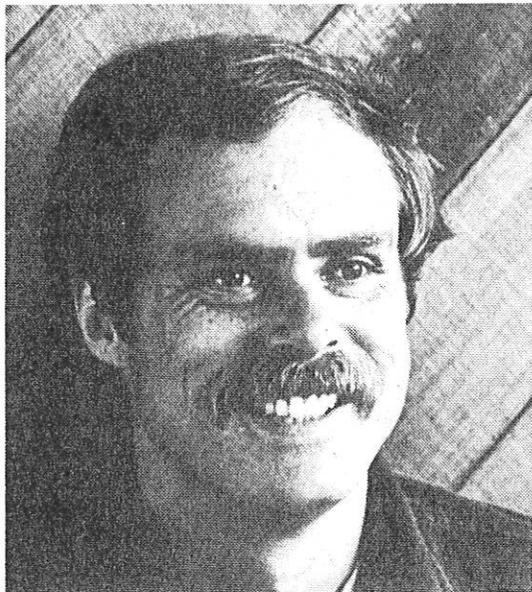
We need to review Alaska's court system and have better programs for rehabilitation of offenders.

I was the chairman of the House Resources Committee for four years. I passed the oil tax out of my committee so that we in rural Alaska could get the \$111 million we needed for schools. I am committed to helping rural Alaskans get a better education.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #15

**ERIC G. SUTCLIFFE**  
Republican



**RESIDENT ADDRESS:** Unalaska  
**MAILING ADDRESS:** P.O. Box 3  
Unalaska 99685  
**DATE OF BIRTH:** 6/15/45  
**PLACE OF BIRTH:** San Francisco, California

**NAME OF SPOUSE:**  
Kathleen Marnik Sutcliffe

**OCCUPATION:**  
Owner/Manager, **STORMY'S RESTAURANT**, Unalaska

**LENGTH OF RESIDENCY IN ALASKA:** Ten years  
McKinley Park: 1970-1972  
Girdwood: 1972-1974  
Unalaska: 1974-present

**EDUCATION:**  
*High School:*  
Lowell High School, San Francisco, 1959-1963,  
Diploma  
*College/University:*  
Foothill College, Los Altos, California, 1963-1964;

**EDUCATION (cont.)**

San Francisco City College, 1964-1965; Stanford University, Palo Alto, California, 1965-1968, Bachelor of Arts, Economics

**POLITICAL AND GOVERNMENT POSITION(S):**  
Member, Unalaska City Council, one-year term, 1978-1979; Re-elected, Unalaska City Council, one-year term, 1979-1980

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Construction Laborer; Commercial Crab and Salmon Fisherman; Restaurant Owner/Manager

**OTHER ORGANIZATION(S):**  
Unalaska Recreational/Cultural Advisory Board

**SPECIAL INTEREST(S):**  
Nature photography, alternative energy sources, Aleutian agriculture possibilities

## STATEMENT

District 15 is by far the most remote, isolated, and least understood district in Alaska. We are a series of communities spread thinly over an area which is a thousand air miles from Juneau. We are most often heard from as individuals whose needs are localized. What is needed in Unalaska is seldom what is needed in the Pribilofs.

There is, however, one issue that affects all of us in District 15 and desperately needs to be heard in Juneau through one unified voice. That is the issue of the Bering Sea and what is happening to it today, and what is planned for it in the future. All our economies are directly dependent upon it for either revenues

or for subsistence. It is not and never will be to our advantage to overharvest the fishery for short-term gain as is being done today by the foreign fleet. What is to our advantage is to get the Bering Sea out of the hands of the international politician and into the hands of the scientist whose only concern is for the proper management of fish stocks.

What District 15 needs is less government intervention so as to enable the fisherman, the processor, and the Native corporations to get about their businesses of establishing a bottom fishery. However, not one of these entities is going to invest a dollar until a guarantee is in hand that the fish stocks will be ours to harvest forever.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 16

**DAN O'HARA**  
Republican



**RESIDENT ADDRESS:** Naknek  
**MAILING ADDRESS:** Box 148  
Naknek 99633  
**DATE OF BIRTH:** 2/20/39  
**PLACE OF BIRTH:** Old Iliamna, Alaska

**NAME OF SPOUSE:**  
Sharon Ruth

**CHILDREN:**  
Tom, Kathy, Tim, Kristina, Trevor

**OCCUPATION:**  
Commercial Fisherman; Commercial Pilot; Minister

**LENGTH OF RESIDENCY IN ALASKA:** Alaska Native;  
Lifetime (Retained Alaska voting registration)  
Pile Bay: 1939-1956  
Seattle (high school;  
trade school): 1956-1960; 1964-1966  
Iliamna: 1960-1961  
San Francisco (college): 1962-1964  
Los Angeles: 1966-1969  
Naknek: 1969-present

**EDUCATION:**  
*High School:*  
King's Garden, Seattle, 1956-1960, Diploma  
*Technical/Vocational:*  
Holgate Technical (Seattle Community College),  
1965-1967, A & P license

**EDUCATION (cont.)**  
*College/University:*  
Simpson Bible College, San Francisco, 1962-1964

**POLITICAL AND GOVERNMENT POSITION(S):**  
President, Bristol Bay Borough Assembly, 1974-present; Advisory Panel, North Pacific Fisheries Management Council (200-mile limit), five years; (presently) Naknek/Kvichak Advisory Board, five years; Member, INPFC renegotiation delegation of salmon on high seas, Tokyo, 1978

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Commercial Fisherman; Commercial Pilot; Minister; Vice-President, Paug-Vik (local Native corporation), one year; (previously) Board of Directors of Bristol Bay Native Corporation, Bristol Bay Native Association, Bristol Bay Health Corporation

**OTHER ORGANIZATION(S):**  
AOPA

**SPECIAL INTEREST(S):**  
Youth ministries, directing youth Bible camps, education, community progress

## STATEMENT

I believe that our greatest needs are fisheries, education, and individual community concerns. Our livelihood depends mainly on fisheries. At the present, Bristol Bay enjoys to a degree an "exclusive fishery". We must preserve this for our income and for that of future generations.

Education is a privilege that each of our communities enjoy. We have had much better funding than many parts of our country. I would work hard on education

for our District, work hard for even higher scholastic standards.

I would work for improved transportation in our District.

It would be nice if all of our community needs could be met. We certainly can't have everything we would like, but I believe that each individual community's needs should be addressed and presented.

(Paid for by the Candidate)

# HOUSE DISTRICT #17

**JOHN F. MALONE**  
Republican



**RESIDENT ADDRESS:** Airport Road  
**MAILING ADDRESS:** Box 1032  
Bethel 99559  
**DATE OF BIRTH:** 2/19/39  
**PLACE OF BIRTH:** Jersey City, New Jersey

**NAME OF SPOUSE:**

Vicki L.

**CHILDREN:**

Jason R. 5, Rosalie M. 3

**OCCUPATION:**

Project Director, Mental Health Program, Bethel Social Services, Inc.

**LENGTH OF RESIDENCY IN ALASKA:** Nineteen years

Anchorage: 1961-1965  
Kodiak: 1965-1967  
Bethel: 1967-present

**EDUCATION:**

*High School:*

Elkins High School, 1957-1958

*Technical/Vocational:*

Don Bosco School of Agriculture, Huttonsville, West Virginia, 1955-1957

**EDUCATION (cont.)**

*College/University:*

University of Alaska, Anchorage

*Post Graduate:*

University of Alaska, Anchorage; Kuskokwim Community College Campus, Bethel

**MILITARY SERVICE:**

Army, six years, Sergeant

**POLITICAL AND GOVERNMENT POSITION(S):**

Member, Alaska Commission on Post-Secondary Education; Member, State of Alaska Area Planning Body, Region IV; Member, City of Bethel Planning Commission

**BUSINESS AND GOVERNMENT POSITION(S):**

Member, Alaska State Troopers; Licensed Insurance Adjuster; Acting Director, AVCP Fisheries Development Corporation; Founding Member, Past President, Administrative Director, Bethel Social Services, Inc.; Consultant to Bethel Seaport Committee; Computer Programmer; Program Director, Mental Health, Bethel Social Services, Inc.

## STATEMENT

We are again left with the fundamental question of what we are looking for in representation. The person that we put forward as our Representative tells a great deal about ourselves.

The issues that confront us, here in Western Alaska, grow more complex as we ourselves grow into more involved social, political, and economic organizations.

There are bound to be many trying times in our future. With diligent effort and a persistent understanding of who we are and where we wish to go, the trying times of growth and change will have a rewarding outcome for us all.

Hopefully, in this election, you will consider our preparedness for our political future.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #17

**TONY (ANTHONY) VASKA**  
Democrat



**NAME OF SPOUSE:**  
Linda

**OCCUPATION:**  
Assistant Director, Nunam Kitlutsisti

**LENGTH OF RESIDENCY IN ALASKA:** Lifetime

Kalskag:	1948-1966
University of Alaska, Fairbanks:	1966-1972
Stanford University:	1972-1975
Bethel:	1976-present

**EDUCATION:**  
*High School:*  
St. Mary's High, 1962-1966, Diploma

The State Legislature must develop policy mechanisms through which the special needs of Rural Alaska are considered when legislation is passed or regulations are made. State legislators and administrative agencies often have difficulty in dealing effectively with such Bush issues as transportation, energy, communications, education, fish and wildlife resources, local government, and resource development. Consequently, I propose establishing a new legislative review committee which would examine administrative regulations to ensure that the needs of the Bush are being met. This process would insure that legislative intent in developing Rural Alaska policies are being accomplished.

We must ensure that renewable resources are protected when nonrenewable resources are developed. Rural residents must be involved in deciding whether to develop mineral and oil resources.

Fisheries rehabilitation and enhancement must be en-

**RESIDENT ADDRESS:** Bethel

**MAILING ADDRESS:** P.O. Box 892  
Bethel 99559

**DATE OF BIRTH:** 8/25/48

**PLACE OF BIRTH:** Kalskag, Alaska

**EDUCATION (cont.)**

*College/University:*  
University of Alaska, 1966-1972, Bachelor of Arts, English

*Post Graduate:*  
Stanford University, 1972-1974, Master of Arts, Anthropology; Stanford University, 1972-Ph.D., Anthropology (ABD candidate)

**BUSINESS AND PROFESSIONAL POSITION(S):**

Instructor, University of California, Berkeley, California, 1975; Director, Yup'ik Language Center, Kuskokwim Community College, 1975-1976, Instructor, 1975-1977

**OTHER ORGANIZATION(S):**

Member, North Pacific Fishery Management Council Advisory Panel; Member, Board of Trustees, Trustees for Alaska; Alaska Anthropological Association; American Anthropological Association; National Indian Education Association; American Association for the Advancement of Science

**SPECIAL INTEREST(S):**

American Indian cultures, Eskimo cultures, Alaska historical development, astronomy, athletics

## STATEMENT

couraged. I support the Yukon-Kuskokwim Aquaculture Association's goal of hatchery development. The State should also establish a program to improve fish quality and prices for the benefit of our fishermen.

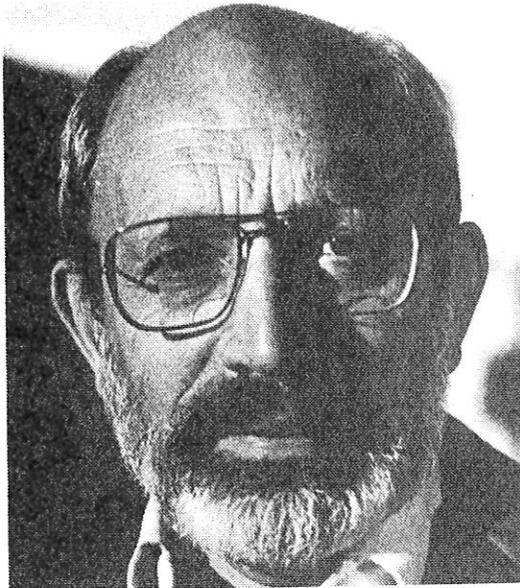
Our villages are being strangled by escalating fuel costs. Therefore, the State must develop alternative energy sources, such as hydroelectric, wind, and tidal power.

I am also concerned about addressing social problems. The disease of alcoholism must be aggressively attacked. The state's efforts to provide bilingual education must be improved if our new village schools are to provide quality education. I support those organizations which give shelter and counseling to those who have suffered abuse and neglect. Through education, people in the Delta can combat these common problems.

(Paid for by the Candidate)

# SENATE DISTRICT E

**VIC FISCHER**  
Democrat



RESIDENT ADDRESS: 221 East Seventh Avenue  
#204  
Anchorage

MAILING ADDRESS: 221 East Seventh Avenue  
#204  
Anchorage 99501

DATE OF BIRTH: 5/5/24

PLACE OF BIRTH: Berlin, West Germany  
(Natural-born US citizen)

**POLITICAL AND GOVERNMENT POSITION(S):** *(cont.)*

- Anchorage Planning Director, 1952-1955
- Assistant Director, Alaska State Housing Authority, 1957-1961
- Alaska Growth Policy Council, 1975-1976

**BUSINESS AND PROFESSIONAL POSITION(S):**

- Owner, Victor Fischer Associates, planning and development firm, real estate, since 1955
- Director, Institute of Social, Economic, and Government Research, University of Alaska, 1966-1976
- Board of Governors, American Institute of Planners
- HHFA Alaska Earthquake Reconstruction Coordinator

**SERVICE ORGANIZATION(S):**

- President, Alaska Division, American Association for the Advancement of Science
- Board of Directors, Alaska Native Foundation
- Vice-President, Operation Statehood
- Board of Directors, Anchorage Arts Council

**SPECIAL INTEREST(S):**

Friends, kayaking, camping, skiing, running, honest government

**OTHER:**

Author of *Alaska's Constitutional Convention* and numerous publications on Alaska's economy, development

**CHILDREN:**

Yonni 24, Greg 23, Joe 21

**OCCUPATION:**

Businessman, planning and economic development

**LENGTH OF RESIDENCY IN ALASKA:** 30 years

Anchorage: 1950-1966; 1976-present  
Fairbanks: 1966-1976

**EDUCATION:**

Wisconsin, MIT, Harvard

**MILITARY SERVICE:**

Army Engineers, WWII

**POLITICAL AND GOVERNMENT POSITION(S):**

- Delegate, Alaska Constitutional Convention, 1955-1956
- House of Representatives, 1957-1958
- BLM Townsite Planner, 1950-1951

## STATEMENT

Vic Fischer — a man whose history is in Alaska — is concerned about the future of Anchorage and the state. Until recently, he's had confidence in the legislature providing for the public good. However, recurring accusations of legislative graft, corruption, and self-serving activities now lead him to seek election to the Senate.

Vic wants to restore **integrity, honesty, fairness, and responsibility** to the State Senate. He believes the state's business should be conducted openly. He is committed to serving all the people — not just special interests.

**Vic's stands on the issues:**

**Alaska's Economy** — We must give top priority to building a solid economy and providing stable employment.

**Jobs and Business** — A healthy economy requires a strong private sector. Jobs for Alaskans and local business expansion are goals that I will constantly pursue.

**Sharing The Wealth** — State income should be shared directly and equitably with the people and local governments, far more than voted by the last legislature. It should be used to reduce property tax burdens of Anchorage homeowners and businesses.

**Government Growth** — State government growth can be curtailed by responsible legislators.

**Older Alaskans** — I strongly endorse expanded support for Alaska's seniors.

**Land** — The state's land disposal program neither satisfies individuals' desires for land ownership, nor protects land for hunting, mining, and other purposes. I will work for a fair and farsighted land program.

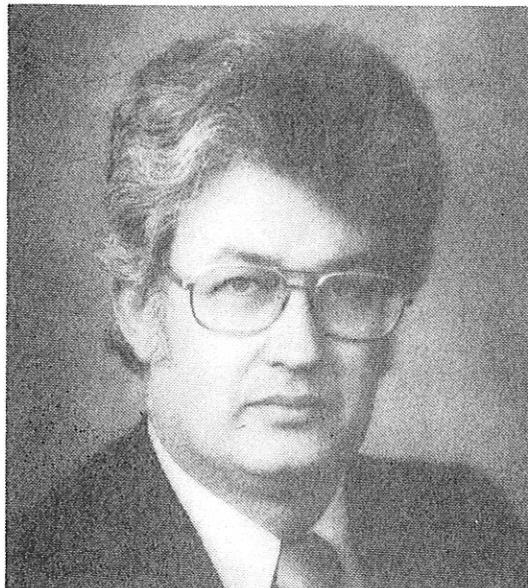
**Capital Move** — The people have voted. Let's move it!

**Ethics In Government** — I dedicate myself to Senate enactment of a strong code of ethical conduct.

*(Paid for by the Candidate)*

# SENATE DISTRICT E

## BILL SUMNER Republican



RESIDENT ADDRESS: 2216 Culver Place  
Anchorage

MAILING ADDRESS: 2216 Culver Place  
Anchorage 99503

DATE OF BIRTH: 3/16/34

### NAME OF SPOUSE:

Donna

### CHILDREN:

Buddy, Boyd, Lisa

### OCCUPATION:

Small Businessman

Bill Sumner, born in Gainesville, Florida and educated in California, first came to Alaska in 1966. Bill and his wife, Donna, live on Culver Place in District 7 with their two children, Lisa and Boyd. Bill is engaged in a successful small business enterprise.

Since becoming a Senator, Bill Sumner has earned the reputation of being a strong, able, and effective advocate for Anchorage. Bill has played an active role in developing such programs as:

**Jobs** — Sumner chaired the Special Committee on Employment Resources and Opportunities. The committee brought together labor, management, industry, and government to explore development of jobs for Alaskans.

**Land** — When the courts rejected the Homestead Initiative, Sumner led the fight to enact the program which opened thousands of acres to Alaskans.

**Oil Dollars** — Sumner was one legislator responsible for nearly doubling the amount of money Alaska receives for our oil and gas resources.

**Tax Relief** — Sumner strongly advocated eliminating the state income tax and was one of the first to call for repeal in Finance Committee.

Bill's educational training is varied with technical skills in electronics engineering and specialization as a fiscal management consultant. Sumner served four years with the United States Navy as an electronics technician. In years past he has served as a staff assistant to the Alaska State Senate Labor & Management Committee and as a legislative assistant to the Special Senate Committee on Drug Abuse and Dependency. Bill is completing his fourth year of his current term of office as a State Senator during which he has earned a solid reputation as one of the most effective representatives for Anchorage.

### STATEMENT

**Property Taxes** — Sumner co-sponsored Senate Bill 465, substantially reducing homeowner property taxes. The bill was held in committee this year but it's one of Bill's top priorities for 1981.

**Permanent Fund Dividends** — Sumner believes the Fund should be invested in Alaskans. He urged money be used for low-interest loans before investing "Outside". Sumner also authored Senate Bill 122 resulting in a \$50 dividend to residents for each year of residency.

**Our Fair Share** — 1980 was Anchorage's most successful year ever! We received roughly \$168 million from the State. Sumner led the fight to ensure "our fair share" of funds.

**Low-Interest Loans** — Sumner was one of the Senate leaders offering strong support for low-interest home and business loans at no more than 9½%.

*(Paid for by the Candidate)*

# SENATE DISTRICT F

**BRAD BRADLEY**  
Republican



**RESIDENT ADDRESS:** 1530 Beaver Place  
Anchorage

**MAILING ADDRESS:** P.O. Drawer 8-Q  
Anchorage 99508

**DATE OF BIRTH:** 10/3/23

**PLACE OF BIRTH:** Jackson, North Carolina

**EDUCATION (cont.)**  
Wake Forest University, 1944, Bachelor of Science  
*Post Graduate:*  
American University, 1959

**MILITARY SERVICE:**  
US Army, 29½ years, Lieutenant Colonel, awarded one or more of the following: Bronze Star (Valor), Air Medal, Purple Heart, Army Commendation Medal, Legion of Merit, VN Gallantry Cross (Silver and Gold Palms)

**NAME OF SPOUSE:**  
Louise M.

**CHILDREN:**  
L. Wayne 37, Wray E., Jr. 35

**OCCUPATION:**  
Businessman; Retired Serviceman; State Senator

**LENGTH OF RESIDENCY IN ALASKA:**  
Delta Junction, Fairbanks, Anchorage: Seventeen years

**EDUCATION:**  
*High School:*  
Jackson High School, 1940, Graduate  
*Technical / Vocational:*  
Anchorage Community College, 1971, Technical Credits  
*College / University:*  
Edwards Military Institute, 1942, Bachelor of Arts;

**POLITICAL AND GOVERNMENT POSITION(S):**  
Chairman, ALCOM Employment Advisory Council; Member, Governor's Employment Advisory Commission; Coordinator, Alaska Native Employment Program; State Senator

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Real Estate Sales; Investments; Development

**SERVICE ORGANIZATION(S):**  
Member of every veterans organization of which I am aware and eligible to join.

**OTHER ORGANIZATION(S):**  
Founder / Co-chairman, Coalition of Alaskan Veterans (CAV); Member, Lions; Kiwanis; Christian Businessmen's Committee, National Rifle Association

**SPECIAL INTEREST(S):**  
Government, business, youths, and senior citizens

## STATEMENT

I strongly support: moving the Capital as soon as possible; judicial reform; orderly economic growth to include encouraging certain types of industry with tax break incentives to provide more employment and prosperity for Alaskans; better management and conservation of Alaska's renewable resources; release of land for homesteading and recreation sites similar to the federal plan as we used to know it; less taxes and controls on businesses; maintenance of good programs for Alaska's retired and elderly citizens on limited and fixed incomes and for our mentally and physically handicapped; more discipline and realistic curricula in schools; better roads in my District and, where necessary, throughout the State; construction of the gas pipeline as soon as possible; less bureaucracy and more

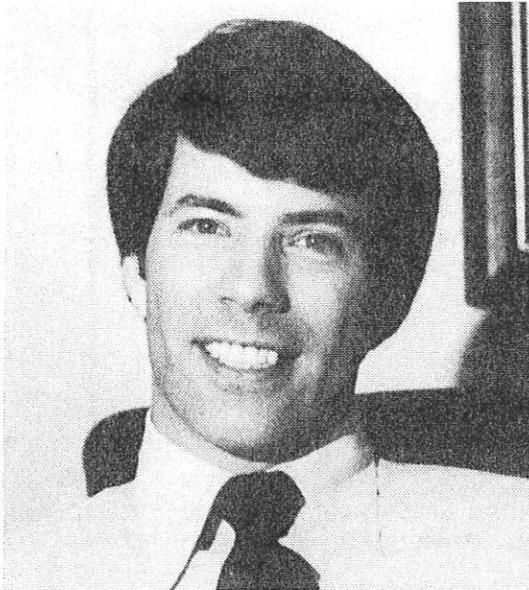
efficiency in government by better organization and less employees; considerably more fiscal responsibility by legislators; and shorter legislative sessions. I also strongly support the election of older, more mature and experienced adults as legislators, preferably those who have proven themselves reasonably successful in some other endeavor, who have had several years of business experience, and who have another source of income so that they will get the lawmaking done quickly, efficiently, and get back home to their business and the resolution of constituents' problems.

I have been, and I intend to continue being, accessible and responsive to my constituents.

(Paid for by the Candidate)

# SENATE DISTRICT G

**PATRICK RODEY**  
Democrat



**RESIDENT ADDRESS:** 3271 Montclair Court  
Anchorage

**MAILING ADDRESS:** 3271 Montclair Court  
Anchorage 99503

**DATE OF BIRTH:** 1/22/43

**PLACE OF BIRTH:** San Francisco, California

**NAME OF SPOUSE:**  
Barbara

**CHILDREN:**  
Debra 16, Nikki 13, Michael 2, James 1

**OCCUPATION:**  
Attorney

**LENGTH OF RESIDENCY IN ALASKA:** 28 years  
Anchorage: 1952-1961; 1967-present  
Fairbanks: 1961-1966

**EDUCATION:**  
*High School:*  
Anchorage High, 1957-1961, Diploma  
*College / University:*  
University of Alaska, 1961-1966, Bachelor of Education

## **EDUCATION (cont.)**

*Post Graduate:*  
Chico State University, 1966-1968; University of Arizona, 1970-1973, Juris Doctor

**POLITICAL AND GOVERNMENT POSITION(S):**  
1974-1980: Alaska State Senate; Chairman, Senate Banking Committee; Member: Local Government Committee; State Affairs Committee; Code Revision Commission; Permanent Fund Committee

**SPECIAL INTEREST(S):**  
Pat Rodey grew up in Alaska. He worked his way through college as a Retail Clerk in Fairbanks and as a Laborer in Anchorage. He surveyed in Valdez, worked as a commercial fisherman on the Kenai Peninsula, and also taught school.

Rodey has served in the State Senate for six years and; as his credentials show, he has been a leader in the State Legislature.

## **STATEMENT**

During the six years I've served in the Senate, I have had the privilege of working on many issues of importance to our state:

Gas pipeline enabling legislation; campaign disclosure; youth hostel system; increased revenue-sharing; cost-of-living adjustments for the elderly; Alaska hire; the Permanent Fund; lowered personal taxes; abolition of the gross business tax; increased oil and gas taxes; appropriations for school construction in the Bush; money for roads, airports, and harbors; enhancement of the fishing industry; financial sup-

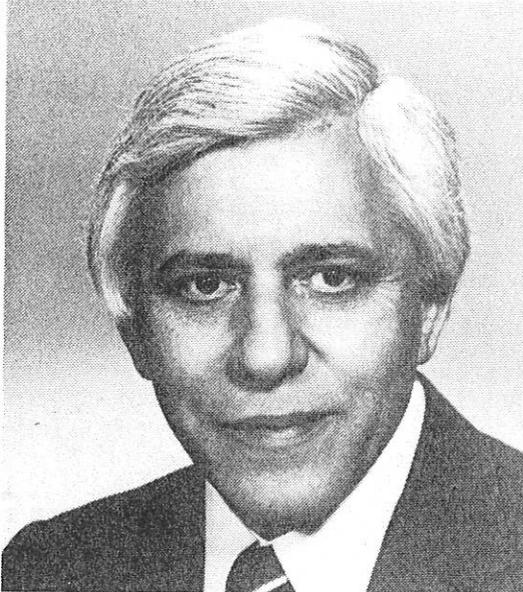
port for bottomfishing; alternative energy revolving loan fund; improved police protection; revision of the criminal code; improved school hot-lunch program — are all issues I have worked on and helped succeed.

A great deal remains to be done. Economic development, transportation, education, lands, public health, and fisheries are only a few of the issues the next Legislature will deal with. It's been a privilege to serve the people of Anchorage. I would appreciate your continued support.

*(Paid for by the Candidate)*

# SENATE DISTRICT I

**MIKE COLLETTA**  
Republican



**RESIDENT ADDRESS:** 380 Oceanview Drive  
Anchorage

**MAILING ADDRESS:** SRA Box 1458-K  
Anchorage 99502

**DATE OF BIRTH:** 9/1/27

**PLACE OF BIRTH:** Chicago, Illinois

**POLITICAL AND GOVERNMENT POSITION(S):**  
House of Representatives, 1971-1972; State Senate, 1975-present

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Former Director, Anchorage Chamber of Commerce

**SERVICE ORGANIZATION(S):**  
Director, Salvation Army; YMCA; Booth Home; Junior Achievement; Boy Scouts; Area Drug and Alcohol Rehabilitation Programs

**OTHER ORGANIZATION(S):**  
State Task Force for Highway Safety; Oceanview PTA

**SPECIAL INTEREST(S):**  
Youth activities, all sports

**OTHER:**  
1974, winner of Chamber of Commerce "Gold Pan Award" for outstanding community service; 1976, awarded Special Citation by Alaska State Troopers for outstanding work in public safety; 1979, named Highway Safety Person of the Year by Highway Users Federation; 1979, winner of first statewide award for "Outstanding Work in Alcohol and Drug Abuse"; 1979, one of the nominees for "Alaskan of the Year" award

**NAME OF SPOUSE:**  
Peggy

**CHILDREN:**  
Mike, Jr. 11

**OCCUPATION:**  
President, Colletta Corporation

**LENGTH OF RESIDENCY IN ALASKA:**  
Anchorage: 27 years

**EDUCATION:**  
*High School:*  
Renton, Washington

**MILITARY SERVICE:**  
US Marines, five years; Purple Heart and Presidential Citation

## STATEMENT

Residents of South Anchorage, I am extremely proud to serve as your State Senator, and continue my pledge to you of hard work with total dedication to the job that needs to be done. Be assured, I am aware being your Senator involves much more than just voting on legislation in Juneau. Constituent problems and concerns are my first priority, and making government work for you continues to be my goal.

By building confidence among my colleagues, and developing a reputation of hard work and fairness, it has been my honor to be elected to responsible positions within the Legislature which have allowed me to fulfill many of the needs of our District. In addition to my work aimed at developing much needed industry

in our state, tax relief, home and business loans, a comprehensive litter bill, along with other major pieces of legislation, I was also successful in obtaining funds this year for the following projects in South Anchorage: Service High School Swimming Pool, completion of Girdwood School and Library, parks and recreation funds, traffic signals, Hilltop Boys Home, Rabbit Creek Fire Station, Abbott-O-Rabbit Little League, and numerous road and highway projects covering every area of our District.

I am proud of my record of legislative performance — I have listened, worked hard, and learned during my eight years in Juneau. It is my sincere desire to continue representing you as your Senator. I respectfully ask for your support.

*(Paid for by the Candidate)*

# SENATE DISTRICT I

**LISA RUDD**

Democrat



**RESIDENT ADDRESS:** 2827 Lore Road  
Anchorage

**MAILING ADDRESS:** 2827 Lore Road  
Anchorage 99507

**DATE OF BIRTH:** 8/11/33

**PLACE OF BIRTH:** Massachusetts

**POLITICAL AND GOVERNMENT POSITION(S):** (cont.)  
Community and Regional Affairs Committee; Governor's Blue Ribbon Committee on Alaska (d-2) Lands, 1979-1980; Alaska Advisory Committee to the US Commission on Civil Rights, 1979-1980; Anchorage Employee Relations Board, 1974-1975; Anchorage Charter Commission, 1970-1971

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Part-time teacher, Anchorage Community College, 1980; Public Affairs Columnist, Anchorage Daily News, 1979-1980; Program Coordinator, Alaska Native Foundation, 1974; EEO Director, Anchorage School District, 1972-1973

**SERVICE ORGANIZATION(S):**  
Board of Directors, Homeowners and Landowners Organization of South Anchorage (HALO); Alaska Children's Services; Alaska Zoo

**OTHER ORGANIZATION(S):**  
American Academy of Political and Social Science; American Society for Public Administration; National Federation of Business and Professional Women; Alaska Historical Society; Anchorage Arts Council; League of Women Voters

**SPECIAL INTEREST(S):**  
Music, sailing, cross-country skiing

**NAME OF SPOUSE:**  
Joseph Rudd (deceased)

**CHILDREN:**  
Alison 22, Sandra 20

**LENGTH OF RESIDENCY IN ALASKA:** 1959-present

**EDUCATION:**  
*College / University:*  
Bennington College, Bachelor of Arts, American History, Government, 1956  
*Post Graduate:*  
University of Alaska, Anchorage, Masters Degree in Public Administration, 1975

**POLITICAL AND GOVERNMENT POSITION(S):**  
Alaska House of Representatives, 1976-1978, Chair,

## STATEMENT

There are no quick and easy answers to the issues which face Alaska. What we should look for in our elected officials, and what I believe I have, are a record of being able to solve problems, and respect for the people whom one represents. I am running for the State Senate because I believe those qualities are lacking in the Senate today.

I am disappointed that the Senate has failed to carry out the mandate of the people to move the Capital. The State has enough money to move the Capital and still meet our other needs; I will introduce legislation to accomplish it.

Southcentral Alaska is going to need additional sources of power very soon. I am watching the ongoing studies of the feasibility of the Susitna Hydro Project

with interest. If the studies show the Susitna project to be the best alternative for providing power to the railbelt area, I will work for construction of the dams.

In general, I think it is best for private agencies to provide social services using government funds if necessary, rather than add to the bureaucracy. I will continue to support funding for agencies which work to prevent rape and child abuse and domestic violence and alcoholism.

As always, I will work for road improvements and bike paths in South Anchorage, and I will work to help individual citizens who get tangled in the red tape of the state bureaucracy.

I ask for your vote on November 4th.

(Paid for by the Candidate)

# HOUSE DISTRICT #7

## MIKE BEIRNE Republican



**RESIDENT ADDRESS:** 1391 Hillcrest Drive  
Anchorage

**MAILING ADDRESS:** P.O. Box 4-1539  
Anchorage 99509

**DATE OF BIRTH:** 11/22/25

**PLACE OF BIRTH:** Towanda, Pennsylvania

**MILITARY SERVICE:**  
US Army, two years, Captain, Medical Corps

**POLITICAL AND GOVERNMENT POSITION(S):**  
Anchorage Citizen's Council for Community Improvement; President, Anchorage Republican Club; State House of Representatives, eight years; Governor's Hospital Advisory Council; US Civil Rights Commission

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Physician and Pathologist; President, Raypath, Inc.; Director, The Alaska Mutual Savings Bank; President, The Lake Otis Hospital Development Corporation

**SERVICE ORGANIZATION(S):**  
Boys Club; Past President, Cancer Society; Elks; Legion; Blood Bank; Community Chest

**OTHER ORGANIZATION(S):**  
Alaska Medical Association; Chamber of Commerce; Anchorage School of Judo; Alaska Homesteaders Club

**SPECIAL INTERESTS:**  
Health care, economics, land reform, pilot, country western music

### **OCCUPATION:**

Physician; Business Administrator; State Representative

### **LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 24 years  
Dr. Mike Beirne has owned his home and lived in District 7 almost 25 years.

### **EDUCATION:**

*College/University:*  
University of Scranton, Bachelor of Science

*Post Graduate:*  
St. Louis University, Medical Doctor Degree; University of Chicago; various hospitals, four years as Medical Specialist

## STATEMENT

As a health professional, my efforts will be substantial in the broad field of health care. In my previous eight years in the Legislature, my major work was concentrated here and included our present mental health, alcohol, drug, and aging programs.

In addition, I'll work for a limited government, a government of laws, and will encourage private enterprise. The government should regulate — not operate — business for the common good.

I'll support jobs through industrial development of Alaska's great energy and mineral resources. Immediate expansion of the state's Permanent Savings Fund will prevent squandering our oil monies and will provide low-interest rate loans for homes and businesses getting direct benefits to the people.

I want better police protection, expanded consumer protection, and increased recognition of minorities and women. Inflation results from federal government political games designed to steal your paycheck and savings, especially from older people. This is the biggest crime in America today. Congress must stop it. The Legislature must insist and demand that Congress balance the federal budget.

Income tax relief, the home and business loans, cash distributions from the Permanent Fund, and Anchorage Project 80s were programs I helped deliver.

We expect another "Beirne Homestead Initiative" which will give much needed improvements in land laws.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #7

## DON CLOCKSIN

Democrat



RESIDENT ADDRESS: 1527 H Street  
Anchorage

MAILING ADDRESS: 1527 H Street  
Anchorage 99501

DATE OF BIRTH: 7/8/44

PLACE OF BIRTH: Port Angeles, Washington

### OCCUPATION:

Attorney

### LENGTH OF RESIDENCY IN ALASKA: Seven years

Juneau: 1973-1976  
Anchorage: 1977-present

### EDUCATION:

#### College / University:

University of Washington, 1964-1966, Bachelor of Arts

#### Post Graduate:

University of Washington School of Law, 1966-1969, Doctor of Jurisprudence

### BUSINESS AND PROFESSIONAL POSITION(S):

Practicing Attorney, 1969-1980; Chief Counsel, Alaska Legal Services Corporation, 1977-1980; Author, several published legal articles; Legislative Consultant, 1972-1980

### SERVICE ORGANIZATION(S):

National Chairman, Real Property Committee, Young Lawyers' Section, American Bar Association, 1972-1974; Chairman, Civil Rules Committee, Alaska Bar Association, 1978-1980

### SPECIAL INTEREST(S):

Fishing, hiking, and gardening

### OTHER:

Author or co-author: Alaska Landlord-Tenant Act, Alaska Marriage Dissolution Act, Alaska Domestic Violence Act, and the Legal Assistance to Communities Act.

## STATEMENT

- If necessary, we should repeal the income tax — completely.
- We should expand bus service in Anchorage, with state dollars if necessary. It saves on gas and cuts traffic congestion. It would also reduce assaults against hitchhikers and those who now have to walk at night.
- I'm proud to live in downtown Anchorage. We should encourage strong community councils and protect our neighborhoods from destructive industrial or commercial development.
- The legislative process needs to be streamlined. We should restrict the use of free conference committees and encourage more joint House-Senate public hearings.
- When we deposit the state's money in banks, we should put conditions on how they invest it. Banks that don't agree with state fiscal policies should not get use of state money.
- We should save some of our new wealth and use the rest to improve the standard of living for Alaskans. This means housing and small business loans. It means encouraging industries like tourism and fishing. It also means helping the poor and disadvantaged.
- Alaskan women should not have to live in fear of rape or physical violence in their homes. They need new and creative alternatives for their protection, and they need effective enforcement of existing laws.
- The oil companies almost got an \$8,000,000,000 tax break last session. That's changing rules in the middle of the game. I don't think it's fair to take money away from the Permanent Fund, housing loans, schools, social programs, etc., just to give it back to the the oil companies.

(Paid for by the Candidate)

# HOUSE DISTRICT #7

**DAVE CUDDY**  
Republican



**RESIDENT ADDRESS:** 704 Sunset Drive  
Anchorage

**MAILING ADDRESS:** 704 Sunset Drive  
Anchorage 99501

**DATE OF BIRTH:** 9/16/52

**PLACE OF BIRTH:** Anchorage, Alaska

**NAME OF SPOUSE:**

Kathy

**OCCUPATION:**

Banking

**LENGTH OF RESIDENCY IN ALASKA:** 28 years

Anchorage: 27 years  
Palmer: one year (1976)

**EDUCATION:**

*High School:*

West Anchorage High, 1967-1970

*College / University:*

Duke University, 1974, Bachelor of Arts, Economics

**BUSINESS AND PROFESSIONAL POSITION(S):**

Sea Air Engine Shop; Whitney Fidalgo Cannery; ENTERPRISE Dance Band; Branch Manager, Commercial Loan Officer, First National Bank of Anchorage

**SERVICE ORGANIZATION(S):**

South Central Chapter (Anchorage) of the American Red Cross, 1977-1980, Chairman of the Board of Directors, 1979-1980; Member of the Board, Alaska Children's Services, 1979-1980; Anchorage Community Block Grant Advisory Committee, 1979-1980; Board Member, Anchorage Chamber of Commerce, 1979-1980; Chairman of Chamber Legislative Committee, 1979-1980; Treasurer, Alaska Homebuilder's Association, 1976; Alaska Banker's Association, Legislative Committee, 1977

**OTHER ORGANIZATION(S):**

Cub Scout Den Leader, 1979; Central Junior High Wrestling Coach, 1979; Alaska Sailing Club, 1970

**SPECIAL INTEREST(S):**

Tennis, running, dance band, music, canoeing, hiking, bridge

## STATEMENT

I believe that if elected I will be able to help see that the quality of life will improve for the people of my District.

- The State should do more to help people purchase their own homes.
- The State should stimulate our economy to provide "real" long-term jobs for Alaskans. One good way to do this is to get the government out of the way of private enterprise.
- The State should proceed with the Susitna Dam to provide low-cost energy for our people.

- The Capital should be moved — now.
- The wealth of Alaska belongs to the people of Alaska. It does not belong to the government.

I am firmly resolved that my extensive background in business and finance will allow me to make a significant contribution in seeing that our wealth is not squandered, and that the goals I have mentioned will be attained.

(Paid for by the Candidate)

# HOUSE DISTRICT #7

VIRGINIA dal PIAZ

Democrat



RESIDENT ADDRESS: 807 H Street  
Anchorage

MAILING ADDRESS: 807 H Street  
Anchorage 99501

PLACE OF BIRTH: Norfolk, Virginia

**OCCUPATION:**

Administrative Assistant

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 1969-present

**EDUCATION:**

*High School:*

Milby, 1964, Diploma

*College/University:*

Texas Woman's University, 1964-1968, Bachelor of Science, Nursing/Biology

*Post Graduate:*

Humboldt State, 1973-1974, work on Master of Science, Biology

**BUSINESS AND PROFESSIONAL POSITION(S):**

Instructor, Nursing Program, Anchorage Community College; Director, Federation of Community Councils, Anchorage; Lobbyist and Legislative Staff, 1977, 1978, and 1979 Legislative Sessions; Administrative Assistant, Alaska Renewable Resources Corporation

**SERVICE ORGANIZATION(S):**

Downtown Community Council; Citizens Advisory Committee, University of Alaska, Anchorage; Anchorage Recycling Center

**OTHER ORGANIZATION(S):**

Alaska Nurses Association; Weavers Guild of Anchorage; Women for Political Action

**SPECIAL INTEREST(S):**

Reading, classical music, biking, softball, weaving and spinning, hiking, skiing

## STATEMENT

Many choices on the complex issues of Alaska's development will be facing the next Legislature. These decisions affecting the future of Alaska must be made by responsible, informed, and fair-minded legislators. As a hard-working, experienced, and dedicated Alaskan, I will bring responsibility, fresh energy, and good judgment to the decision-making process.

**Development** — Balance long-term, renewable resource industries with shorter-term, nonrenewable resource industries to help stabilize the economy.

**Education** — Support increased development for the University of Alaska, Anchorage campus, for necessary facilities and faculty for the largest and fastest growing unit of the state's university system.

**Energy** — Alaska abounds in renewable energy that

can be developed to enable Alaskans to have reliable and low-cost energy. Oil and gas exploration should provide for environmental protection and meet in-state needs before export.

**Government Spending** — Despite huge income to the State, the Legislature must adopt prudent and restrained spending of state revenues, many of which will be nonrecurring.

**Health** — Support a state health insurance program for Alaskans not covered by private or group policies.

**Renewable Resources** — Develop fishing, agriculture, forest products, and tourism. Anchorage should be the exporting center for the state's renewable resource products with careful development of the port, warehouse storage facilities and air transportation links to the rest of the State and the Lower 48.

(Paid for by the Candidate)

# HOUSE DISTRICT #7

**GEORGE A. DICKSON**  
Republican



**RESIDENT ADDRESS:** 2126 Dawson  
Anchorage

**MAILING ADDRESS:** 2126 Dawson  
Anchorage 99501

**PLACE OF BIRTH:** Ogden, Utah

**MILITARY SERVICE:**  
Army, two years, Sergeant

**POLITICAL AND GOVERNMENT POSITION(S):**  
Assemblyman, Anchorage Municipality, 1975-1976; Assemblyman, Greater Anchorage Area Borough, 1975; Chairman, Anchorage Urban Beautification Commission

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Partner, Dickson, Evans & Esch (law firm); President, KANC radio station, resigned 1978; President, Matanuska Utility Company; Vice-President, Alaska Food Co. (commercial fishing); Former Assistant Director of Planning, Anchorage Borough

**OTHER ORGANIZATION(S):**  
Izaak Walton League; Ducks Unlimited

**SPECIAL INTEREST(S):**  
My community, my family

**OTHER:**  
I like to think of myself as being a good family man, a good neighbor, and a good citizen. My children were born in Anchorage; my wife taught in the Anchorage school system; my business is in Anchorage; my friends are in Anchorage. I'm committed to Anchorage. I want it to be a prosperous, safe, and beautiful community for all of us.

**NAME OF SPOUSE:**  
Judy

**CHILDREN:**  
George 13, Fred 11, Jessica 8

**OCCUPATION:**  
Attorney; Teacher; City Planner; Businessman

**LENGTH OF RESIDENCY IN ALASKA:**  
Anchorage: Fourteen Years

**EDUCATION:**  
*College / University:*  
University of California, Berkeley, BA  
*Post Graduate:*  
University of California, Hastings, LLB

## STATEMENT

• My primary concern is the unwarranted intrusion of government into our personal lives. We should apply government solutions with restraint, recognizing that the least government is the best government. At the same time, we must realize that government should encourage full employment. The state treasury is swollen with money, and the disadvantaged should be given every opportunity to share in the economic rewards of Alaska. The aim must be to give our citizens the tools to make a living. In practical terms, this means establishing a Skill Center in or near Fairview, close to those who would benefit from it. It means improved mass transit and child care to give people the opportunity to work. It may mean establishing the State as an employer of last resort. We must remember that if we simply give fish to the hungry, they will be

hungry forever, but if we teach them how to fish, they will never be hungry again.

- The monies of Alaska should not be squandered but should be used wisely. Investing in the renewable resources of fisheries, timber, and tourism is desirable. Investing in environmentally acceptable hydroelectric projects will simultaneously create jobs and cheap electricity.
- The truest test of a society is how it treats the elderly and the handicapped. These citizens should be given the highest consideration.
- The first duty of government is to protect its citizens from violence. More effective law enforcement is needed to reduce the number of assaults — especially against women.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #7

**CHUCK IMIG**  
Democrat



**RESIDENT ADDRESS:** 650 West 20th Street  
Anchorage

**MAILING ADDRESS:** 650 West 20th Street  
Anchorage 99503

**DATE OF BIRTH:** 7/8/27

**PLACE OF BIRTH:** Minier, Illinois

**MILITARY SERVICE:**

United States Army, 1945-1946, Sergeant

**POLITICAL AND GOVERNMENT POSITION(S):**

US AID, Community Development Consultant, Panama; US HEW, Program Analyst, Administration on Aging, Washington, D.C.

**BUSINESS AND PROFESSIONAL POSITION(S):**

Personnel Consultant, Caterpillar Tractor Company; Assistant Dean of Students, CWSC, Ellensburg, Washington; Community Development Consultant, University of Missouri; Owner/Operator of Community Development Associates

**SERVICE ORGANIZATION(S):**

Federation of Community Councils

**OTHER ORGANIZATION(S):**

Elks; American Legion; Anchorage Amateur Radio Club

**SPECIAL INTEREST(S):**

Photography, amateur radio and electronics, gardening, hunting, and fishing

**NAME OF SPOUSE:**

Mary Mills

**CHILDREN:**

Greg 24, Beth 21, Eric 19, Kurt 18, Juli 15

**OCCUPATION:**

Self-employed: Video Programming, Imig Video

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 1971-present

**EDUCATION:**

*High School:*

Bloomington High School, Bloomington, Illinois, 1941-1945, Diploma

*College / University:*

Illinois Wesleyan University, Bloomington, Illinois, 1948-1953, AB Degree

*Post Graduate:*

Illinois State University, Normal, Illinois, 1953-1954, MS Degree; University of Missouri, Columbia, Missouri, 1956-1959, PhD Degree

## STATEMENT

Alaska needs jobs and economic development through private enterprise. The rules to develop private, state, and federal lands in Alaska need revision to allow a reasonable development of our resources. The surplus funds and revenues should be wisely invested in Alaska first for the benefit of its citizens and only then should any additional monies be invested outside of the State. Housing, business, and resource development are priorities. The University and the education system

should develop classes to educate our citizens to our problems. A further reduction of nuisance taxes is necessary because these funds are not needed by the State. Anchorage and our other cities are prime service areas for the entire state and need assistance to be able to furnish the goods and services that are now being purchased outside. A plan to limit government growth, employment, and useless spending is needed.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #7

**KNEELY TAYLOR**  
Republican



RESIDENT ADDRESS: 2108 Dawson Street  
Anchorage

MAILING ADDRESS: 2108 Dawson Street  
Anchorage 99503

TELEPHONE: 276-1003

DATE OF BIRTH: 11/17/47

PLACE OF BIRTH: Brookville, New York

**OCCUPATION:**  
Independent Law Practice

**LENGTH OF RESIDENCY IN ALASKA:**  
Anchorage: 1975-present

**EDUCATION:**  
*High School:*  
The Hill School, Pottstown, Pennsylvania, 1960-1965, Diploma, 1965  
*College/University:*  
University of Pennsylvania, Philadelphia, Pennsylvania, 1966-1970, Bachelor of Arts, 1970  
*Post Graduate:*  
University of Denver, College of Law, Denver, Colorado, 1972-1975, Doctor of Law, 1975

**SPECIAL INTEREST(S):**  
Fishing, hiking, kayaking, jogging

**OTHER:**  
Kneely Taylor came to Alaska from Colorado in 1974 to work for two of Alaska's Native corporations. In 1975 Kneely entered the private practice of law where he has represented a wide variety of Alaskans — individuals, businesses, non-profit associations, and others. Kneely has provided legal services in public interest cases at reduced rates. At 32 years old, this is the first time he has run for political office.

## STATEMENT

Let's invest our oil wealth in Alaska and its people. In this new decade we face both our greatest opportunity and greatest challenge. We can wisely invest our wealth in Alaska and in Alaskans, or we can squander it on more bureaucrats and wasteful projects. We need new representatives who will listen and learn from the voters. I believe in the following:

**Tax Repeal** — I believe it is wrong for government to tax its people when there are large budget surpluses. The income tax suspension was a step in the right direction. I support total personal income tax repeal, property tax reduction through increased revenue sharing, and tax relief for businesses.

**Jobs** — Boom and bust economic policies have left us in a recession. Alaska's surplus oil revenues should be invested in Alaska to get Alaska moving again. I

support policies that promote the creation of permanent, private sector jobs and a stable economic base.

**Education And Vocational Training** — We can insure that Alaskan jobs go to Alaskans by providing here in Alaska opportunities for the best in education and vocational training. We have both the natural and human resources and we ought to utilize them for Alaskans.

**Capital Move** — It violates my concept of democracy to have a State Capital separated from its people by a plane ride. I will aggressively promote the Capital Move. It's time Anchorage fought as hard for the Capital Move as Juneau has fought against it.

Your questions and views are important. Please call 276-1003.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #8

NORA COLLETT

Libertarian



RESIDENT ADDRESS: 14.5 Mile  
Old Glenn Highway

MAILING ADDRESS: P.O. Box 187  
Eagle River 99577

DATE OF BIRTH: 6/29/14

PLACE OF BIRTH: Sulpher Springs, Texas

## OCCUPATION:

Owner and Operator of Chugiak Candy Kitchen

## LENGTH OF RESIDENCY IN ALASKA:

Mountain View: 1947-1949  
Chugiak: 1950-1972  
Eagle River: 1972-present

## BUSINESS AND PROFESSIONAL POSITION(S):

Owner and Operator of Chugiak Candy Kitchen

## OTHER:

I attended school in Mineola, Texas until age 12. From then on, it was earn a living. Too young to work in a local factory, so it was field work for me. I have always had the ability to make the best of things, so I can't say I've had a bad life. Maybe it was a little rough at times, but there is always something to learn. I went to work as a waitress in 1928, and continued in waitress work until I went into the candy business in 1950.

## STATEMENT

Thinking people will understand what I am trying to say. The nonthinking people I may offend, and I will be glad. I hope you are offended badly enough to start thinking because you are a drag upon my rights. Yes, I am seeking a seat in the State House of Representatives, District 8.

Capitalism was the only system in history where wealth was not acquired by looting but by production. Not by farce but by trade. Capitalism is a word every American should be proud of, stand tall, and say loudly. Capitalism. It stands strong for our rights, to our own mind, to our work, to our lives. Why should any of

us pussyfoot around the word Capitalism? It is what made our country the greatest on earth. Are we to lose our American Capitalistic way of life by apologizing for something that has proven good?

Some of my acquaintances advise me to go easy on the Libertarian platform, as it will cause me to lose the election. I say, "To hell with going easy." I stand firmly for my American way of life.

Believing in Capitalism,  
Nora Collett

(Paid for by the Candidate)

# HOUSE DISTRICT #8

**SAM COTTEN**  
Democrat



**RESIDENT ADDRESS:** Eagle River  
**MAILING ADDRESS:** Box 296  
Eagle River 99577  
**DATE OF BIRTH:** 7/16/47  
**PLACE OF BIRTH:** Juneau, Alaska

## **EDUCATION (cont.)**

*College / University:*  
University of Alaska, Anchorage and Fairbanks

## **MILITARY SERVICE:**

US Navy, 1965-1969, etn-2 (E-5); Vietnam Service Award (two tours); National Defense Award

## **POLITICAL AND GOVERNMENT POSITION(S):**

Elected to State House, 1974, 1976, 1978; Chairman, House Rules Committee, 1977-1980; Member, Criminal Code Revision Commission, 1975-1976

## **BUSINESS AND PROFESSIONAL POSITION(S):**

Former Senior Technical Representative, Xerox Corporation

## **SERVICE ORGANIZATION(S):**

VFW; Elks

## **OTHER ORGANIZATION(S):**

Izaak Walton League

## **SPECIAL INTEREST(S):**

Alaskan outdoors, fishing, hunting, skiing

## **OTHER:**

Named Alaska's "Outstanding Vietnam Veteran", 1976

## **OCCUPATION:**

Self-employed

## **LENGTH OF RESIDENCY IN ALASKA:** 33 years

Juneau: 1947-1949  
Tenakee Springs: 1950-1951  
Palmer: 1951-1963  
Eagle River: 1963-present

## **EDUCATION:**

### *High School:*

Palmer High School, East Anchorage High School, Chugiak High School, 1965, Graduate

### *Technical / Vocational:*

US Navy Electronics Technical "A" School, San Francisco, 1966; Xerox technical schools, 1972-1974

## **STATEMENT**

**Money** — Alaskans have a unique opportunity to benefit from oil and gas revenues. Improved transportation and communications facilities, increased state aid to education resulting in a lower burden for property taxpayers, grants for community facilities and improvements, loan programs for business, housing, and other needs at favorable interest rates, port and harbor developments, and tax relief are spending or investment opportunities I've supported that add little or no additional bureaucracy but do improve the quality of life.

**Energy Conservation and Assistance** — Support expanded program encouraging and assisting Alaskans to conserve energy and, as a result, lowering utility costs.

**Energy Development** — Our energy resources must be developed in a way that will maximize benefits for Alaskans. Oppose HR-39, and have lobbied in Washington, D.C. and other states for Alaska's position. Support Susitna Dam and other hydro projects.

**Capital Move** — Pushed pro-move legislation through the House, although the Senate failed to act. FRANK Initiative can be changed to allow Alaskans to know and vote on the true costs of relocation.

**Petrochemicals** — Favor in-state processing of petroleum when jobs and other benefits are proven.

**Land** — Favor and have voted for improvements in land distribution program that would increase opportunities for Alaskans to receive title to state land.

**Road and Highway Improvements** — Priority since I've been in the Legislature; will continue to push for funds to be spent at local direction.

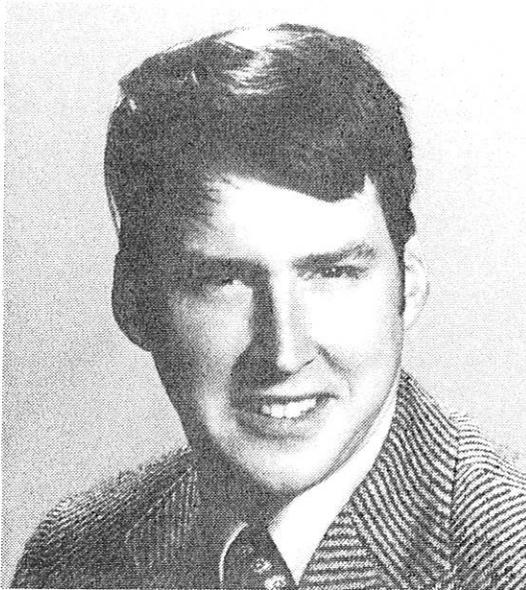
**Environment** — Sponsored several improvements and promoted increased access to parks. Supported strong oil spill and tanker safety law.

(Paid for by the Candidate)

# HOUSE DISTRICT #8

**RICK HALFORD**

Republican



**RESIDENT ADDRESS:** Amonson Road

**MAILING ADDRESS:** P.O. Box 66  
Chugiak 99567

**DATE OF BIRTH:** 9/17/44

**EDUCATION (cont.)**

Science; Minors in Religion and Economics

**MILITARY SERVICE:**

Alaska Air National Guard, seven years, Staff Sergeant

**POLITICAL AND GOVERNMENT POSITION(S):**

Delegate, Federal/State Assembly, National Conference of State Legislatures, 1979; Elected to State House 1978; Member of House Commerce Committee; Resources Committee; Special Subcommittee on Roads and Highways; Alaska Lands Oversight Committee; Chairman, District 8A Republican Convention, 1978

**BUSINESS AND PROFESSIONAL POSITION(S):**

Owner of Susitna Lodge and Susitna Flying Service

**SERVICE ORGANIZATION(S):**

Past Vice-President, Chugiak-Eagle River Chamber of Commerce; Former Board Member, Chugach Kiwanis; Former Secretary, Chugiak Benefit Association, Bicentennial Commission

**OTHER ORGANIZATION(S):**

Life Member, National Rifle Association

**OTHER:**

Recognized by his colleagues as one of the two "outstanding" new legislators in the entire State House in 1979 and again in 1980. (All Alaska Weekly, Anchorage Times surveys)

**NAME OF SPOUSE:**

Konstanze (Connie)

**CHILDREN:**

Stacy 10, Katy 7, Tina 2½

**OCCUPATION:**

Air Taxi Operator

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 1966-1968  
Chugiak: 1968-present

**EDUCATION:**

*College / University:*

King's College, New York; Alaska Methodist University, 1968, Bachelor of Arts in History, Political

## STATEMENT

STIMULATE THE ECONOMY by construction of ROADS, PORTS, AIRPORTS, and HYDROELECTRIC FACILITIES to provide immediate JOBS and the infrastructure for future JOBS; we must also TRAIN ALASKANS to qualify them for current and future jobs now going to "outsiders"; fund consistent USABLE LOAN PROGRAMS; REDUCE unnecessary REGULATION to allow the free enterprise system to work effectively; IMPLEMENT THE CAPITAL MOVE.

Having worked on the House Resources Committee and with the Senate on both Land Free Conference Committees of last session, I have a record of strong, effective support for LAND DISPOSAL. We've got to make it simpler, though. I will continue efforts to PROVIDE MORE QUALITY LAND to Alaskans through better state programs and incentives for added municipal disposals.

GOVERNMENT GROWTH must be controlled by lim-

iting increases in the operating budget and, wherever practical, by requiring the State to contract for services from the private sector.

SOCIAL PROGRAMS must be administered with emphasis on education, the elderly who have contributed to our state, and on those unable to help themselves.

FISH AND GAME resources of the State belong to all of us. I will continue to oppose any efforts by state, federal, or regional government to block your right to fish, hunt, and enjoy Alaska's great outdoors.

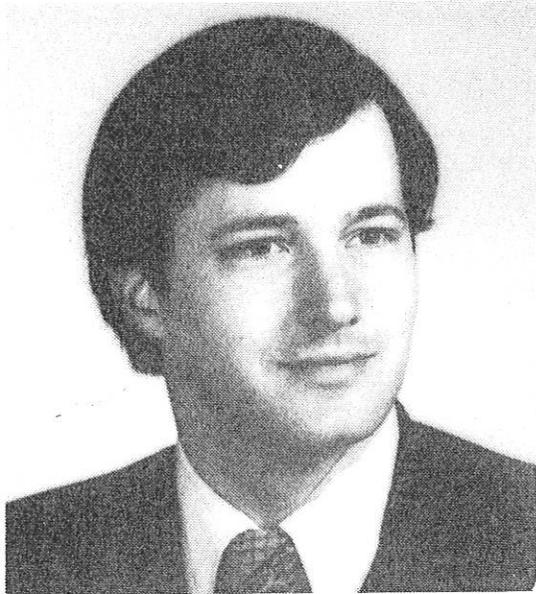
Continued COOPERATION with other district legislators is necessary to see that our area receives a FAIR SHARE of state expenditures, while avoiding projects which force unwanted costs on local government and local taxpayers. Further local road improvements must remain a district priority.

(Paid for by the Candidate)

# HOUSE DISTRICT #8

## CHUCK HUTCHINS

Libertarian



RESIDENT ADDRESS: 5807 East 9th  
Anchorage

MAILING ADDRESS: P.O. Box 3172  
Anchorage 99510

DATE OF BIRTH: December 1952

PLACE OF BIRTH: New Jersey

### NAME OF SPOUSE:

Donna

### CHILDREN:

Jennifer 4, Charles, Jr. 2

### OCCUPATION:

Manager, Bowers Office Products, Anchorage Branch

### LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1972-present  
District 8 homeowner since 1974

### EDUCATION:

#### High School:

Asbury Park, Asbury Park, New Jersey

#### College/University:

United States Military Academy, West Point, New York, 1971, 1972; University of Alaska, Fair-

### EDUCATION (cont.)

banks, Anchorage, 1972-1975, Associate Degree,  
Political Science

### MILITARY SERVICE:

US Army, Honorably Discharged, 1972

### POLITICAL AND GOVERNMENT POSITION(S):

Prime Sponsor, TUNDRA REBELLION; Delegate,  
1980 Libertarian State Convention; Campus Director,  
Young Americans for Freedom, 1973-1975; National  
Advisory Board, American Security Council,  
1974-present; Student Senator, University of Alaska,  
1973, 1974; Fairbanks Field Coordinator, C. R.  
Lewis for US Senate Committee, 1974

### BUSINESS AND PROFESSIONAL POSITION(S):

General Manager, Anchorage Branch, Bowers Office  
Products

### OTHER ORGANIZATION(S):

Member, Libertarian Party; Member, Resource De-  
velopment Council; Life Member, Boy Scouts of  
America; TRIM (Tax Reform Immediately) Commit-  
tee; Coalition of Alaska Veterans; Common Sense

## STATEMENT

The future of Alaska is in peril. The Carter lockup of Alaska land threatens both our lifestyle and economy. In education our public school system is unresponsive to parental desires and it continues to graduate many non-thinking functional illiterates. In state government our legislators, unfamiliar with the word "NO", spent over **FOUR BILLION** dollars in 1980. This record 25% increase in expenditures illustrates how much government money and control are creeping into all aspects of our lives.

The solutions to our problems though obvious are not easy.

The land battle must not be led by those who would surrender Alaska to the Sierra Club. Let's give them a fight the whole country will talk about and all Alaskans can be proud of. Chuck recommends a policy of non-

compliance with Carter's monuments. Those accused of violations must be found **NOT GUILTY** by their neighbors who sit on juries. The Legislature should endorse the Tundra Rebellion.

In education we must begin an aggressive advocacy of a private education system which educates better, costs less, and is more responsive to the wishes of the parents. Chuck proposes that tax credits be offered to corporations who provide tuition costs to children attending private learning institutions.

In state government we must elect people who will not yield to special interest group pressure. Further we must elect people who can envision non-government solutions to problems on the local level.

**CHUCK HUTCHINS IS SUCH A PERSON!**

(Paid for by the Candidate)

# HOUSE DISTRICT #8

**RAMONA KELLEY**

Democrat



**RESIDENT ADDRESS:** Scimatar Subdivision  
Chugiak

**MAILING ADDRESS:** Box 856  
Eagle River 99577

**DATE OF BIRTH:** 12/1/43

**PLACE OF BIRTH:** Grand Forks, North Dakota

**NAME OF SPOUSE:**

Bud (Clark)

**CHILDREN:**

Colleen Marie 18, David Wayne 17

**LENGTH OF RESIDENCY IN ALASKA:** 27 years

Anchorage/Chugiak: 1953-present

**EDUCATION:**

*High School:*

Anchorage High School, 1958-1961, Diploma

**EDUCATION (cont.)**

*Technical/Vocational:*

Anchorage Business School, 1961-1962

*College/University:*

University of Alaska, Anchorage, a variety of courses taken over the last fifteen years

**POLITICAL AND GOVERNMENT POSITION(S):**

Alaska State House of Representatives, 1975-1976

## STATEMENT

We are fortunate to live in a state that is being presented with rare economic opportunities. However, we must keep in mind that this new-found prosperity will not last forever, and that the present is the time to carefully plan for the future. We must wisely utilize our revenues.

In addition, we must recognize the everyday problems that are facing the Alaskan citizen. Positive steps for Alaskans and the economy include the revamping of both business and personal income tax, to help everyone over the "hump". We must also end the ine-

quitable distribution of state benefits. District 8 is continually given a disproportionate share of revenues when compared to other areas. The concept that 1 Person + 1 Vote = 1 Share of state benefits must be realized and administered.

Furthermore, government must be redirected to serve, not rule, the people. We are not in need of new regulatory committees — we have too many of these now. And, finally, the Capital Move must be pursued. Let's intermingle the Legislature with the people by moving the Capital now.

(Paid for by the Candidate)

# HOUSE DISTRICT #8

**DONALD M. LEACH**  
Republican



**RESIDENT ADDRESS:** Mile 5, Hiland Road  
Eagle River

**MAILING ADDRESS:** P.O. Box 988  
Anchorage 99510

**DATE OF BIRTH:** 12/21/27

**PLACE OF BIRTH:** Ionia, Michigan

**NAME OF SPOUSE:**  
Gloria

**CHILDREN:**  
Linda 27, Donald 26, Craig 23

**OCCUPATION:**  
Self-employed Businessman; Builder

**LENGTH OF RESIDENCY IN ALASKA:** Eighteen years  
Anchorage: 1963-1975  
Eagle River: 1975-present

**EDUCATION:**  
*High School:*  
Bellaire, Michigan, 1941-1945, Diploma

**MILITARY SERVICE:**

US Air Force, 1945-1946; Medical Discharge, Honorable; US Army, Armed Forces Special Weapons Projects, 1947-1948; Honorable Discharge

**SERVICE ORGANIZATION(S):**

Senior Member, Civil Air Patrol

**OTHER ORGANIZATION(S):**

Coalition of Alaska Veterans; National Security Council; National Federation of Independent Businessmen; AOPA #313124; Izaak Walton League; Alaska Gun Collectors Association

**SPECIAL INTEREST(S):**

Flying (private pilot since 1946), hunting, fishing, jogging, cross-country skiing, and snow-machining

## STATEMENT

- Support active exploration and commercial development of Alaska's natural resources
- Support private ownership of Alaska lands — get large amounts of public lands into the hands of citizens
- Support development of petrochemical industry in Alaska
- Support strengthening local hire laws so that Alaskans, not "outsiders", get Alaska jobs
- Support use of Permanent Fund revenues to benefit Alaska's economy, to provide loans to individuals and small businesses that will increase economic opportunities for Alaskans, and to finance long-range capital improvements, such as development of new roads, highways, airports, and harbors
- Support funding for the development of Alaska's fishing industry
- Support moving the Capital as quickly and reasonably as possible
- Support legislation providing for election of judges so we may have more control over their lenient treatment of criminals
- Support revising criminal codes to stiffen sentences for repeated offenders instead of pampering them

*(Paid for by the Candidate)*

# HOUSE DISTRICT #8

**TERRY MARTIN**

Republican



**RESIDENT ADDRESS:** 3960 Reka Drive, B-6  
Anchorage

**MAILING ADDRESS:** 3960 Reka Drive, B-6  
Anchorage 99504

**DATE OF BIRTH:** 1/17/36

**PLACE OF BIRTH:** Baltimore, Maryland

**MILITARY SERVICE:**

US Marines, four years active, four years reserve

**POLITICAL AND GOVERNMENT POSITION(S):**

State House of Representatives, 1979-1980; President, Young Republicans, University of Oklahoma; US Public Health Service, five years

**BUSINESS AND PROFESSIONAL POSITION(S):**

Public Health Advisor, five years; Executive Director, Boys' Clubs of Alaska, eight years; Member, American Surgical Trade Association

**SERVICE ORGANIZATION(S):**

Founder, Boys' Clubs of Alaska, 1965, Girls' Clubs of Alaska, 1973; Kiwanis Club of Anchorage, twelve years; Originator, 1972 Mayor's Midnight Sun Marathon; Director, American Legion Baseball

**OTHER ORGANIZATION(S):**

Pulsator's Running Club; Road Runners of Alaska; Coach, Snowshoeing, Arctic Winter Games

**SPECIAL INTEREST(S):**

Winter sports; officiating at basketball, baseball; indoor sports area for junior/senior high school track/field, football programs and community usage

**OCCUPATION:**

Medical Supplies Sales Manager

**LENGTH OF RESIDENCY IN ALASKA:**

District 8: Fifteen years

**EDUCATION:**

*High School:*

Baltimore Polytechnic

*Technical/Vocational:*

Tuberculosis Control, Communicable Disease Control, USPHS

*College/University:*

University of Oklahoma, Bachelor of Arts, Certified Teacher, 1963

*Post Graduate:*

US Communicable Disease Center, Atlanta, Georgia; Physical Education, AMU; Imco Services, Blowout Simulator System

## STATEMENT

Let's build Alaska — make it a great state. The Good Lord gave us resources to use not just to sit there and look at it. Alaskans should decide what is best for Alaska. With new, positive-thinking legislative leadership, we can have business, union, education, and the state government working together so that all able-bodied persons are off unemployment rolls and enjoying the fruits of their personal efforts.

TERRY MARTIN advocates:

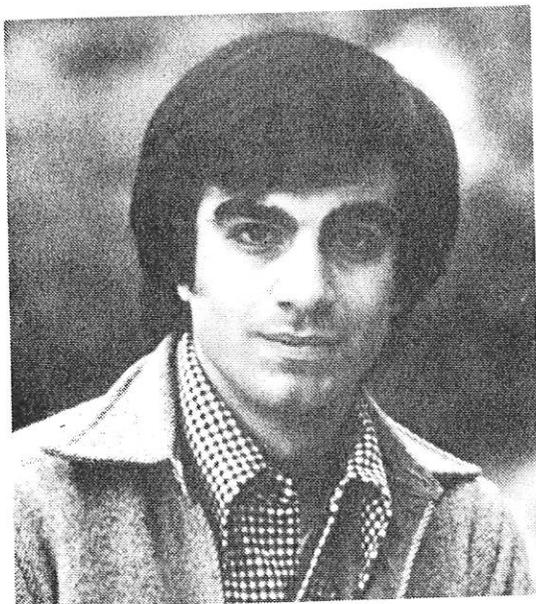
1. Move the Capital — NOW;
2. Create jobs for Alaskans by encouraging business in Alaska; able bodies do not want to be forced onto unemployment;
3. Keep looking for oil and gas, continue the development of the fishing industry, encourage more mining. Resource development will improve the quality of life in Alaska;
4. Develop major hydroelectric power projects as permanent energy source;

5. Stop inflation every way possible, especially by decreasing government spending and allowing the working people more of their personal income for family needs;
6. Provide reserve monies to pay off all bonded indebtedness prior to Prudhoe production peak in 1986;
7. Pay off all state debts to insure no need to reinstate the income tax;
8. Court system protecting the public interest, not the criminal;
9. Allow the people to keep laws that will insure Alaska as a state of decency where we will be proud of the heritage we leave for generations to come;
10. Land for the citizens of Alaska to homestead as did our forefathers.

(Paid for by the Candidate)

# HOUSE DISTRICT #8

**RANDY PHILLIPS**  
Republican



**RESIDENT ADDRESS:** 113 Chickaloon  
Eagle River

**MAILING ADDRESS:** P.O. Box 142  
Eagle River 99577

**DATE OF BIRTH:** 8/30/50

**PLACE OF BIRTH:** Seattle, Washington

## EDUCATION (cont.)

### College / University:

Alaska Methodist University, 1969-1973, Bachelor of Arts, Political Science and History

## POLITICAL AND GOVERNMENT POSITION(S):

Legislative Aide to the House Minority, 1975-1976; Legislator, Tenth Legislature; Legislator, Eleventh Legislature; Current Member of Rules Committee, Judiciary Committee, and Legislative Council

## BUSINESS AND PROFESSIONAL POSITION(S):

Contract Administrative Assistant, Bell, Herring & Associates, 1980; Contract Administrative Assistant, Tryck, Nyman & Hayes, 1978-1979; Partner, Alaska Information Services, 1977-1978; Engineer Technician, Tryck, Nyman & Hayes, 1970-1974; Engineer Technician, City of Anchorage, 1974

## SERVICE ORGANIZATION(S):

Coach, Little League Team, Eagle River; Member, Kiwanis Club of Eagle River

## SPECIAL INTEREST(S):

Mountaineering, camping, fishing, baseball, hockey

## OCCUPATION:

Contract Administrative Assistant

## LENGTH OF RESIDENCY IN ALASKA:

Juneau: 1950-1952  
Anchorage  
(Nunaka Valley): 1956-1962  
Eagle River: 1962-present

## EDUCATION:

### High School:

Chugiak Junior-Senior High, 1965-1969,  
Graduate

## STATEMENT

- MY HIGHEST PRIORITY will be continuing to represent the best interests of my constituents and to maintain contact with my constituents through public hearings, newsletters, questionnaires, correspondence, and personal contact.
- LOCAL IMPROVEMENTS for District 8 have been needed for years. I have worked with other District 8 legislators to secure capital improvements such as state aid for local roads within District 8 (Mountain View Drive, Muldoon Road, DeBarr Road, Eagle River Urban), development of neighborhood parks, Birchwood Airstrip, and bike trails, and I will continue to work for such improvements as needed.
- SUPPORTED and worked on the Home Loan Program to provide low-interest mortgages to Alaskans wishing to purchase homes.
- LAND is a major concern of all Alaskans. I will continue to support programs of homesites, homesteads, and other equitable land release programs.
- SUPPORTED income tax relief.
- SUPPORTED Permanent Fund distribution of \$50 per year.
- LOBBIED legislators from "outside" regarding state's seven consensus points on the d-2 land issue.
- SUPPORTED low-cost Capital Move.
- SUPPORTED legislation that reduced local property taxes through state funding of school foundation programs and revenue-sharing legislation passed in the Eleventh Legislature.
- STATE SPENDING, increasing at alarming rates in recent years, must be curbed. I've sponsored "Sunset Legislation" which passed in 1977, and will always support such legislation leading to cost-effective use of Alaskans' money.
- JOBS AND EDUCATION are concerns of all Alaskans. I'll continue to strive to improve opportunities and current programs in employment and education.
- ASSISTED Student Loan Program applicants.

(Paid for by the Candidate)

# HOUSE DISTRICT #8

**TOM STAUDENMAIER**  
Democrat



**RESIDENT ADDRESS:** Mile 13½, Glenn Highway  
Eagle River

**MAILING ADDRESS:** P.O. Box 8890  
Anchorage 99508

**DATE OF BIRTH:** 11/22/45

**PLACE OF BIRTH:** Menominee, Michigan

## **MILITARY SERVICE:**

Wisconsin National Guard, one year; US Reg. Army, three years, E-5; US Air Force, four years, E-5; Department of Air Force award for suggestion submitted to close Alaskan Chateau

## **BUSINESS AND PROFESSIONAL POSITION(S):**

Past Member, Anchorage Jaycees; Life Member, Air Force Aid Society

## **SERVICE ORGANIZATION(S):**

Member, VFW, Eagle River

## **OTHER ORGANIZATION(S):**

Member, International Union of Operating Engineers, Local 302; Member, International Brotherhood of Teamsters, Chauffeurs, Warehousemen and Helpers of America, Local 959

## **SPECIAL INTEREST(S):**

The desire to help reestablish confidence in the honesty and integrity of our public officials; hunting, traveling, fishing

## **CHILDREN:**

Anne Marie 12

## **OCCUPATION:**

Heavy Equipment Operator

## **LENGTH OF RESIDENCY IN ALASKA:**

Muldoon Area: 1969-1971  
North Mountainview: 1971-1975  
Eagle River: 1975-present

## **EDUCATION:**

### *High School:*

Marinette Catholic Central, Marinette, Wisconsin

### *Technical/Vocational:*

Eastern Detective Academy, Washington, D.C.

### *College/University:*

Anchorage Community College, May, 1973, Structural Welding

## **STATEMENT**

During years past, we have seen our state surplus revenues grow larger. Subsequently, our legislative sessions have grown longer in order to deal with this huge surplus. We are told that our elected officials are trying to develop the proper programs by which these multi-billions can be reinvested in our state so that the State may progress, and the people of the State can prosper.

Have we seen progress? Have we seen prosperity? In a negative sense, yes. We have seen our state government grow. We have seen our state officials' salaries grow. Because of prohibitive taxes, we have seen private industry shrink and the office space vacancy rate grow. Finally, we have seen unemployment lines grow.

My point is that we in this state have the money

to invest in our future. We have private industry to provide the needed technology and the people to provide the needed labor. In short, we have the capabilities to progress, yet we have seen no progress.

I believe in free enterprise and sound logical progress. I believe in accountability of government. I believe in the voice of the people. I believe in honesty.

I am a conservative Democrat because of what I believe in. For ten years I have watched, listened, and become outspoken over the misuse of our tax dollars and the repeated abuse of the voter mandate. Because of this, I have become labeled "The Taxpayer's Watch-dog". I would like to carry this label to Juneau on your behalf.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #8

**SUSAN SULLIVAN**  
Democrat



Susan Sullivan is a lifelong Alaskan, born in Anchorage in 1946. She is married to Tim Sullivan, and they have two children, Timmy age 9, and Conor age 3.

Susan graduated from West Anchorage High School in 1965, and from Alaska Methodist University in 1970. She holds a Bachelor of Science in Economics and Business Administration. As a specialist in lands management, she has worked for both the federal and state government.

RESIDENT ADDRESS: 1131 LaLande Place  
Anchorage

MAILING ADDRESS: 1131 LaLande Place  
Anchorage 99504

She served on the Governor's Commission on Malpractice in 1975 and the Governor's Committee on Employment of the Handicapped since 1978. She served as a member of the Anchorage Council of PTAs, and for two years was president of the local Little League.

Mrs. Sullivan was elected to the Legislature in 1974. She was Chairman of the Health, Education and Social Services Committee, one of the few first-term legislators ever chosen to chair a committee.

## STATEMENT

Voters in District 8 will have four votes for the House of Representatives; I hope you will cast one of your votes for me. Here are my views on some of the issues facing us today:

While the nation struggles under the multiple burdens of high unemployment, high inflation, high interest rates, and a sluggish economy, Alaska has the unique opportunity to assist her citizens in surviving these difficult times, while providing for a stable economy in the future. We must begin by addressing the chronic problem of high unemployment in Alaska. A comprehensive approach is needed, one that includes:

- Training and education programs to provide Alaskans with the skills they need to compete for jobs;
- Timing of our capital improvement projects to stabilize the economy when slowdowns threaten;
- Renewal of the Alaska hire laws in whatever manner is legally possible;

- Careful establishment of year-round industries, emphasizing Alaska's **renewable resources**.

Additionally, the Legislature should:

- Eliminate personal state income taxes;
- Reduce property taxes through revenue sharing with local governments;
- Increase state aid to education;
- Move the capital.

It will be the critical responsibility of the next Legislature to use our oil money to provide **economic justice**, and to insure a fair and stable prosperity for all Alaskans. I would like to do that, and I would appreciate your vote.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #9

**MITCH ABOOD**  
Republican



**RESIDENT ADDRESS:** 3102 Northwood  
Anchorage

**MAILING ADDRESS:** 4504 Spenard Road  
Anchorage 99503

**DATE OF BIRTH:** 2/14/21

**PLACE OF BIRTH:** Plattsburgh, New York

**NAME OF SPOUSE:**

Dinah

**CHILDREN:**

John 31, Gary 26, Patrick 24

**OCCUPATION:**

Businessman, Real Estate

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 1946-1955; 1968-present

**MILITARY SERVICE:**

Armed Forces, Combat Infantryman, Air Force,  
1939-1950, 1st Sergeant; Bronze Star, Purple  
Heart, eight others

**POLITICAL AND GOVERNMENT POSITION(S):**

Special Assistant to two Governors (Alaska); Supply  
Officer, State Government (Alaska)

**BUSINESS AND PROFESSIONAL POSITION(S):**

Senior Industrial Engineer, Boeing; Construction  
Coordinator, Boeing

**SERVICE ORGANIZATION(S):**

Civil Air Patrol, Deputy Wing Commander

**SPECIAL INTEREST(S):**

Professional baseball umpire, television producer,  
actor, writer, and pilot

## STATEMENT

Many issues brought forth during the 1978 campaign are still unresolved. The argument that length of time in the Legislature gives better representation obviously is not true. I will join with a majority Republican Caucus to force important issues out of Juneau.

If you desire the Capital Move, income tax relief, less unemployment, and better representation from a citizen living in your district, I can and will provide that representation.

If you want more private land, a stable economy,

meaningful jobs, and a pleasant community in which to live, I will work *with you* to achieve these goals.

If you want more state contracts in Alaska with greater local hire and less government, I will work to that end.

Nothing can be accomplished without your support. If you want a voice in Juneau for your rights, vote Mitch Abood.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #9

## THELMA BUCHHOLDT

Democrat



RESIDENT ADDRESS: 2607 Kona Lane  
Anchorage 99503

TELEPHONE: 243-1459

Thelma Buchholdt, a fifteen-year Anchorage resident, is a self-employed consultant specializing in community organization, education, and health care program planning. A former schoolteacher, she is an active community leader.

Thelma was born in the Philippines, educated in California and Nevada schools, earned a Bachelor of Arts degree from Mount St. Mary's College, Los Angeles, and did graduate work at the University of Nevada.

Thelma was first elected to the State House in 1974 and reelected in 1976 and in 1978; served four years on the Finance Committee, two years on the Rules Committee, Health, Education and Social Services Committee, and Legislative Council. Thelma is the present chair of the House HESS Committee. She also serves on the Judiciary Committee.

Thelma is married. Her husband's name is Jon. They have four school-age children, Titania, Christopher, Hans, and Dylan.

### STATEMENT

From our Prudhoe Bay oil, our state can expect to receive several billion dollars in royalty share and taxes. It's important to decide what to do with this income.

There are many unmet needs in our state, both in urban and rural communities. For instance, we need better job and business opportunities, better health care, better homes, better roads, better airports.

We must also look toward our future and the future of our children. We must continue to save money through the Permanent Fund account and make sound investments, including home mortgage, small business, and commercial loans.

Additionally, if reelected, I'll work toward:

1. **Retirement of state's bond indebtedness.** The State of Alaska has an outstanding bond indebtedness of over a billion dollars (current figures:

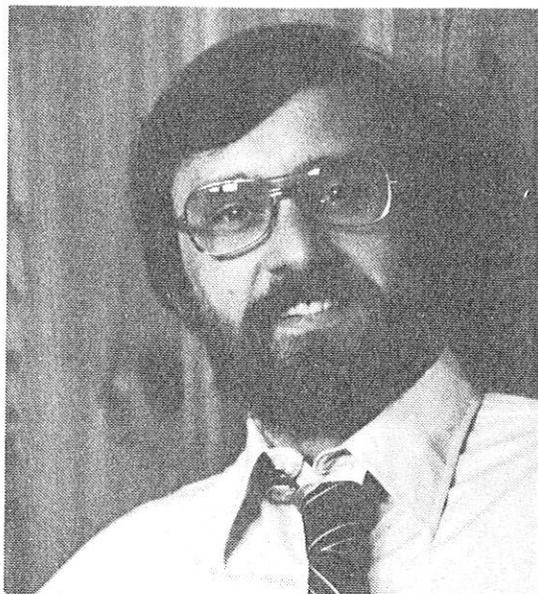
\$795.5 million principal; \$351.9 million interest). The State should retire most or all of this amount owed for statewide capital improvements projects (CIP) and save on the interest payments;

2. **Human resources/services.** I'll continue to advocate for the benefit of those unable to afford professional lobbyists such as children, youth, senior citizens, women's groups, the handicapped, and other groups working for human development;
3. **Comprehensive revenue sharing.** There is further need to improve our revenue sharing law to provide more money for local road maintenance, fire and police protection, parks and recreation. With state funds paying for most of these services, our local government should assess less, or altogether eliminate property taxes, at least on our place of residence.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #9

**JIM KUBITZ**  
Democrat



**RESIDENT ADDRESS:** 3008 Brookside  
Anchorage

**MAILING ADDRESS:** 3008 Brookside  
Anchorage 99503

**DATE OF BIRTH:** 10/26/49

**PLACE OF BIRTH:** Sheboygan, Wisconsin

**NAME OF SPOUSE:**  
Nanette L.

**OCCUPATION:**  
Alaska Woodstoves, Inc.

**LENGTH OF RESIDENCY IN ALASKA:** Twenty years  
Anchorage: 1960-present

**EDUCATION:**  
*High School:*  
West Anchorage High School, 1964-1967,  
Graduate  
*College/University:*  
Willamette University, Salem, Oregon, 1967-  
1971, Bachelor of Arts, Economics  
*Post Graduate:*  
University of Alaska, 1972-1974

**POLITICAL AND GOVERNMENT POSITION(S):**

Delegate to 1974 Democratic District Convention  
from District 9

**BUSINESS AND PROFESSIONAL POSITION(S):**

Delegate to National Federation of Business Conven-  
tion in Washington, D.C., 1975 — only Alaskan par-  
ticipant

**SERVICE ORGANIZATION(S):**

Member, Board of Directors of Big Brothers/Big Sis-  
ters of Anchorage, 1975-present; President of the  
Board, calendar year 1978

**SPECIAL INTEREST(S):**

Outdoor activities including sailing, fishing, and  
skiing

**OTHER:**

Energy alternative technology, including building  
fuel-efficient homes and heating systems

## STATEMENT

I am a fiscal conservative and I believe the State is heading in the wrong direction with our new found oil wealth. The overhead of running the State of Alaska is increasing dramatically and even though it seems easy to afford now, what will happen ten years from now when the State employs thousands more? The State of Alaska should concentrate on lowering costs and preparing stable economic policies for years to come. The only time we can save money is when we have it. We should try to avoid the pitfalls which the Social Security System has fallen into, that is, a continuing decrease of revenues in proportion to the increasing amount of expenditures.

I always have and always will support the moving

of our Capital. I believe it would attract more capable legislators rather than full-time politicians. The Capital will have to be moved someday and the cost of doing so continues to escalate. We have the money now; let's spend it on something which we can see and, hopefully, experience the benefit of its qualitative results.

Lawmakers, like jurors in our system, should be made up of a group of our peers. No one wants to be judged by a dishonest person and our legislators should be examples of the law and not exceptions to it.

As a twenty-year resident, my reputation as an honest and hardworking Alaskan is my most prized possession. I believe I can represent District 9 effectively.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #9

JOHN L. PHILLIPS  
Libertarian



RESIDENT ADDRESS: 4301 Wilson, #3  
Anchorage

MAILING ADDRESS: 4301 Wilson, #3  
Anchorage 99503

DATE OF BIRTH: 3/14/31

PLACE OF BIRTH: Rocksprings, Texas

#### CHILDREN:

Victor Scott 18, John Ricardo 16

#### OCCUPATION:

Self-employed in investments

LENGTH OF RESIDENCY IN ALASKA: 24 years  
Anchorage: 1956-present

#### EDUCATION:

##### *High School:*

Junction High School, 1944-1948, Diploma

##### *Technical/Vocational:*

US Air Force Office Procedure School, 1951,  
Completed

#### EDUCATION (cont.)

##### *College/University:*

University of Texas, 1948-1951; Centenary Col-  
lege, 1953; Sull Ross State College, 1949

#### MILITARY SERVICE:

US Air Force, three years, eight months, 24 days,  
Sergeant; Good Conduct, etc.

#### BUSINESS AND PROFESSIONAL POSITION(S):

Active Member, Ironworker Local #751; President,  
Chateau Real Estate Investments

#### SERVICE ORGANIZATION(S):

Moose Club; Boy Scouts of America

#### SPECIAL INTEREST(S):

Photography, boating, fishing, flying, biking, and  
working with young people

## STATEMENT

I see these as some of the most important issues:

- **Economic Freedom** — Boost the economy by eliminating taxes for all businesses; reduce red tape and paperwork by abolishing most regulating boards and business licensing;
- **Land** — Get the federal government out of Alaska by declaring state sovereignty;
- **Individual Freedom** — If the dollar actually belongs to us (and I believe it does), give it to *us* directly rather than subsidizing the special interests; give us the *choice* to buy what we desire;
- **Education** — I advocate more choice for parents,

children, and teachers by providing tax credit incentives for alternate types of education.

There are many facets of the state bureaucracy that need looking into and correcting, such as irresponsible and massive spending, long and wasteful sessions of the Legislature, legislative abuse of the free conference committee, and many needless laws and regulations. These are only a few of the problems. I am not so naive, nor are you, the voters, to believe these problems can be solved overnight; but with your help and suggestions, we will start to make a few changes.

I think we all agree we need a caring, hardworking, honest, and conscientious representative, and I would like to be that person and will be, with your help. Questions? Call me at 272-1355. Thank you.

(Paid for by the Candidate)

# HOUSE DISTRICT #9

**J. J. (JOE) STRANG**  
Republican



RESIDENT ADDRESS: 1505 West 36th  
Spenard

MAILING ADDRESS: 1505 West 36th  
Spenard 99509

DATE OF BIRTH: 2/17/48

PLACE OF BIRTH: Bangor, Maine

**OCCUPATION:**

Engineer Technician

**LENGTH OF RESIDENCY IN ALASKA:**

Over ten years

Anchorage, Aleutians,

Fairbanks: 1968-1970

Anchorage: 1970-present

**EDUCATION:**

*College / University:*

University of Alaska, Anchorage, Bachelor of Arts  
in Mathematics and Political Science, 1975

**MILITARY SERVICE:**

US Air Force, Medical Administration, 1966-1970

**POLITICAL AND GOVERNMENT POSITION(S):**

Engineer Technician, Municipal Traffic Engineering,  
1975-1976; Municipal Water & Sewer Field Service,  
1976-present; State Republican Alternate, 1976,  
1980; State Republican Delegate, 1978

**SPECIAL INTEREST(S):**

Country music, chess, and halibut fishing

## STATEMENT

Legislative spending and the enormous growth of government continue to be issues. Our oil monies will certainly provide a playground for bad bills. A definite general plan for the Legislature of saving, spending, and paying off bond debts would ease the rocky business climate in Alaska.

Energy is the major challenge for America in the re-

maining 20th Century and beyond. We will all be hard-pressed for answers to cut energy waste before substantially increasing production. Understanding energy ranges from simple to super complex. All Alaskans must understand that no single prescription exists for a solution to the energy problem.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #10

CHARLES G. ANDERSON

Republican



RESIDENT ADDRESS: 1841 East 24th Avenue  
Anchorage

MAILING ADDRESS: 1841 East 24th Avenue  
Anchorage 99504

DATE OF BIRTH: 5/18/29

PLACE OF BIRTH: Kodiak, Alaska

## EDUCATION (cont.)

### Technical/Vocational:

FBI National Academy, 1968, Certificate; FBI —  
Police Management, 1969, Certificate; Keeler  
Polygraph Institute, 1961, Certificate

## MILITARY SERVICE:

US Army, 1951-1953

## POLITICAL AND GOVERNMENT POSITION(S):

Police Officer to Deputy Chief of Police, Anchorage  
Police Department, 1953-1973; Chief of Police, An-  
chorage Police Department, 1974-1980; President,  
Alaska Association of Chiefs of Police, 1975-1976;  
Commissioner, State Commission on the Administra-  
tion of Justice, 1973-present; Commissioner, State  
Juvenile Justice Commission, 1977-present

## BUSINESS AND PROFESSIONAL POSITION(S):

University of Alaska, Criminal Justice Center Advi-  
sory Board, Executive Committee; Member, Alaska  
Peace Officers Association; Member, International  
Association of Chiefs of Police

## SPECIAL INTEREST(S):

Fishing, tennis, jogging

## NAME OF SPOUSE:

Georgia

## CHILDREN:

Patti 27, Charles, Jr. 22

## OCCUPATION:

Chief of Police (Retired March 1980)

## LENGTH OF RESIDENCY IN ALASKA: Lifelong

Kodiak: 1929-1951

Anchorage: 1951-present

## EDUCATION:

### High School:

Kodiak High School, 1944-1947, Diploma

## STATEMENT

As a lifelong Alaskan, I have witnessed many changes from territorial days to the present complex problems facing the State of Alaska. It has always been my firm belief that elected officials should not lose sight of the fact that they are servants of the public and that their lawmaking efforts should reflect the wishes of, and be of benefit to, the public they represent.

My entire adult life has been dedicated to public service which has been both rewarding and fulfilling. My decision to enter public service, once again, is based upon my sincere desire to continue providing service to the public in a new and challenging arena. As former Chief of Police of the Anchorage Police Department and current State Commissioner on the Administration of Justice, I feel that my experience in leadership and administration qualifies me to assume the responsibilities of a state legislator.

Since I am no longer associated with any public or

private agencies, I am prepared to totally commit myself to the responsibilities of the Legislature. Some of my many concerns in this very important time in legislative history are:

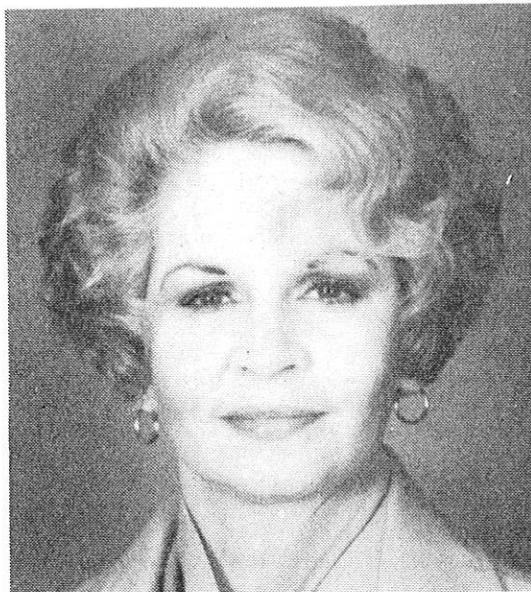
- Providing a common-sense approach to lawmaking;
- Careful budgeting and spending;
- Creating a more efficient criminal justice system;
- Encouraging new industry to Alaska to stabilize our economy;
- Developing our natural resources wisely;
- Creating jobs for Alaskans;
- Resolving the capital move question expeditiously.

(Paid for by the Candidate)

# HOUSE DISTRICT #10

**RAMONA L. BARNES**

Republican



**RESIDENT ADDRESS:** 2230 Paxson  
Anchorage

**MAILING ADDRESS:** P. O. Box 3382  
Downtown Station  
Anchorage 99510

**DATE OF BIRTH:** 7/7/38

**PLACE OF BIRTH:** Pikeville, Tennessee

## **POLITICAL AND GOVERNMENT POSITION(S):**

State Representative, Eleventh Alaska Legislature; Member, Judiciary Committee, Health, Education and Social Services Committee, Special Committee on Roads and Highways; Delegate to Republican State Convention, 1976, 1978, 1980; Elmendorf School Board, 1973-1976; Advisor to Anchorage School Board, 1975-1976

## **BUSINESS AND PROFESSIONAL POSITION(S):**

Partner, International Consulting Enterprises; Trustee, Blood Bank of Alaska; Member, Board of Directors, Anchorage Community Mental Health Center

## **SERVICE ORGANIZATION(S):**

Commonwealth North; America Legislative Exchange Council; Professional Business Women's Club; Alaska Outdoor Association; National Rifle Association; Alaska Association of School Boards; Council for Exceptional Children

## **OTHER ORGANIZATION(S):**

Anchorage Republican Women's Club; National Federation of Republican Women; Elmendorf Officers' Wives Club

## **SPECIAL INTEREST(S):**

Alaska's great outdoors and the best educational system possible for Alaska's youth.

## **NAME OF SPOUSE:**

Larry A.

## **CHILDREN:**

Randall 24, Michael and Michelle 19

## **OCCUPATION:**

Businesswoman

## **LENGTH OF RESIDENCY IN ALASKA:** Nine years

Anchorage: 1972-present

## **EDUCATION:**

*High School:*

Bledsoe County, Tennessee

*College / University:*

Michigan State College; Waipahu Community College, Hawaii

## **STATEMENT**

Action taken by the Eleventh Legislature will provide temporary relief from the economic depression suffered by Alaskans since the pipeline days. The most important issue facing Alaskans today is **JOBS**. With our massive unemployment, it is essential that we take steps to produce more than temporary relief, and this can be done through:

**Resource Development** — It is imperative that we develop our renewable resources such as tourism, fisheries, forestry, and agriculture as well as those nonrenewable resources, mining and petroleum. Alaska has great wealth and yet we maintain the highest unemployment rate in the Nation. Development will provide **JOBS** for Alaskans and products for America;

**Law and Order** — A stable economy and more **JOBS** for Alaskans is an important factor in the continu-

ing battle against crime;

**Land** — We must get the land out of the hands of federal and state administrators and into the hands of the people where it rightfully belongs. Private ownership of land is basic to many other rights and is the key to the entire economic structure of the State;

**Capital Move** — I have supported and will continue to support the voter's mandate to move the Capital;

**Taxes** — I supported repeal of the personal income tax and believe this legislation will serve to stimulate our lagging economy. I will continue to work for the elimination of unnecessary taxes.

It has been an honor to serve you, the people of District 10. With your support, I will continue to serve.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #10

**WALLY HOPKINS**

Democrat



RESIDENT ADDRESS: 4873 Wesleyan Drive  
Anchorage

MAILING ADDRESS: 4873 Wesleyan Drive  
Anchorage 99504

DATE OF BIRTH: 1/17/42

PLACE OF BIRTH: Bend, Oregon

**POLITICAL AND GOVERNMENT POSITION(S):**

Four years with the Internal Revenue Service in the Anchorage District Office; Received special achievement awards

**BUSINESS AND PROFESSIONAL POSITION(S):**

Began private practice as an accountant and business consultant in 1971 until present; currently President of Hopkins Business Services, Inc. and Alaska Qwik Lube, Inc.

**SERVICE ORGANIZATION(S):**

Director, Greater Anchorage, Inc. (Fur Rendezvous); Member, Benevolent and Protective Order of Elks

**OTHER ORGANIZATION(S):**

Director, Alaska Sports Car Club, Inc.; President, Alaska Region Porsche Club of America; Coordinator, Anchorage Rony Grand Prix

**SPECIAL INTEREST(S):**

Sports car racing, ice racing, hunting, fishing, camping, Klondike and Alaska gold rush history

**NAME OF SPOUSE:**

Beverly L.

**OCCUPATION:**

Accountant; Business Consultant

**LENGTH OF RESIDENCY IN ALASKA:** Thirteen years

Anchorage: April 1967-present

**EDUCATION:**

*College / University:*

Portland State University; University of Oregon

**MILITARY SERVICE:**

US Marine Corps, four years; Disabled Veteran

## STATEMENT

**ALASKA'S ECONOMY** — There is no reason for the residents of the State of Alaska to be looking at a recession or depression.

1. We need to develop the known natural resources we have and continue exploring for new ones. Projects such as the Susitna hydro project, the natural gas pipeline, the Beaufort Sea oil fields, (Nome) Pilgrim Springs geothermal projects, Mine Mouth power plant at Healy, Knik Causeway, etc., should be encouraged and/or funded to stimulate the economic and energy growth in Alaska.
2. The State of Alaska should invest its monies within the State. Monies for loans at reasonable interest rates should be made available to businesses and residents of the State. Why should we invest our monies in California and New York banks?

**CAPITAL MOVE** — A majority of Alaskans were out-manuevered and misled with the FRANK Initiative. Why haven't our legislators corrected or initiated action that would reverse this maneuver? **LET'S MOVE THE CAPITAL AND BE QUICK ABOUT IT.**

**CRIMINAL CODE AND JUDICIAL SYSTEM** — Under our present system the innocent victims are the losers. Let's legislate some laws the judges *have* to enforce.

**TAX REPEAL** — Alaska income taxes should be repealed in their entirety. The so-called "Cheechako" staggered income tax will cost more to administer and enforce than will be collected in taxes. It also costs the employers to administer, report, and collect these taxes. This money could be used to create more jobs and enable businesses in Alaska to compete with outside markets and services.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #10

CECILIA (PUDGE) KLEINKAUF

Democrat



**RESIDENT ADDRESS:** 4201 McInnes  
Anchorage

**MAILING ADDRESS:** 4201 McInnes  
Anchorage 99504

**DATE OF BIRTH:** 9/22/36

**PLACE OF BIRTH:** Sterling, Colorado

**EDUCATION (cont.)**

*Post Graduate:*

University of Denver, Denver, Colorado, 1967-1969, Master of Social Work

**POLITICAL AND GOVERNMENT POSITION(S):**

Legislative Lobbyist, Alaska Tourism Advisory Board; Institutions Consultant and Developmental Disabilities Assistant, Alaska Department of Health and Social Services; Project Director, National Institute of Mental Health and Department of Health, Education, and Welfare.

**BUSINESS AND PROFESSIONAL POSITION(S):**

Associate Professor, Social Work, UAA; Counselor, State-operated Schools; Teacher, Colorado and California

**SERVICE ORGANIZATION(S):**

League of Women Voters; Alaska Children's Code Task Force; Alaska Chapter, National Committee for Prevention of Child Abuse; UAA Faculty Senate; Child Welfare League of America; Tudor Park Community Council

**OTHER ORGANIZATION(S):**

Alaska Chapter, National Association of Social Workers

**SPECIAL INTEREST(S):**

Camping, fishing, gardening, reading, and the promotion of neighborhood stability and community improvement

**NAME OF SPOUSE:**

Jack

**CHILDREN:**

Scott 19

**OCCUPATION:**

Associate Professor, University of Alaska, Anchorage

**LENGTH OF RESIDENCY IN ALASKA:** Eleven years

Anchorage: 1969-present

**EDUCATION:**

*High School:*

St. Scholastica Academy, Canon City, Colorado, 1953-1954, Diploma

*College/University:*

Colorado State University, Fort Collins, Colorado, 1954-1958, Bachelor of Arts

## STATEMENT

I believe that a legislator should:

- Provide constituents with information on a regular basis;
- Consider both constituent opinion and factual data in the decision-making process;
- Enact public policy which assures the protection of all citizens' rights and promotes equal access to benefits and resources;
- Assure that economic and human needs are considered equally in policy making;
- Utilize the legislative process ethically for the benefit of constituents.

I will serve the people of Alaska based upon this philosophy.

I will work hard to:

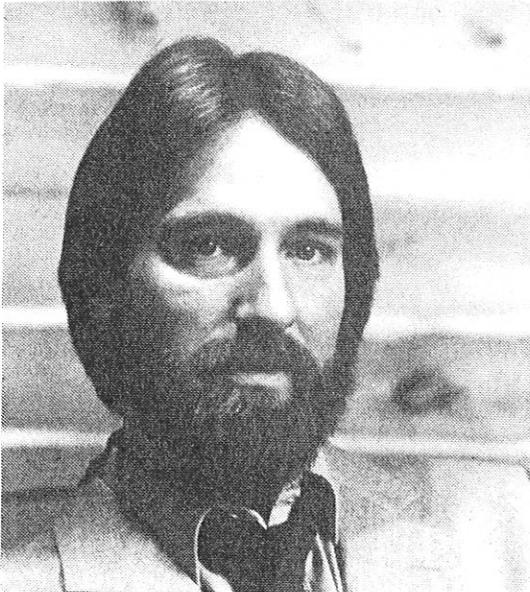
- Strengthen Alaska's economy through development of our renewable resources and through tax credits for small businesses;
- Provide state assistance to Anchorage for reduced property taxes and road and street improvements;
- Promote education at the elementary, secondary, and post-secondary levels and strengthen the state student loan program;
- Assure accountability in human services and improve health and mental health services;
- Limit the legislative session and move the Capital.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #11

## DANA BROCKWAY

Democrat



RESIDENT ADDRESS: Mile 2, Alyeska Highway

MAILING ADDRESS: Box 132  
Girdwood 99587

DATE OF BIRTH: 12/17/48

PLACE OF BIRTH: Hartford, Connecticut

### EDUCATION (cont.)

#### College / University:

University of Oregon, 1967-1972, Bachelor of Science

#### Post Graduate:

University of Oregon, 1972-1973, Master of Science; Major: Interdisciplinary Studies; Juvenile Corrections

### POLITICAL AND GOVERNMENT POSITION(S):

Researcher, House Committee on Human Resources, Oregon House of Representatives, 1973; Vice-President, Girdwood Community Council, 1976-1978; Board of Directors, Girdwood Community Council, 1978-1980; Supervisor, Girdwood Board of Supervisors, 1977-present

### BUSINESS AND PROFESSIONAL POSITION(S):

Social Worker, Alaska Children's Services, 1973-1975; Co-owner, Crow Creek Mercantile, 1975-1978; Relief Office Manager/Cost Engineer, Alaska Constructors, Inc., 1979; Management, Alyeska Resort, 1979-1980; Co-owner, Alyeska Tour and Transfer, 1980

### OTHER ORGANIZATION(S):

Foster parent, 1972-1973

### SPECIAL INTEREST(S):

Fishing, skiing, tennis

### NAME OF SPOUSE:

Susan

### CHILDREN:

Mica, four months

### OCCUPATION:

Assistant Manager, Hotel Operations; Small Business Owner

### LENGTH OF RESIDENCY IN ALASKA: Seven years

Downtown Anchorage: Two years

Girdwood: Five years

### EDUCATION:

#### High School:

South Eugene High School, 1964-1967, Diploma

## STATEMENT

The coming Legislature will face a host of issues and dilemmas, new and old, including some carry-overs from the past Legislature. It will have tremendous opportunities to solve current and future problems but will have a responsibility to do so conscientiously without wasteful spending. Among them are the opportunities to:

- Provide the people of Alaska with basic services to improve the quality of life;
- Dramatically reduce real property taxes workably and constitutionally;
- Fairly distribute representation through reapportionment;
- Conscientiously disperse lands to meet agricultural, recreational, and residential needs;

- Build a lasting and durable year-round economy;

- Invest a growing legacy within the State to the benefit of all who live here.

Ultimately, turning these opportunities into realities falls on each Alaskan. Your vote for the representatives to help you accomplish these things is your investment in the future.

I am one of those who can help move Alaska toward that future.

Please vote on Election Day, and cast one of your two votes for Dana Brockway.

(Paid for by the Candidate)

# HOUSE DISTRICT #11

**BERNIE BYLSMA**  
Republican



**RESIDENT ADDRESS:** 13231 Stephenson Street  
Anchorage

**MAILING ADDRESS:** SRA Box 4106  
Anchorage 99502

**DATE OF BIRTH:** 8/27/22

**PLACE OF BIRTH:** Lynden, Washington

**NAME OF SPOUSE:**  
Billie

**CHILDREN:**  
Darrell 33, Douglas 31, Glen 30, Marlene 28, Daniel 26, Charles 24, Eileen 22, Joan 19, Jeff 17, Bradley 11, Krystal 9

**OCCUPATION:**  
Chevron Station Dealer, Turnagain Chevron, Klatt Road and Old Seward Highway

**LENGTH OF RESIDENCY IN ALASKA:** Fourteen years  
Anchorage: 1966-present

**EDUCATION:**  
*High School:*  
Foster High, Washington, 1939-1940  
*College / University:*  
Seattle Pacific College, 1951-1952; University of Washington, 1952-1955

**MILITARY SERVICE:**

US Army, three years, six months, WWII

**POLITICAL AND GOVERNMENT POSITION(S):**

District 11 and State Republican Convention, 1978 and 1980; Past Treasurer, District 11 Republican Party

**BUSINESS AND PROFESSIONAL POSITION(S):**

President, Chevron Dealer Association, 1975-1980; Dealer Representative, Dealer Affairs Council, Seattle, 1978-1979; President, Allate Inc.

**OTHER ORGANIZATION(S):**

Twelve-year sponsor, Abbott-O-Rabbit Little League; Executive Board, Home Owners' Association; Charter Member, Dimond Boulevard Baptist Church

**SPECIAL INTEREST(S):**

My general interests are generally aimed at the well-being, education, and recreation with and for my family.

## STATEMENT

I am deeply concerned about the runaway growth of government and its related regulating processes. The attitude in the Capitol seems to be to find a place to spend all the money available to it.

Our sense of individual responsibility is being eroded by the availability of funds for almost any project, only bringing more bureaucratic control over our everyday

lives. Our freedoms cannot long exist if we must constantly rely on state funds to spur our economy.

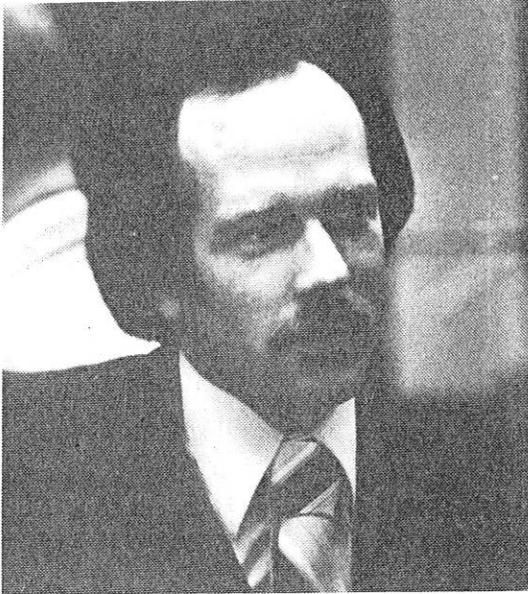
My business is a service business and its success for over 25 years has been totally dependent upon knowing what the public wants and meeting those needs. I am dedicated to continue the same performance in the Legislature for the people of the District.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #11

**RAY METCALFE**

Republican



**RESIDENT ADDRESS:** Hillside Area in  
House District 11

**MAILING ADDRESS:** Box 4-2766  
Anchorage 99509

**AGE:** 30

## **BACKGROUND (cont.)**

I grew up farming and ranching. I left home at the early age of 16 and put myself through high school and college by working at the following trades: heavy equipment operator; truck driver; oil rig roughneck; mechanic; longshoreman; sawmill worker; carpenter; forest fire fighter.

I have been involved in real estate since age 23.

## **OCCUPATION:**

Real Estate Investments; Real Estate Development; Real Estate Sales; Associated with Alaska Mortgage Company

**LENGTH OF RESIDENCY IN ALASKA:** Twelve years

## **EDUCATION:**

Eastern Montana College; Anchorage Community College

## **BACKGROUND:**

A wide background improves one's perspective.

## **BUSINESS AND PROFESSIONAL POSITION(S):**

The Alaska Development Council; Alaskans United; Commonsense for Alaska; Citizens for the Management of Alaskan Lands; Alaska Jaycees

## **SPECIAL INTEREST(S):**

Moving the Capital

## **OTHER:**

Creating private sector jobs; making loans available at reasonable costs; reducing the size of government; getting rid of more taxes; reasserting State's Rights

## **STATEMENT**

I am running on my record.

**Capital Move** — Even after being punished for doing so, I continued to force the Capital Move issue. All legislators from Anchorage gave lip service to the Capital Move, but only seven brave Republicans were willing to challenge the authority of the senior members, when I moved that we force a needed Capital Move Bill from the grips of the committee chairman sitting on it. The rest of Anchorage's 16 House members voted against the motion.

A handful of legislators are pushing hard to make some changes in the direction of our government.

When the Legislature rejected my request to reduce taxes, I helped Dick Randolph carry a petition to get tax relief on the ballot. The petition forced the Legislature to face the issue. Without it, tax relief would not have been considered.

I have been similarly adamant on such subjects as:

1. Reducing regulations and the size of government;
2. Taking a firmer stand with Washington on state lands and state rights issues;
3. Solving our economic problems by creating a better economic climate for private industry and jobs;
4. Making sure loans are available to Alaskans at reasonable rates.

While doing all that, I managed to get more done for roads in South Anchorage than has been done in years.

If you want a strong voice that will not crumble under pressure, I would consider it an honor to continue serving you.

Your continued support would be sincerely appreciated.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #11

**JOYCE MUNSON**

Democrat



**RESIDENT ADDRESS:** 935 East 79th  
Anchorage

**MAILING ADDRESS:** 935 East 79th  
Anchorage 99502

**DATE OF BIRTH:** 12/13/30

**PLACE OF BIRTH:** Guthrie, Oklahoma

**CHILDREN:**

Steven 32, Kathryn 29, Janie 26, Robert 23, four grandchildren

**OCCUPATION:**

Health Consultant

**LENGTH OF RESIDENCY IN ALASKA:** 27 years

Anchorage: 1952-1961; 1962-present  
Sterling: 1961-1962

**EDUCATION:**

*High School:*

East High, Wichita, Kansas, 1944-1947, Graduate

*College / University:*

Wichita University, Wichita, Kansas, 1949; UAA  
Community College

**POLITICAL AND GOVERNMENT POSITION(S):**

Alaska State House of Representatives; Chairman of Special Committee on Roads and Highways; Vice-Chairman of Commerce; Vice-Chairman of Health, Education and Social Services; served on US Human Rights Commission; Governor's Advisory Board for Mental Health; Former Member, Anchorage School District Curriculum Advisory Board and Budget Advisory Board; served as Officer in Bartlett Democratic Club

**BUSINESS AND PROFESSIONAL POSITION(S):**

Former Owner/Operator of Small Business

**SERVICE ORGANIZATION(S):**

Served on Board of Directors, Neighborhood Health Center; Anchorage Community Mental Health Clinic; Municipality Drug Management Board; served as Officer in Unitarian Church, PTA, and other civic organizations; involved for fifteen years in Scouting

**SPECIAL INTEREST(S):**

Amateur artist, enjoy fishing, hiking, skiing, working with children in theatrical productions

## STATEMENT

I have been a Member of the State House for two years now. I am pleased with many of the achievements during my tenure. A commitment to income tax relief and distribution of dividends from the Permanent Fund was demonstrated. Relief from property taxes for homeowners and from current taxation levels for businesses must be the next priority in this area.

We made significant steps toward improving Alaska's economy with extensive road and building projects and loan programs. I will continue to work to achieve a stable economy. The private sector and, especially, small business must be at the core of Alaska's economy.

Promotion of our natural resources has been a part of my work for Alaska's future. I will urge that state monies be invested in Alaska to develop alternative energy, like the Susitna Dam, to ensure an adequate

supply of affordable power.

As Chairman of the Special Committee on Roads and Highways, I am convinced that Alaska needs a comprehensive transportation plan. A transportation system must be developed that is economically viable for importing goods and for exporting Alaska's products and natural resources.

I remain a strong supporter of the Capital Move. I co-sponsored all of the bills relating to the move that passed the House and worked with the Capital Relocation Committee. I will continue my efforts.

The many needed capital improvements for District 11 were a major accomplishment of the last two years. I have represented our District well and will continue to do so.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #12

**JOE L. HAYES**  
Republican



**NAME OF SPOUSE:**

Diane

**CHILDREN:**

Debra, Karin, Laura

**OCCUPATION:**

Professional Engineer; Businessman

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 34 years

**EDUCATION:**

*High School:*

Anchorage High School, 1947

**RESIDENT ADDRESS:** 9710 Arlene Drive  
Anchorage

**MAILING ADDRESS:** 2810 "C" Street, Suite A  
Anchorage 99503

**DATE OF BIRTH:** 2/18/30

**PLACE OF BIRTH:** Bakersfield, Missouri

**EDUCATION (cont.)**

*College/University:*

University of Washington, Bachelor of Science,  
Civil Engineering, 1955

*Post Graduate:*

University of Alaska, Master of Science, Engineer-  
ing Management, 1966

**POLITICAL AND GOVERNMENT POSITION(S):**

Anchorage Platting Board, 1959-1964; Legislator,  
1977-1980; House Minority Leader, 1979-1980

**BUSINESS AND PROFESSIONAL POSITION(S):**

Associate and Partner, Tryck, Nyman & Hayes,  
1959-1974; Vice-President, Borough-City Develop-  
ment, 1974-1979

**SERVICE ORGANIZATION(S):**

Anchorage Chamber of Commerce; Pioneers of Alas-  
ka; Sand Lake Community Council; Commonwealth  
North; Common Sense for Alaska

**OTHER ORGANIZATION(S):**

Registered Land Surveyor — Alaska and Arizona;  
Registered Civil Engineer — Alaska, Arizona, and  
Hawaii

**SPECIAL INTEREST(S):**

Hayes is a private pilot and enjoys long-distance fly-  
ing for both recreation and business. An avid sports  
fisherman in fresh and salt water, he has long had  
an interest in restoration and protection of Alaska's  
sport and commercial fishing stocks.

## STATEMENT

THE TWELFTH ALASKA LEGISLATURE must address the task of digesting the work of the Eleventh in disposing of some \$4.6 billion and make intelligent plans for the remaining years of extraordinary affluence as well as the years of income decline which inevitably will follow.

A formula for CONSTITUTIONALLY IMPOSED SPENDING LIMITATION is an absolute necessity. The bonanza we are enjoying must not become an impossible burden to future Alaskans.

RENEWABLE RESOURCE DEVELOPMENT must be addressed in a more serious fashion than ever before. This is the principal way in which we can guarantee the future for Alaska.

EQUITABLE TREATMENT, balanced against the legitimate needs of government, must be given all industry IN TAXATION, from neighborhood businesses to petroleum corporations.

LAND DISTRIBUTION must be accelerated and continued. Private property, including land, is a cornerstone of American prosperity, and cannot be ignored in Alaska.

ALASKA'S RELATIONSHIP WITH THE FEDERAL GOVERNMENT is unclear. Our status as a youngster among the states, with perhaps more at stake than any other, imposes a responsibility to initiate and participate in efforts to finally clarify and solidify the state-federal relationship, particularly as regards land ownership.

PERSONAL INDEPENDENCE AND PRIVACY must be accorded high respect. At the same time, law enforcement, social and welfare necessities, and a high standard of public education must be served. These are not incompatible goals — only ones which require clear thinking and sound judgment of those in responsible positions.

I hope to be chosen again to serve those goals.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #12

**JOE D. MONTGOMERY**  
Republican



**RESIDENT ADDRESS:** 1048 Beech Lane  
Anchorage

**MAILING ADDRESS:** 1048 Beech Lane  
Anchorage 99501

**DATE OF BIRTH:** 1/28/18

**PLACE OF BIRTH:** Texas

**MILITARY SERVICE:**  
Army Air Force Pilot, 1942-1945

**POLITICAL AND GOVERNMENT POSITION(S):**  
Alaska Parole Board; Professional Teaching Practices Commission; State House of Representatives, 1978-1980; Legislative Budget and Audit Committee, House Finance Committee, Rural Education Oversight Committee

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Teacher, Principal, Superintendent, Anchorage School District, 32 years; Owner, Automobile Agency, Anchorage, 1946-1949

**SERVICE ORGANIZATION(S):**  
Rotary; Pioneers of Alaska; YMCA; Elks; Anchorage Chamber of Commerce

**OTHER ORGANIZATION(S):**  
American Association of School Administrators; Northwest Accrediting Association; Alaska High School Activities Association; Alaska Association of Secondary School Principals; Cook Inlet Association of School Administrators

**SPECIAL INTEREST(S):**  
Sports, gardening, landscaping, education, working with youth groups

**NAME OF SPOUSE:**  
Ebba

**CHILDREN:**  
Julie (Ginder), Marilyn Jo (Odom)

**OCCUPATION:**  
Retired School Administrator; Educational Consultant

**LENGTH OF RESIDENCY IN ALASKA:** 39 years  
Anchorage: 1941-present

**EDUCATION:**  
*High School:*  
Floydada, Texas, 1936, Graduate  
*College/University:*  
New Mexico Junior College, 1936-1938; Colorado State University, 1938-1941, Bachelor of Science  
*Post Graduate:*  
Eastern New Mexico University, 1955-1957, Master of Science; Montana State University; Stanford University

## STATEMENT

The efficient and responsible utilization of Alaska's dollars and a carefully planned budget are essential to good government. With increased oil revenues, it becomes most important to manage our state finances in a businesslike manner. The financial base of Alaska is the free enterprise system, and careful consideration must be given before regulations or restrictions are imposed.

The differences in our Alaskan communities mandate that local control must be maintained, with strong con-

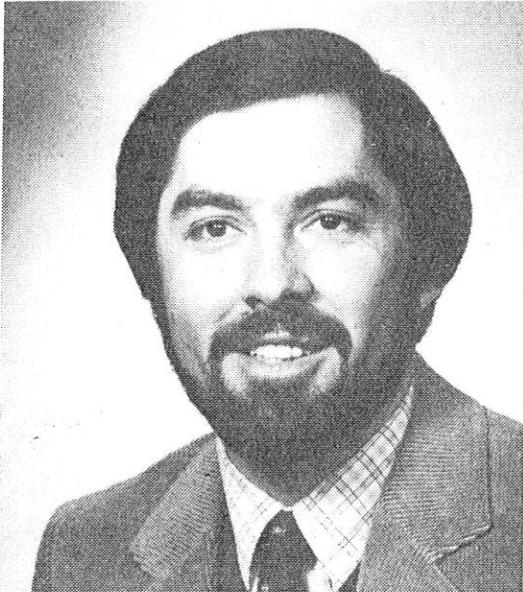
sideration being given to the requests of locally elected officials. As an educator, I will continue to work toward the improvement of education in Alaska, always keeping in mind local desires. A more equitable method of financing the borough and rural schools must be implemented.

I will continue to support moving the Capital, limit the length of the legislative session, reduce government expansion, increase land disposal, and promote Alaska business and job opportunities.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #12

## STEVE TACKETT Democrat



Steve Tackett, born 1951, and a 28-year resident of Anchorage, attended local schools and Anchorage Community College.

Steve began his construction career in 1965. In 1968, Steve became a subcontractor, founding Boulder Construction, probably the youngest bonded general contractor licensed by the State. In 1980, Boulder Construction is still a successful business, solely owned and operated by Steve. Steve also founded Key Realty which handles most of his real estate holdings and transactions.

RESIDENT ADDRESS: 10811 Kamishack Bay Circle

MAILING ADDRESS: P.O. Box 4-1293  
Anchorage 99502

Alaska Balloon Adventures is another business which Steve Tackett founded with his partner. Begun as a hobby, it has developed into a business employing eight people part-time. To bring unity among balloonists, Steve founded and is President of Air Musers Alaska, the hot air balloon club. Steve takes real pride in the beautiful white balloon with the blue state of Alaska on the side.

Steve's other interests include hunting, fishing, sponsoring women's softball, and boating.

### STATEMENT

Key issues are the economy, Permanent Fund, employment, taxes, the Capital Move, and hydroelectric power. The most crucial issue is income tax repeal. I wholeheartedly support the repeal of personal state income tax.

The next priority is the economy. The State should continue to provide low-cost business and home loans to stimulate the economy, but future capital improvements could be planned to keep the economy and employers on an even keel.

A top issue is personal property tax and real property taxes. I feel that personal and business personal property tax should be eliminated; real property taxes should be substantially reduced.

I believe we should develop our hydroelectric potential, starting with the Susitna Project. Hydroelectric is the cleanest, most environmentally sound type of en-

ergy available today. On an economical basis, it is a renewable resource that will continue to serve Alaska for 100 years or more.

I support investment in and encouragement of industries providing renewable resources such as bottomfishing, tourism, timber, and agriculture. Alaska's future can be great if these industries are expanded to full capacity, possibly eventually replacing oil income as our primary revenue.

I support continuing efforts to reduce government by use of private sector and to reduce red tape and regulation.

A big issue by the Governor and other candidates is to increase the Permanent Fund to 50% of our oil income. I would oppose that until I'm sure the Fund can be used in Alaskan investments, loans, etc., and that all necessary expenditures are funded.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #12

**JOE VALIENTE**

**Libertarian**



**RESIDENT ADDRESS:** 1106 Southampton  
Anchorage

**MAILING ADDRESS:** 1106 Southampton  
Anchorage 99503

**DATE OF BIRTH:** 3/26/45

**PLACE OF BIRTH:** Tampa, Florida

**EDUCATION:**

*High School:*

East High School, Anchorage, Alaska, 1961-1964, Diploma

*College/University:*

University of Alaska, 1965-1968

**MILITARY SERVICE:**

US Army, 21 months, SP5

**BUSINESS AND PROFESSIONAL POSITION(S):**

Retail Management; Trucker

**OTHER ORGANIZATION(S):**

Little League; Teamster Local 959; Retail Clerks Union

**SPECIAL INTEREST(S):**

Fishing, reading, church work, working with youth programs, historical studies

**NAME OF SPOUSE:**

Bobby Jean

**CHILDREN:**

Yvette 12, Joseph 9, Jesse 6

**OCCUPATION:**

Trucking Industry, Retail Management

**LENGTH OF RESIDENCY IN ALASKA:** 19½ years

Anchorage: 1960-1966

Fairbanks: 1966-1968

Army: 1968-1970

Anchorage: 1970-present

## STATEMENT

As a Libertarian candidate, I feel that Juneau politics has to be challenged right down to its foundation. Legislators in the 1980 session proved that they are not concerned with the serious business of living. I believe that Alaskans are being threatened by the policies of the two other parties.

My message is clear and simple. If we are to enjoy freedom, peace, and prosperity in the coming years, our legislators must be dedicated to eliminating government controls over our lives and businesses. Wage, price, and land control is not the ideal. I believe that the control of Alaskan lands should be given back to the people and let those people develop new oil and gas reserves, expand our fisheries and timber. Then,

eliminate all taxes through the reduction of governmental bureaucratic costs.

I believe that the Alaskan ideal is freedom. Freedom for Alaskans to act, to succeed, to make mistakes, to grow, to prosper, without a giant of a government controlling and ruining our lives and opportunities.

Juneau must be sent legislators that are willing to break the spell of big government. Alaska grew, not on the power of the State, but on the liberty of the individual. This ideal has survived and is the only hope for all the issues confronting Alaska. Only through voluntary conduct in our lives, free creativity, and an exchange of goods and ideas, can we change the mood and direction of this last frontier.

*(Paid for by the Candidate)*

# SENATE DISTRICT O

**GLENN HACKNEY**

Republican



RESIDENT ADDRESS: 1136 Sunset Drive  
Fairbanks

MAILING ADDRESS: 1136 Sunset Drive  
Fairbanks 99701

DATE OF BIRTH: 12/22/24

PLACE OF BIRTH: Erieville, New York

**MILITARY SERVICE:**

US Maritime Service, two years, Warrant Officer

**POLITICAL AND GOVERNMENT POSITION(S):**

Purchasing Agent for the City of Fairbanks; Special Assistant to the Governor

**BUSINESS AND PROFESSIONAL POSITION(S):**

Manager, Concrete Block Plant; Salesman, Building Materials

**SERVICE ORGANIZATION(S):**

Lions International; Kiwanis International; Presbyterian Men

**OTHER ORGANIZATION(S):**

Parent-Teachers Association; United Good Neighbors; Boy Scouts; Salvation Army; Hospitality House; Rescue Mission; Birthright of Alaska; Tundra Times; Chamber of Commerce

**SPECIAL INTEREST(S):**

Gardening, fishing, hunting, bowling, community activities, travel

**OTHER:**

I firmly believe in personal involvement in community affairs to gain some measure of control over government that threatens to intrude into every level of our lives. Only thus can we shape the kind of state we want Alaska to be. I believe in jobs, not welfare, and in a personal commitment to Christian principles.

**NAME OF SPOUSE:**

Esther

**CHILDREN:**

Glenn 31, Arthur 28

**OCCUPATION:**

Salesman

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 12 years

Fairbanks: 18 years

**EDUCATION:**

*High School:*

Cazenovia Central, 1943

*College/University:*

Cornell University, 1945-1946

## STATEMENT

I support development of the Susitna power project to ensure dependable electricity for Interior Alaska.

The State has a commitment to agricultural development. I support large **and small** agriculture, integrated to raise, grow, and process within Alaska to lower food costs and ensure better diet.

Instead of enlarging state government with our oil wealth, we should return a large portion of that wealth directly to Alaskans and let them decide how to spend it.

I'm committed to a North Slope Haul Road open for travel to **all** Alaskans.

Education must be locally controlled not state smothered or, especially, federally controlled.

I support private industry as the provider of jobs and services.

During the last session of the Legislature, I introduced a bill in the Senate to enable Alaskans to challenge unfair or arbitrary state regulations. It died in the House Judiciary Committee. I propose to re-introduce that bill.

I'm firmly in support of the University of Alaska. The main campus must remain in Fairbanks and the Legislature should keep hands off policy matters that are the responsibility of the Board of Regents.

I'd appreciate your support in my effort to responsibly represent the Fairbanks area in the State Senate.

*(Paid for by the Candidate)*

**SENATE DISTRICT O**  
**CHARLES H. (CHARLIE) PARR**  
Democrat



**NAME OF SPOUSE:**

Karen

**CHILDREN:**

Charlie, Chipper, Perri Carlson

**OCCUPATION:**

Merchant

**LENGTH OF RESIDENCY IN ALASKA:** Nineteen years  
Fairbanks: 1961-present

**EDUCATION:**

*College / University:*  
University of Alaska, Fairbanks, 1961-1965,  
Bachelor of Arts, Master of Arts

**RESIDENT ADDRESS:** 6.9 Mile  
Chena Hot Springs Road

**MAILING ADDRESS:** SR Box 50599  
Fairbanks 99701

**DATE OF BIRTH:** 1/19/18

**PLACE OF BIRTH:** Mobile, Alabama

**EDUCATION (cont.)**

*Post Graduate:*

Florida State University, 1966-1967 — all but dissertation

**MILITARY SERVICE:**

Army, 20 years, Major; Bronze star with oak leaf cluster; Combat Infantryman Badge

**POLITICAL AND GOVERNMENT POSITION(S):**

Fairbanks-North Star Borough Assembly, 1972-1974, Presiding Officer, 1973-1974; Chairman, Alaska American Revolution Bicentennial Commission, 1973-1974; Fairbanks Human Rights Commission, 1969-1972, Chairman, 1970-1972; Alaska Legislature, 1975-1980; Chairman, Select Education Committee, 1976, Health, Education and Social Services Committee, 1977-1978, Judiciary Committee, 1979-1980; Education Commission of the States, 1976-1978

**BUSINESS AND PROFESSIONAL POSITION(S):**

Faculty, University of Alaska, Fairbanks, 1962-1974; Co-Owner, Alaska House, Fairbanks, 1976-1980

**OTHER ORGANIZATION(S):**

Alaska Civil Liberties Union, President, 2½ years; Fairbanks Chapter, American Association of University Professors, President, one year

**STATEMENT**

For six years I have represented the Fairbanks area without fear or favor. If elected, I will continue to do so.

Alaska is in a unique situation. The State is rich, but many of its people are poor. State government employment is high, but many people are hunting for jobs. Oil revenues swell the treasury, but private business bankruptcies have increased. The major question facing the State is how to convert oil revenues into a flourishing private economy with full employment.

The second issue is how to ensure a balanced, stable economy when the oil and gas revenues drop, as they will in a few years.

I favor the maximum in-state use and processing of

oil and gas to keep as much revenue in Alaska as possible. For the longer term, I strongly support development of our renewable resources — agriculture, forestry, fishing, and tourism — to balance and stabilize the economy. I also believe that Alaska mining will soon be able to compete on a world scale and favor state encouragement of this vital industry.

The greatest single resource of the State is its people. People can be truly productive only when they are free, educated, and have opportunity. I favor the least restrictive government possible, a highly developed educational system (including college), and state assistance to viable private enterprises.

There are no easy solutions to our problems. My record shows that I can be trusted to work hard and intelligently toward the answers.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #18

**DON HARRIS**  
Republican



**RESIDENT ADDRESS:** McGrath  
**MAILING ADDRESS:** Box 32  
McGrath 99627  
**DATE OF BIRTH:** 1/16/25  
**PLACE OF BIRTH:** San Diego, California

**EDUCATION:**  
*High School:*  
Park City, Montana, 1939-1943, Graduate  
*College/University:*  
Montana State, 1947-1949

**MILITARY SERVICE:**  
Army, two years, Sergeant

**POLITICAL AND GOVERNMENT POSITION(S):**  
Representative, District 17, 1959, 1960, 1961, and 1962; Member, State Fish and Game Board, 1966-1970; Commissioner of Public Works, 1974-1977; Commissioner of Transportation and Public Facilities, 1977-1979; Member, State Guide Board, 1979-present

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Self-employed

**SPECIAL INTEREST(S):**  
Fishing, hunting, flying

**OTHER:**  
Alice and I are spending all of our free time building a new home, clearing land, and planting/harvesting on the homestead five miles east of McGrath.

**NAME OF SPOUSE:**  
Alice P.

**CHILDREN:**  
Donalene 21, Josephine 21, John 19

**OCCUPATION:**  
Miner; Contractor

**LENGTH OF RESIDENCY IN ALASKA:** 31 years  
Whittier: 1949-1950  
Hope: 1950-1951  
Anchorage: 1951-1954  
McGrath: 1954-present

## STATEMENT

The most beneficial social change that can be accomplished in the rural communities of Alaska is to maximize employment in the production of local resources.

The single best way to lower the cost of goods and services needed by any community is to provide for a back haul of local resource value that has the maximum amount of local labor input. Substantial injection of back-haul goods into the basic transportation system should nearly halve the transportation cost of incoming goods and services.

In order to accomplish such savings, the two most important items are the use of state funds for the establishment and improvement of appropriate transportation facilities, the use of private capital and public loan funds for the production of resources of current

economic value in the market place. The priority in use of transportation facility funds above basic service level needs should be placed where economic return is the highest.

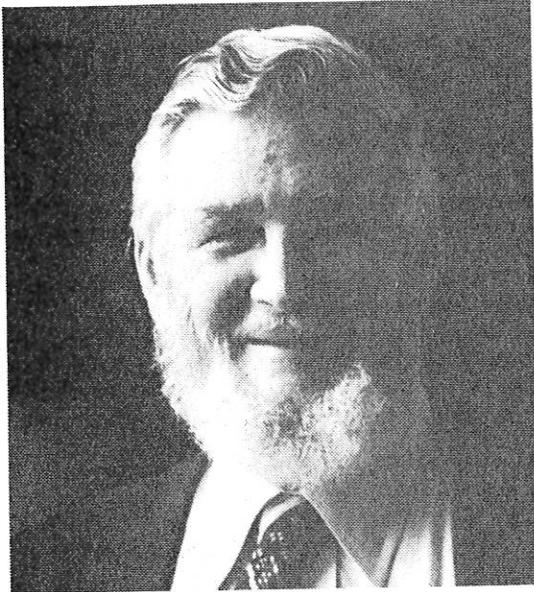
The well-being of all Alaskans can best be served by such a dedication. It will help facilitate education, health services, public protection, and other public services. It will make provision for better interchange of goods and services within the communities, between communities and regions of the State, and between communities and regions of this state and other states and nations.

The positive repeal of state income tax, and distribution of Permanent Fund earnings need priority treatment if the Court rejects current legislation.

(Paid for by the Candidate)

# HOUSE DISTRICT #19

**H. PAPPY MOSS**  
Democrat



**RESIDENT ADDRESS:** Milepost 274  
Richardson Highway

**MAILING ADDRESS:** P.O. Box 182  
Delta Junction 99737

**DATE OF BIRTH:** 7/19/21

**PLACE OF BIRTH:** Fulton County, Georgia

**NAME OF SPOUSE:**  
Mickey N.

**CHILDREN:**  
Huvian L. (Jenkins) 39, Sharyn K. (Camp) 35,  
Deborah Ann (McGoldrick) 30, nine grandchildren

**OCCUPATION:**  
Aircraft Mechanic; Pilot; Homesteading Farmer

**LENGTH OF RESIDENCY IN ALASKA:** Fifteen years

**MILITARY SERVICE:**  
United States Air Force

**POLITICAL AND GOVERNMENT POSITION(S):**  
District School Board; State House of Representatives

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Past Member, Board of Directors, Alaska Farmers  
Co-op

## STATEMENT

We must convince the US Congress and federal bureaucracy that Alaska is a sovereign state and not a vassal of the federal government. We must adhere to a state policy that requires a major portion of money received from nonrenewable resources be used to develop the state's potential in renewable resources. Our number one potential is our youth. Other examples, not necessarily in order, are: fishing; tourism; agriculture; wildlife; and although better transportation facili-

ties may not be thought of as a renewable resource, it is of prime importance in obtaining the above; also, programs that will keep our senior citizens in Alaska so we may partake of their life experiences for the betterment of present and future Alaskans; last, and certainly not all or the least, we have barely touched our hydro and thermal energy potential or our minerals. With vision, the Lord's help and blessing, these and many other bounties can be obtained.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #19

**HARLEY OLBERG**

Republican



**RESIDENT ADDRESS:** 4.5 Mile  
Jack Warren Road

**MAILING ADDRESS:** Box 1068  
Delta Junction 99737

**DATE OF BIRTH:** 10/31/41

**PLACE OF BIRTH:** Enumclaw, Washington

**LENGTH OF RESIDENCY IN ALASKA: (cont.)**

Fairbanks: March 1976-March 1978  
Tok: April 1978-September  
1978  
Delta Junction: October 1978-present

**EDUCATION:**

*High School:*  
Enumclaw High School, 1956-1958, Diploma  
*College/University:*  
University of Washington, 1970-1973, Bachelor  
of Arts in Political Science

**MILITARY SERVICE:**

Army, 1961-1964, Specialist 4

**SERVICE ORGANIZATION(S):**

Member, Board of Directors, Delta Junction Chamber  
of Commerce

**OTHER ORGANIZATION(S):**

Member, Disabled American Veterans

**SPECIAL INTEREST(S):**

River boating, hiking, hunting, gardening

**OTHER:**

Eight years of experience in financial management;  
four years training, law and government

**NAME OF SPOUSE:**

Lynn

**CHILDREN:**

Cindy 16, Jessica 14, Danny 11, Kristen 7

**OCCUPATION:**

Bank Manager

**LENGTH OF RESIDENCY IN ALASKA:** Four years

(worked summer of 1958 in Juneau)  
Juneau: June-September 1958

## STATEMENT

The incumbent representative, in the July 2, 1980 issue of *The Delta Paper*, stated that he was responsible for obtaining \$40,000,000 in capital improvement projects for District 19 in the last session of the legislature. If this is truly the case then you can check your precinct listed below to see if you were fairly represented. My figures are based on a pro rata share per voter per precinct.

Alatna	\$ 594,000
Anderson	1,661,000
Arctic Village	496,000
Beaver	332,000
Bettles	1,146,000
Big Delta	5,366,000
Cantwell	570,000
Chalkyitsik	326,000
Chicken	465,000
Chistochina	1,054,000
Circle	361,000
Clear	1,427,000
Delta Junction	3,694,000
Dot Lake	772,000
Eagle	1,010,000
Fort Yukon	2,242,000

Gakona	\$1,231,000
Healy	1,170,000
Lakeview	361,000
Manley	851,000
McKinley Park	1,347,000
Minto	735,000
Nenana	2,683,000
Northway	1,053,000
Paxson	919,000
Rampart	772,000
Stevens Village	367,000
Suntrana	821,000
Tanacross	410,000
Tanana	1,464,000
Tetlin	410,000
Tok	3,418,000
Venetie	472,000

If you're wondering why you came up short, in the same issue of the same paper the incumbent goes on to say that over 50% of the money went to the Delta Junction area. Delta Junction is less than 24% of the district population. For responsible, fair, district-wide representation I would appreciate your support on November 4th. Thank you.

(Paid for by the Candidate)

**HOUSE DISTRICT #20**  
**ROBERT H. (BOB) BETTISWORTH**  
Republican



**RESIDENT ADDRESS:** 665 10th  
Fairbanks

**MAILING ADDRESS:** P.O. Box 80288  
College 99701

**DATE OF BIRTH:** 8/23/26

**PLACE OF BIRTH:** Coffeyville, Kansas

**NAME OF SPOUSE:**  
Milly

**CHILDREN:**  
Charles Boyd 36, Kenneth Bruce 35

**OCCUPATION:**  
Self-employed

**LENGTH OF RESIDENCY IN ALASKA:** 32 years  
Fairbanks: 1948-present

**EDUCATION:**  
*High School:*  
Field Kindley, Coffeyville, Kansas, 1932-1944,  
Graduate

**POLITICAL AND GOVERNMENT POSITION(S):**  
Fairbanks North Star Borough Assembly, eleven  
years, Presiding Officer, one year; Member, Republi-  
can Central District since 1968; Member, Republican  
State Central Committee, six years

**BUSINESS AND PROFESSIONAL POSITION(S):**  
President, Teal Development Company, Inc.; Direc-  
tor, College Utilities Corporation; Partner, Bettisworth  
Masonry; Partner, Hering Corporation

**SERVICE ORGANIZATION(S):**  
Past Member, College Rotary Club

**OTHER ORGANIZATION(S):**  
Director, Fairbanks Chamber of Commerce

**SPECIAL INTEREST(S):**  
The political process: A strong two-party system is  
the life blood of freedom in America and your vote  
can insure the continuation of this process; being a  
part of the restoration of the wildlife in Alaska to the  
numbers existing just a few years ago; the orderly  
development of our natural resources for the benefit  
of all Alaskans

**OTHER:**  
Camping and enjoying the natural beauty of Alaska

**STATEMENT**

Having spent two years in the Legislature, it is more  
apparent than ever that new thinking is necessary in  
the leadership because Alaska is today on the threshold  
of potential greatness or disaster. We Alaskans, you  
and I, shall make that decision in the next few years  
by how we **VOTE!** We have the resources, both human  
and natural, to be a great asset to ourselves and the  
world. We have eight to nine thousand young Alaskans  
graduating from our high schools and colleges each  
year. Shall we export our sons and daughters, put them  
on welfare or give them honest employment? These

are the choices in the years ahead. Alaska has the  
wealth to pursue the welfare state, socialism or whatev-  
er we choose to call it down the road to oblivion.

Or we can take the other road, the free enterprise  
road, the freedom road, the right of the individual road  
to prosperity and an asset to ourselves, our state and  
our country. Granted it is easier to take the easy road  
but I believe voting Alaskans will take the freedom road  
because **"ANY GOVERNMENT THAT CAN GIVE  
YOU EVERYTHING YOU WANT CAN ALSO TAKE  
IT ALL AWAY."**

*(Paid for by the Candidate)*

# HOUSE DISTRICT #20

**FRED BROWN**  
Democrat



**RESIDENT ADDRESS:** 409 "C" Street  
Fairbanks

**MAILING ADDRESS:** P.O. Box 1718  
Fairbanks 99707

**DATE OF BIRTH:** 7/9/43

**PLACE OF BIRTH:** Anchorage, Alaska

## **POLITICAL AND GOVERNMENT POSITION(S):**

Representative, 1975-present; Chairman, Commerce Committee, 1979-present; Vice-Chairman, 1977-1978; Vice-Chairman, Rules Committee, 1979-present; Chairman, Labor and Management Committee, 1977-1978; Chairman, various committees on telecommunications, 1975-1979; Member, Legislative Council, 1975-present; Judiciary Committee, 1975-present; Alaska Code Revision Commission, 1977-present

## **BUSINESS AND PROFESSIONAL POSITION(S):**

Member, Alaska Bar Association; Institute of Electrical and Electronic Engineers

## **SERVICE ORGANIZATION(S):**

Arctic Amateur Radio Club; American Radio Relay League

## **OTHER ORGANIZATION(S):**

Committee on Suggested State Legislation, Conference of State Governments, 1975-present; Public Lands Task Force, Western Conference of Council of State Governments

## **SPECIAL INTEREST(S):**

Music, amateur radio, sport fishing, legal history

## **OTHER:**

Founding performing member, Fairbanks Symphony; Published Alaska legal historian: "Sources of the Alaska and Oregon Codes," *UCLA — Alaska Law Review*, 1972, 1973

## **NAME OF SPOUSE:**

Helen

## **OCCUPATION:**

Attorney

## **LENGTH OF RESIDENCY IN ALASKA:** Life

Fairbanks: 1944-present  
Anchorage: 1943-1944

## **EDUCATION:**

### *High School:*

Lathrop, 1956-1960

### *College / University:*

University of Alaska, 1960-1964, Bachelor of Science, Electrical Engineering

### *Post Graduate:*

Stanford, 1964-1966, MS; Columbia, 1966-1969, JD

## **STATEMENT**

Alaskans and their legislature must deal responsibly with the temporary wealth created by our resource riches. A major change in the price of oil or a technological breakthrough could depress our revenues quickly.

I favor increasing the contribution to the Alaska Permanent Fund so that the income from our "savings" can support state government when the oil is gone or worthless.

We must spend with restraint and good sense. Does a proposed capital project have "hidden" costs for its continued operation as a facility after construction? That and similar considerations must be given to each new proposal.

Alaskans, like all Americans, are presently reevaluating the role of government in the regulation of business. We should not be afraid to let the free enterprise system

work fully wherever we find that the public interest is not served by government regulation. The "sunset" law provides us a major tool to accomplish this.

We must continue our progressive and necessary state adventure in telecommunications. It has provided a needed increase in our "lifeline" communications, and has expanded our sources of information and entertainment.

The State should use its resource wealth to encourage sensible development of the Alaskan economy, which necessarily must involve in-state processing of our natural resources.

In developing that economy we should provide our own environmental safeguards. If we don't, others will do it for us, but not in a way that reflects any understanding of Alaska, its people, or its environment.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #20

**GARY C. COTTEN**  
Libertarian



**RESIDENT ADDRESS:** 421 Haines Street  
Fairbanks

**MAILING ADDRESS:** 421 Haines Street  
Fairbanks 99701

**DATE OF BIRTH:** 3/19/48

**PLACE OF BIRTH:** Odessa, Texas

**NAME OF SPOUSE:**

Janet

**CHILDREN:**

Kimberly 9, Colette 7

**OCCUPATION:**

Title Insurance

**LENGTH OF RESIDENCY IN ALASKA:** Fourteen years  
Fairbanks: 1966-present

**MILITARY SERVICE:**

Alaska Army National Guard, seven years, E-6 S/SG;  
Honor Graduate, A.I.T.

**POLITICAL AND GOVERNMENT POSITION(S):**

Past Director, Small Business Development Corporation, State of Alaska; Past Member, North Star Borough Land Value Advisory Commission

**BUSINESS AND PROFESSIONAL POSITION(S):**

President, Interior Mortgage and Housing Association; Member, American Right-of-Way Association; Member, American Land Title Association; Member, Alaska Land Title Association; Affiliate Member, Alaska Association of Realtors and the Greater Fairbanks Board of Realtors

**SERVICE ORGANIZATION(S):**

Fairbanks Rotary Club

**OTHER:**

Employment History — 1967-1974, Transamerica Title Insurance Company (Fairbanks District Manager); 1975-1977, Real Estate Sales Agent and Associate Broker; 1978-present, Stockholder, President, and Office Manager of Fairbanks Title Agency, Inc., an agent of Chicago Title Insurance Co.

## STATEMENT

We cannot depend on traditional politicians or the two established political parties to come up with real solutions; for it is **THEIR** "solutions" that have created the mess we're in today.

It is no wonder that millions of Americans and the majority of Alaskans believe, no matter which Republicans or Democrats they vote for, they have no real choice.

No doubt, you will read in this election pamphlet how most candidates and politicians advocate less government spending, less government control of our lives, and more efficiency in government.

The same things were said in the 1978 election. Yet, the 1980 Legislature spent over \$4.5 billion and over \$1.5 billion of that was for the operation of **STATE GOVERNMENT. THESE ARE RECORD-SETTING**

expenditures. Do you ever get the feeling that what you were promised and what really happened are two different things?

The only effective method of reducing government spending, government control, and increasing government efficiency is to **CUT OFF** the great supply of money to government. Our new record-setting budget has accomplished just the opposite.

There must be legislators elected that understand that "compromising" politicians and "wealthy" government is the source of most of our problems.

Those same legislators must be willing to stand up and fight for "individual rights" and to solemnly keep their promises. I can be one of "those" legislators with your support.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #20

## WOLFGANG FALKE

Republican



**RESIDENT ADDRESS:** 918 Seventh Avenue  
Fairbanks

**MAILING ADDRESS:** P.O. Box 1166  
Fairbanks 99707

**DATE OF BIRTH:** 5/6/38

**PLACE OF BIRTH:** Chemnitz, Germany

**NAME OF SPOUSE:**

Erika

**CHILDREN:**

Stefan 10, Andrea 8, Christoph 5, Eleonore 2,  
Jennifer 2

**OCCUPATION:**

Vehicle operator; Warehouseman

**LENGTH OF RESIDENCY IN ALASKA:**

Fairbanks: 1969-present

At age 13, six days after his father's arrest for political reasons under Stalin's communistic dictatorship, Wolfgang Falke escaped from East Germany. Staying with relatives in Frankfurt, West Germany, Wolfgang, from age 15 to 18, completed apprenticeship in business administration. Afterwards, attending evening classes, Wolfgang completed such courses as taxation, business law, economics, management, and marketing while working as retail clerk and sales representative.

In 1963, Wolfgang Falke immigrated to the United States. He worked in New York as a parts clerk for a Volkswagen dealer and as registered representative for First Investors Corporation.

In 1968, Wolfgang Falke and his wife, Erika, visited Alaska. They both fell in love with this state and found that Alaska is the ideal place for them to enjoy a family with many happy children.

### STATEMENT

- Your rights are being infringed!
- Your freedoms are being eroded!

Last session, legislation was introduced which will impair and deny the people of Alaska their constitutional rights for maximum local self-government and local self-determination. I fought effectively and helped to prevent this disgraceful legislation from becoming law last session; but what will happen during the next session? Please get involved; judge for yourself and write to me (or call 452-4275) for a free copy of my very informative open letters addressed to all legislators concerning local government in Alaska.

In 1979, law was established denying the people of the Fairbanks North Star Borough their right to vote on the establishment of service areas on borough or state-owned land. The borough government is now free to develop with your tax dollars land and improvements

without voter approval. This is unconstitutional and unlawful. I am fighting this infringement on your rights in Superior Court right now.

In addition, my efforts are dedicated to

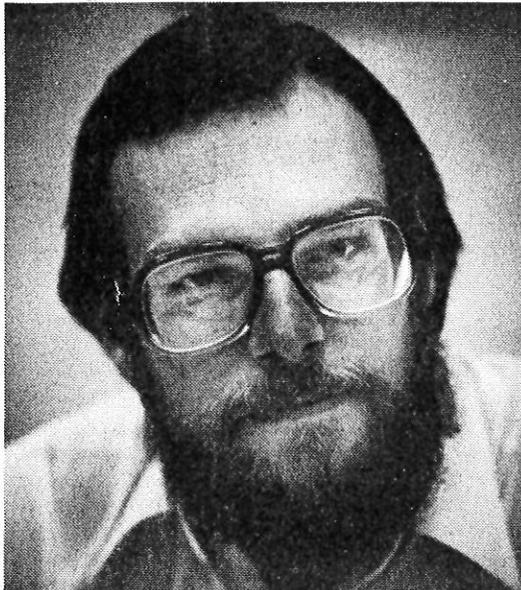
- make more land available faster for ownership by individual Alaskans
- insure that state money will flow within the State of Alaska and into the hands of individual Alaskans, and thereby
- generate employment opportunities for everyone, assuring the freedom to acquire the capital necessary to provide for one's own social needs, necessities, and desires.

Protect your rights — Fight for your freedoms — Build a better future for you and your children — Vote for Wolfgang Falke, your Representative!

*(Paid for by the Candidate)*

# HOUSE DISTRICT #20

**KENNETH J. (KEN) FANNING**  
Libertarian



**RESIDENT ADDRESS:** 2228 Bridgewater  
Fairbanks

**MAILING ADDRESS:** P.O. Box 80929  
College 99708

**DATE OF BIRTH:** 4/28/47

**PLACE OF BIRTH:** Tampa, Florida

**POLITICAL AND GOVERNMENT POSITION(S):**  
Fairbanks Advisory Committee, Alaska Board of Fish  
and Game

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Guide, Trapper, Alaska Department of Fish and  
Game; Lobbyist and Consultant, Alaska Lands

**SERVICE ORGANIZATION(S):**  
Northern Lights Jaycees

**OTHER ORGANIZATION(S):**  
Regional Vice-President and Board Member, Alaska  
Professional Hunters Association; Board Member, In-  
terior Alaska Trappers Association; National Rifle As-  
sociation; First United Methodist Church; Game Con-  
servation International; Alaska Delegate, National  
Wildlife Federation; *Real* Alaska Coalition; Founda-  
tion for North American Wild Sheep; Fur Traders of  
America; Safari Club International; Tanana Valley  
Sportsmen Association; Interior Wildlife Association  
of Alaska

**SPECIAL INTEREST(S):**  
Dog mushing, log cabin construction, white-water  
rafting, photography, fishing

**OTHER:**  
Marriage — eleven fulfilling years

**NAME OF SPOUSE:**  
Jill

**CHILDREN:**  
Son — Kip 4

**OCCUPATION:**  
Registered Guide

**LENGTH OF RESIDENCY IN ALASKA:** Thirteen years  
Petersburg: 1967  
Talkeetna: 1968  
Fairbanks: 1969-present

**EDUCATION:**  
*High School:*  
Abraham Lincoln, 1961-1965, Diploma  
*College / University:*  
Colorado State University, 1966-1967; University  
of Alaska, 1968-1970

## STATEMENT

I consider individual freedom, choice of lifestyle, self-sufficiency, and responsibility to be instrumental and fundamental to a democratic society and an integral part of Alaskans' choice to live in the Great Land.

To fully achieve this, we must reduce our government dependency, thus allowing reduction in overall government. Individual acceptance of moral, fiscal, and social responsibilities is conducive to reduction of government interference in our lives.

The welfare and utilization of fish, wildlife, and other natural resources are basic and essential to the continuation and expansion of individual opportunities and lifestyles in our state. The security of moose and salmon in the freezer, the opportunity to enjoy unparalleled natural areas, and the opportunity to gain and maintain economic stability are basic ingredients essential to the

continuation and expansion of individual expression. These special opportunities of Alaska constitute factors of primary concern in my fight for the freedoms and rights of life, liberty, and the pursuit of happiness.

Equal treatment and equal opportunity under the law are essential to a free, democratic society. I will work to return Alaska to such a state, both in its relationships with the federal government and between individual Alaskans, because I believe that the reverse discrimination, which threatens to destroy all Alaskans' lifestyles, has upset our delicately balanced sociological and economic system.

With your support, I will continue to work for all Alaskans' rights to individual freedom, as I have worked for Alaska's rights during the past two years of the (d-2) controversy with Washington.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #20

EDWARD A. (ED) HOCH

Libertarian



RESIDENT ADDRESS: 1 Mile, Henderson Road

MAILING ADDRESS: SR 10851  
Fairbanks 99701

DATE OF BIRTH: 7/16/37

PLACE OF BIRTH: Prosser, Washington

#### MILITARY SERVICE:

Navy, four years, E5; Honorable Discharge

#### POLITICAL AND GOVERNMENT POSITION(S):

Treasurer, Libertarian Party, 1976-1977; Constitution and Bylaws Committee Chairman, Libertarian Party, 1977-present; Executive Committee Member, Libertarian Party, 1976-present

#### BUSINESS AND PROFESSIONAL POSITION(S):

Risk Manager, University of Alaska; Sales Associate, Rymac Realty

#### SERVICE ORGANIZATION(S):

Board President, Alaska Crippled Children and Adults, Fairbanks; Co-Chairman, University Fundraising Drive; United Way

#### OTHER ORGANIZATION(S):

Past President, Fairbanks Little Dribblers Association; Member, Board of Realtors; Member, Alaskans for Independence; Member, Alaskans Unite

#### SPECIAL INTEREST(S):

Sports, agriculture, theater, mining, politics

#### OTHER:

Past experience in surveying, business, insurance, building, engineering, land development, and computer technology

#### NAME OF SPOUSE:

Betty

#### CHILDREN:

Eddie 17, Jack 15

#### OCCUPATION:

Realtor

#### LENGTH OF RESIDENCY IN ALASKA: 41 years

Fairbanks: 1940-present

#### EDUCATION:

##### High School:

Fairbanks Public, 1952-1955, Diploma

##### Technical/Vocational:

USN Electronics, 1956, Electronics Technician

##### College/University:

University of Alaska, 1960-1962, 1965-1966,  
Bachelor of Science, Mathematics

##### Post Graduate:

University of Alaska, Engineering and Science  
Management, 1972-1975

## STATEMENT

My major goals as a legislator will be:

1. **LAND** — Land must be moved into production in our state from both the illegally owned federal land and the state and borough owned land;

2. **TAXES** — A method for the people to regulate taxes must be provided by the legislature to regulate government growth;

3. **UNEMPLOYMENT** — The problem of unemploy-

ment can best be solved by allowing the free market to function through the removal of all government regulations which restrict free trade within Alaska;

4. **GOVERNMENT** — The least government is the best government.

Since I believe in both economic and individual freedom, the best ideas of the other two parties, I think I can work well with the other legislators toward the above stated goals.

(Paid for by the Candidate)

# HOUSE DISTRICT #20

**ANDY KARELLA**

Republican



**RESIDENT ADDRESS:** 5.5 Mile  
Steese Highway

**MAILING ADDRESS:** Box 1615  
Fairbanks 99707

**DATE OF BIRTH:** 7/1/27

**PLACE OF BIRTH:** Madison, Nebraska

**NAME OF SPOUSE:**

Rosemary

**CHILDREN:**

Nine children, ages from 6 to 30

**OCCUPATION:**

Retail Clerk; Truck Driver; Sawyer; Farmer; Self-employed

**LENGTH OF RESIDENCY IN ALASKA:** 31 years

Fairbanks area: 1949-present

**EDUCATION:**

*High School:*

Sacred Heart, Norfolk, Nebraska, 1941-1944,  
Graduate.

*College / University:*

Norfolk Junior College (University of Nebraska),  
1946-1948; University of Alaska, Fairbanks,  
1961 continuing, part-time

**MILITARY SERVICE:**

USMCR, two years, PFC; Nebraska National Guard,  
two years, Sergeant

**POLITICAL AND GOVERNMENT POSITION(S):**

Assemblyman, Fairbanks North Star Borough, three  
years

**OTHER ORGANIZATION(S):**

Resource Development Council of Alaska; National  
Federation of Independent Business; Alaska Municipal  
League; Pioneers of Alaska

**SPECIAL INTEREST(S):**

Development of Alaska's resources, oil, gas, mining,  
farming, timber, wildlife, fishing, scenery, and people  
— each can be developed without harm to another  
— each can actually help the other in supportive  
trade-off. I want to see "value added" to Alaska raw  
materials to the greatest extent possible in the forms  
of refining, processing, and manufacture rather than  
simply shipping out the raw materials.

**OTHER:**

Hunting, fishing, camping, gardening, flying

## STATEMENT

Remember the story about the little boy who was sent to the store and he couldn't remember what he was sent for? I think he grew up to be a legislator in Juneau!

A legislator must remember AT ALL TIMES just who sent him to the Capitol, and not just suddenly become aware of his constituents at election time. Every issue that comes before the District 20 legislators should be analyzed, "What will this do FOR or AGAINST the folks back home?" A representative should always bear in mind that what is good for the Interior will be good for the State.

A buyer who knows merchandise is tough on the phony salesperson. Know your merchandise! Does he or she live up to expectations in past performance? Does

he or she insult your intelligence for two years and now want your vote? Don't you know how to handle your own money? Is telecommunications more important than jobs?

Interior Alaska's resources are tremendous — like a huge garden. It takes seed, fertilizer, and labor to make a garden productive. Alaskans are eager to provide the labor, and the Alaska State Treasury has the seed. I will strive to get that seed planted to crops of industry, farming, mining, processing plants, timber, tourism, etc., and to furnish the necessary fertilizer of legislative ENCOURAGEMENT! Alaskan people will be able to harvest the renewable crops for years to come.

A VOTE FOR ME IS AN ON-GOING VOTE FOR YOU,  
AND FOR OUR CHILDREN'S FUTURE!

*(Paid for by the Candidate)*

# HOUSE DISTRICT #20

**PETE KELLEY**  
Democrat



**RESIDENT ADDRESS:** 7 Mile, Chena Ridge Road  
Fairbanks

**MAILING ADDRESS:** P.O. Box 81838  
Fairbanks 99708

**DATE OF BIRTH:** 8/29/47

**PLACE OF BIRTH:** Los Angeles, California

**MILITARY SERVICE:**  
US Navy, 1965-1967, CTSN E-3; Honorable Discharge

**POLITICAL AND GOVERNMENT POSITION(S):**  
President, Student Senate, University of Alaska, 1971; Administrative Assistant, House Select Committee on Telecommunications, 1978; Job Corps Screener, 1973; multi-story parking garage and transit terminal; commitment to the University of Alaska

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Member, International Union of Operating Engineers (Radiographer); Registered Assistant Guide

**SERVICE ORGANIZATION(S):**  
National Wildlife Federation

**OTHER ORGANIZATION(S):**  
University of Alaska Alumni Association

**SPECIAL INTEREST(S):**  
Swimming, skiing, wildlife photography

**OCCUPATION:**  
Self-employed Home Builder

**LENGTH OF RESIDENCY IN ALASKA:**  
Fairbanks: 1970-present

**EDUCATION:**  
*High School:*  
La Salle High, Pasadena, California, 1961-1965, Valedictorian  
*Technical/Vocational:*  
US Navy Communications Training Center, Pensacola, Florida, 1967  
*College/University:*  
University of Alaska, College, Alaska, 1970-1973, Bachelor of Arts, Anthropology  
*Post Graduate:*  
University of Alaska, School of Mineral and Petroleum Technology, College, Alaska, 1976

## STATEMENT

The reason we all are in Alaska is because we feel that opportunities available are better here. These opportunities may be a job, a home, an education or availability to the outdoors. However, these opportunities can be easily eliminated through government legislation. I believe that the state's primary purpose is to promote and protect these opportunities.

Nowhere in the world is the investment climate equal to the potential that exists in Alaska. We presently have the resource wealth to invest in our present and our future. The State can make low-interest loans available to the citizens, the owners of the resource that generates the majority of the state's revenues. This can generate business, which generates jobs, which results in

a stabilizing of the economy.

At this time, Alaska has the ideal natural resources, capital, and human resource base with which to build an expanding economy. The wealth this state will see in the years ahead is based on energy, and a share of this should be reinvested in energy, particularly in alternative energy, such as hydroelectric and wind, to provide reliable, renewable, and inexpensive energy for Alaskans.

People have developed a distrust for government which can only prove harmful to ourselves. The solution is to elect people who really want to improve Alaska and are willing to work hard towards this goal.

(Paid for by the Candidate)

# HOUSE DISTRICT #20

**NIILO EMIL KOPONEN**  
Democrat



**RESIDENT ADDRESS:** Mile 2½  
Chena Ridge

**MAILING ADDRESS:** SR 10059  
Fairbanks 99701

**DATE OF BIRTH:** 3/6/28

**PLACE OF BIRTH:** New York

## **EDUCATION (cont.)**

### *Post Graduate:*

London School of Economics, 1958-1959, Honours, Anthropology; Harvard, 1962-1966, CAS, Ed.D.

## **POLITICAL AND GOVERNMENT POSITION(S):**

Democratic Party — precinct, district, state offices; Board, Alaska Office of Child Development, 1972-1976; Fairbanks Parks and Recreation Commission, 1970-1973

## **BUSINESS AND PROFESSIONAL POSITION(S):**

FNSB Teacher, Principal, Director, Research and Federal Programs; Research, Harvard Center for Field Studies; ISEGR; NEEDS; Director, Fairbanks Head Start; Instructor, Anthropology, Sociology; Editor, Harvard Educational Review

## **SERVICE ORGANIZATION(S):**

Chena Goldstream Volunteer Fire Department; Tanana Valley Fair; Teacher's Credit Union; Crisis Line; Alaska Federation for Community Self Reliance; Headstart

## **OTHER ORGANIZATION(S):**

National Education Association; Farmer's Union; Consumer Co-op; Quakers

## **SPECIAL INTEREST(S):**

Agriculture, education, outdoors, model trains

## **OTHER:**

Community service

## **NAME OF SPOUSE:**

Joan (Forbes)

## **CHILDREN:**

Karjala 28, Sanni 26, Chena 24, Heather 23, Alexander 22

## **OCCUPATION:**

Researcher; Teacher; Farmer

## **LENGTH OF RESIDENCY IN ALASKA:** 28 years

Fairbanks: 1952-present

## **EDUCATION:**

### *High School:*

Music and Art High School, 1940-1944, Diploma

### *Technical / Vocational:*

Cooper Union, CE, 1947-1948

### *College / University:*

Central State, 1948-1951, BS; University of Alaska, 1956-1957, B.Ed.

## **STATEMENT**

We are citizen/shareholders of the State of Alaska. As such, our elected representatives must see that our state government begins to implement policies and programs that will insure that all of us, equally, share in the economic and social benefits that are derived from our great storehouse of oil and mineral wealth, and which sustains our renewable resources from land and sea for the benefit of all Alaskans and for our children.

Our Legislature must act forthrightly and responsibly to provide for use of our resources in such a manner that neither dissipates our wealth nor surrenders it to a powerful few. We must insure that our Legislature invests wisely in our own resources and in our own people in a manner that meets current and future needs.

The right of Alaskans to work together voluntarily for their mutual benefit (as in unions and professional associations) must be strengthened as must be the right and privilege for citizens to organize public services through voluntary and non-governmental agencies. We need a government responsive to our needs. Where the State mandates certain local government operations (education, planning and zoning, etc.) it must also provide fiscal support to these operations.

The interests of Fairbanks and Interior Alaska have always best been served by a legislative delegation that cooperates and works together in Juneau.

I would like to continue that tradition and will work hard for Fairbanks and the Interior.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #20

## MILDRED MATTHEWS

Republican



**SPOUSE:**

Deceased

**CHILDREN:**

Sam Foster, Norvene Foster

**OCCUPATION:**

Television Hostess; Administrator

**LENGTH OF RESIDENCY IN ALASKA:** 17 years

Juneau: July-December 1963;  
1964-1971

Anchorage: January-April 1964

Fairbanks: 1971-present

**EDUCATION:**

*High School:*

Canyon High School, Canyon, Texas, Diploma

**RESIDENT ADDRESS:**

408 Lignite  
Fairbanks

**MAILING ADDRESS:**

Box 80727  
Fairbanks 99708

**PLACE OF BIRTH:**

Rockwall, Texas

**EDUCATION (cont.)**

*Technical/Vocational:*

Calvin Company, Kansas City, Missouri, Motion  
Picture Production Certificate

*College/University:*

West Texas State, Canyon, Texas, Bachelor of  
Science; Colorado A & M, Fort Collins, Colorado,  
Master of Education; Oregon State University, Cor-  
vallis, Oregon, PhD

**POLITICAL AND GOVERNMENT POSITION(S):**

Consultant, appointee of Governor Stratton, Illinois,  
to establish fiscal management forms in state hospi-  
tals and schools; State Supervisor, Home Economics,  
Assistant and Acting State Director, Voca-  
tional-Technical Education, State of Alaska

**BUSINESS AND PROFESSIONAL POSITION(S):**

Production Manager, Alaska Pictures Company;  
Coordinator of Tourism, developer of "Alaska Host"  
program for University; Assistant Dean and Profes-  
sor, University of Alaska; Initial Acting Director, Tan-  
ana Valley Community College

**SERVICE ORGANIZATION(S):**

Chair, Alaskaland Commission; Chamber of Com-  
merce; American Association of University Women

**OTHER ORGANIZATION(S):**

Past Advisor to Alaska Visitors Association; Board of  
Tundra Times; Soroptimists

### STATEMENT

A great search of values is taking place. High on my priority list is turning our system of government in Alaska to reflect the power of people, not government! My challenge is reckoning with things as they are, capitalizing on the experiences of the past, and reestablishing government at its foundation using the principle of checks and balances.

The dollars coming into our state at this time should be invested to keep Alaska from approaching the near bankruptcy now frightening the world — to insure that Alaska will control its economy of the future. Home rule in local affairs with removal of excess executive law, used instead of legislative law, is my goal.

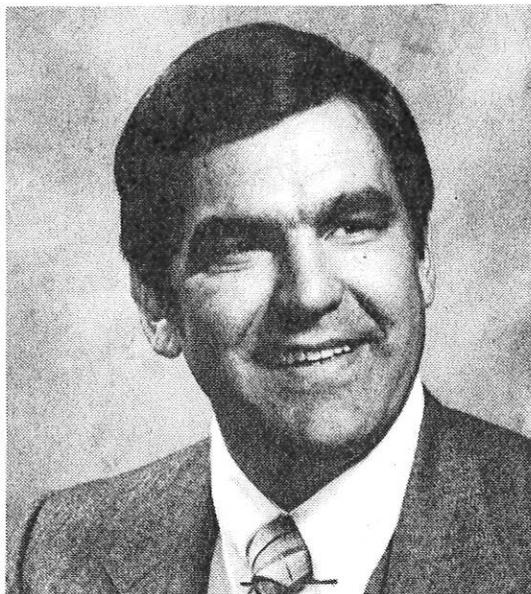
Job stability and full-time economy should become the product of Alaska's present economic status. The jobs should be developed in the private sector with new wealth produced, not just redistribution of what we already have. An inexpensive transportation system is the key to full-time economy. Private enterprise should be launched with approval of, and motivated by, Alaska's government while the state government has the ability to launch industry here.

Emphasis is needed on wise use of our two sets of resources: natural and human. Let's work together!

(Paid for by the Candidate)

# HOUSE DISTRICT #20

**RAY MIX**  
Republican



**NAME OF SPOUSE:**

Jo Lynn

**CHILDREN:**

Jared 4, Samuel 1½

**OCCUPATION:**

Independent Salesman

**LENGTH OF RESIDENCY IN ALASKA:** 5½ years

Fairbanks: 1974-present

**RESIDENT ADDRESS:** 4903 Drake Street  
Fairbanks

**MAILING ADDRESS:** P.O. Box 60450  
Fairbanks 99706

**DATE OF BIRTH:** 5/8/43

**PLACE OF BIRTH:** Anchorage, Alaska

**EDUCATION:**

*High School:*

Bell Gardens

*College/University:*

California State University at Fullerton, 1970-1974, Bachelor of Arts, Business

**BUSINESS AND PROFESSIONAL POSITION(S):**

Manager, Sporting Goods, J. C. Penney Co.

**SERVICE ORGANIZATION(S):**

Member, Lions Club

**OTHER ORGANIZATION(S):**

Member, The Church of Jesus Christ of Latter-day Saints (Mormon)

**OTHER:**

Served a two-year mission for The Church of Jesus Christ of Latter-day Saints (Mormon)

## STATEMENT

Alaska faces three major concerns that I will address.

- (1) **Economic Development** — Alaska (Fairbanks in particular) is in another economic valley. But it is not necessary. I believe that major state projects, Susitna Dam, road projects, etc., should be started to avoid serious downturns. A reduction in federal, state, and local controls and regulations would also greatly help.
- (2) **Energy** — The building of the Susitna Hydro Project is a must. When completed it will be an environmentally sound system that will furnish more than twice the power now used by Anchorage

and Fairbanks at a reasonable cost and for a great length of time. It takes eight to twelve years to complete; let's start now!

- (3) **Natural Resources** — Alaska now has a surplus budget because of its royalties on natural resources. We need to use that wealth wisely — not only for future generations but for our own! It should be understood that we who live here now are entitled to the benefits from that surplus. Also, we need to encourage **SAFE** resource development so that we can continue to have the means to keep our state moving forward. We should use our wealth to build things that are truly beneficial to the State and that will last.

*(Paid for by the Candidate)*

**HOUSE DISTRICT #20**  
**RICHARD L. (DICK) RANDOLPH**  
Libertarian



**RESIDENT ADDRESS:** 685 Eighth Avenue  
Fairbanks

**MAILING ADDRESS:** 1105 Cushman Street  
Fairbanks 99701

**DATE OF BIRTH:** 4/10/36

**PLACE OF BIRTH:** Salmon, Idaho

**NAME OF SPOUSE:**

Lydia

**CHILDREN:**

Three

**OCCUPATION:**

Insurance Agent

**LENGTH OF RESIDENCY IN ALASKA:** Twenty years

Valdez: 1960-1962  
South Naknek: 1962-1964  
Fairbanks: 1964-present

**EDUCATION:**

*College / University:*  
Idaho State College, Bachelor of Arts in Education

**POLITICAL AND GOVERNMENT POSITION(S):**

State House of Representatives, 1970-1974, 1978-1980; Chairman, Commerce Committee, 1973-1974

**BUSINESS AND PROFESSIONAL POSITION(S):**

Top Sales Agent Nationally, 1965

**SERVICE ORGANIZATION(S):**

State President and National Vice-President of Jaycees

**SPECIAL INTEREST(S):**

Hunting, fishing, flying, and mining

**OTHER:**

Dick was the principal promoter of a statewide initiative effort to drastically reduce the Alaska individual income tax, which motivated the tax relief that eventually passed the State Legislature.

His next effort is to have the people's voice heard on the land issue. He is starting an initiative titled the "Tundra Rebellion" much like Nevada's "Sagebrush Rebellion". Dick hopes to force the Legislature to take a positive and aggressive lead in the fight to regain Alaska's land for Alaskans.

Dick is working hard to bring basic freedoms back to the people.

**STATEMENT**

There is a desperate need in Alaska for an alternative to the Democrats' and Republicans' bipartisan policies of massive government spending, regulation, and control over people's lives. State control of the land and the resource wealth automatically requires state control of our economic and private lives allowing the State to become the banker, contractor, and employer of last resort for all Alaskans. The major obstacle standing between Alaskans and their freedom is the huge amount of wealth which flows out of the earth directly into the state treasury, instead of to tens of thousands of individuals. This must be corrected! There can be little doubt that my initiative and presence as a lone Libertarian in the last legislature was instrumental in directing the

focus of debate and improving the resulting legislation. Several Libertarians in the State Legislature could be a powerful force working for a true free market and increased personal liberties.

The Alaskan dream is one of individuality and freedom, not one of conformity, uniformity, and government control. I unconditionally believe in and will continue to work for the individuals' rights to live their lives with as little interference and control as possible!

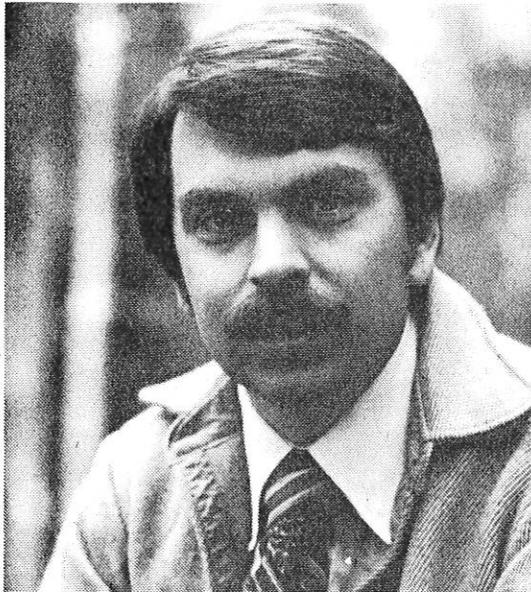
**FREEDOM IS THE PRIZE,  
RESPONSIBILITY THE PRICE!**

*(Paid for by the Candidate)*

# HOUSE DISTRICT #20

**BRIAN ROGERS**

Democrat



**RESIDENT ADDRESS:** Rainbow Ridge Road  
Fairbanks

**MAILING ADDRESS:** Box K  
College 99708

**DATE OF BIRTH:** 7/25/50

**PLACE OF BIRTH:** Blue Hill, Maine

**POLITICAL AND GOVERNMENT POSITIONS:** *(cont.)*

Chairman, Constitutional Convention Committee, Power Alternatives Study; Member, Permanent Fund Committee, Leasing Policy Committee, Workers' Compensation Study Commission; Legislative staff, 1975-1978

**BUSINESS AND PROFESSIONAL POSITION(S):**

Manager, Whole Earth Exchange, 1980; Journalist/Editor, *Alaska Fisherman*, 1977, *Legislative Digest*, 1978; Independent Small Businessman, 1972-1978

**SERVICE ORGANIZATION(S):**

Former Director, Solstice, Enep'ut

**OTHER ORGANIZATION(S):**

UA Alumni Association; Tanana Valley Fair Association; UAF Hockey Boosters; Alaska Conservation Society; University-Fairbanks Symphony Association; Alaska Federation for Community Self-Reliance

**SPECIAL INTEREST(S):**

House design and construction, alternative energy technology, cross-country skiing

**OTHER:**

Homeowner — built own home off Chena Hot Springs Road; Publications: "Small Farm Development", 1979; "State Energy Policy", 1978; "Appropriate Technology and Cottage Industries", 1977; "Permanent Fund", 1977

**NAME OF SPOUSE:**

Sherry Modrow

**OCCUPATION:**

Businessman; Writer

**LENGTH OF RESIDENCY IN ALASKA:** Ten years

Fairbanks: 1970-present

**EDUCATION:**

*College / University:*

Trinity College; Brown University; University of Alaska, Fairbanks

**POLITICAL AND GOVERNMENT POSITION(S):**

Alaska State Representative, 1979-present; Member, House Finance Committee (Chairman: University, Social Services Subcommittees); Vice-Chairman, House Labor and Management Committee;

## STATEMENT

Alaska's challenge is to use short-term resource wealth to change from a dependent state to a self-sufficient Alaska with a stable economy, jobs for residents, and a strong sense of individual rights and responsibilities. The next Legislature's actions will be crucial to these goals. We must

- manage our resources intelligently to benefit Alaska residents now and in the future
- ensure continuing job opportunities, quality education, health care, and human services for all Alaskans
- be prepared to fight "outside" pressures which seek to deprive us of individual rights and our state resource wealth
- control state spending
- develop a rational energy policy for the State
- prepare for a possible 1983 State Constitutional Convention.

As your representative, I introduced successful legislation creating a state commitment to energy conserva-

tion, energy research and development, and a new look at Alaska Statehood; was instrumental in funding public projects needed to develop the Interior and assure continuing employment, day-care programs, unemployment benefits, and the University; and worked on protection of individual privacy rights, a reexamination of workers' compensation, and state investment policy.

Interior Alaska needs our fair share of state activities. Your state representatives should work to

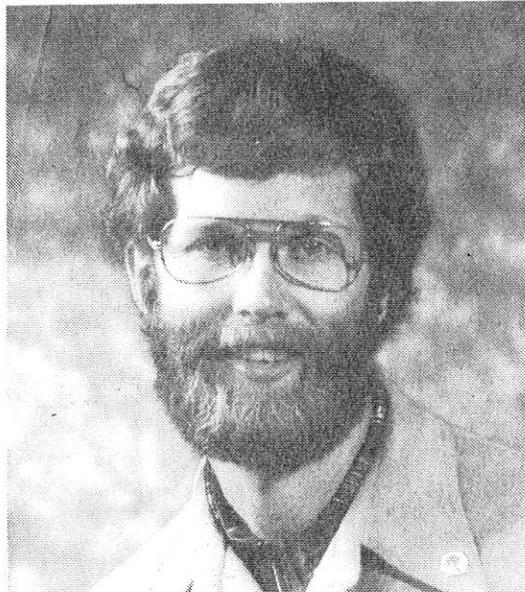
- promote gas pipeline construction and prepare for its impacts
- strengthen the main campus of the University in Fairbanks
- make Fairbanks a northern research and development center
- ensure land disposal decisions are made locally
- encourage Interior agricultural and renewable resource development.

My goal is to continue to represent you effectively in Juneau. I need your support.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #20

PETER H. (PETE) SCHNAARS  
Libertarian



RESIDENT ADDRESS: ½ Mile Goldstream Road  
Fairbanks

MAILING ADDRESS: SR 20126  
Fairbanks 99701

DATE OF BIRTH: 11/18/50

PLACE OF BIRTH: Delaware

**NAME OF SPOUSE:**

Eleanor R. (Smith)

**OCCUPATION:**

Surveyor

**LENGTH OF RESIDENCY IN ALASKA:** 6½ years

Fairbanks: 1974-present

**EDUCATION:**

*High School:*

William Penn High School, New Castle, Delaware,  
1964-1968, 1968 Graduate

*College / University:*

Virginia Tech, Blacksburg, Virginia, 1968-1971;  
University of Alaska, Fairbanks, 1974, 1978,  
Bachelor of Science in Mathematics, 1978

**BUSINESS AND PROFESSIONAL POSITION(S):**

Associate Member, Alaska Society of Professional  
Land Surveyors

**SPECIAL INTEREST(S):**

Hiking, cross-country skiing, economics, and history

**OTHER:**

Pete spent part of this past spring working as a volunteer in the office of Libertarian Representative Dick Randolph in Juneau. Constituent correspondence occupied part of his time, and the rest was primarily devoted to studying the legal obstacles to private ownership of land and the laws discriminating against private education. Exploring ways to put private education on an equal footing with government schools has been a major concern for Pete, one which he feels is vital to maintaining diversity and preserving freedom of choice in education.

## STATEMENT

I am running for the State House of Representatives because I am totally disgusted with pork barrel, special interest legislation committed in the name of "the public interest" by our Legislature. At this moment our state government is selling our own land to us and is skimming the cream from Alaska's vast mineral wealth. We hear that this wealth belongs to "all Alaskans," but in practice, individual Alaskans have little access to this wealth — it is politically owned and politically distributed, and will continue to be so as long as our state constitution requires that mineral resources be held in government hands instead of in our hands.

I am not going to ask for your vote by promising to fund this program or that. There are already enough

candidates offering to spend money for us. My pledge is to work to let each individual keep what is his and to reduce the powers our government already has. One reason our legislators spend government monies like so much trash is that they have too much of it. Repeal of state income taxes could have been the first and simplest priority of this past Legislature; instead, it was last and most complicated, and certainly discriminatory. It came long after legislative pay raises, and after House action on "Pork Bill #60" and putting \$900,000,000 into the government's savings account. This has got to change.

I urge you to do in this election what you might have done in 1978 — Vote Libertarian.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #20

**SALLY SMITH**  
Democrat



**RESIDENT ADDRESS:** 321 Church Street  
Fairbanks

**MAILING ADDRESS:** 321 Church Street  
Fairbanks 99701

**DATE OF BIRTH:** 1/23/45

**PLACE OF BIRTH:** Pekin, Illinois

**POLITICAL AND GOVERNMENT POSITION(S):**

Legislative Administrative Assistant, Office of the Governor (Egan); Commercial Fisheries Entry Commission; Field Representative, Department of Community and Regional Affairs; State Representative, 1976-1980

**BUSINESS AND PROFESSIONAL POSITION(S):**

Teacher; Office Manager, Tundra Times; Staff, Alaskaland; Sales Representative, Fairbanks Security; Sales Clerk, Larson's Locksmith and Jewelry

**SERVICE ORGANIZATION(S):**

PEO; Association for Children with Learning Disabilities

**OTHER ORGANIZATION(S):**

Alaska Historical Society; Fairbanks Symphony Association; Fairbanks Drama Association; Fairbanks Association for the Arts

**SPECIAL INTEREST(S):**

Choral direction, performing arts

**OTHER:**

Individual sports, crafts

**OCCUPATION:**

Expeditor/Office Manager, Blackstock, Inc.

**LENGTH OF RESIDENCY IN ALASKA:** Eleven years

Fairbanks: 1969-1971; 1974-present

Juneau: 1971-1974 (retained Fairbanks residency)

**EDUCATION:**

*High School:*

Pekin Community, Pekin, Illinois, 1963 Graduate

*College/University:*

University of Illinois, Champaign, 1963-1967,  
Bachelor of Science, Education

*Post Graduate:*

University of Alaska, 1979

## STATEMENT

Alaska has been labeled the storehouse of the Nation. Although this term is generally used to describe our mineral resources, I believe it applies to our human resources as well. We are an adaptable people and the key to our future is how we manage to fit our resources together.

For too many years Alaska has wrestled with an economy based on seasonal employment. Diversifying the economy without causing an influx of people will mean diversifying our human resources. The partner to this is setting a climate to stimulate business for the skills we have.

In part because of relaxed mining regulations, the company of Delta Smelting and Refining has opened

here this summer. Efforts to create a petroleum engineering curriculum at the University of Alaska in Fairbanks have finally succeeded. This program will provide the opportunity for Alaskans to move into jobs that have been held by "outsiders".

In planning for Alaska as an energy storehouse, the Eleventh Legislature passed a bill creating an energy research center in Fairbanks. With all the raw materials here, it only makes sense that our people will take the lead in solving the problems while at the same time creating new directions for year-round employment. Using Alaskans with Alaskan values to shape our future will guard our lifestyle, while creating the much-needed diversification and stability. I'd like to continue to be a part of setting these directions.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #20

**SANDRA S. STRINGER**  
Democrat



Born in Syracuse, New York, January 19, 1944. Came to Fairbanks in 1962 to study anthropology at the University of Alaska, and have been a resident of the Fairbanks area since then.

Have worked and traveled widely throughout the State. Have been employed as a researcher, a teacher and counselor for the Upward Bound Program working with rural youth, a legislative information officer, and a legislative assistant (in Juneau) to the House Judiciary Committee. Co-owner of a small, private research enterprise.

RESIDENT ADDRESS: Moose Trail  
Fairbanks

MAILING ADDRESS: Box 81088  
Fairbanks 99708

Active member of the Musk Ox Homeowners Neighborhood Association. Served locally and as a member of the National Board of Directors of the University of Alaska Alumni Association. Active in the Alaska League of Women Voters, and served as the League member on the Lieutenant Governor's Commission on Election Reform (1979-1980). Active in the Democratic Party.

Married to Bill Stringer.

## STATEMENT

One of the major issues facing Alaska in the 1980s will be the wise use of revenues from oil and gas taxation and royalty sales. At present, over ninety percent of the state's revenue comes from our petroleum wealth. The actual dollar amount is enormous and will grow greater over the next few years.

These oil dollars belong to all Alaskans. We are selling a nonrenewable resource to obtain them, however, and when the oil and gas are gone the money will be gone too. It is primarily the job of the Legislature to decide how to use Alaska's vast oil wealth to best benefit all the citizens of the State, and also to plan for the time we no longer have oil money to support us.

Alaska is a state with many needs. We need more jobs for more Alaskans more months of the year. We need better systems of communication within the State, and with the rest of the world. We need to develop methods of construction to build energy efficient structures designed for living in the north. We need to give a lot of thought to carefully developing our nonrenewable resources and to managing our renewable resources for the benefit not only of our generation but also for generations to come.

The oil money won't last forever but used wisely and spent thoughtfully, it can provide the basis for a better future for all Alaskans. It's an issue we all should be thinking about.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #20

**JAN TAYLOR**  
Republican



**RESIDENT ADDRESS:** 9 Mile Badger Road  
Fairbanks

**MAILING ADDRESS:** c/o Bob McCollough,  
Treasurer  
517 "A" Street  
Fairbanks 99701

**PLACE OF BIRTH:** Sutton, West Virginia

**NAME OF SPOUSE:**  
Bob F.

**CHILDREN:**  
Robert, Beverly, Rebecca

**OCCUPATION:**  
Sales Management

**LENGTH OF RESIDENCY IN ALASKA:** Twenty years  
Fairbanks: 1960-present

**EDUCATION:**  
*High School:*  
Sutton High School, West Virginia  
*College / University:*  
Cambridge Business College; Muskingham College, 1960 Graduate

**BUSINESS AND PROFESSIONAL POSITION(S):**  
Supervisor, RCA, 1956-1959; Classified Manager, Fairbanks Daily News-Miner, 1960-1965; Sales Manager, KFRB, 1965-1973; Sales Manager, KTVF, 1973-1978; Church Youth Director, several years

**SERVICE ORGANIZATION(S):**  
Christian Business Women; BPW; Fairbanks Concert Association; Girl Scout leader; Brownie leader; Cub Scout leader; 4-H Club leader; Parent-Teacher Association; Rebekah Lodge

## STATEMENT

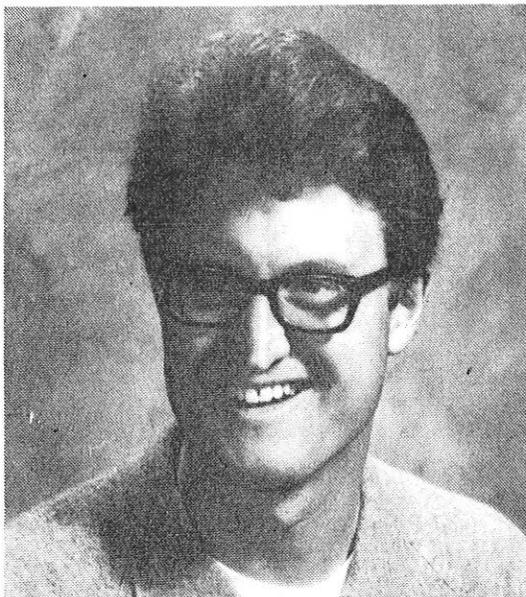
Government of the people, by the people, for the people. I believe our forefathers meant just that. We are creating a monstrous bureaucratic empire that is impossible for the people to cut through the red tape and controls that have been established.

Government was not meant to control the people. It is to establish them in a better way of life. A better way of life is not to work for half your paycheck or

to pay someone else's bills who won't work and support their families. I believe in helping people who need help and also helping them to help themselves. We need to teach people to accept their own responsibility for their lives and not to let government do it for them. Government will step in and do anything for us that we don't do for ourselves. We must draw a line now before it's too late and we become a socialistic government.

*(Paid for by the Candidate)*

**HOUSE DISTRICT #20**  
**WILLIAM I. (BILL) WAUGAMAN**  
Libertarian



**RESIDENT ADDRESS:** 4.5 Mile Goldstream Road  
Fairbanks

**MAILING ADDRESS:** Box 80-708  
College 99708

**DATE OF BIRTH:** 7/20/43

**PLACE OF BIRTH:** Memphis, Tennessee

**OCCUPATION:**  
Electrician

**LENGTH OF RESIDENCY IN ALASKA:**  
Fairbanks: 1954-1972; 1973-present  
Anchorage: 1972-1973

**EDUCATION:**  
*High School:*  
Monroe High School, 1957-1961, Diploma  
*College / University:*  
University of Alaska, Fairbanks, Graduate, 1971  
(with honors), Bachelor Degree in Business  
Management

**MILITARY SERVICE:**  
United States Marine Corps, four years, E-4; Viet-  
nam Service Award, Good Conduct Award

**BUSINESS AND PROFESSIONAL POSITION(S):**  
President, Wilson Enterprises; Owner, Waugaman  
Village

**OTHER ORGANIZATION(S):**  
Alaska Miners Association; University of Alaska  
Alumni Association; Laborers' Local 942

**SPECIAL INTEREST(S):**  
Hunting, mountain climbing, fishing, softball, home  
building

**STATEMENT**

The present administration in Juneau and many law-  
makers seem to think that they know better than indi-  
vidual Alaskans how the people should run their own  
lives and spend their money. This arrogant attitude  
must be changed. Alaskans are an independent breed  
of people. As such, they would like to run their own  
lives without interference by the government.

When 20,000 signatures were collected this year to  
abolish state income tax, Juneau responded with a  
lengthy, complicated tax relief law that subverted the  
intent of the tax initiative. It is the duty of elected law-  
makers to reflect the will of the people who employ  
them. They have a mandate to reduce the size of state  
government and to promote personal freedom and  
responsibility.

Alaska's abundant land and resources should be

available for utilization. Use of the plentiful non-pollut-  
ing "clean" coal available in the interior of Alaska  
should be encouraged. Also, development of hydroelec-  
tric power and our rich mineral resources would raise  
the standard of living of Alaskans.

An important role of the state government is to insure  
that free enterprise — the free trade of goods and ser-  
vices among individuals — flourishes by operating with  
minimal regulation or control. To do this, it must adopt  
the attitude that we, the people, are capable of intelli-  
gently handling our natural resources, our own lives,  
and our money.

We need more Libertarians in Juneau to assist Dick  
Randolph in the fight to preserve respect for our inalien-  
able rights to life, liberty, and the pursuit of happiness.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #21

**ALBERT P. ADAMS**  
Democrat



**CHILDREN:**

Four children — ages 9, 12, 14, and 15

**OCCUPATION:**

President, Kikiktagruk Inupiat Corporation

**LENGTH OF RESIDENCY IN ALASKA:** 38 years (life)

**EDUCATION:**

*High School:*

Mt. Edgecumbe High School, Graduate

*Technical/Vocational:*

RCA Technical School, Graduate

**RESIDENT ADDRESS:**

Kotzebue

**MAILING ADDRESS:**

P.O. Box 333  
Kotzebue 99752

**DATE OF BIRTH:**

6/18/42

**PLACE OF BIRTH:**

Kotzebue, Alaska

**POLITICAL AND GOVERNMENT POSITION(S):**

Member, Alcoholic Beverage Control Board; President, Community Enterprise and Development Corporation; Chairman, Northwest BIA Advisory Board; Member, Northwest Coastal Zone Management Board; Member, Alaska Native Claims Appeal Board, 1973-1974

**BUSINESS AND PROFESSIONAL POSITION(S):**

Current President, Kikiktagruk Inupiat Corporation; Executive Vice-President, NANA Development Corporation, 1974-1977; Director, Rural Development Assistance Division, 1971-1973; Satellite Electronic Technician, RCA Alascom, 1962-1971

**SERVICE ORGANIZATION(S):**

Treasurer, Kotzebue Dog Musher's Association

## STATEMENT

Long-range planning for our regions and communities is currently the most critical challenge we face. Too often, individuals and communities throughout rural Arctic Alaska become burdened by facilities development that they cannot afford. Our Arctic community is in a transitional economy, caught between a cash and subsistence economy.

The growth and development of facilities in our community must anticipate not only local wants and needs, but the ability of individuals and communities to bear the costs and management responsibilities. Growth and development must cautiously parallel a community's capacity to pay for the rising costs of energy, construction, and maintenance. There is no point in building a facility that a community simply cannot afford to operate. This activity is, in fact, counter-productive. It

undermines a community's confidence and raises expectations that too often cannot be met. Careful, comprehensive and long-range community planning is a critical need. We must plan for development which will enhance our communities, not cripple them or weigh them down.

As your legislator, I will welcome all views and suggestions which will assist me in my effort to respond directly to your needs and concerns. I cannot serve my constituents effectively unless we maintain an open exchange of ideas. I seek an ongoing dialogue with my constituents. I want to communicate with the individuals and communities of my District. For me, this is one of the most crucial issues of my campaign. I want to be your voice in Juneau. I need to hear from you.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #22

**JOHN G. (JACK) FULLER**  
Democrat



**RESIDENT ADDRESS:** Second and Bering  
Nome

**MAILING ADDRESS:** Box 689  
Nome 99762

**DATE OF BIRTH:** 11/2/21

**PLACE OF BIRTH:** Westbrookville, New York

## **EDUCATION (cont.)**

### *College / University:*

Adrian, Michigan, 1946-1949, Bachelor of Science

### *Post Graduate:*

Akron, 1964; University of Alaska, 1966

## **MILITARY SERVICE:**

Marines, 1942-1946, Second Lieutenant; National Guard, Michigan, 1947-1952, SFC, First Lieutenant; Alaska National Guard, 1964-1978, SFC, Major; Silver Star, two Presidential Unit Citations, two Navy Unit Citations, China Service Pacific Campaign, Legion of Merit, Army Commendation Medal, Meritorious Service Medal, American Defense Medals

## **POLITICAL AND GOVERNMENT POSITION(S):**

Commanding Officer, First Scout Battalion; House of Representatives, 1979-1980

## **BUSINESS AND PROFESSIONAL POSITION(S):**

Teacher; Coach; Salesman; Board Chairman, NSHC

## **SERVICE ORGANIZATION(S):**

Chamber; VFW; Masons; American Legion; Lions

## **OTHER ORGANIZATION(S):**

ROA; USMCA; NGOA

## **SPECIAL INTEREST(S):**

Hunting, fishing, handball, golf, and sailing

## **OTHER:**

First Recipient, Alaska Army National Guard Legion of Merit

## **NAME OF SPOUSE:**

Lenore D. (Lee)

## **CHILDREN:**

Abigail 27, Johnalee 23

## **OCCUPATION:**

Retired, Alaska National Guard

## **LENGTH OF RESIDENCY IN ALASKA:**

Point Hope: 1964-1965  
Gambell: 1965-1968  
Nome: 1968-present

## **EDUCATION:**

### *High School:*

Cooley, Detroit, 1938-1942, Diploma

### *Technical / Vocational:*

Command, General Staff College, Fort Leavenworth, 1975, Diploma

## **STATEMENT**

As a freshman legislator I believe my contribution counted heavily.

I have one of the best voting and attendance records in the House.

I was the primary force in passing the Herring, Gill Netting Only legislation in Northwest Alaska.

I was Chairman of the Special Committee on Subsistence, Vice-Chairman of State Affairs. I served on the Resources Committee and Legislative Affairs Council. I was appointed House Member to the Governing Board of all Legislative Councils in the United States.

In addition, I served on the following special committees: Agriculture, Airstrip Study, State Personnel, and AGSOC.

The Legislature must continue to push for better education, communications, transportation, health services, jobs for our people, and a strong subsistence program for the entire state.

It is my opinion we did not pass strong, enforceable drug laws this past session. I want to see this addressed again next session; we must have effective drug laws that will work in both urban and our Bush areas.

*(Paid for by the Candidate)*