

# SENATE DISTRICT L

**BOB MULCAHY**

Republican



**RESIDENT ADDRESS:** 1618 Simeonoff  
Kodiak 99615

**MAILING ADDRESS:** Box 246  
Kodiak 99615

**DATE OF BIRTH:** 8/14/29

**PLACE OF BIRTH:** Winnebago, Minnesota

## **EDUCATION:**

*High School:*  
Fairbault, Minnesota, 1943-1947

## **MILITARY SERVICE:**

US Navy, 1948-1952

## **BUSINESS AND PROFESSIONAL POSITION(S):**

Retired Banker

## **SERVICE ORGANIZATION(S):**

Elks; American Legion; Kodiak Chamber of Commerce;  
Veterans of Foreign Wars

## **OTHER ORGANIZATION(S):**

I am now serving or have served on: Kodiak Health Resources Council; Kodiak Advisory Fish and Game Board; VFW Board of Trustees; Kodiak Island Hospital Board; Kodiak Rotary Board; Kodiak Area Economic Developing and Planning Committee

## **SPECIAL INTEREST(S):**

Family camping and boating, hunting and fishing

## **NAME OF SPOUSE:**

Esther L.

## **CHILDREN:**

Terry 21, Vince 20, Tina 19, Mary 16, Lynne 11

## **OCCUPATION:**

Retired (Banker)

## **LENGTH OF RESIDENCY IN ALASKA:**

Fairbanks: 1953-1954  
Cordova: 1954-1961  
Bethel: 1961-1968  
Anchorage: 1968-1971  
Kodiak: 1971-present

## **STATEMENT**

Fisheries is the economy of District L now and in the future. There is no question in my mind that with the proper development and protection of our various fisheries, we will become the most important economic area in Alaska. An oil field has a life of 20 years or so — our fisheries is a renewable resource that with proper protection and development will provide a high standard of living for our grandchildren and theirs when Prudhoe Bay has become a part of Alaska history like the Klondike gold fields.

Twenty-five years of living and raising a family in coastal

Alaska has given me a deep insight and concern for the problems and needs we face daily as a way of life — the importance of improvement in transportation and communication, a deep interest in quality education and health care.

I believe that a senator must represent the wishes of the voters, not tell the voters what is best for them, and should spend the bulk of his time working on problems that affect his district.

I ask for your support and vote.

*(Paid for by the Candidate)*

# SENATE DISTRICT L

**ED NAUGHTON**

Democrat



**RESIDENT ADDRESS:** Mill Bay  
Kodiak 99615

**MAILING ADDRESS:** Box 1097  
Kodiak 99615

**DATE OF BIRTH:** 6/14/30

**PLACE OF BIRTH:** Cordova, Alaska

**NAME OF SPOUSE:**

Sharon M.

**CHILDREN:**

Tom 16, Robin 7

**OCCUPATION:**

Fisheries Consultant

**LENGTH OF RESIDENCY IN ALASKA:** 48 years

Cordova: 1930-1935  
Kodiak: 1935-present

**EDUCATION:**

*High School:*

Kodiak, Diploma, 1948

*College/University:*

University of Illinois, Champaign, Illinois, 1954-1957

**MILITARY SERVICE:**

United States Army, General Staff, 1951-1953, Corporal

**POLITICAL AND GOVERNMENT POSITION(S):**

Kodiak Borough Assembly, Presiding Officer, 1969-1971; Alaska Rural Affairs Commission, 1971-1973; Postsecondary Education Commission, 1975-1976; Alaska State House of Representatives, 1971-1977 (three terms) — Committees: Finance, Resources, Health, Education and Welfare; Chairman, Legislative Budget and Audit Committee, 1975-1976; Chairman, Bush Caucus

**BUSINESS AND PROFESSIONAL POSITION(S):**

Chairman of the Board, Naughton's Inc. (operated bakery and other businesses), 1957-1967; Co-owner, Mill Bay Trailer Court, 1965-present; Business Manager, Kodiak Shrimp Trawlers Association, 1975-1977; Fisheries Consultant, Mill Bay Enterprises, principal account at present — Korean Marine Industrial Corporation, 1977-present

**SERVICE ORGANIZATION(S):**

President, Kodiak Chamber of Commerce, 1965-1966; President, Kodiak Area Native Association, 1970-1972; Rotary; American Legion

## STATEMENT

Work in the state legislature during the next four years is important because of the developing marine fishery of the area. There will be a confrontation in the near future between the oil industry and the fisheries industry. We must be careful that the loan programs for fishermen which we created during my first term of office are not challenged by the banking community. We must also guard against challenge of the other programs for the people of our community, such as the housing, tourism and other loan opportunities available from the State.

It takes a legislator some time to learn the ropes in order to be effective. I can offer experience to the District. I will work to see that the oil wealth we presently have will be used to create the base needed for continued, long-term economic health. This means construction of docks, harbors, roads and airports, along with loan programs needed to promote fisheries-based economies. I will work to continue the policy of realizing maximum oil revenues so that individual income taxes will remain at the level set prior to 1964, with continued revenue sharing to local governments, thus reducing local taxes.

(Paid for by the Candidate)

# HOUSE DISTRICT # 5

**MARGARET BRANSON**

Republican



**RESIDENT ADDRESS:** Bean Creek Road  
Cooper Landing

**MAILING ADDRESS:** P.O. Box 740  
Cooper Landing 99572

**DATE OF BIRTH:** 5/12/27

**PLACE OF BIRTH:** Sheridan, Wyoming

**EDUCATION (cont.)**

*Post Graduate:*  
University of Oregon, Eugene, Oregon, 1973-1974

**POLITICAL AND GOVERNMENT POSITION(S):**

Vice-President, Kenai Peninsula Borough Assembly, 1976-1977; Commissioner, Cook Inlet Air Resources Management District, 1976-1977; Region V Manpower Advisory Council (present); Kenai Peninsula Arbitration Board (present)

**BUSINESS AND PROFESSIONAL POSITION(S):**

Owner, Turquoise Barrabara Gift and Art Gallery; Manpower Specialist, Alaska Skill Center

**SERVICE ORGANIZATION(S):**

Cooper Landing Advisory School Committee, President, 1975-1976; Cooper Landing Community Club, President, 1976-1977 and 1977-1978

**OTHER ORGANIZATION(S):**

Alaska Press Women; Moose Pass Sportsmen's Club; National Federation of Press Women

**SPECIAL INTEREST(S):**

Photography, writing, politics

**NAME OF SPOUSE:**

Ralph B.

**CHILDREN:**

Melissa 24, Malcolm 18, Seth 16, Alec 12

**OCCUPATION:**

Gift and Art Gallery Owner

**LENGTH OF RESIDENCY IN ALASKA:** 19½ years

Sitka: 1958-1963  
Anchorage: 1963-1965  
Cooper Landing: 1966-present

**EDUCATION:**

*High School:*

Churchill County, Fallon, Nevada, 1945

*College / University:*

Colorado Women's College, 1946-1947; University of Denver, Denver, Colorado, 1947-1949, Bachelor of Arts

## STATEMENT

It will be necessary for any representative of District 5 voters to establish a community of interests. District 5 is geographically far-flung; the communities are isolated from one another with no common transportation link; the economic base is diverse and even the climate varies tremendously so the people who live and work there find it hard to share commonalities.

Important in the immediate future is the development of shore-based bottom fisheries to displace the foreign fishermen off the coast of Alaska while guaranteeing that

the development of ground fishing does not conflict with the existing crab fisheries.

Adequate support and a fair trial for the private non-profit aquaculture experiments are essential.

The development of adequate roads have been delayed too long in those areas not now served by the Alaska highway system. Living in the splendid remoteness is a reoccurring Alaskan romantic dream but the truth is that cities need adequate and well-maintained highways to best serve their citizens.

(Paid for by the Candidate)

# HOUSE DISTRICT # 5

**JAMES D. GINOTTI**

**Democrat**



**RESIDENT ADDRESS:** # 11 Idirad Street  
Valdez 99686

**MAILING ADDRESS:** P.O. Box 1229  
Valdez 99686

**DATE OF BIRTH:** 6/14/31

**PLACE OF BIRTH:** California

## **OTHER:**

After working in many places, Jim Ginotti chose to live in Alaska. He has raised four children — now grown and married — and has two grandchildren.

Much of his life he worked hard at manual labor jobs: as a lumberjack and cowboy in Northern California; as a switchman and special agent for Southern Pacific Railroad; as a Navy radio operator during China's Yangtze River attack; as a commercial fisherman in Prince William Sound.

At 37, after many years in law enforcement, he became an attorney. He has been practicing law for twelve years and is a former district court judge.

He served as an advisor to the legislature and was administrative assistant to the chairman of the House Rules Committee.

Now, he maintains a law practice based in Valdez and practices throughout District 5.

## **OCCUPATION:**

Attorney

**LENGTH OF RESIDENCY IN ALASKA:** Five years

## **EDUCATION:**

*Post Graduate:*

University of the Pacific, McGeorge School of Law,  
Sacramento, California, Doctor of Law, 1967

## **STATEMENT**

The main issues confronting the residents and communities of District 5 are:

- Commercial Fishing — working to solve problems in this area including limited entry, aquaculture and bottom fishing;
- Highway Improvements — focusing on the heretofore unaddressed problems throughout District 5;
- Alaska Railroad — improving the scheduling and services to Seward and Whittier;
- New Highway Projects — assisting the residents of Cordova and Whittier in constructing their highways if the majority of their residents desire to do so;
- Law and Order — an important issue and, having

previously been in law enforcement, Jim Ginotti is a strong advocate of law and order;

- Tourism — encouraging more state input into tourism and tourist activities in District 5;
- Airport Problems — helping at the state level to solve airport problems in the communities throughout the District;
- State Office Building — working toward establishing better facilities in the Glennallen/Copper Center area.

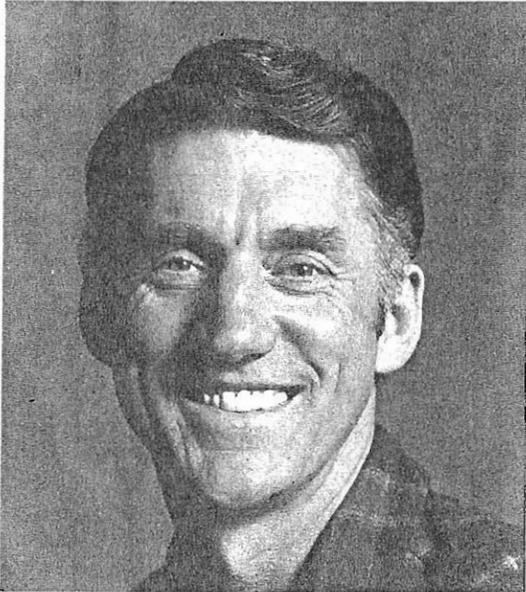
Jim Ginotti is the one who will work extremely hard in giving effective representation to all residents in District 5 on issues of importance to them, regardless of his own personal beliefs or philosophies.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 6

**PAT CARNEY**

**Democrat**



**RESIDENT ADDRESS:** Schrock Road  
S.R. Box 3051  
Wasilla

**MAILING ADDRESS:** S.R. Box 3051  
Wasilla 99687

**DATE OF BIRTH:** 10/1/28

**PLACE OF BIRTH:** New Lexington, Ohio

**NAME OF SPOUSE:**

Barbara Ann

**CHILDREN:**

Patrick, Jr. 23, Jeff 21, Julia 20, Margaret 19, Daniel 16,  
Mark 14, Ralph 13, Teddy 11, Molly 8

**OCCUPATION:**

Retired Dairy Farmer

**LENGTH OF RESIDENCY IN ALASKA:** 29 years

Wasilla: 1949-present

**EDUCATION:**

*High School:*

Austinberg High, Ohio, 1944-1947, Graduated

*Technical/Vocational:*

University of Alaska, Anchorage, 1973-1974; US  
Army, 1952-1953, Leadership School, Graduated

**EDUCATION (cont.)**

*College/University:*

Mat-Su Community College, Palmer, 1972

**MILITARY SERVICE:**

US Army, 21 months, Sergeant 1st Class; awarded  
Bronze Star

**POLITICAL AND GOVERNMENT POSITION(S):**

President, Wasilla Soil Conservation Sub-District; Pres-  
ident, State Association of Soil Conservation Districts

**BUSINESS AND PROFESSIONAL POSITION(S):**

Vice-President, Carney Brothers, Inc.; Owner/Opera-  
tor, Pat Carney Dairy Farm; Vice-President, Wasilla  
Refuse, Inc.

**SERVICE ORGANIZATION(S):**

Grange Master; Past President, Wasilla PTA

**SPECIAL INTEREST(S):**

Family activities, farming, horseback riding, sail boating  
and Democratic Party activities

## STATEMENT

I am determined to direct my energy toward revising the legislative process. Something must be done to move bills out of committee within a reasonable time.

I will promote legislation to increase support and funding for agricultural development.

I will give constant attention to the schools and educational needs in our expanding communities.

I favor land-use planning to preserve our Alaskan heritage.

# HOUSE DISTRICT # 6

**B. A. (PETE) GREEN**  
Republican



**RESIDENT ADDRESS:** 259 South Alaska  
Palmer 99645

**MAILING ADDRESS:** P.O. Box 776  
Palmer 99645

**DATE OF BIRTH:** 8/5/22

**PLACE OF BIRTH:** Wilson, Oklahoma

## OCCUPATION:

Real Estate Broker

## LENGTH OF RESIDENCY IN ALASKA: 8½ years

Anchorage: 1970-1971

Palmer: 1972-present

## EDUCATION:

### High School:

Hobbs High, Hobbs, New Mexico, 1940, Diploma

### Technical/Vocational:

Various schools

### College/University:

Oklahoma University, Norman, Oklahoma, 1946-1953, Bachelor of Laws

## MILITARY SERVICE:

Air Force, five years, Staff Sergeant; Honorable Discharge

## BUSINESS AND PROFESSIONAL POSITION(S):

Real Estate for 16 years

## SERVICE ORGANIZATION(S):

Palmer Chamber of Commerce; President, Palmer Kiwanis

## OTHER ORGANIZATION(S):

National Association of Realtors; Past President, Valley Board of Realtors; American Legion; Palmer Moose Club; Elks; State Association of Realtors; Mat-Su Taxpayers' Association; Valley Hospital Association

## SPECIAL INTEREST(S):

**Jobs** — We need more jobs for Alaskans. Government should create and maintain a healthy attitude to encourage new industry in the State. Government should review and revise its labor and lien laws to conform to a common sense approach.

**Roads** — We need better roads and more maintenance money for local effort.

## STATEMENT

**Permanent Fund Money** — Put it to work in Alaska for Alaskans.

**Beirne Homestead Initiative** — Favor putting public lands into private ownership — makes more private property owners, means more taxpayers and tax-conscious citizens; no free giveaways though and no "Oklahoma Land Rush" situations; legislature can enact needed revisions.

**Revenue Sharing** — State should put more oil revenue dollars into local municipalities for road maintenance, parks and recreation and other needed services.

**Economy** — State should create favorable tax structure and do away with restrictive, frivolous and unnecessary laws governing industries, small businesses and professionals so as to encourage their support and expansion; no boom but steady, healthy growth.

**Legislative Session** — Shorten it to maximum of ninety days.

**Sport Fishing** — Open Cook Inlet to sport fishermen; make sportfish of the kings and the silvers and let the commercial fishermen have the rest.

**Capital Move** — Move it at a reasonable cost; sell the land to pay for the entire move.

**D-2 Land Issue** — Appeared at the d-2 hearings pushing a wheelbarrow full of valley vegetables in support of multiple use.

**Schools** — Too much government waste and inefficiency.

**Government Employment** — Never have so many done so little for so much money.

(Paid for by the Candidate)

# HOUSE DISTRICT # 13

**BENNIE McNEILL BARKER**

Democrat



**RESIDENT ADDRESS:** VIP Subdivision  
Kenai

**MAILING ADDRESS:** Box 305  
Kenai 99611

**DATE OF BIRTH:** 11/16/34

**PLACE OF BIRTH:** Buckeye, Arizona

#### **MILITARY SERVICE:**

Air Force, four years, A/1c; awarded Good Conduct, Korean, German Occupation Medals, Honorable Discharge; Alaska Army National Guard, two years, Spec 4; Honorable Discharge

#### **POLITICAL AND GOVERNMENT POSITION(S):**

Mayor of Whittier, 1970-1974; City Councilman, Whittier, 1974-1975; Member, State Pipeline Impact Committee, 1974

#### **BUSINESS AND PROFESSIONAL POSITION(S):**

Commercial Fisherman; Tugboat Captain; Construction Foreman

#### **SERVICE ORGANIZATION(S):**

Working Member, Teamsters Union, Local # 959

#### **OTHER ORGANIZATION(S):**

Elks; Moose; VFW; American Legion; Democratic Party

#### **SPECIAL INTEREST(S):**

Commercial fishing development programs, hunting, politics, family interests

#### **OTHER:**

I am vitally interested in Alaska's destiny and the leadership role we should assume as the nation's leading producer of petroleum products, minerals and fishery resources.

#### **NAME OF SPOUSE:**

Patricia

#### **CHILDREN:**

Becky, Wade, Kathy, Natalie, Danny, Betsy

#### **OCCUPATION:**

Construction Worker; Commercial Fisherman

#### **LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 1959-1960; 1964-1965; 1966-1967  
Cordova: 1960-1964  
Juneau: 1965-1966  
Kenai: 1967-1968; 1975-present  
Whittier: 1969-1975

#### **EDUCATION:**

##### *High School:*

Benson High, Benson, Arizona, 1948-1951, GED

##### *Technical/Vocational:*

Pomerene, Arizona, 1940-1948, Graduated

##### *College/University:*

Los Angeles Community College, Los Angeles, California, one year

## **STATEMENT**

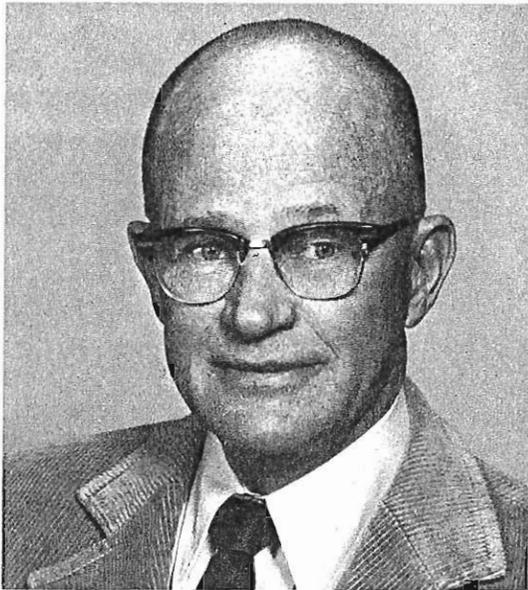
People do not trust politicians today and I can understand why. Our representatives sidestep important issues and make promises during elections they cannot keep. If elected I will do the best to accomplish the following: lower property taxes and stabilize oil taxes to encourage development and jobs for our area; provide aid to our public schools and support our teachers in fighting the drug and crime problems that are lowering the quality of education; revise criminal codes to jail repeated offenders on a permanent basis instead of pampering them; introduce legislation providing for election of judges so we

may have a proper degree of control over their lenient treatment of criminals; insure that the Permanent Fund is invested in Alaska instead of Outside; move the capital as the voters requested and disregard the phony cost moves now being circulated; require that financing for the gas-line be obtained elsewhere, preferably from Canada as that is where it will be going through; strengthen local hire laws so that outsiders will stop taking our jobs; support the homestead act because the land belongs to us, not the State; support funding for bottomfish harvests.

(Paid for by the Candidate)

# HOUSE DISTRICT # 13

**MILO H. (DOC) FRITZ**  
Republican



**MAILING ADDRESS:** P.O. Box 158  
Anchor Point 99556

**DATE OF BIRTH:** 8/25/09

**PLACE OF BIRTH:** Pittsfield, Massachusetts

**EDUCATION:**

*High School:*

Pelham Memorial, Pelham, New York, 1924-1927,  
Certification

*College/University:*

Columbia College, New York, New York, 1927-1931,  
Bachelor of Arts

*Post Graduate:*

College of Physicians and Surgeons, Columbia  
University, New York, New York, 1930-1934, MD

**NAME OF SPOUSE:**

Elizabeth

**CHILDREN:**

Jonathan 38, Pieter (deceased)

**OCCUPATION:**

Doctor of Medicine

**LENGTH OF RESIDENCY IN ALASKA:** 38 years

Ketchikan:	1940-1941
Aleutians, Fort Richardson:	1941-1946
Military Rotation, Education:	1946-1948
Anchorage:	1948-1974
Anchor Point:	1974-present

**MILITARY SERVICE:**

US Army Reserves, five years, 1st Lieutenant; US Army,  
Air Corps, five years, Lieutenant Colonel; awarded  
American Defense Ribbon, Asiatic Pacific Ribbon,  
American Theater Ribbon, WW II Victory Ribbon, one  
Bronze Battle Star

**POLITICAL AND GOVERNMENT POSITION(S):**

Representative, District 9, Fifth Legislature; District 8,  
Eighth Legislature

**SPECIAL INTEREST(S):**

Medicine, aviation, writing, government

## STATEMENT

- I believe in and will work for a balanced budget.
- I believe in a tamper-proof Permanent Fund to be spent as people wish without intermediation of politicians.
- Absolute equality of opportunity and wages for all irrespective of sex, age, race, color, religion and national origin.
- Development without devastation.
- English is the prime language of the United States.

(Paid for by the Candidate)

# HOUSE DISTRICT # 13

**HUGH MALONE**

**Democrat**



**MAILING ADDRESS:** P.O. Box 9  
Kenai 99611

**DATE OF BIRTH:** 1/22/44

**PLACE OF BIRTH:** Catskill, New York

**NAME OF SPOUSE:**

Christine

**CHILDREN:**

Shevaun 12, Alanna 9, Rory 3

**OCCUPATION:**

Land Surveyor (Office in Kenai)

**LENGTH OF RESIDENCY IN ALASKA:** Since 1958

Kenai: 1961-present

**POLITICAL AND GOVERNMENT POSITION(S):**

Kenai City Council; Kenai Peninsula Borough Assembly; elected to Legislature in 1972; Chairman, House Finance Committee, 1975-1976; currently serving as Speaker of the House

## STATEMENT

Alaska's resource wealth should benefit Alaskans:

- Lowering taxes for Alaskans;
- Providing basic services like education and roads;
- Developing renewable resources like fisheries and hydro-power;
- Securing the future through investment of the Alaska Permanent Fund;
- Providing land for living and working and playing.

Laws must be built on the philosophy that government is the servant of the people, that all people be treated with dignity and respect, that the law applies equally to all. Government must be open and accessible lest people lose control of it.

This is what I have worked for and will continue to work for.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 13

**PATRICK M. O'CONNELL**

Republican



**RESIDENT ADDRESS:** Mile 10½, Kalifonsky  
Beach Road  
Soldotna 99669

**MAILING ADDRESS:** Route 2, Box 743  
Soldotna 99669

**DATE OF BIRTH:** 3/28/40

**PLACE OF BIRTH:** Baldwin, Wisconsin

#### **POLITICAL AND GOVERNMENT POSITION(S):**

Member, Kenai Peninsula Borough Assembly, January 1975-present; District 13 Delegate to Republican State Convention, 1976

#### **BUSINESS AND PROFESSIONAL POSITION(S):**

Active Part-owner, *Peninsula Clarion* weekly newspaper, 1975-1978; Political Newswriter, Photographer; Member, Kenai Chamber of Commerce

#### **SERVICE ORGANIZATION(S):**

Active Member, Our Lady of the Angels Catholic Church, Kenai

#### **SPECIAL INTEREST(S):**

Active with youth: teaches at Kenai Central High School, sponsors student publications, heads up very active ski club with frequent weekend excursions to Mt. Alyeska, founding faculty coordinator of new high school hockey team, active organizational supporter of high school athletic programs; have aided several students in acquiring college scholarships or entrance into vocational training programs

#### **OCCUPATION:**

Teacher; Journalist; Commercial Fisherman

#### **LENGTH OF RESIDENCY IN ALASKA:** 16 years

Nome: 1962-1964  
Kodiak: 1966-1967 (while in US Navy)  
Kenai: 1968-present

#### **EDUCATION:**

*College / University:*  
University of Wisconsin, River Falls, BS in Social Science/Journalism, 1962; Northwestern University, Evanston, Illinois, 1967-1968, MS in Journalism

#### **MILITARY SERVICE:**

US Navy, 1964-1967, Lieutenant

## STATEMENT

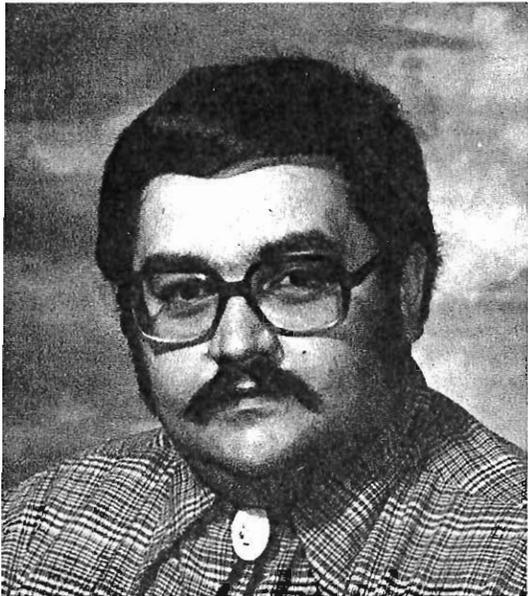
- Support development of petrochemical industry in Alaska.
- Favor active state cooperation in development of bottom fishing industry.
- Support concept of getting ownership of vast amounts of land out of the hands of government and into the hands of citizens and, therefore, onto the tax rolls.
- Support orderly exploration and commercial development of Alaska's vast resources.
- Favor strong environmental controls so long as we do not arbitrarily leave out the significance and dignity of man.
- Favor moving the capital as quickly and inexpensively as possible.
- Favor using oil and gas revenues to finance long-ranging capital improvements that would benefit all the citizens of Alaska, such as for developing new roads, highways, airports, harbors and school construction; also to provide private loans to individuals and small businesses that will enhance economic opportunities for Alaskans.
- Avoid temptation to dribble away non-renewable mineral wealth trying to "buy" temporary solutions to social ills.

(Paid for by the Candidate)

# HOUSE DISTRICT # 14

FRED F. ZHAROFF

Democrat



RESIDENT ADDRESS: 418 Sergeant Drive  
Kodiak 99615

MAILING ADDRESS: P.O. Box 405  
Kodiak 99615

DATE OF BIRTH: 10/9/44

PLACE OF BIRTH: Kodiak, Alaska

## EDUCATION (cont.)

### College/University:

University of Alaska, Fairbanks, 1966-1967; Anchorage, 1967-1971; Kodiak, 1971, Bachelor of Education

### Post Graduate:

University of Alaska, Anchorage/Kodiak, 1971-1978

## MILITARY SERVICE:

Alaska National Guard, 1961-1964, E-3; Honorable Discharge, 1970

## BUSINESS AND PROFESSIONAL POSITION(S):

KBEA Building Representative, 1971-1972; AEA; NEA; NRA; Kodiak Setnetter's Association; Koniag, Inc., Interim General Manager, 1972; Lesnoi, Inc., Board of Directors, 1974-1978

## SERVICE ORGANIZATION(S):

Elks; American Legion; KANA

## OTHER ORGANIZATION(S):

KANA JOMRC Representative; Committeeman, ASHES Board

## SPECIAL INTEREST(S):

Subsistence hunting and fishing, hiking, wood-working

## NAME OF SPOUSE:

Yvonne F.

## CHILDREN:

Fred, Jr. 12, Tonya Rae 8, Nickolas Alexis 7, Orville Augustus 1½

## OCCUPATION:

Junior High Teacher (8th Grade), Social Studies and Science

## LENGTH OF RESIDENCY IN ALASKA:

Kodiak: 1944-1964; 1967-present

Sitka: 1964-1966

Fairbanks: 1966-1967

## EDUCATION:

### High School:

Kodiak High, Kodiak, 1959-1963, Graduate

### Technical/Vocational:

Sheldon Jackson Junior College, Sitka, 1964-1966, A.S. and S.J. Award

## STATEMENT

For Alaskans of the present and future, renewable resources are one of our greatest treasures. A suitable system must be maintained to insure perpetuation of these, keeping in mind our present economic needs as well as preservation for the future. There is a further need to

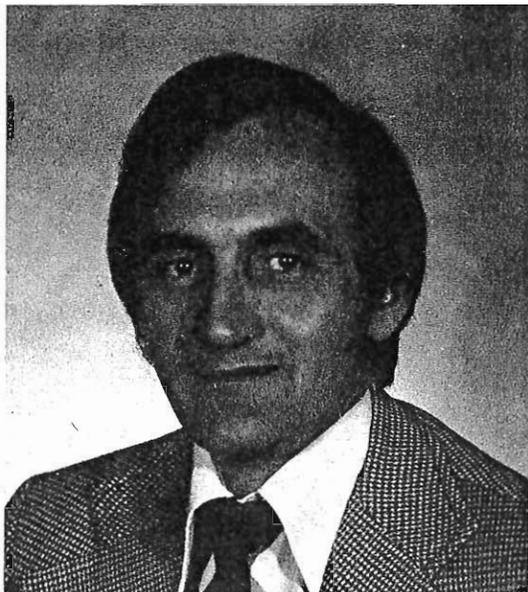
closely monitor the mineral development in Alaska and insure that the returns for the citizens of Alaska are protected and wisely utilized. A rapidly developing economy also requires that FUNCTIONAL education be available for all of its members.

(Paid for by the Candidate)

# HOUSE DISTRICT # 15

## STANLEY MACK

Republican



**RESIDENT ADDRESS:** Sand Point  
**MAILING ADDRESS:** Box 41  
Sand Point 99661  
**DATE OF BIRTH:** 11/12/38  
**PLACE OF BIRTH:** King Cove, Alaska

### EDUCATION:

*High School:*

Mt. Edgecumbe High School, Mt. Edgecumbe, 1955-1959, Graduated

*Technical/Vocational:*

Haskell Institute, Lawrence, Kansas, 1959-1961, Welding

### NAME OF SPOUSE:

Christine

### CHILDREN:

Memry 15, Shawn 14, Marlon 10, Monty 7, Lynnette 6

### OCCUPATION:

Commercial Fisherman; City Maintenance

### LENGTH OF RESIDENCY IN ALASKA: Lifelong-39 years

King Cove: 1938-1962

Sand Point: 1962-present

### POLITICAL AND GOVERNMENT POSITION(S):

Mayor, Sand Point; City Councilman of Sand Point, intermittently for five years; Local School Committees; Indian Education Committees; Johnson O'Malley Committee

### BUSINESS AND PROFESSIONAL POSITION(S):

Chairman of the Board of Directors of the Aleut Corporation since 1975; Commercial Fisherman

## STATEMENT

District 15 has always maintained a strong economy based on the commercial fisheries industry. Our industry must be protected if we are to maintain our self-sufficiency. Protection requires an active influence in the political arena. Residents in District 15 are becoming increasingly aware of the need for local participation and an

assertive and articulate representative.

Compared to other rural districts, District 15 pays its own way in taxes but state services are lacking. We need a representative responsive to the growth requirements for better roads, communication and quality education.

# HOUSE DISTRICT # 15

**ALVIN OSTERBACK**

Democrat



**MAILING ADDRESS:** Box 71  
Sand Point 99661

**DATE OF BIRTH:** 1/21/15

**PLACE OF BIRTH:** Wosnesenski, Alaska

**NAME OF SPOUSE:**

Marie

**CHILDREN:** Five

**OCCUPATION:**

Self-employed: Fisherman and Bonded General Contractor

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong

**MILITARY SERVICE:**

US Army Transport Service during World War II

**POLITICAL AND GOVERNMENT POSITION(S):**

Elected to the Alaska House of Representatives in 1974 and 1976; Chairman of the House Resources Committee (Current)

**SERVICE ORGANIZATION(S):**

Chairman, Fish and Game Advisory Board

## STATEMENT

I ran for the Legislature because I am concerned about fisheries. This renewable resource is more valuable to our economy than our oil resource.

I am deeply concerned about rural schools, electrification, airports, water and harbor projects. Many times Anchorage takes the largest chunk of state dollars. I am committed to working for rural needs because I am a rural legislator.

Rural Alaska has almost been forgotten in many areas as far as state aid is concerned. The reason being — we do not have enough rural lawmakers to protect interests of small communities.

I brought bottom fisheries to the attention of Alaskans my first year in office. Two legislative interim committees are now trying to accomplish something on bottomfishing. I want to see Alaskan fishermen reap the benefits of a five billion dollar export of bottomfish by foreign fleets.

We need to review Alaska's court system and have better programs for rehabilitation of offenders.

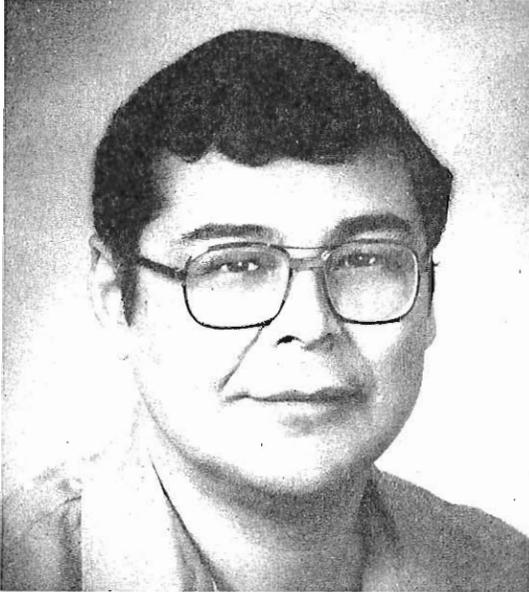
I was the chairman of the House Resources Committee for two years. I passed the oil tax out of my committee so that we in rural Alaska could get the \$111 million we needed for schools. I am committed to helping rural Alaskans get a better education.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 16

**NELS A. ANDERSON, JR.**

Democrat



**RESIDENT ADDRESS:** Main Street  
Dillingham

**MAILING ADDRESS:** Box 234  
Dillingham 99576

**DATE OF BIRTH:** 7/25/39

**PLACE OF BIRTH:** Kanakanak, Alaska

**NAME OF SPOUSE:**

Dorothy

**CHILDREN:**

Greta 14, Kullah 12, Everette 6

**OCCUPATION:**

Advertising Executive; Legislator

**LENGTH OF RESIDENCY IN ALASKA:**

Dillingham: 1939-1963; 1972-present  
Anchorage: 1963-1964; 1970-1972  
Fairbanks: 1964-1970

**EDUCATION:**

*High School:*

Dillingham Territorial, Dillingham, 1954-1958, Graduated

*College / University:*

University of Alaska, Fairbanks, Fall 1958, 1966-1970, Bachelor of Arts

**MILITARY SERVICE:**

United States Air Force, 4½ years; Honorable Discharge

**POLITICAL AND GOVERNMENT POSITION(S):**

State Representative, 1974-1978

**BUSINESS AND PROFESSIONAL POSITION(S):**

Board of Directors, Bristol Bay Native Corporation, 1977-1980; General Manager, BBNC, 1972-1974; Board Member, United Bank of Alaska, 1973-1974; Chairman, Board of Alaska Federation of Natives, 1972-1973; Treasurer, Board of AFN, 1970-1972; Member, Rural Affairs Commission, 1972-1974; Member, Fairbanks Human Relations Commission, 1968-1970; Employment Security Specialist, Department of Labor, 1969-1970; Social Work Trainee, BIA, 1967-1968; Communications Supervisor, RCA, 1964-1966

**SERVICE ORGANIZATION(S):**

Salvation Army

**OTHER ORGANIZATION(S):**

Lutheran Church

**SPECIAL INTEREST(S):**

Family, church, hunting, fishing

## STATEMENT

I support the subsistence lifestyle, safe airports, good schools, docks and harbors, better in-service roads, government closer to home, boat loans for fishermen, hydroelectric power for District 16, limited entry permits for watershed residents and their children, salmon en-

hancement programs, erosion control, reliable communications — telephone, radio, television, improved health care delivery. We can realize these needs only through efficient government and good legislation.

(Paid for by the Candidate)