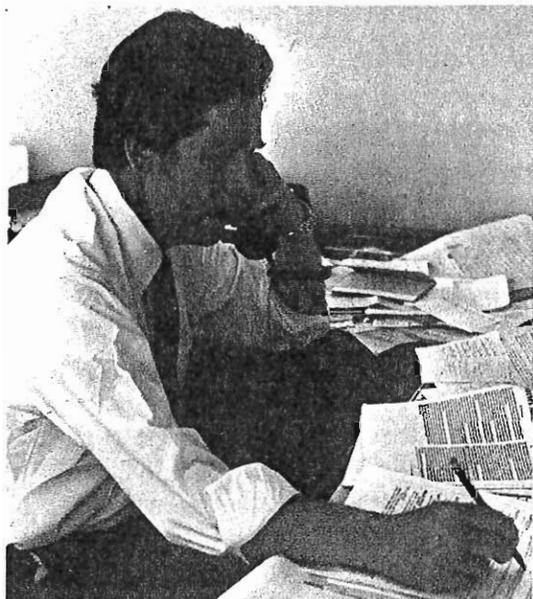


# SENATE DISTRICT E

**CLIFF GROH**

Republican



**RESIDENT ADDRESS:** 1576 Coffey Lane  
Anchorage 99501

**MAILING ADDRESS:** 711 "H" Street,  
Suite 600  
Anchorage 99501

**DATE OF BIRTH:** 4/1/26

**PLACE OF BIRTH:** Ramapo, New York

#### **EDUCATION (cont.)**

##### *Post Graduate:*

University of Miami, Florida, 1948-1949; University of New Mexico, Albuquerque, 1949-1950, Doctor of Law

#### **MILITARY SERVICE:**

Navy, 9½ years, Ensign; United Nations Service Medal; Naval Reserve, Lieutenant J.G.; Korean Service Ribbon; Naval Training, Lieutenant, China Service Medal

#### **POLITICAL AND GOVERNMENT POSITION(S):**

Assistant US Attorney; Anchorage School Board; City Council; Borough; Charter Commission; State Senator

#### **BUSINESS AND PROFESSIONAL POSITION(S):**

Alaska Bar Association Board of Governors; Anchorage Bar Association; American Judicature Society

#### **SERVICE ORGANIZATION(S):**

Republican National Committee; Chamber of Commerce

#### **OTHER ORGANIZATION(S):**

Hartlieb, Groh, & Rader; Groh & Benkert; McCutcheon, Groh & Benkert; Groh, Benkert & Greene; Groh, Benkert, Greene & Walter; Groh, Benkert & Walter; Groh, Eggers, Robinson, Price & Johnson

#### **SPECIAL INTEREST(S):**

Sports fisherman, flying, boating, community affairs

#### **NAME OF SPOUSE:**

Lucy (Woodruff)

#### **CHILDREN:**

Clifford II, Paul, Betsy

#### **OCCUPATION:**

Attorney; Businessman

#### **LENGTH OF RESIDENCY IN ALASKA:** 26 years

Anchorage: 1952-present

#### **EDUCATION:**

##### *High School:*

Tuxedo, Tuxedo, New York, 1939-1943, Graduated

##### *Technical/Vocational:*

Midshipman's School, Cornell, New York, 1945

##### *College/University:*

St. Lawrence, Canton, New York, 1943-1948, BS, Math

## STATEMENT

### JOBS, JOBS, JOBS

With massive unemployment within the State of Alaska and, particularly in our District, it is imperative that we develop our mining, fisheries, tourism, energy resources, agriculture and forestry to put Alaskans to work. The Homestead Initiative, which I support with amendments, will open up lands and provide the resource base necessary to improve the quality of life for Alaskans. In mining, for example, the massive Beluga coal fields can provide thousands of jobs for Anchorage residents. In employment, Alaskans should come first. When the State leases resource lands, the purchasers by contract should be required to train and employ Alaskans.

The capital move is no longer an issue of whether or not to move the capital from Juneau. The voters have spoken; it is law and it will move.

Through my past legislative experience, particularly in chairing the Senate Finance Committee, I have the experience and knowledge to represent the people in District E and bring home Anchorage's fair share to fix our roads, to provide good housing for our people and to provide the recreational activities, educational and health care facilities that will *continue* to make Anchorage the greatest place in the country to live.

(Paid for by the Candidate)

# SENATE DISTRICT E

## TERRY STIMSON

Democrat

**NAME OF SPOUSE:**

Sandra Jean

**CHILDREN:**

Scott 8, Stacy 6

**OCCUPATION:**

School Counselor

**LENGTH OF RESIDENCY IN ALASKA:**

Adak: 1969-1972  
Anchorage: 1972-present

**EDUCATION:***High School:*

David Douglas High, Portland, Oregon, 1957-1961,  
Diploma

*Technical/Vocational:*

Real Estate School, Portland, Oregon, 1967, Real  
Estate License

**RESIDENT ADDRESS:** 1610 "E" Street  
Anchorage 99501

**MAILING ADDRESS:** 1610 "E" Street  
Anchorage 99501

**DATE OF BIRTH:** 5/10/43

**PLACE OF BIRTH:** Corpus Christi, Texas

**EDUCATION (cont.)***College/University:*

Oregon College of Education, Monmouth, Oregon,  
1965-1967, BS, 1968-1969, MS

*Post Graduate:*

Willamette University Law School, 1967-1968

**MILITARY SERVICE:**

Navy Reserve, six years (two years active), E-4; Honor-  
able Discharge

**BUSINESS AND PROFESSIONAL POSITION(S):**

President, Alaska School Counselors Association; Past  
President, NEA/Alaska; Past Chairman, Northwest  
Regional Advisory Committee of NEA

**SERVICE ORGANIZATION(S):**

Toastmasters International; National Association of  
Parliamentarians

**OTHER ORGANIZATION(S):**

Church Council, Lutheran Church of Hope

**SPECIAL INTEREST(S):**

As a firm believer in the importance of family life, Terry  
is most often seen with his family skiing, bicycling,  
camping and hiking. The rest of his free time is spent  
guest-speaking, reading and writing.

**OTHER:**

Terry and Sandy Stimson operate a business called  
Adventures in Attitudes for Alaskans. The business  
offers college courses and educational consulting.

## STATEMENT

**PROPERTY TAX RELIEF**

There are a variety of issues which concern Terry Stimson. Most of the crucial issues revolve around an unresponsive state government. One of the best examples is the lack of property tax relief since oil started flowing.

There are certain advantages to home ownership. But as property values soared during pipeline construction, homeowners felt the bite of higher assessments and increased taxes.

Terry Stimson believes the State can do more to provide property tax relief. All we've had with our state revenue

sharing program is government giving money to government. We have simply not been able to rely on local government to pass state revenue sharing dollars directly to the taxpayers through property tax cuts.

There's only one way to do it! With a law that allows \$300 tax credit, right off the top of your state income tax, for private residential owner-occupied homes.

Alaska leads the nation in several social problem areas such as alcoholism and wife abuse. Terry Stimson would like to see meaningful education programs created which serve a preventive role so that we aren't always in the position of solving a problem after it has happened.

(Paid for by the Candidate)

# SENATE DISTRICT F

**TIM KELLY**  
Republican



**RESIDENT ADDRESS:** 8612 Boundary Avenue  
Muldoon

**MAILING ADDRESS:** 283 Muldoon Road  
Station Box 76  
Anchorage 99504

**DATE OF BIRTH:** 8/15/44

**PLACE OF BIRTH:** Sacramento, California

#### **POLITICAL AND GOVERNMENT POSITION(S):**

State Representative, Tenth Alaska Legislature; Chairman, House State Affairs Subcommittee on the Capital Move; Member: Rules Committee; State Affairs Committee; Community and Regional Affairs Committee; Administrative Regulation and Review Committee; Legislative Aide: California and Nevada Legislatures

#### **SERVICE ORGANIZATION(S):**

Eagle River Kiwanis; American Legion Chugiak Post #33; US Army Association; Boys' Club of Alaska

#### **OTHER ORGANIZATION(S):**

Homesteaders Club; American Legislative Exchange Council; Latin Alaska, The Alaskan Hispanic Society

#### **SPECIAL INTEREST(S):**

Fishing, slow-pitch softball, youth baseball, history, parliamentary law, winter sports, outdoor recreation

#### **OTHER:**

Original sponsor: 90-Day Session Advisory Vote Initiative Petition; author of the "Compact Capital Move Plan", Tenth Alaska Legislature, designed to substantially lower the cost of the Capital Move.

#### **LENGTH OF RESIDENCY IN ALASKA:**

Anchorage Borough: Eight years

#### **EDUCATION:**

*High School:*  
Sacramento High School

*College/University:*  
Sacramento City College; College of the Redwoods;  
Alaska Methodist University

#### **MILITARY SERVICE:**

US Marine Corps-Alaska Air National Guard, 12 years;  
Alaska Disaster Ribbon

## STATEMENT

If the Legislature is to bridge the distrust between Alaskans and their government, TIM KELLY believes it's important to respond to the voter's will. While others grew silent, Representative Kelly authored the "Compact Capital Move". His plan slashed the politically manipulated costs motivated to stop the Move. Tim opposes the anti-Move \$966,000,000 bond issue and can design a realistic Move plan in the Senate.

TIM KELLY co-sponsored and won homesteading legislation. "Alaska's land belongs to all Alaskans. The federal and state land czars need to get the message that Alaskans want their land in private ownership," Kelly said.

Representative TIM KELLY co-sponsored the Personal

Income Tax reduction; supported the Business License Tax and Motor Vehicle Tax reductions. These were affordable from already projected surpluses. Unlike his opponent, Tim refused to go along with the new tax increase that could discourage future jobs in Alaska. As your Representative, TIM KELLY opposed the irresponsible state budgets with their inflated spending levels directly dependent on the new, temporary tax revenues. To support that much governmental growth threatens the future tax burden of every Alaskan.

As your Senator, TIM KELLY will continue his commitment to respond with new *energetic* leadership to his District's desires.

*(Paid for by the Candidate)*

# SENATE DISTRICT F

**ED WILLIS**

Democrat



**RESIDENT ADDRESS:** Foothill Avenue  
Off Old Eagle River  
Road  
Eagle River 99577

**MAILING ADDRESS:** Box 402  
Eagle River 99577

**DATE OF BIRTH:** 11/29/23

**PLACE OF BIRTH:** Barstow, California

**MILITARY SERVICE:**

Merchant Marine, 1944-1947

**POLITICAL AND GOVERNMENT POSITION(S):**

State Senate, 10th Legislature: Co-Chairman, State Affairs Committee; Ex-Officio Member, Capital Site Planning Commission (Current); Vice-Chairman, Community and Regional Affairs; Member, Budget and Audit, Regulation Review (Current), Health, Education and Social Services Committees; State Senate, 9th Legislature: Chairman, Labor and Management; Commerce, Budget and Audit, Regulation Review Committees; Local-Elected Offices: Borough Assemblyman, Greater Anchorage Area Borough, 1966-1975; President, Borough Assembly, two terms; Former Member, Chugiak Advisory School Board

**BUSINESS AND PROFESSIONAL POSITION(S):**

Service Station Lessee/Operator, two years

**SERVICE ORGANIZATION(S):**

Elks; Lions; Masons; Alaska Retarded Citizens Association; America Federation of Government Employees; Past President, Chugiak PTA

**SPECIAL INTEREST(S):**

Local government, youth sports, fishing

**OTHER:**

Received Outstanding Public Service Award, -Chugiak-Eagle River Chamber of Commerce, 1970

**NAME OF SPOUSE:**

Joyce

**CHILDREN:**

Steve 27, Rod 24, Charlie 23, Linda 20, Marla 15

**OCCUPATION:**

Retired Operating Engineer, Fort Richardson Powerplant

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 1950-1953  
Eagle River: 1953-present

**EDUCATION:**

*High School:*  
Barstow, California, Graduated 1941

*College/University:*  
San Bernardino Valley College

## STATEMENT

I feel my past experience in community affairs and my total years of elected service in local and state government are the experience needed to best serve my constituents within the Mountain View, Muldoon and Chugiak-Eagle River District.

I take personal pride in successfully spearheading tax reform legislation which will lower personal income tax and repeal the gross receipts business tax. THIS IS THE FIRST TAX REDUCTION SINCE STATEHOOD. It will mean a cut in personal income taxes of \$100 per taxpayer in the 1978 tax year, \$200 in 1979 tax year and \$300 in 1980 and thereafter.

I also sponsored legislation that reduces the annual motor vehicle registration tax on older cars to \$5.

My major goals next session will be to continue to work for more jobs for Alaskans, the continuation of the process of moving the capital to Willow (I want it moved to where the voters want it), improved roads, improved water systems, increased state shared revenues for fire, police and schools and a steady, planned growth of the District as a whole.

I support limiting legislative sessions, limiting growth of state government and state shared revenue to reduce property taxes.

*(Paid for by the Candidate)*

# SENATE DISTRICT H

**BRUCE KENDALL**

Democrat



**MAILING ADDRESS:** 2606 Shepherdia  
Anchorage 99504

**DATE OF BIRTH:** 2/28/19

**PLACE OF BIRTH:** Martinsburg, Nebraska

**EDUCATION:**

*High School:*  
Sioux City, Iowa

*Technical/Vocational:*  
Student Fireman, Alaska Railroad

**MILITARY SERVICE:**

Merchant Marine, 1942-1943

**POLITICAL AND GOVERNMENT POSITION(S):**

Served in First, Second and Third Sessions of State Legislature; Speaker of the House, 1963-1964, including Special 1964 Earthquake Session

**BUSINESS AND PROFESSIONAL POSITION(S):**

President, Valdez Hospital Committee, 1956-1957; President, Cordova Hospital Committee, 1952-1954

**SERVICE ORGANIZATION(S):**

President, Valdez Chamber of Commerce, 1956-1957; Anchorage Chamber of Commerce, 18 years

**OTHER ORGANIZATION(S):**

Blue Lodge; Scottish Rite; Shrine; Elks; Pioneers of Alaska

**SPECIAL INTEREST(S):**

Enthusiastic sports fisherman who will protect the sport's "fair share" interests

**OTHER:**

First Finance Chairman, OMAR (The Organization for the Management of Alaska's Resources, Inc.); Current Member, Finance Committee, Taxpayers' Capital Relocation Committee

**NAME OF SPOUSE:**

Mae B.

**CHILDREN:**

Bruceella, Sherian, Marsha, Bruce, Jr., Lea

**OCCUPATION:**

Over 30 years, Owner/Operator Hotels/Motels

**LENGTH OF RESIDENCY IN ALASKA:** Since 3/3/39

Anchorage: 1939-1943; 1945-1952; 1959-present  
Juneau: 1944-1945  
Cordova: 1952-1954  
Valdez: 1954-1959

## STATEMENT

My overriding concern is for homeowners and the property taxes they are compelled to pay. Hundreds of private, federal and state employees did not share the pipeline bonanza; instead, they are penalized by inflation and exorbitant property taxes.

Prudent and responsible state government can produce substantial surpluses for rebate to the municipality with funds restricted to lowering millage rates. I will initiate legislation to accomplish that relief.

I will aim for balanced budgets which provide substantial surpluses to be returned to the municipality for the purpose of reducing property taxes.

All state bonds shall be limited to ten-year maturity. We must not cheat the future.

State surpluses should pay the annual costs of all bonds issued prior to 1972 — seven million dollars annual savings to Anchorage taxpayers.

The people of Alaska must not be placed in jeopardy by political, man-made or natural disasters which may interrupt revenues from the pipeline.

An operating surplus is mandatory. Additional surpluses should be returned to the municipality because relief grants must be carefully restricted to prevent them being wasted by the municipal assembly in ambitious or silly schemes of assembly members.

(Paid for by the Candidate)

# SENATE DISTRICT H

**J. W. (JACK) PLATT**

Independent



**RESIDENT ADDRESS:** 3101 Lochowood Circle  
Anchorage 99504

**MAILING ADDRESS:** P.O. Drawer 8-0  
Anchorage 99508

**DATE OF BIRTH:** 11/12/23

**PLACE OF BIRTH:** Kingston, New Hampshire

**NAME OF SPOUSE:**

Phyllis D.

**CHILDREN:**

Nancy Jo (Reed) 31, Debra Lynn (Bissett) 21

**OCCUPATION:**

Owner, P & S Investments — dealing in land; Real Estate Salesman, Leonard Realty

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 1951-1953; 1957-present

**EDUCATION:**

*High School:*

Sanborn Seminary High School, Kingston, New Hampshire, Graduated 1942

*Technical/Vocational:*

Assorted Military Schools, including Special Agents School for Office of Special Investigations, Washington, D.C., Summer 1951

**EDUCATION (cont.)**

*College/University:*

Two years college — Equivalency Certificate from Military

**MILITARY SERVICE:**

US Navy, six years, Chief Petty Officer, numerous awards; USAF, 14 years, Special Agent (E-7), Office of Special Investigations

**BUSINESS AND PROFESSIONAL POSITION(S):**

Area Manager, Franklin Life Insurance Company, ten years; Real Estate Licensee since 1972; Owner of P & S Investments dealing in land purchases

**SERVICE ORGANIZATION(S):**

Association of Former Special Agents of the Office of Special Investigations, Inc.

**SPECIAL INTEREST(S):**

Avid fishing, hunting and camping and all outdoors; serious jogger — jogging three miles daily in both summer and winter; favorite and principal charity — The Turning Point Boys Ranch in Willow

## STATEMENT

My basic feelings and my purpose in running for office is to try to do something about too much taxes, too much inflation and too much government in our lives. My platform is: I will not vote for anything that will increase the cost of government, the size of government or the scope of government unless the majority want an issue passed and they fully know the tax consequences of this action. Any politician who votes his conscience is a fraud to the people who elected him. He is supposed to do exactly what the majority want him to do, if he is to truly represent them.

I am a law-and-order candidate. I agree with Alaska's US Representative's reference to the Sierra Club, Friends of the Earth and similar organizations as "Opinionated Bigots". Although I am acutely aware that we must protect our environment, we must not be obstructionists for the sake of being against everything that has to do with harvesting resources.

(Paid for by the Candidate)

# SENATE DISTRICT H

**ARLISS STURGULEWSKI**

Republican



**RESIDENT ADDRESS:** 2957 Sheldon Jackson  
Anchorage 99504

**MAILING ADDRESS:** 2957 Sheldon Jackson  
Anchorage 99504

**DATE OF BIRTH:** 9/27/27

**PLACE OF BIRTH:** Blaine, Washington

#### **POLITICAL AND GOVERNMENT POSITION(S):**

New Capital Site Planning Commission, State of Alaska, June 1977-present, serving as Vice-Chairman; Assembly, Municipality of Anchorage, October 1976-present; Alaska Municipal League, Legislative Committee, November 1976-present, serving as Chairman; Capital Site Selection Committee, State of Alaska, January 1975-November 1976; Anchorage Charter Commission, Areawide Commissioner, February 1975-September 1975; Greater Anchorage Area Planning and Zoning Commission, February 1968-May 1975, two terms as Chairman

#### **BUSINESS AND PROFESSIONAL POSITION(S):**

Director, Denali Drilling, Inc.; Director, First Northern Bancorporation; National/Alaska Association of Parliamentarians; Planning Association of Alaska

#### **SERVICE ORGANIZATION(S):**

Anchorage Bicentennial Commission, November 1973-November 1976, three terms as Chairman; Community YMCA, Board of Directors, Executive Committee, January 1973-present

#### **OTHER ORGANIZATION(S):**

Member, League of Women Voters (since 1960)

#### **CHILDREN:**

Roe 21, Gonzaga University Student

#### **OCCUPATION:**

Self-employed with personal investments

#### **LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 1952-present

#### **EDUCATION:**

##### *High School:*

Darrington High, Darrington, Washington

##### *College/University:*

University of Washington, Seattle, Washington,  
Bachelor of Arts in Economics and Business

## STATEMENT

Like many of you, Arliss Sturgulewski is concerned about the future of this community and State. Arliss has done something about her concern by becoming involved with the organizations and commissions indicated above. Arliss Sturgulewski has influenced a broad spectrum of issues and programs through her active participation. In all her dealings she has gained a reputation for hard work and seasoned judgment. Her experience in state and local planning will be invaluable in making wise decisions regarding the use and disposal of Alaskan lands.

Her attitude on the following subjects:

#### **FINANCE**

We must manage our state finances prudently. I believe a firm stand must be taken to balance our sources of revenue so

that we continue to have a healthy economy with job opportunities for Alaskans.

#### **LAND**

Land must be made available in an orderly way for residential, agricultural, resource development and recreational needs. We must provide for access and transportation corridors.

#### **CAPITAL MOVE**

The people of Alaska voted to move the capital. I will continue to work to carry out this mandate.

#### **PEOPLE**

Alaskans and their legislators must work hand in hand. Legislators can't be isolated from the people they represent. I will work to expand communication ties.

(Paid for by the Candidate)

# SENATE DISTRICT J

**M. E. (ED) DANKWORTH**  
Republican



**RESIDENT ADDRESS:** 2425 Hialeah Drive  
Anchorage 99503

**MAILING ADDRESS:** 2425 Hialeah Drive  
Anchorage 99503

**DATE OF BIRTH:** 4/9/28

**PLACE OF BIRTH:** Ballinger, Texas

**EDUCATION:**

*High School:*

Ballinger High School, San Marcos, Texas

*Technical/Vocational:*

Military Academy, San Marcos, Texas, Graduate;  
technical and vocational training in field of law  
enforcement

*College/University:*

San Angelo Junior College, San Angelo, Texas

**MILITARY SERVICE:**

US Army, 82nd Airborne Division

**POLITICAL AND GOVERNMENT POSITION(S):**

Alaska State Troopers, 21 years, retired as Director,  
1975; House of Representatives, 1977-1978

**BUSINESS AND PROFESSIONAL POSITION(S):**

Board of Directors, Windlite-Alaska, Inc.

**SERVICE ORGANIZATION(S):**

Boys' Club of Alaska; Babe Ruth League, Anchorage  
District Director; Spenard Rotary; Alaska Peace Of-  
ficers; Alaska Chiefs of Police; Anchorage Chamber of  
Commerce

**SPECIAL INTEREST(S):**

Working with youth in Boys' Club, alternate energy,  
woodcraft, cabin life

**NAME OF SPOUSE:**

Anne

**CHILDREN:**

Jim 23, Bill 21, Cindy 8

**OCCUPATION:**

Businessman: Self-employed, Energy Systems, Tour-  
ism; Retired Director, Alaska State Troopers

**LENGTH OF RESIDENCY IN ALASKA:**

Juneau: 1951-1956  
Fairbanks: 1956-1958  
Anchorage: 1958-present

## STATEMENT

My two years in the state legislature have convinced me that the key to making government more effective is to find people of strength, moral conviction and experience to lead both houses of the legislature and the governor's office. I am running for the senate with the sincere belief that Alaska can turn around the current trend toward excessive government spending and regulation. We can reduce municipal taxes by sharing excessive state revenue. Land must be returned to the people. Our judicial system needs overhauling. Transportation and highways must be improved. We must crack down on drug dealers

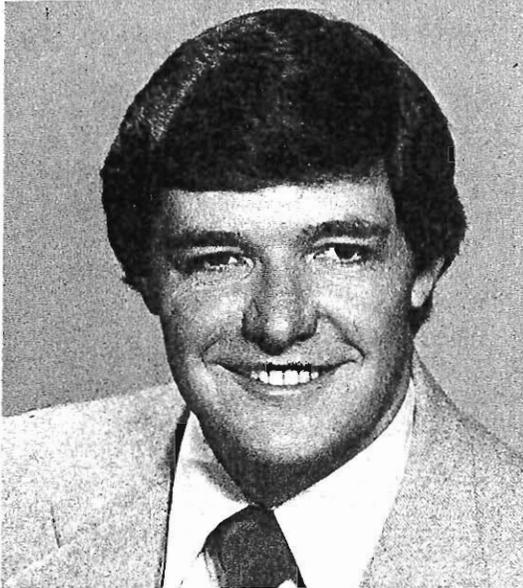
and users, and education in Alaska should be the best in the nation. I have served Alaska as Director of the State Troopers for 21 years; two years in the legislature. I am a property owner and small businessman. I understand first hand the onslaught of government regulation on free enterprise. We must elect officials who will stand up and fight for retaining our personal freedoms and sovereignties as a state. It's a danger signal when the people begin to feel they are the employees, not the employers of the government. I am dedicated to reverse this trend.

*(Paid for by the Candidate)*

# SENATE DISTRICT J

**MICHAEL McHENRY**

Democrat



**RESIDENT ADDRESS:** 3302 Strawberry Road  
Anchorage 99502

**MAILING ADDRESS:** 3302 Strawberry Road  
Anchorage 99502

**DATE OF BIRTH:** 5/2/46

**PLACE OF BIRTH:** Los Angeles, California

**MILITARY SERVICE:**

US Marine Corps, six years; Honorable Discharge

**POLITICAL AND GOVERNMENT POSITION(S):**

Patrolman, Arizona Highway Patrol; Sergeant, Globe, Arizona Police Department

**BUSINESS AND PROFESSIONAL POSITION(S):**

President of McHenry, Inc., Anchorage-based security consulting and investigations firm

**SERVICE ORGANIZATION(S):**

Anchorage Chamber of Commerce

**OTHER ORGANIZATION(S):**

International Society of Stress Analysts; National Council of Investigators and Security Services, Inc.; World Association of Detectives, Inc.

**SPECIAL INTEREST(S):**

Photography, gardening, swimming, sightseeing and camping

**OTHER:**

The candidate worked his way through college as a cab driver, dishwasher and housepainter. Since then, his business management has brought him to the leading position among all statewide competitors.

His wife, Penny, is a UAA second-year nursing student.

**NAME OF SPOUSE:**

Penny

**CHILDREN:**

Brandon 4

**OCCUPATION:**

Business Security and Loss Investigator

**LENGTH OF RESIDENCY IN ALASKA:** Three years

Anchorage: 1975-present

**EDUCATION:**

*High School:*

Beverly Hills High School, Beverly Hills, California, 1960-1964, Diploma

*College/University:*

Arizona State University, Tempe, Arizona, 1964-1970, BS, Business Administration

*Post Graduate:*

University of Arizona, Tucson, Arizona, 1971-1972

## STATEMENT

Electing leaders to the Senate is a must for prompt and fair action to be taken on the matters of concern to district and statewide residents.

Leadership will work better than more laws to limit the length of legislative sessions. At \$20,000 per day, I feel last year's legislators were careless in the handling of our tax money. The last minute "crash" of new bills ended up pleasing no one overall.

Leadership was also missing when rural and southeast legislators forced upon us a \$966 million price tag if we want the capital moved. Yes, I strongly want it moved, but

I won't silently watch floor maneuvering turn a good idea into a bad one.

The best monitor of tax dollar raising, and spending, is a good business leader. Taxpayers will never get a fair shake from legislatures made up of retired bureaucrats who, for years, have specialized in spending every cent handed to them.

As long as the legislature continues to present a divided front, our full share of statehood lands will be slow in coming. Leadership will bring the federal government to face Alaskans seriously.

Vote on November 7th. I know I can do a better job.

(Paid for by the Candidate)

# HOUSE DISTRICT # 7

**WILLIAM (BILL) DAM, SR.**  
Republican



**RESIDENT ADDRESS:** 211 East Cook Avenue  
Anchorage 99501

**MAILING ADDRESS:** 211 East Cook Avenue  
Anchorage 99501

**DATE OF BIRTH:** 10/14/25

**PLACE OF BIRTH:** Buffalo, New York

## **EDUCATION (cont.)**

### *College/University:*

University of Alaska, Fairbanks, 1958-1962, Bachelor of Arts

### *Post Graduate:*

Howard Paine University, San Angelo, Texas, 1966

## **MILITARY SERVICE:**

US Army, 29 months, pfc; awarded Infantry Badge; Army Air Corps and USAF, 20 years, Master Sergeant; awarded Commendation Medal with Cluster, Air Crew Member Badge, Senior Parachutist Badge

## **POLITICAL AND GOVERNMENT POSITION(S):**

Precinct Leader, Precinct 16/17, one year; Vice-Chairman, District 7, one year; Chairman, District 7, three years; Government Hill Community Council Agent

## **BUSINESS AND PROFESSIONAL POSITION(S):**

Owner, Ebb Tide Enterprises; Dam Construction Company, Inc.; Assistant Guide, State of Alaska

## **SERVICE ORGANIZATION(S):**

Knights of Pythias; Masons; Legion; National Ski Patrol

## **SPECIAL INTEREST(S):**

Flying, hunting, skiing

## **NAME OF SPOUSE:**

Arline

## **CHILDREN:**

William 30, Jeffrey 28, Mark 26, Kipling 21

## **OCCUPATION:**

Construction and Rentals

## **LENGTH OF RESIDENCY IN ALASKA:** 20 years

Anchorage: 1958-present

## **EDUCATION:**

### *High School:*

Hampstead High, Hampstead, New Hampshire, 1939-1941, Graduate

### *Technical/Vocational:*

Wiggins Airways, Norwood, Massachusetts, 1946-1948, commercial/multi-engine pilot

## **STATEMENT**

The most important issue in the State today is JOBS. We must do all we can to make permanent non-governmental employment for Alaskans. This can best be done by creating a favorable climate for industry, mining and exploration and fishing operations. Business and exploration incentives should be given; state contracts should go to Alaskan companies; taxes of all types should be frozen at current levels or reduced.

It is time to move the state capital without wasting more money on phony studies and exotic plans. It can be moved economically.

As a petition worker for Mike Beirne, I found that the citizens of Alaska really want land made available for their use. This will be a project I will work at when elected.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #7

**FRANK L. HOUSER**

Republican



**RESIDENT ADDRESS:** 801 Airport Heights # 258  
Anchorage 99504

**MAILING ADDRESS:** 801 Airport Heights # 258  
Anchorage 99504

**DATE OF BIRTH:** 11/23/36

**PLACE OF BIRTH:** Pine Bluff, Arkansas

## **EDUCATION:**

### *High School:*

Bragg City High School, Bragg City, Missouri,  
1951-1955

### *Technical/Vocational:*

Keesler Electronics, Biloxi, Mississippi, 1961-1962  
(nine months)

### *College/University:*

Oklahoma Christian College, Oklahoma City, Ok-  
lahoma, 1973-1976

## **NAME OF SPOUSE:**

Sue E. (Lamon)

## **CHILDREN:**

Patricia 18, Timothy 16, Brenda 14, Barbara 12,  
Jonathan 5

## **OCCUPATION:**

Electronics Technician

## **LENGTH OF RESIDENCY IN ALASKA:** 14 years

Anchorage: 1964-present

## **MILITARY SERVICE:**

USAF, October 1955-August 1960, A1C; NDSA, Good  
Conduct; USAF, May 1961-May 1964, A1C; NDSA, Good  
Conduct, Outstanding Unit Award, Presidential Unit  
Citation

## **ORGANIZATION(S):**

Member, Anchorage Church of Christ

## **SPECIAL INTEREST(S):**

All sporting activities — hunting, fishing, etc.; stamp  
collecting, photography

## **STATEMENT**

I am tired of politicians promising "the moon" before  
elections and then delivering nothing afterwards.

I want to "represent" the people of District 7. Regard-  
less of my feelings on any legislation, I want the people of  
this District to have a voice in Juneau that they can count  
on. If the majority of the people say "do this", I feel that

that should be my goal. Representing the people will be  
my number one priority — not to represent my own special  
interests.

I will not make a lot of promises of what I will do and  
what I will not do, except what I am hired to do —  
REPRESENT THE PEOPLE OF DISTRICT 7.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 7

**RUSS MEEKINS, JR.**

**Democrat**



Russ Meekins, a lifelong resident of District 7, is a graduate of West Anchorage High. Russ studied economics, history and political science at the University of Oregon.

Russ Meekins was first elected to the Alaska House of Representatives from District 7 in 1972. Russ was seated on the prestigious House Finance Committee. After his first term, Russ returned to the University of Oregon to continue his studies in economics.

Russ Meekins was re-elected to the House in 1976. He was again seated on the House Finance Committee. He also chairs the House Finance Subcommittee on Health and Social Services, is a member of the House Permanent Fund Committee and chairs a Special House Committee on Corrections.

Russ Meekins is Vice-President of Statler Homes. He has worked in construction, including work on the Trans-Alaska oil pipeline. Russ owns his home in District 7 and property in Talkeetna and Big Lake areas.

## STATEMENT

The most important issue of the 1976 campaign was accountability — the principle that the people have the final word. I promised to work to return accountability to government by re-establishing legislative control over bureaucracies, cutting wasteful, useless programs, re-ordering priorities and reducing the burden of government. The past two years I've worked to do that.

I wrote and sponsored the personal income tax credit. That law will save Alaskan taxpayers \$300 a year. Lowering taxes is the fairest way for Alaskans to share in the benefits of the state's wealth. I also sponsored legislation repealing the Gross Business License Tax.

While the overall state budget increased by 21 percent,

I submitted a Health and Social Services budget which cut \$12 million from the Governor's budget, a six percent reduction.

I helped devise a plan for safe investment of the Permanent Fund principal. I worked to limit the length of legislative sessions and was instrumental in getting the legislature to put the question of session limitation on the 1978 general ballot.

Accountability is still the most important issue. I've been working to return control of government to the people. My efforts are making a difference.

Remember Russ Meekins when you vote.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #7

**BERTHA L. MIDYETT**

Republican



**RESIDENT ADDRESS:** 1011 West 12th #3  
Anchorage 99501

**MAILING ADDRESS:** 1011 West 12th #3  
Anchorage 99501

**PLACE OF BIRTH:** Cambridge,  
Massachusetts

#### **POLITICAL AND GOVERNMENT POSITION(S):**

Secretary to Director of Public Works, City of Anchorage, 1964-1970; Member, City Representative, Status of Women Commission, 1967-1968

#### **BUSINESS AND PROFESSIONAL POSITION(S):**

Legal Secretary in Boston, Massachusetts and in Anchorage; in Anchorage worked for McCutcheon & Nesbett, Paul Robinson and Wendall Kay; first started into real estate in 1956-1957 with Sehms Realty and in 1957 opened M-K Realty; in 1971 commenced Bertha's Brokerage to present.

#### **SERVICE ORGANIZATION(S):**

Anchorage Republican Women's Club; Anchorage Legal Secretary's Association

#### **OTHER ORGANIZATION(S):**

West High PTA; National Association of Real Estate Boards; Alaska State Association of Realtors; Anchorage Board of Realtors; Multiple Listing Service Board of Directors and Treasurer; Alaska Miners Association

#### **SPECIAL INTEREST(S):**

Music (classical, symphonies, operas), square dancing, public relations and government, gold mining and geology

#### **CHILDREN:**

Peter W. (Knudsen), Louis W. (Knudsen), Jr.

#### **OCCUPATION:**

Real Estate Broker

#### **LENGTH OF RESIDENCY IN ALASKA: 28 years**

Anchorage: 1950-1961; 1964-present

Soldotna: 1961-1964

#### **EDUCATION:**

##### *High School:*

Cambridge High and Latin, Cambridge, Massachusetts, Diploma

##### *College/University:*

Two years, Portia Law, Boston, Massachusetts

## STATEMENT

1. Move the capital to Willow
2. Oppose HR 39
3. Oppose increase in taxes on homeowners
4. Oppose increase in taxes on oil, gas and minerals
5. In favor of a strong drug law such as S 519
6. In favor of more assistance to senior citizens, i.e., increase in longevity bonus, more housing and more medical care

By moving the capital to Willow our government should be more efficient. For government to be moved, I mean

just the legislature and governor and his staff at first. They can be housed in temporary buildings until permanent ones are built. We do not need a city of over 30,000 people, nor a fancy type such as the Committee recommended. Whatever departments need to be moved from Juneau to run the capital will suffice. As it is now, branches of state departments are in all the cities in Alaska. After the capital buildings are built, then the rest of the city will be built by private enterprise.

If HR 39 passes Congress, we will be short of land to develop our resources; the miner will no longer be allowed to prospect — only the large corporations will be able to lease mineral grounds.

(Paid for by the Candidate)

# HOUSE DISTRICT #7

**BILL MILES**

Democrat



**RESIDENT ADDRESS:** 4603 San Roberto  
Anchorage 99504

**MAILING ADDRESS:** Box 4-2038  
Anchorage 99509

**DATE OF BIRTH:** 10/23/43

**PLACE OF BIRTH:** Chicago, Illinois

## **POLITICAL AND GOVERNMENT POSITION(S):**

Director, Alaska State Housing Authority; Member, Tenth Legislature: State Affairs, Community Affairs Committees; Vice-Chairman, Judiciary Committee; Chairman, Energy Policy Committee; Chairman, Oil and Gas Committee

## **BUSINESS AND PROFESSIONAL POSITION(S):**

Director, Anchorage Tenants Union; Member, National Association of Housing and Re-development Officials; Advertising Manager, Montgomery Ward

## **SPECIAL INTEREST(S):**

Writing, boxing and outdoor sports, especially flying, fishing and baseball

## **OTHER:**

Bill Miles had his first novel, *A Piece of the Action*, published in 1977. He is currently working on another one.

As director of ASHA, he was charged by the Governor to "straighten out ASHA" and he did it while spearheading the drive for four new housing complexes for the elderly.

As a freshman legislator, he distinguished himself by heading the fights for the All-Alaska Gasline.

## **OCCUPATION:**

Writer

## **LENGTH OF RESIDENCY IN ALASKA:** 12 years

Anchorage: 1966-present

## **EDUCATION:**

### *High School:*

St. Philip, Chicago, 1957-1961

### *Technical/Vocational:*

Real Estate School

### *College/University:*

Notre Dame, South Bend, Indiana, 1961-1965, Bachelor of Arts, Journalism

### *Post Graduate:*

Various night courses

## **STATEMENT**

There are several key issues facing Alaskans today.

**REDUCED GOVERNMENT EXPANSION** — Presently, Alaska more than triples government expenditures of the average state. Although Alaska is unique by comparison, the State must protect future revenues to assure jobs and a decent way of life for our children.

**A PROSPEROUS ANCHORAGE** — Last year, with Bill Miles as a co-sponsor, the legislature repealed the onerous Gross Business License Tax; it also provided for a personal income tax reduction totaling \$134 million over the next three years. For Anchorage, the population and business center of Alaska, this trend must continue to

insure that the businessman, homeowner and apartment dweller will prosper.

**SESSION LIMITATION** — This year, a proposition asking for an advisory vote on limiting the length of the legislative session will appear on the ballot. The legislation was introduced at Bill Miles' request. It can mean efficiency and economy in state government. Support this proposition.

**ALASKA'S ELDERLY** — The elderly are the hardest hit by spiraling inflation and increased living costs. As the champion of four housing projects for the elderly, Bill Miles wants to enable Alaska's elderly to stay in Alaska . . . not be forced Outside by high costs.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 7

## BILL PARKER

Democrat



Door-to-door campaigning in downtown Anchorage comes naturally to Bill Parker. He lives at 200 Denali with his wife, Patrice, and children, Mara and Aram.

Bill Parker graduated from Immaculate Conception Seminary at Conception, Missouri, then to St. Joseph's Seminary at Yonkers, New York and came to Anchorage in 1965.

He works for the Alaska State Federation of Labor where he is state director of COPE.

Bill Parker has served two terms in the Alaska legislature where he was chairman of the House State Affairs Committee and chairman of the House Rules Committee. But Parker is best known for his work with the citizen committees here in Anchorage circulating petitions for election and legislative reform that produced Alaska's campaign disclosure and conflict of interest laws and placed the unicameral legislature question on the 1976 ballot where it won statewide voter approval.

### STATEMENT

I want to serve another term in the Alaska House of Representatives to finish the work we've started on political reform.

Campaign disclosure, conflict of interest and lobbying regulation are now the law in Alaska. Legislative sessions are now recorded and televised in Anchorage and voters have approved the idea of a unicameral legislature.

But the job is not finished.

Alaska needs more political reform like a simplification of the voter registration and elections system to make it easier for Alaskans to register and vote.

More political reform like an Alaska version of the American presidential plan for equal funding of campaigns to keep our elections from turning into auctions.

And more reform like actual legislative drafting of the unicameral amendment.

Beyond political reform, I believe the legislature should act **next term** to:

- Write a constitutional Alaska hire law based on the trained and unemployed;
- Commit more Federal Highway Trust funds to Anchorage traffic and mass transit;
- Increase revenue sharing funds for tax relief to Anchorage taxpayers;
- Support 100% state aid to education for our schools.

All specific, realistic things the legislature can do for us in the next two years.

I'd like to be part of that.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 7

**BILL WEIMAR**  
Democrat



**RESIDENT ADDRESS:** 835 "D" Street # 403  
Anchorage 99501

**MAILING ADDRESS:** 835 "D" Street # 403  
Anchorage 99501

**DATE OF BIRTH:** 3/31/40

**PLACE OF BIRTH:** New York

**CHILDREN:**

Kim 14

**OCCUPATION:**

Owner, Research Firm

**LENGTH OF RESIDENCY IN ALASKA:**

Fairbanks: 1969-1971  
Anchorage: 1971-present

**EDUCATION:**

*High School:*  
GED

*College / University:*

Concord College, Athens, West Virginia, 1962-1965;  
West Virginia State College, West Virginia, 1966-  
1968, BA

*Post Graduate:*

University of Alaska, Fairbanks, 1969-1971, History  
Master Studies

**MILITARY SERVICE:**

US Army Medical Corps, 13 months, E-2; Honorable  
Discharge

**POLITICAL AND GOVERNMENT POSITION(S):**

Chairman, Southcentral District Democratic Commit-  
tee; Vice-Chairman, Southcentral District Democratic  
Committee; Delegate to District and State Democratic  
Conventions

**BUSINESS AND PROFESSIONAL POSITION(S):**

Owner, Public Research Associates

**SERVICE ORGANIZATION(S):**

Vice-Chairman, Board of Directors, Blood Bank of  
Alaska; NAACP; Bartlett Democratic Club; AkPIRG  
(Alaska Public Interest Research Group)

**OTHER ORGANIZATION(S):**

ACLU (Alaska Civil Liberties Union); Alaska Womens  
Resource Center

**SPECIAL INTEREST(S):**

Tennis, softball, skiing, biking

## STATEMENT

One issue that will be a priority with me during the next session is making sure that our Permanent Fund money is invested in Alaska — invested in home and small business loans and in our renewable resource industries. The pressure to invest in the so-called "Blue Chip Stocks" of outside corporations will be great. Some would see our money used to invest in plants and products that provide jobs for workers elsewhere. I want to see our money used to put Alaskans to work in Alaskan industries.

We must also encourage a viable petrochemical industry in Alaska. We've got to do more than just provide

raw material which workers elsewhere turn into products for the world. With a strong petrochemical industry we're not just shipping our resources out, but turning them into jobs for Alaskans.

Affordable day care is another priority; it has as much to do with jobs as having a job. By the time the tax man takes three hours of a daily wage and the babysitter another three, there's not much left over for parents who are trying to raise children by themselves. The State can do much more to provide decent, affordable day care.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 8

## SAM COTTEN

Democrat



**MAILING ADDRESS:** Box 296  
Eagle River 99577

**DATE OF BIRTH:** 7/16/47

**PLACE OF BIRTH:** Juneau, Alaska

### EDUCATION (cont.)

#### Technical/Vocational:

US Navy Electronics Tech. "A" School, San Francisco, 1966

#### College/University:

University of Alaska, Anchorage, 1969-1970; Fairbanks 1971

### MILITARY SERVICE:

US Navy, 1965-1969, ETN2 (E-5); Vietnam Service Award (two tours), National Defense Award

### POLITICAL AND GOVERNMENT POSITION(S):

Elected to the State House in 1974 and 1976; Chairman of House Rules Committee, 1977-1978

### BUSINESS AND PROFESSIONAL POSITION(S):

Former Senior Technical Representative, Xerox Corporation

### SPECIAL INTEREST(S):

Alaskan outdoors, fishing, hunting, downhill skiing

### OCCUPATION:

Water Well Driller; Builder

### LENGTH OF RESIDENCY IN ALASKA: 31 years

Juneau: 1947-1949  
Tenakee Springs: 1950-1951  
Palmer: 1951-1963  
Eagle River: 1963-present

### EDUCATION:

#### High School:

Palmer High School; East Anchorage High School; Chugiak High School, Graduated, 1965

## STATEMENT

**Taxes** — Supported a tax program that eliminated gross business license receipts tax, substantially reduced personal income taxes and equalized corporate income tax by requiring the multinational corporations to pay the same rate as other Alaskan corporations; prime sponsor of a bill designed to lower local property taxes by increasing the state's share of school construction costs from 50 to 80%.

**Land** — Favor more land transfer from public to private ownership; co-sponsored legislation requiring at least 30,000 acres to be classified for disposal by November 1978.

**Highways** — Support continued improvement of area

roads; supported projects that will appear on November bond issue for improvements of Mountain View Drive, Eagle River Road and a pedestrian overpass on Muldoon Road.

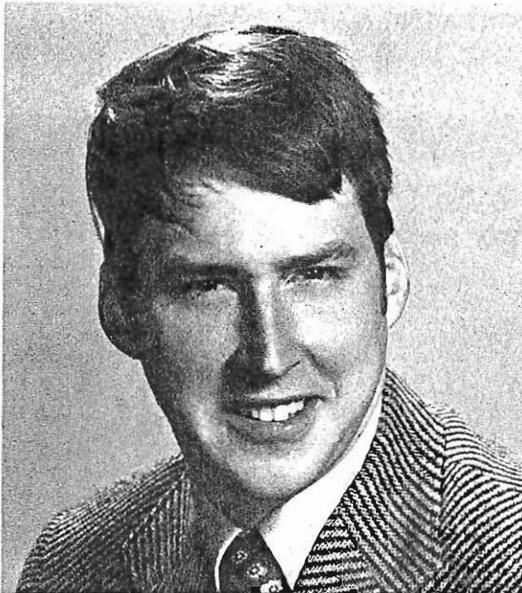
**Capital Move** — Support people's wish to move the capital. \$966 million is excessive but feel that if people approve the bonds, efforts will be made to reduce costs. The same people who helped increase the cost will work to reduce it. Little attention is given to costs of keeping the capital in Juneau and the revenues expected from the land sales in the new capital area.

**D-2** — Lobbied in D.C. in opposition to House version of HR 39— state selections, less acreage and restrictions.

(Paid for by the Candidate)

# HOUSE DISTRICT # 8

## RICK HALFORD Republican



**RESIDENT ADDRESS:** Amonson Road  
Chugiak

**MAILING ADDRESS:** P.O. Box 66  
Chugiak 99567

**DATE OF BIRTH:** 9/17/44

**PLACE OF BIRTH:** Boston, Massachusetts

### MILITARY SERVICE:

Alaska Air National Guard, seven years, Staff Sergeant

### POLITICAL AND GOVERNMENT POSITION(S):

Chairman, District 8A Republican Convention, 1978;  
Delegate to Republican State Convention, 1976; Chair-  
man of Resolutions, Subcommittee on Government and  
Commerce, Republican State Convention, 1976

### BUSINESS AND PROFESSIONAL POSITION(S):

Owner of Susitna Lodge; President of Susitna Lodge  
and Flying Service, Inc.

### SERVICE ORGANIZATION(S):

Vice-President, Chugiak-Eagle River Chamber of Com-  
merce; Member, Board of Directors, Chugiak-Eagle  
River Kiwanis; Secretary, Chugiak Benefit Association,  
Inc.; Member, Chugiak-Eagle River Bicentennial  
Commission

### OTHER ORGANIZATION(S):

Life Member, National Rifle Association; National  
Federation of Independent Business

### NAME OF SPOUSE:

Konstanze F. (Connie)

### CHILDREN:

Konstanze 8, Katherine 5, Kristina 10 months

### OCCUPATION:

Air Taxi and Lodge Operator

### LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1966-1968  
Chugiak: 1968-present

### EDUCATION:

*High School:*  
Norwell High School, Norwell, Massachusetts

*College/University:*  
King's College, New York; Alaska Methodist Univer-  
sity, Anchorage, Bachelor of Arts in History and  
Political Science, 1968

## STATEMENT

**Land** — Rick Halford will support all reasonable pro-  
grams to get large amounts of state land to Alaska  
residents.

**Legislative Sessions** — Rick Halford is a strong sup-  
porter of limiting the length of legislative sessions, feeling  
that half-year sessions discourage citizen participation  
and cost unnecessary tax dollars.

**Capital Move** — Rick will work to make the capital move  
a reality while fighting to keep Outside planners and  
Southeastern vested interests from inflating the costs.

**Tax Relief** — We hear about the state's great oil income  
yet Alaskans are still paying more taxes than residents of

any other state. Rick Halford's legislative priorities will  
include the reduction of local property taxes through  
further increases in state revenue sharing and the elimi-  
nation of the state's personal income tax.

**Fair Share** — Rick knows that the Anchorage area will  
not get its fair share of the state budget until all area  
legislators work together with the same unity that South-  
eastern or Bush representatives show on local issues.

**Good Government** — Alaskans expect their state  
government to respond effectively to their needs but not to  
dictate to them. Rick Halford knows that the people are  
the ultimate authority — not the government.

(Paid for by the Candidate)

# HOUSE DISTRICT # 8

**RAMONA KELLEY**

**Democrat**



**RESIDENT ADDRESS:** Lot 84 Shim  
(Andrews) Street  
Chugiak

**MAILING ADDRESS:** Box 856  
Eagle River 99577

**DATE OF BIRTH:** 12/1/43

**PLACE OF BIRTH:** Grandforks,  
North Dakota

**NAME OF SPOUSE:**

H. B. Clark

**CHILDREN:**

Colleen 16, David 15, Valance (Clark) 15

**OCCUPATION:**

Mother; Wife; Public Relations

**LENGTH OF RESIDENCY IN ALASKA:** 25 years

Anchorage and Chugiak: 1953-present

**EDUCATION:**

*High School:*

Anchorage High, Anchorage, 1958-1961, Diploma

*Technical/Vocational:*

Anchorage Business School, Anchorage, 1961

*College/University:*

University of Alaska, Anchorage, on and off since  
1964

**POLITICAL AND GOVERNMENT POSITION(S):**

State House of Representatives, 9th Legislature

## STATEMENT

I have never claimed to possess a cure-all for the problems facing us, but I can honestly guarantee hard work, persistence and courage to keep plugging no matter how tough it gets. I will work to fulfill the wishes of my constituents. I would like to serve as your District 8 Representative again.

During my previous legislative term, I served on the following committees:

- Labor and Management
- Commerce
- Budget and Audit
- Legislative Council
- Interim Committee on Health
- Interim Committee on Corrections (Chairman)
- Special Gas Line Committee
- Community and Regional Affairs

Strong attention must be given to:

- Senior Citizens: They must be encouraged to enter and take part wherever possible. Their knowledge and experience is priceless as we face a time of rapid change.
- Roads: A perpetual problem in our area and, therefore, an issue that must be constantly pressed in Juneau.
- D-2 Lands: At present the State has not utilized all of its potential lobbying capabilities to stop d-2.
- Capital Move: The people have spoken. The issue now is to move the capital with minimal cost — and it can be done!
- Fisheries
- Taxes
- Jobs for Alaskans

(Paid for by the Candidate)

# HOUSE DISTRICT # 8

**FRED KESSLER**

Democrat



**RESIDENT ADDRESS:** 4110 DeBarr E-3  
Anchorage 99504

**MAILING ADDRESS:** 4110 DeBarr E-3  
Anchorage 99504

**DATE OF BIRTH:** 3/30/48

**OCCUPATION:**

Carpenter; Cabinetmaker; Welder

**EDUCATION:**

*College/University:*

Ithaca College; The New School for Social Research;  
Lane College; Lynn-Benton College; Anchorage  
Community College

**OTHER:**

During my lifetime I have lived, worked and traveled extensively throughout the North American continent. Surprisingly enough, wherever I went, whether it be Nova Scotia, Guatemala or some other locale, I would always run into the twin plagues of over-regulation and over-bureaucratization which seemed to be inextricably linked to Western civilization.

Eventually I headed north and settled in Alaska which appeared to offer exactly what I had been searching for all along — just enough civilization to provide the goods and services necessary to sustain contemporary existence, but not so much as to choke the life out of its people with nonsensical red tape.

If elected, my overall goal is to maintain this balance between man and his institutions.

## STATEMENT

**STOP EXPORTING JOBS** — We should be processing our natural resource wealth right here in Alaska creating long-term, stable employment for Alaskans.

**KEEP THE PERMANENT FUND PERMANENT** — Utilize it to make both short and long-term, low-interest loans to Alaskans. Use the money in Alaska where we can not only benefit from it, but also keep an eye on how it's being used.

**LAND** — Only 1% of Alaska's lands are privately owned. We must make more land available to those who wish to utilize it productively.

**SENIOR CITIZENS** — We owe them so much and they ask so little from us. I feel that we have been avoiding our responsibilities by not paying enough attention to the human needs of this segment of our society.

**CAPITAL MOVE** — The ramifications of this issue go far beyond the question of where the capital will be. The real issue here is to determine whether or not the people's constitutional right to determine public policy through the initiative process has any meaning. If the Southeast-Bush coalition can succeed in blocking the capital move, then we in fact have lost a basic constitutional right. I will vote for the bond issue in November.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 8

**TERRY MARTIN**

Republican



**RESIDENT ADDRESS:** 3960 Reka Drive, B6  
Anchorage 99504

**MAILING ADDRESS:** 3960 Reka Drive, B6  
Anchorage 99504

**DATE OF BIRTH:** 1/17/36

**PLACE OF BIRTH:** Baltimore, Maryland

**OCCUPATION:**

Medical Supplies Sales Manager

**LENGTH OF RESIDENCY IN ALASKA:**

Mt. View/Muldoon: 1965-present

**EDUCATION:**

*High School:*  
Baltimore Polytechnic

*Technical/Vocational:*  
Tuberculosis Control, USPHS; Venereal Disease Control, USPHS

*College/University:*  
University of Oklahoma, BA, Certified Teacher, June 1963

*Post Graduate:*  
US Communicable Disease Center, Atlanta, Georgia;  
Physical Education, AMU; Imco Services, Blowout Simulator System

**MILITARY SERVICE:**

US Marines, four years active, four years reserve

**POLITICAL AND GOVERNMENT POSITION(S):**

President, Young Republicans, University of Oklahoma;  
US Public Health Service, five years

**BUSINESS AND PROFESSIONAL POSITION(S):**

Public Health Advisor, five years; Executive Director, Boys' Clubs of Alaska, eight years; Member, American Surgical Trade Association

**SERVICE ORGANIZATION(S):**

Founder, Boys' Clubs of Alaska; Kiwanis Club of Anchorage, ten years; Race Marshall, Mayor's Marathon, five years; Board of Directors, Girls' Clubs of Alaska, three years; Director, American Legion Baseball

**OTHER ORGANIZATION(S):**

Pulsator's Running Club; Road Runners of Alaska; Coach, Snowshoeing, Arctic Winter Games

**SPECIAL INTEREST(S):**

Winter sports; officiating at basketball and baseball; indoor sports arena for junior/senior high school track/field football programs and community usage

## STATEMENT

Let's build Alaska — make it a great state. With new, positive thinking legislative leadership, we can have business, union, education and the state government working together so that all able-bodied persons are off unemployment rolls and enjoying the fruits of their personal efforts. Terry Martin advocates:

1. Stop inflation every way possible, especially by decreasing government spending and allowing the working people more of their personal income for family needs;
2. Move the capital as soon as possible;
3. As an elected official, to do what the voters want regardless of personal feelings;
4. Jobs, jobs, jobs for Alaskans by encouraging busi-

ness in Alaska;

5. Land for the citizens of Alaska to homestead as did our forefathers;
6. Court system which protects the public interest, not the criminal;
7. D-2 land bill in Congress should be changed to benefit Alaskans first;
8. Keep looking for gas and oil, continue the development of the fishing industry, encourage more mining. Resource development will improve the quality of life in Alaska;
9. Allow the people to keep laws that will insure Alaska as a state of decency where we will be proud of the heritage we leave for generations to come.

(Paid for by the Candidate)

**HOUSE DISTRICT # 8**  
**WILLIAM M. (BILL) MOFFATT**  
Republican



**RESIDENT ADDRESS:** Chugiak  
**MAILING ADDRESS:** Box 708  
Eagle River 99577  
**DATE OF BIRTH:** 8/22/36  
**PLACE OF BIRTH:** Mineola, New York

**SERVICE ORGANIZATION(S):**

President, Chugach Kiwanis of Eagle River; Life Member, VFW Post 9785, Chugiak; Past Officer, American Legion Post 33, Eagle River; Volunteer Fireman, Chugiak Fire and Rescue; Moose; Eagles

**OTHER ORGANIZATION(S):**

Parish Committee, St. Innocents Russian Orthodox Church, Anchorage

**OTHER:**

Bill Moffatt's eight years employment as a financial manager of both private and public funds has given him experience in methods of reducing wasteful spending. Bill's four years representing small family business and professional people has provided him with a good understanding of how productive jobs can be created. Moffatt's eight years working with legislators has given him an intimate knowledge of the legislative process needed to be an effective state representative.

**NAME OF SPOUSE:**

Lynn Ann

**CHILDREN:**

Mark 17, Keith 15, Dirk 7, Monika 2

**OCCUPATION:**

Self-employed

**MILITARY SERVICE:**

Army, three years

**STATEMENT**

**Taxes** — Bill Moffatt will "vote against any tax increase and will work to reduce both spending and taxation".

**Land** — Moffatt believes "a significant portion of government-owned land must be placed into private ownership".

**Jobs** — He knows Alaska needs an environment "where government encourages the growth and development of business, industry and agriculture".

**Drugs** — The Anchorage-Eagle River candidate feels "stronger enforcement of existing laws is critical and that

stiffer penalties must be enacted".

**Roads** — Roads and streets throughout the District need to be better maintained and upgraded "as present road conditions are intolerable," according to Moffatt.

**Legislature** — Bill stated a "time limit" on the length of the legislative session "is long overdue".

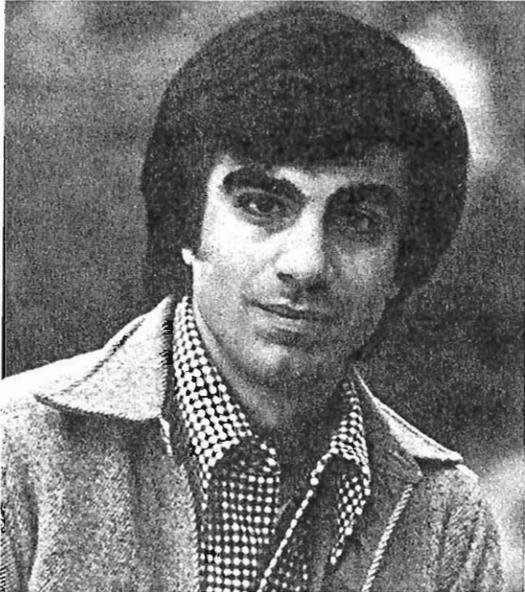
**Capital** — "No or low-cost move now!" Moffatt urges "billion dollar bond is anti-move rubbish, as sale of state land can move capital at a profit!"

(Paid for by the Candidate)

# HOUSE DISTRICT # 8

**RANDY PHILLIPS**

**Republican**



**RESIDENT ADDRESS:** Upper Fire Lake  
**MAILING ADDRESS:** P.O. Box 142  
Eagle River 99577  
**DATE OF BIRTH:** 8/30/50  
**PLACE OF BIRTH:** Seattle, Washington

#### **POLITICAL AND GOVERNMENT POSITION(S):**

Legislative Aide to the House Minority, 1975-1976;  
Legislator, Tenth Legislature: Member of Health,  
Education, Social Services Committee, Community and  
Regional Affairs Committee, Select Committee on  
Telecommunications, Employment Resources Com-  
mittee

#### **OCCUPATION:**

Engineer Technician, Tryck, Nyman & Hayes

#### **LENGTH OF RESIDENCY IN ALASKA:**

Juneau: 1950-1952  
Anchorage (Nunaka Valley): 1956-1962  
Eagle River: 1962-present

#### **EDUCATION:**

*High School:*  
Chugiak Junior-Senior High School, 1965-1969,  
Graduated

*College/University:*  
Alaska Methodist University, Anchorage, 1969-1973,  
Bachelor of Arts, Political Science and History

#### **BUSINESS AND PROFESSIONAL POSITION(S):**

Partner, Alaska Information Services, 1977-1978;  
Legislative Aide for State House Minority, 1975-1976;  
Engineer Technician for Tryck, Nyman & Hayes,  
1970-1974 and City of Anchorage, 1974

#### **SERVICE ORGANIZATION(S):**

Coach, Little League Team, Eagle River; Member,  
Kiwanis Club of Eagle River

#### **SPECIAL INTEREST(S):**

Mountaineering, camping, fishing, baseball, hockey

## **STATEMENT**

- MY HIGHEST PRIORITY will be continuing to maintain contact with my constituents through public hearings, newsletters, questionnaires and correspondence.
- LAND is a major concern of all Alaskans. I will continue to support programs of homesites, homesteads and other equitable land release programs.
- STATE SPENDING, increasing at alarming rates in recent years, must be curbed. I've sponsored "Sunset Legislation" which passed in 1977 and will always support such legislation leading to cost-effective use of the people's money.
- SUPPORT low-cost Capital Move.
- REVENUE SHARING with local governments to reduce the local tax burden will be one of my highest priorities in the Eleventh Legislature.
- JOBS AND EDUCATION are concerns of all Alaskans and I'll continue to strive to improve opportunities and current programs in employment and education.
- LOCAL IMPROVEMENTS for District 8 have been needed for years. I have worked with other District 8 legislators to secure capital improvements on Birchwood Airstrip, Mt. View Drive (Phase I, II), Muldoon and DeBarr Roads.
- A WORKFARE PROGRAM, for which I have sponsored legislation, is being researched by the Legislative Affairs Agency and will be available for consideration by the legislature next year.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 8

## TOM STAUDENMAIER

Democrat



**RESIDENT ADDRESS:** Mile 13½, Glenn Highway  
Eagle River

**MAILING ADDRESS:** P.O. Box 8890  
Anchorage 99508

**DATE OF BIRTH:** 11/22/45

**PLACE OF BIRTH:** Menominee, Michigan

**CHILDREN:**

Anne Marie 10

**OCCUPATION:**

Heavy Equipment Operator and Welder

**LENGTH OF RESIDENCY IN ALASKA:** 9½ years

Muldoon Area: 1969-1971  
North Mountainview: 1971-1975  
Eagle River: 1975-present

**EDUCATION:**

*High School:*

Marinette Catholic Central, Marinette, Wisconsin

*Technical/Vocational:*

Eastern Detective Academy, Washington, D.C., 1966

*College/University:*

Anchorage Community College, May 1973, Structural  
Welding

**MILITARY SERVICE:**

US Army, three years, E-5; Wisconsin National Guard, one year; US Air Force, four years; Department of Air Force Award for suggestion submitted on closure of Alaskan Chateau

**SERVICE ORGANIZATION(S):**

Past Member, Anchorage Jaycees; Life Member, Air Force Aid Society

**OTHER ORGANIZATION(S):**

Member, International Union of Operating Engineers, Local 302; Member, International Teamsters Union, Local 959

**SPECIAL INTEREST(S):**

The desire to help re-establish confidence in the honesty and integrity of our public officials; hunting, traveling and fishing

### STATEMENT

I want to help provide jobs for Alaskans by helping businesses to prosper and by training people in necessary skills. I would encourage industry to locate in Alaska to provide jobs and produce raw materials and finished products from the wealth of our renewable and non-renewable resources.

I would like to see real court reform. The starting place for this is by giving Alaskans the right to vote on whether or not they want a judicial system by appointment only or by direct election. Alaskans deserve a standard of justice for everyone, high and low, rich and poor.

We must take care of our war veterans, senior citizens and, above all, our young people.

The capital should be moved at any cost. Alaskans voted to move it; let's get on with it.

There are three basic necessities we must all have — food, shelter and clothing. Our people can collect food stamps, welfare, unemployment or we can put people to work by creating jobs so they can pay their bills, buy a home or a car and, therefore, enjoy the dignity that they rightly deserve. When people are working, we have less crime and less people in jails around the State.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 9

## THELMA BUCHHOLDT

Democrat



**RESIDENT ADDRESS:** 2607 Kona Lane  
Anchorage 99503

**HOME PHONE:** 277-5439

**BUSINESS PHONE:** 274-2414

Thelma Buchholdt, a 13-year Anchorage resident, is a self-employed consultant specializing in community organization, education, health care program planning. A former schoolteacher, she is an active community leader.

Thelma was born in northern Philippines, spent her teens in California and Nevada schools, earned a Bachelor of Arts degree from Mount St. Mary's College, Los Angeles. Having lived in America most of her life, she has visited the Philippines three times in 27 years.

Thelma was first elected to the State House in 1974 and reelected in 1976; served four years on the Finance Committee, two years on the Rules Committee, Health, Education and Social Services Committee and Legislative Council.

Thelma is married, husband's name is Jon; four school age children: Titania, Christopher, Hans and Dylan.

### STATEMENT

My voting record reflects my 100% support for labor and employment issues, consumer protection, road improvements, bike trails, day care, education, health care and senior citizens programs for Spenard.

From a practical standpoint, legislators who have been in the legislature longer have a better chance of representing their constituents. Just look at the legislators from Southeast and the Bush. They gain more clout and lever-

age term after term as their constituents return them to the legislature for a good reason: seniority.

I'm one of Spenard's two House members seeking a third term, and if reelected, will be among the very few senior members from the Anchorage area.

I offer experience, knowledge and integrity to the people of Spenard. And I'd appreciate your vote.

Here's how I stand on major issues:

- State Budget:** On Finance, I funded programs based on justified needs; no frills.
- Support:** Capital move; shorter legislative session; tax cuts.
- Land:** Five acres per individual to allow for many more Alaskans to own land.
- Permanent Fund:** Use the interest for in-state business and housing mortgage loans, airports and such public investments as an Anchorage convention center.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 9

## ROGER JENKINS

Republican



### OCCUPATION:

Land Administrator; Mineral Consultant

### LENGTH OF RESIDENCY IN ALASKA:

Fairbanks: 1969  
Anchorage: 1970-present  
Spennard: 1974-present

### EDUCATION:

*High School:*  
Staples High, Minnesota, 1959  
*Technical/Vocational:*  
University of Alaska, Mining Extension, 1973-1978  
*College/University:*  
University of Minnesota, Bachelor of Science, History/Geology, 1964

**RESIDENT ADDRESS:** 3007 Arctic # 3  
Anchorage 99503  
**MAILING ADDRESS:** 3007 Arctic # 3  
Anchorage 99503  
**DATE OF BIRTH:** 1/17/41  
**PLACE OF BIRTH:** Staples, Minnesota

### EDUCATION (cont.)

#### *Post Graduate:*

University of North Dakota, Master of Science, Geography, 1971; Bemidji State; Macalester College; University of Alaska, Anchorage

### POLITICAL AND GOVERNMENT POSITION(S):

Civil Engineering Administrator, City of Anchorage, 1970-present; Spennard GOP Chairman, 1974-1976; GOP Central Committee, 1973-1976; GOP Conventions, 1970-1978; Don Young Sign Director, 1973-1974

### BUSINESS AND PROFESSIONAL POSITION(S):

University of Alaska Earth Science Instructor, 1976-present; Consulting Mineral Exploration Geologist, 1973-present; UND Geography Graduate Assistant, 1967-1969; Menahga, Minnesota, High School Instructor, 1964-1967

### SERVICE ORGANIZATION(S):

Baseball Coach; Boy Scout Scoutmaster; Camp Counselor; Captain Cook-Sourdough Jaycees; YMCA Swimming Instructor

### OTHER ORGANIZATION(S):

Alaska Geological Society; Alaska Miners Association; Anchorage Municipal Employees Association (AMEA); Association of American Geographers; CMAL

### SPECIAL INTEREST(S):

Backpacking, gold panning, cabin building, election analysis, sports, Alaska-Yukon-Klondike history

## STATEMENT

### Employment: JOBS-JOBS-JOBS

Roger Jenkins will urge investment in Alaska which will encourage new and more job opportunities. Roger will stand against no-growth attitudes.

### Capital Move: MOVE IT

Roger voted for the capital move and will not let Southeastern legislators intimidate or frustrate the move. Let the will of the people be served.

### Transportation: BETTER ROADS

Roger Jenkins will fight for better roads for Spennard. Roger supports public use of the North Slope Haul Road and feels that the Marine Highway should extend from Seattle to Anchorage.

### Land: ALASKANS' FUTURE

The Beirne Initiative is our own Proposition 13 because present legislators needed to be batted with a 2 x 4. Roger Jenkins will fight for land for Alaskans and is totally opposed to lock-up Alaska schemes such as d-2. If we must sue the federal government to protect Alaskans' 104 million acre statehood birthright, let us begin or we will surely be overrun.

### Money: PERMANENT FUND

Roger Jenkins proposes loans to Alaskans while protecting the Fund from vanishing.

### Pledge: TO THE PEOPLE OF SPENNARD

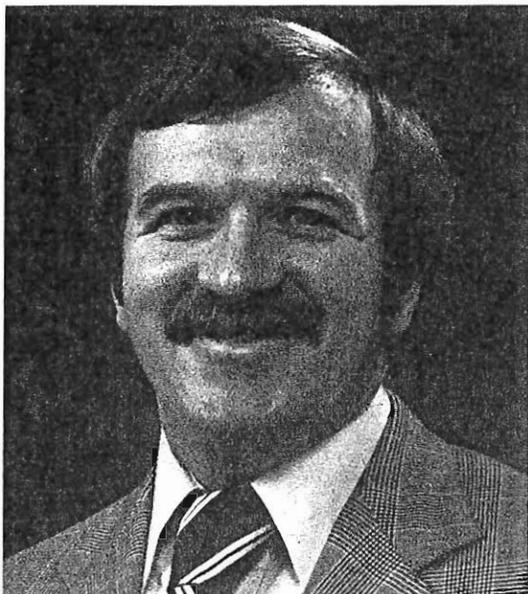
I pledge to make your voice be heard and counted. It is time for positive action in Alaska: I want to be part of that.

(Paid for by the Candidate)

# HOUSE DISTRICT # 9

**JOE McKINNON**

**Democrat**



**RESIDENT ADDRESS:** 3071 Lois Drive  
Anchorage 99503

**MAILING ADDRESS:** 3071 Lois Drive  
Anchorage 99503

**DATE OF BIRTH:** 5/4/45

**PLACE OF BIRTH:** Salem, Massachusetts

**EDUCATION:**

*High School:*  
West High, Anchorage, 1961-1963, Diploma

*College/University:*  
University of Massachusetts, Amherst, 1964-1966,  
1968-1969, Bachelor of Arts in Government

**MILITARY SERVICE:**

Alaska National Guard, Sp./4

**POLITICAL AND GOVERNMENT POSITION(S):**

Legislative Assistant, Alaska State Legislature, 1973-1974; State Representative, District 9, 1975-1978; Chairman of House Labor and Management Committee, 1975; Chairman of House State Affairs Committee, 1976; Chairman of House Commerce Committee, 1977-1978; Chairman of Interim Committee on Insurance, 1977; Delegate to Democratic National Convention, 1972

**NAME OF SPOUSE:**

Mary (Deaver)

**CHILDREN:**

Tim 12, Tyler 9

**OCCUPATION:**

Research Staff, Alaska Public Interest Research Group

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 1961-present

## STATEMENT

The completion of the oil pipeline has brought on a minor recession with unemployment and a general slow-down in the economy. Improving the state's economic climate and the economic situation of individual Alaskans should be the primary objective of the legislature during the next two years.

Several major construction projects — the gas pipeline, a large petrochemical complex and a new capital — will begin in the near future. We must make sure that the opportunities created by these projects are opportunities which fall to Alaskans. The State must use whatever leverage it has to guarantee that Alaskan workers and contractors get these jobs.

We must see to it that these projects generate the benefits we received from oil line construction without the negative side effects. The State must prepare now for the impact and move to counteract it.

But major construction projects alone are not enough to assure a sound economic future for Alaska. The Permanent Fund must be structured so that it can be a source of capital for new industry — especially small businesses — to diversify the state's economy. Only by creating a broader economic base can we make our traditional "boom and bust" economy a thing of the past.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 9

**TOM WEISS**

Republican



**RESIDENT ADDRESS:** 3717 McCain  
Anchorage 99509

**MAILING ADDRESS:** Box 4-1462  
Anchorage 99509

**DATE OF BIRTH:** 1/16/38

**PLACE OF BIRTH:** Oklahoma City, Oklahoma

**EDUCATION:**

*High School:*  
CHHS, Oklahoma City, Graduated 1956

*College/University:*  
Central State College, Edmond, Oklahoma

**MILITARY SERVICE:**

US Navy, 1960-1964, Quartermaster 2/c

**ORGANIZATION(S):**

EIks BPOE 1351, Anchorage

**SPECIAL INTEREST(S):**

Hunting, fishing, reloading, camping

**OCCUPATION:**

Real Estate Broker

**LENGTH OF RESIDENCY IN ALASKA:** Ten years

Spenard: 1968-present

## STATEMENT

My reasons for running are simple and to the point. BUDGET, LAND and TAXES are the issues in this general election. The District 9 representatives have not voted or acted on these issues to my satisfaction. If we are to have a change in our government, we must first change our

representation. It is for this reason that I have filed for office. My goals are to trim the state budget, open state land for farming and homesteading and slam the door on the growth of state government.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 10

## CY BARKER Democrat



**RESIDENT ADDRESS:** 6345 Colgate Drive  
Anchorage 99504

**MAILING ADDRESS:** 6345 Colgate Drive  
Anchorage 99504

**DATE OF BIRTH:** 7/31/37

**PLACE OF BIRTH:** Seneca Falls, New York

### EDUCATION (cont.)

#### Post Graduate:

State University of New York, Albany, New York, 1968-1969, Master of Science, Personnel; State University of New York, Doctoral Studies Psychology

### POLITICAL AND GOVERNMENT POSITION(S):

Municipal Board of Equalization, two years, Anchorage

### BUSINESS AND PROFESSIONAL POSITION(S):

Clergyman, eight years; Dean of Students; Associate Professor of Psychology; Real Estate Broker and Financial Consultant, six years

### SERVICE ORGANIZATION(S):

Rotary International, Downtown Group; Anchorage Chamber of Commerce; PTA, Baxter School

### OTHER ORGANIZATION(S):

Member, Holy Family Cathedral Parish

### SPECIAL INTEREST(S):

My Christian faith, my Christian family, my community, my state, my country

### OTHER:

Eagle Scout

### NAME OF SPOUSE:

Noreen

### CHILDREN:

Thomas Peter, Matthew Paul, Kristin Colleen, Eric

### OCCUPATION:

Real Estate Broker: Owner, Cy Barker Company

### LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 8 to 9 years

### EDUCATION:

#### High School:

St. Andrew, Rochester, New York

#### College/University:

St. Bernard's College, 1955-1959, Bachelor of Arts;  
St. Bernard Seminary, 1959-1963, Master of Theology

## STATEMENT

### Priorities:

1. Move the capital as voted by the people.
2. Provide opportunities for outside investment; lessen the tax burden on the oil companies so that more of Alaska's oil and gas can be realized, thus providing a stronger economy and more jobs.
3. Continue the fight against the d-2 issue.
4. Try to get the gasoline wholly back through Alaska.
5. Try to get Alaska back to more independence from the federal bureaucracy — become stronger in making its own goals and attaining what is good for Alaskans and not so much what is good for Washington.
6. Replace the poor representation in Juneau — we need a representative that reflects the constituents who elected him.

(Paid for by the Candidate)

# HOUSE DISTRICT # 10

**RAMONA L. BARNES**

**Republican**



**RESIDENT ADDRESS:** 2230 Paxson  
Anchorage 99504

**MAILING ADDRESS:** P.O. Box 3382  
Anchorage 99510

**DATE OF BIRTH:** 7/7/38

**PLACE OF BIRTH:** Pikeville, Tennessee

**NAME OF SPOUSE:**

Larry

**CHILDREN:**

Randall 22, Michael and Michelle 17

**OCCUPATION:**

Businesswoman

**LENGTH OF RESIDENCY IN ALASKA:** 6 years, 2 months

Anchorage: 1972-present

**EDUCATION:**

*High School:*

Bledsoe County, Tennessee, 1952-1956, Diploma

*College/University:*

Michigan State College; Waipahu Community College, Hawaii

**POLITICAL AND GOVERNMENT POSITION(S):**

Precinct Committeewoman; Delegate to Republican State Convention, 1976 and 1978; Elmendorf School Board, 1973-1976, Chairman, 1975-1976; Advisor to Anchorage School Board, 1975-1976; Political Consultant, Advertising Firm

**BUSINESS AND PROFESSIONAL POSITION(S):**

Trustee of Blood Bank of Alaska; Member, Board of Directors of Anchorage Community Mental Health Clinic

**SERVICE ORGANIZATION(S):**

Professional Business Women's Club; Alaska Association of School Boards; Council for Exceptional Children, Legislative Committee; Elmendorf PTA Council, Chairman, Legislative Affairs, 1972-1975

**OTHER ORGANIZATION(S):**

Anchorage Republican Women's Club; National Federation of Republican Women; Elmendorf Officers' Wives Club

**SPECIAL INTEREST(S):**

Community service, government, outdoor recreation; having the best educational system possible for Alaska's children and youth to prepare them to become productive citizens of tomorrow.

## STATEMENT

The people of Alaska have spoken! They said, "Move the capital, give us land, promote development and tax us less!" Government *must* reflect the needs of the people. Legislators *must* listen and carry out the will of those they represent.

**Capital Move** — Polls show that 87% of the people in District 10 want the capital moved; therefore, let's move the capital and move it now!

**Land** — Less than 1% of Alaska is privately owned. We *must* get the land out of the hands of federal and state administrators and into the hands of the people where it rightfully belongs!

**Development** — The business climate of Alaska has stagnated. Alaska has great wealth in natural resources and yet we maintain the highest unemployment rate in the nation. Proper development of these resources would produce abundant job opportunities!

**Taxes** — Alaskans are over taxed by all levels of government. Our taxation is the direct result of inflation. We *must* insure that our public officials stop squandering our tax dollars and learn to live within the bounds of a conservative budget!

As your representative, these are but a few of the issues I will strive to resolve. I ask for your support.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 10

**C. V. (CHAT) CHATTERTON**

Republican



**RESIDENT ADDRESS:** 2308 Boniface Parkway  
Anchorage 99504

**MAILING ADDRESS:** 2308 Boniface Parkway  
Anchorage 99504

**DATE OF BIRTH:** 8/10/18

**PLACE OF BIRTH:** Albany, New York

#### **EDUCATION (cont.)**

##### *College/University:*

Colorado School of Mines, Golden, Colorado, 1935-1942, PE

##### *Post Graduate:*

University of Southern California, Los Angeles, California, 1943-1945, selected engineering courses

#### **POLITICAL AND GOVERNMENT POSITION(S):**

Member, State House of Representatives, Tenth Legislature

#### **BUSINESS AND PROFESSIONAL POSITION(S):**

Stress Analyst, Lockheed Aircraft Corporation, 1942-1944; Varied Petroleum Engineering and Management Positions, Standard Oil Company of California, 1944-1972; Officer, Rowan Drilling-US, 1972-present

#### **SERVICE ORGANIZATION(S):**

Rotary Club of Anchorage

#### **OTHER ORGANIZATION(S):**

Greater Anchorage Chamber of Commerce; Petroleum Club of Anchorage

#### **SPECIAL INTEREST(S):**

People and Boating

#### **NAME OF SPOUSE:**

Roberta

#### **CHILDREN:**

None at home

#### **OCCUPATION:**

Vice-President, Rowan Drilling-US; a Division of Rowan Companies, Inc.

#### **LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 1961-1978

#### **EDUCATION:**

##### *High School:*

Milne High School, Albany, New York, 1931-1935, Graduated

## **STATEMENT**

Two very important issues facing Alaskans today are:

1. Unemployment and better job opportunities for our people;
2. Growth of state government with the proliferation of regulations which impinge upon the rights of the individual to enjoy the benefits of our free society.

Efforts to encourage development and the growth of our annual gross state product, consistent with sensible but not deterrent safeguards to protect our welfare, will have my active support. In my opinion, full employment with better job opportunities is dependent upon achieving development and economic growth and also will provide

an expanding tax base to support programs for meeting the people's needs.

Efforts to declare a moratorium on expansion of the state work force and to hold expenditures to the level of fiscal 1979 real dollars or, at the most, limiting expansion of state employment and expenditure to a percentage no greater than annual percentage increase in the growth of our population or gross state product will have my active support.

Regulations promulgated by the executive branch can be annulled by a majority vote of the legislature. Efforts to annul onerous and unreasonable regulations curbing the rights of the individual will have my full support.

(Paid for by the Candidate)

**HOUSE DISTRICT # 10**  
**CECILIA (PUDGE) KLEINKAUF**  
Democrat



**RESIDENT ADDRESS:** 4201 McInnes  
Anchorage 99504

**MAILING ADDRESS:** 4201 McInnes  
Anchorage 99504

**DATE OF BIRTH:** 9/22/36

**PLACE OF BIRTH:** Sterling, Colorado

**NAME OF SPOUSE:**

Jack E.

**CHILDREN:**

Philip Scott 17

**OCCUPATION:**

Assistant Professor, Social Work, University of Alaska,  
Anchorage

**LENGTH OF RESIDENCY IN ALASKA:** Nine years

Anchorage: 1969-present

**EDUCATION:**

*High School:*

St. Scholastica Academy, Canon City, Colorado,  
1953-1954, Diploma

*College/University:*

Colorado State University, Fort Collins, Colorado,  
1954-1958, BA

*Post Graduate:*

University of Denver, Denver, Colorado, 1967-1969,  
Master of Social Work

**POLITICAL AND GOVERNMENT POSITION(S):**

Present: Lobbyist, Alaska Chapter, National Association  
of Social Workers; Past: Institutions Consultant, Alaska  
Department of Health and Social Services; De-  
velopmental Disabilities Assistant, Alaska Department  
of Health and Social Services

**BUSINESS AND PROFESSIONAL POSITION(S):**

Assistant Professor, Social Work, University of Alaska,  
Anchorage; Counselor, State-Operated Schools, Alas-  
ka; Teacher, Colorado and California

**SERVICE ORGANIZATION(S):**

Board Member, Alaska Youth Advocates; Children's  
Code Task Force, Legislative Council/Office of the  
Governor; Child Welfare League of America; Alaska  
Public Interest Research Group

**OTHER ORGANIZATION(S):**

Board Member, Alaska Chapter, National Association of  
Social Workers

**SPECIAL INTEREST(S):**

Camping, fishing

**STATEMENT**

I am concerned about Alaska's public social policy and its direct effects on all Alaska's citizens. I will work to insure that effective and accountable human services result from such policy and that public funds for people programs are utilized in more beneficial and coordinated ways.

Millions of dollars are spent in social programs in Alaska

and I believe I have particular knowledge and expertise to bring to legislating for such programs.

I have always supported the capital move and will continue to do so. It is also imperative that the University of Alaska, Anchorage achieves more autonomous status as well as increased funding and I will devote myself to that effort.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 11

**BERNIE BYLSMA**

**Republican**



**RESIDENT ADDRESS:** 13231 Stephenson Street  
Anchorage 99502

**MAILING ADDRESS:** Star Route A, Box 4106  
Anchorage 99502

**DATE OF BIRTH:** 8/27/22

**PLACE OF BIRTH:** Lynden, Washington

## **EDUCATION:**

*High School:*

Foster High, Washington, 1939-1940

*College/University:*

Seattle Pacific College, 1952; University of Washington, 1952-1955

## **MILITARY SERVICE:**

US Army, 3 years, 3 months, T/5

## **ORGANIZATION(S):**

Chevron Dealer Association; Dimond Boulevard Baptist Church

## **SPECIAL INTEREST(S):**

My interests are generally aimed at the well-being, education and recreation with and for my family. Personally I am an avid sports fan and spend much time in church-related activities.

## **NAME OF SPOUSE:**

Billie

## **CHILDREN:**

Darrell 31, Douglas 29, Glen 28, Marlene 26, Daniel 24, Charles 22, Eileen 20, Joan 17, Jeff 15, Bradley 9, Krystal 7

## **OCCUPATION:**

Chevron Station Dealer

## **LENGTH OF RESIDENCY IN ALASKA:** 12 years

Anchorage: 1966-present

## **STATEMENT**

My decision to run for a seat in the legislature is a result of my increasing concern about the runaway growth of government and its related regulatory processes and the increasing amount of funds required to maintain them.

I am a strong supporter of the capital move and believe the move is economically sound.

I am concerned over the distribution of state land — it can only be given away once and then it's gone — it must be done right the first time.

I strongly oppose the policy of TAX - TAX - TAX and SPEND - SPEND - SPEND. Less government means less spending, less taxes and less regulation.

Many years of experience responding quickly and effectively to the needs and wishes of customers tends to make me responsive to the wishes of the people.

I am accustomed to 10-12 hour workdays and intend that habit to do everything possible to shorten the legislative session.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 11

**GORDON JACKSON**

Democrat



**RESIDENT ADDRESS:** 5360 Little Tree  
Anchorage 99504

**MAILING ADDRESS:** 5360 Little Tree  
Anchorage 99504

**DATE OF BIRTH:** 2/19/46

**PLACE OF BIRTH:** Kake, Alaska

**NAME OF SPOUSE:**

Pat

**CHILDREN:**

Scotty Clinton 4½; Brian Michael 2½

**OCCUPATION:**

Administration/Management

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong Alaskan

**EDUCATION:**

*High School:*

Sheldon Jackson High School, Sitka, 1960-1964, Diploma

*College/University:*

Sheldon Jackson College, Sitka, 1964-1966, Associate in Arts, Valedictorian; Whitworth College, 1966-1967; University of Alaska, Fairbanks, 1967-1970, Bachelor of Education

*Post Graduate:*

Basic Industrial Development Course, Chico State College, Chico, California, 1971

**POLITICAL AND GOVERNMENT POSITION(S):**

Deputy Director, Division of Rural Development, Department of Community and Regional Affairs

**BUSINESS AND PROFESSIONAL POSITION(S):**

Director, SEACAP; Director, State Johnson O'Malley Program; Executive Vice-President, Alaska Federation of Natives, Inc.; Senior Associate, Alaska Native Foundation

**SERVICE ORGANIZATION(S):**

Chairman, RurALCAP; Board Member, Democratic Committee, District 11; Southcentral Democratic Committee

**OTHER ORGANIZATION(S):**

Commissioner, Anchorage Bicentennial Commission; Commissioner, Anchorage Economic Development Commission; Commissioner, State Commission on Post-secondary Education; T and H Credit Union

**SPECIAL INTEREST(S):**

Skiing, political science, swimming, reading, basketball

**OTHER:**

Gordon has traveled throughout Alaska working with urban and rural issues. He is experienced in local government, education, business administration and human resource development.

## STATEMENT

South Anchorage is one of the fastest growing areas in the State. When fast growth occurs, needs immediately become apparent. Already voiced in District 11 are needs for increased police protection, improved roads, recreation areas, schools, overpasses, fire stations, snow removal and bike trails.

The other side of providing needed services is paying for them. With inflation, rising taxes and growing bureaucracy, we are all reluctant to pay more. There are ways we can meet these needs and keep costs down. We can, for example, continue to improve our state revenue

sharing program, sharing the wealth of our state treasury with local governments; initiate 100% state financing of school operations and construction; lowering property taxes while continuing to provide quality education for our children; implement zero-based budgeting, requiring programs to justify their existence or be eliminated; and provide for a statewide ceiling on property taxes.

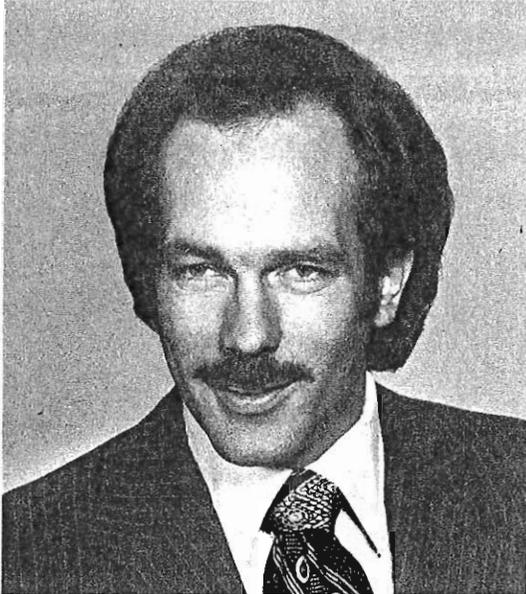
My family and I enjoy living in South Anchorage. We own our home, work and spend leisure time here, and we would like to see District 11 retain the qualities that make it a good place to live.

(Paid for by the Candidate)

# HOUSE DISTRICT #11

**RAY H. METCALFE**

Republican



**RESIDENT ADDRESS:** Snow Line Drive  
Anchorage

**MAILING ADDRESS:** Box 4-2766  
Anchorage 99509

**DATE OF BIRTH:** 8/29/50

**PLACE OF BIRTH:** Montana

**BUSINESS AND PROFESSIONAL POSITION(S):**

Proprietor of Metcalfe Real Estate Investment and Development Company

**SERVICE ORGANIZATION(S):**

Citizens for Management of Alaska Lands; Alaska Jaycees

**SPECIAL INTEREST(S):**

Effective state action to stop the pending d-2 legislation; moving the capital

**OTHER:**

1. Less taxes and a ceiling which will govern increases in taxes and government growth rate thereafter.
2. Less government interference in our lives.
3. Create the necessary incentive for private industry to create more jobs for the people of Alaska.
4. To adamantly work to represent the will of the people of District 11 regardless of how I might feel about an issue.

**OCCUPATION:**

Real Estate

**LENGTH OF RESIDENCY IN ALASKA:** Nine years

Kenai: 1 year  
Anchorage: 8 years

**EDUCATION:**

College/University:  
Eastern Montana College

## STATEMENT

D-2 lands and the capital move are the two most important issues facing our District. For several years, I have been involved in each of these issues. Among the first to sound the alarm of these issues, I spoke out individually and publicly. I sponsored the "Stop D-2 Campaign" and worked with the citizens' lobby group known as CMAL.

To my extreme frustration, our state government has been unwilling to take effective action to stop the federal government from locking up lands in our State and continuously interfering in our state's affairs.

With regard to the capital move, I — in my professionally qualified capacity as a development consultant — wrote several letters and articles in the *Anchorage Times* pointing out the misleading estimates of capital move costs. Bringing to light the values of the surrounding state-owned lands which must be sold for homes and business sites, I proved that land sale profits could easily exceed the capital construction costs, thereby reducing the actual cost to nothing. But without qualified representatives these issues cannot be resolved to your satisfaction.

Please afford me your vote.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 11

**JOYCE MUNSON**

Democrat



**RESIDENT ADDRESS:** 935 East 79th  
Anchorage 99502

**MAILING ADDRESS:** 935 East 79th  
Anchorage 99502

**DATE OF BIRTH:** 12/13/30

**PLACE OF BIRTH:** Guthrie, Oklahoma

#### **POLITICAL AND GOVERNMENT POSITION(S):**

Served on United States Human Rights Commission; Governor's Advisory Board for Mental Health; Former Member, Anchorage School Districts Curriculum Advisory Board and Budget Advisory Board; Former Officer in Bartlett Democratic Club

#### **BUSINESS AND PROFESSIONAL POSITION(S):**

Former Owner/Operator of Small Business

#### **SERVICE ORGANIZATION(S):**

Served on Board of Directors, Neighborhood Health Center; Anchorage Community Mental Health Clinic; Municipality Drug Management Board; Anchorage Little Theatre; Unitarian Church; active Officer in PTAs, including President of Anchorage Council; fifteen years of involvement in Scouting

#### **OTHER ORGANIZATION(S):**

Member, Alaska Retarded Citizens Association; Member, National Organization for Women; various others

#### **SPECIAL INTEREST(S):**

Amateur artist, enjoy fishing, hiking, skiing; for six years produced and directed musical presentations with children

#### **NAME OF SPOUSE:**

Joe L.

#### **CHILDREN:**

Steven 30, Kathryn 27, Janie 24, Robert 21

#### **OCCUPATION:**

Executive Director, Alaska Mental Health Association

#### **LENGTH OF RESIDENCY IN ALASKA:** 25 years

Anchorage: 1952-1961; 1962-present

Sterling: 1961-1962

#### **EDUCATION:**

*High School:*

East High, Wichita, Kansas, 1944-1947, Graduated

*College/University:*

Wichita University, Wichita, Kansas, 1949; UAA Community College

## **STATEMENT**

During my 25 years in Alaska, I have seen many changes which affect our quality of life. With progress comes problems. We need to develop policies for sound economic growth and development without losing the "Alaskan Lifestyle" and it can be done! New job opportunities must be made available.

I will bring to the legislature a working knowledge of the legislative process. I have worked to develop legislation and to see that it was implemented. Some needed reforms must take place in our legislature to make it more efficient. We must carefully examine the *problems* of the free conference committee, the one-year budgeting cycle and the

unlimited legislative session.

As a property owner, I am aware of the increasing burden of taxes. All legislators must look hard at limited taxation. We must re-evaluate priorities, seek accountability at all state levels and eliminate waste.

I have lived most of my years in Alaska as a resident of District 11 and I feel I share many of my constituents' problems and concerns.

I believe in the future of Alaska and will work to develop legislation that works for us, not against us.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 12

JOE L. HAYES

Republican



**RESIDENT ADDRESS:** 9710 Arlene Drive  
Anchorage 99502

**MAILING ADDRESS:** 625 West 5th Avenue, Suite I  
Anchorage 99501

**DATE OF BIRTH:** 2/18/30

**PLACE OF BIRTH:** Bakersfield, Missouri

**NAME OF SPOUSE:**

Diane

**CHILDREN:**

Debra, Karin, Laura

**OCCUPATION:**

Professional Engineer; Businessman

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 32 years

**EDUCATION:**

*High School:*

Anchorage High School, 1947

*College / University:*

University of Washington, Bachelor of Science in  
Civil Engineering, 1955

*Post Graduate:*

University of Alaska, Master of Science in Engineer-  
ing Management, 1966

**POLITICAL AND GOVERNMENT POSITION(S):**

Anchorage Platting Board, 1959-1964; Legislator, 1977-  
1978

**BUSINESS AND PROFESSIONAL POSITION(S):**

Tryck, Nyman & Hayes, Associate and Partner, 1959-  
1974; Borough-City Development, Vice-President, 1974-  
present

**SERVICE ORGANIZATION(S):**

Anchorage Chamber of Commerce; Pioneers of Alaska;  
Sand Lake Community Council

**OTHER ORGANIZATION(S):**

Registered Land Surveyor, Alaska and Arizona; Regis-  
tered Civil Engineer, Alaska, Arizona and Hawaii

**SPECIAL INTEREST(S):**

Hayes is a private pilot and enjoys long-distance flying  
for both recreational and business purposes. He is an  
avid sports fisherman in fresh and salt water and has  
long had an abiding interest in the restoration and pro-  
tection of Alaska's sport and commercial fishing stocks.

## STATEMENT

Several specific priorities must be served in the inter-  
ests of all Alaskans during the next legislature. Among  
these are the following:

**WORKMEN'S COMPENSATION AND UNEMPLOY-  
MENT INSURANCE** have been major concerns during the  
last two years. I will continue to work at improving both  
systems. Greater equity and efficiency are required.

**JOBS AND DEVELOPMENT** are inevitably tied together.  
We must create jobs for Alaskans and, therefore, must  
develop Alaska's resources. Prudent development and  
realistic conservation must go hand-in-hand. Linked with  
jobs will be education to qualify Alaskans to take advan-  
tage of improved local hire laws.

**BUDGETING PRACTICES** of the legislature must be  
tightened up and full disclosure of actual budget costs  
made public. The present practice of short budgeting and  
hidden supplemental appropriations is deceptive and  
ruinous.

**STATE CONTROL** of local governments and private  
lives is increasing at an alarming rate. Both must be  
reduced by increasing local autonomy and trimming re-  
strictive practices of administrative agencies.

**STABILIZING THE BUSINESS CLIMATE** in Alaska will  
help create jobs and even out the typical boom and bust  
cycle of activity in Alaska. This, in turn, will foster a more  
stable population and lifestyle for all Alaskans.

(Paid for by the Candidate)

**HOUSE DISTRICT # 12**  
**CHARLES F. (CHUCK) HERBERT**  
Democrat



**RESIDENT ADDRESS:** 1435 Inlet Place  
Anchorage 99501

**MAILING ADDRESS:** 1435 Inlet Place  
Anchorage 99501

**DATE OF BIRTH:** 2/17/10

**PLACE OF BIRTH:** Cincinnati, Ohio

**NAME OF SPOUSE:**

Roberta

**CHILDREN:**

Stephen 39, Paul 32

**OCCUPATION:**

Consultant

**LENGTH OF RESIDENCY IN ALASKA:** 49 years

Fairbanks: 1928-1959  
Anchorage: 1959-present

**EDUCATION:**

*High School:*

Withrow, Cincinnati, Ohio, 1928, Diploma

*Technical/Vocational:*

Alaska Agricultural

*College/University:*

Alaska Agricultural College and School of Mines,  
Fairbanks, 1928-1934, Bachelor of Science

**MILITARY SERVICE:**

US Navy, 1942-1946, Lieutenant Commander

**POLITICAL AND GOVERNMENT POSITION(S):**

Territorial House of Representatives, 1941-1942; Chairman, Alaska Public Service Commission, 1961-1962; Deputy Commissioner, Department of Natural Resources, 1963-1966; Commissioner, Department of Natural Resources, 1971-1974

**BUSINESS AND PROFESSIONAL POSITION(S):**

Mine Owner/Operator, 1939-1959; Consultant, 1960-1962, 1967-1970; Minerals Manager, BP Exploration, 1975-1977; Consultant, 1978

**SERVICE ORGANIZATION(S):**

American Institute of Mining Engineers; National Association for the Advancement of Science; American Association of Professional Engineers; Elks

**SPECIAL INTEREST(S):**

Prospecting, fishing

**STATEMENT**

- Reduction of governmental interference in the lives of Alaskan residents
- Intelligent management of Alaskan lands to meet the logical needs of Alaskans
- Assurance that government keeps its promises

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 12

**JOE MONTGOMERY**

Republican



**RESIDENT ADDRESS:** 1048 Beech Lane  
Anchorage 99501

**MAILING ADDRESS:** 1048 Beech Lane  
Anchorage 99501

**DATE OF BIRTH:** 1/28/18

**PLACE OF BIRTH:** Texas

**NAME OF SPOUSE:**

Ebba

**CHILDREN:**

Julie (Ginder), Marilyn Jo (Odom)

**OCCUPATION:**

Retired School Administrator; Educational Consultant  
(Current)

**LENGTH OF RESIDENCY IN ALASKA:** 37 years

Anchorage: 1941-present

**EDUCATION:**

*High School:*

Floydada High School, Texas, Graduated 1936

*College/University:*

New Mexico Junior College, 1936-1938; Colorado  
State University, 1938-1941, BS

*Post Graduate:*

Eastern New Mexico University, 1955-1957, MS; Mon-  
tana State University; Stanford

**MILITARY SERVICE:**

Army Air Force Pilot, 1942-1945, 1st Lieutenant

**POLITICAL AND GOVERNMENT POSITION(S):**

Alaska Parole Board; Professional Teaching Practices  
Commission

**BUSINESS AND PROFESSIONAL POSITION(S):**

Anchorage School District, Teacher/Principal/Super-  
intendent, 32 years; Automobile Agency Owner, An-  
chorage, three years, 1946-1949

**SERVICE ORGANIZATION(S):**

Rotary; Pioneers of Alaska; YMCA; Elks; Chamber of  
Commerce

**OTHER ORGANIZATION(S):**

American Arbitration Association; American Associa-  
tion of School Administrators; Northwest Accrediting  
Association; Alaska High School Activities Association

**SPECIAL INTEREST(S):**

Fishing, carpentry, sports, gardening/landscaping, work-  
ing with youth groups

## STATEMENT

The financial base of our State is the free enterprise system and careful consideration must be given before restrictions are imposed. The efficient and responsible utilization of taxpayers' dollars and a balanced budget is essential to good government.

The differences in our Alaskan communities mandate that LOCAL CONTROL must be maintained. As an

educator, I plan to concentrate my legislative efforts toward the improvement of education in Alaska, always keeping in mind local desires.

I feel that a legislator should represent his constituents; consequently, moving the capital and limiting the length of the legislative sessions will be two of my top priorities.

IF ELECTED, I PLEDGE MY SUPPORT TO THESE.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 12

FRANK A. PERATROVICH

Democrat



**RESIDENT ADDRESS:** 2705 Arlington Drive  
Anchorage 99503

**MAILING ADDRESS:** 2705 Arlington Drive  
Anchorage 99503

**DATE OF BIRTH:** 1/7/37

**PLACE OF BIRTH:** Juneau, Alaska

#### **EDUCATION (cont.)**

##### *Post Graduate:*

University of Alaska, Anchorage, 1976-1977, Candidate for Master of Public Administration

#### **MILITARY SERVICE:**

USMC, 1956-1958, Corporal

#### **POLITICAL AND GOVERNMENT POSITION(S):**

Vice Chairman, House District 12; Vice Chairman, State Democratic Convention in Kodiak; Chairman, House District 12 Convention; Assistant Regional Manager, Department of the Interior, Office of Equal Opportunity (Alaska Region); Administrative Management Trainee, BIA, Washington, D.C.; Employment Assistance Specialist, BIA, Fairbanks; State Minority Groups Specialist, Alaska Department of Labor

#### **BUSINESS AND PROFESSIONAL POSITION(S):**

Board Member, Cook Inlet Region, Inc. and Cook Inlet Properties, Inc.; Assistant Superintendent, Cook Inlet/Pinnacle (a construction contractor)

#### **SPECIAL INTEREST(S):**

Skiing, hockey, tennis and fishing

#### **NAME OF SPOUSE:**

Nettie

#### **CHILDREN:**

Frank, Jr. 15, John Gilbert 6

#### **OCCUPATION:**

Management Consultant

#### **LENGTH OF RESIDENCY IN ALASKA:**

Juneau: 1937-1966  
Fairbanks: 1967-1970  
Anchorage: 1971-present

#### **EDUCATION:**

##### *High School:*

Anadarko High, Anadarko, Oklahoma, 1956, Diploma

##### *College/University:*

Olympic College, Bremerton, Washington, 1959-1960; University of Alaska, Fairbanks, Alaska, 1968-1969; George Washington University, Washington, D.C., 1970

## STATEMENT

I am in favor of the capital move; however, I don't believe that it should cost every man, woman and child in Alaska over \$2,500 to accomplish.

We have one of the largest financial funds in the world (The Permanent Fund), yet most of these funds are invested outside the State of Alaska and do not really benefit the residents of the State of Alaska; therefore, I am in favor of eliminating the state personal income tax. I also believe that more of these funds should be made available in the

form of low-interest loans to our fishing industry and other small businesses.

Living in the most beautiful country in the world is frustrating if you have nowhere to dock your boat, park your camper or make your tent. I believe the State of Alaska should construct these necessary facilities.

The federal government continues to assume powers that rightfully belong to us as a sovereign state — I will put an end to these unconstitutional acts.

(Paid for by the Candidate)