

**SENATE DISTRICT A**  
**ROBERT H. (BOB) ZIEGLER, SR.**  
Democrat



**RESIDENT ADDRESS:** 345 Edmond Street  
Ketchikan 99901

**MAILING ADDRESS:** 307 Bawden Street  
Ketchikan 99901

**DATE OF BIRTH:** 3/27/21

**PLACE OF BIRTH:** Baltimore, Maryland

**NAME OF SPOUSE:**

Paula

**CHILDREN:**

Robert H., Jr., Ann H.

**OCCUPATION:**

Attorney

**LENGTH OF RESIDENCY IN ALASKA:** 57 years

Ketchikan: 1921-present

**EDUCATION:**

*High School:*

Charlotte Hall Academy, Maryland, 1938-1939, Diploma

*College/University:*

University of Virginia, Charlottesville, Virginia, 1939-1942

*Post Graduate:*

University of Virginia, 1946-1948, Bachelor of Laws

**MILITARY SERVICE:**

US Army, Medical Administrative Corps, four years, Lieutenant

**POLITICAL AND GOVERNMENT POSITION(S):**

Alaska Territorial House of Representatives; Alaska State Senate; Chairman-Elect, Western Conference, Council of State Governments

**BUSINESS AND PROFESSIONAL POSITION(S):**

Past President, Alaska Bar Association; Director, American Judicature Society

**SERVICE ORGANIZATION(S):**

Elks; Moose; Rotary; American Legion

**OTHER ORGANIZATION(S):**

University of Alaska Foundation

**SPECIAL INTEREST(S):**

Fishing, bridge

**STATEMENT**

1978 marks my sixteenth year of service in the state legislature. In filing a declaration of candidacy for another four-year term, I am indicating my willingness to continue to serve, should a majority of my constituents reelect me. Trying times and tough decisions lie ahead. Among them are the capital relocation and automatic legislative reapportionment in 1982. I oppose the capital move and always have; it is sheer financial frivolity and makes about as much sense as buying a purse with your last dollar.

Reapportionment will have a disastrously detrimental impact upon our part of the State. However, since it is constitutionally mandated, we will be reapportioned. My record over the years, I think, reflects I have worked hard for Senate District A and the people who live here. I would appreciate your support in the upcoming election, just as I have in the past elections. Through the years, I have tried to adhere to Mark Twain's admonition: "Always do right; this will gratify some people and astonish the rest".

(Paid for by the Candidate)

# SENATE DISTRICT C

**BILL RAY**  
Democrat



**RESIDENT ADDRESS:** 165 Behrends  
Juneau 99801

**MAILING ADDRESS:** 165 Behrends  
Juneau 99801

**DATE OF BIRTH:** 4/6/22

**PLACE OF BIRTH:** Anaconda, Montana

**NAME OF SPOUSE:**

Jeanne

**CHILDREN:**

Terry R. (Shattuck) 31, Bill, Jr. 27

**OCCUPATION:**

Retired

**LENGTH OF RESIDENCY IN ALASKA:**

Juneau: 38 years

Sitka: 2 years

**EDUCATION:**

*High School:*

Wallace High, Wallace, Idaho, Graduated, 1938

**MILITARY SERVICE:**

US Navy (served in American and Asiatic-Pacific Theatres), 1942-1946, Chief Radioman; awarded Good Conduct Medal, Victory Medal

**POLITICAL AND GOVERNMENT POSITION(S):**

Chairman, ABC Board (1959-1964), Acting Director (1964); Alaska State Representative, 1965-1970; Alaska State Senator, 1971-1978

**SERVICE ORGANIZATION(S):**

American Legion; VFW

**OTHER ORGANIZATION(S):**

Elks; Alaska Native Brotherhood; Pioneers of Alaska

**SPECIAL INTEREST(S):**

Fishing, art, human dignity

## STATEMENT

Every elected official should be easily available to all segments of his constituency whether they are of his political persuasion or not. Only by listening to all sides of

an issue can he determine and faithfully affirm by his vote, the wishes, needs and desires of the majority.

(Paid for by the Candidate)

# HOUSE DISTRICT # 1

**PAUL BREED**

Republican



**RESIDENT ADDRESS:** Box 63  
Klawock 99925

**MAILING ADDRESS:** Box 63  
Klawock 99925

**DATE OF BIRTH:** 6/20/30

**PLACE OF BIRTH:** Maracaibo, Venezuela

**NAME OF SPOUSE:**

Betty W.

**CHILDREN:**

Paul Thomas 15

**OCCUPATION:**

Air Taxi Owner/Operator

**LENGTH OF RESIDENCY IN ALASKA:**

Kodiak: 1959-1962; 1965-1967  
Annette: 1971-1973  
Ketchikan: 1975  
Klawock: 1973-present

**EDUCATION:**

*High School:*

Corning Free Academy, Corning, New York, 1944-1948, Diploma

*College/University:*

Coast Guard Academy, New London, Connecticut, 1948-1953, Bachelor of Science in Engineering

*Post Graduate:*

Chanute AFB, Rantoul, Illinois, 1963

**MILITARY SERVICE:**

United States Coast Guard, 20 years, Commander; awarded Distinguished Flying Cross, two Air Medals, two Unit Commendations

**POLITICAL AND GOVERNMENT POSITION(S):**

Commanding Officer Air Unit, Washington, D.C. — provided worldwide transportation for US cabinet officers and other high-ranking government officials; Commanding Officer for Coast Guard Station, Annette, Alaska

**BUSINESS AND PROFESSIONAL POSITION(S):**

Owner/Operator of Flair Air, air taxi service

**SERVICE ORGANIZATION(S):**

Ketchikan Chamber of Commerce; Ketchikan Visitors Association; Craig Chamber of Commerce; Moose Lodge; Masonic Lodge; Shriner

**OTHER ORGANIZATION(S):**

Alaska Air Carriers Association

**SPECIAL INTEREST(S):**

Flying, photography, fishing, hunting

## STATEMENT

The protection of an individual's freedom should be every legislator's top priority. Alaskans' freedom to hold a job or live as they want must be constantly protected. Alaskans must control their own lives and stand united against federal and outside control. The overregulation of our lives is becoming oppressive. We should not be taxed for government to perform unnecessary functions. Government should not do anything the individual or private

enterprise is capable of doing for itself.

The State of Alaska should stand up and be counted in its struggle to force the US Government to keep the promise of the Statehood Act and the Native Land Claims Act. The lands the federal government was supposed to transfer to the State and Natives should be promptly conveyed to them, with no restrictions on their use.

(Paid for by the Candidate)

# HOUSE DISTRICT # 1

**ORAL E. FREEMAN**

Democrat



**RESIDENT ADDRESS:** 2743 3rd Avenue  
Ketchikan 99901

**MAILING ADDRESS:** 2743 3rd Avenue  
Ketchikan 99901

**NAME OF SPOUSE:**

Fay

**CHILDREN:**

Charles, James

**OCCUPATION:**

Owner/Operator, Alaska Outboard Service

**LENGTH OF RESIDENCY IN ALASKA:**

33 years

**POLITICAL AND GOVERNMENT POSITION(S):**

City Council; Borough Assemblyman; Mayor; Board of Directors, Alaska Municipal League; Alaska Judicial Council; State House of Representatives, four terms

**SERVICE ORGANIZATION(S):**

Elks Lodge; Eagles Lodge; Rotary Club; Ketchikan Chamber of Commerce

## STATEMENT

Although I'm considered to be a fiscal conservative and generally disapprove of the manner in which the State has handled its finances for the past eight years, I have tried to see that District One has been fairly treated on state-funded projects. I take pride in having authored the original Homesite Act in an effort to get more state land

into private ownership and a bill to provide for the first state income tax reduction in Alaska's history.

I believe that nothing is politically right if it is morally wrong.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 1

**TERRY GARDINER**

Democrat



MAILING ADDRESS: Box 6092  
Ketchikan 99901

DATE OF BIRTH: 8/12/50

PLACE OF BIRTH: Ketchikan, Alaska

**OCCUPATION:**

Commercial Fisherman

**LENGTH OF RESIDENCY IN ALASKA:**

Lifelong (Ketchikan)

**EDUCATION:**

*High School:*  
Ketchikan High School, Ketchikan, Graduated

**EDUCATION (cont.)**

*College/University:*  
Western Washington State College, Bellingham,  
Washington

**POLITICAL AND GOVERNMENT POSITION(S):**

Alaska House of Representatives, three terms, 1972-1978, Chairman, House Judiciary Committee, two terms, 1974-1978; Chairman, Alaska Criminal Code Commission, 1976-1978

## STATEMENT

Since I have been your State Representative for six years, my record is of prime concern. The following are issues and legislation I have supported:

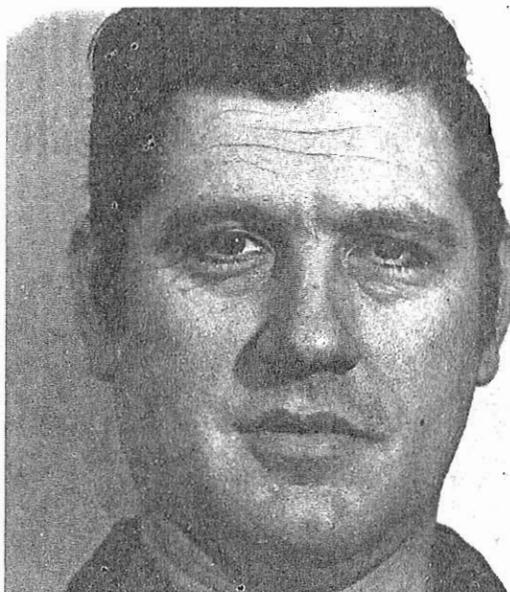
1. Criminal Code — revision of Alaska's criminal laws;
2. Permanent Fund — dedication of 25% of our oil incomes to a savings account approach;
3. Renewable Resources — a special fund to use oil incomes to rehabilitate and develop fisheries, agriculture, forestry and renewable energy;
4. Marine Maintenance Facility — a facility in Ketchikan capable of maintaining Alaskan ferries and other large vessels here in Alaska;
5. Lands — support for the Freeman Homestead Act, transfer of mental health lands to useful private purposes and expedited municipal land selections;
6. Hydroelectric Projects — state funds for initiation and financing for developing hydroelectric energy;
7. Bottom Fisheries — state loan programs for resident fishermen and processors and an aggressive state management program for developing an Alaskan bottom fish industry;
8. Forestry — a workable Forest Practices Act and a stronger State Division of Forestry;
9. State Tax Policies — repeal of the Gross Business Tax; oil taxes that return the state's fair share from oil and gas development.

(Paid for by the Candidate)

# HOUSE DISTRICT # 1

MARVIN L. YODER

Republican



MAILING ADDRESS: Box 88  
Craig 99921

DATE OF BIRTH: 10/25/40

PLACE OF BIRTH: Sheridan, Oregon

**NAME OF SPOUSE:**

Pamela R.

**CHILDREN:**

Tamara 15, Tony 14, Tammy 13, Tonya 12, Danyel 10

**OCCUPATION:**

Manager, Cold Storage Plant — seven years

**LENGTH OF RESIDENCY IN ALASKA:** Nine years

Ketchikan: 1969-1972  
Craig: 1972-present

**EDUCATION:**

*High School:*  
Western Mennonite School, Salem, Oregon, 1954-1959, High School Diploma

*College/University:*  
Oregon State University, Corvallis, Oregon, 1967-1969

**POLITICAL AND GOVERNMENT POSITION(S):**

Mayor, City of Craig, 1975-1978; Planning and Zoning, 1975; State of Alaska Coastal Zone Policy Council Alternate, 1978

**BUSINESS AND PROFESSIONAL POSITION(S):**

Interim Committee on Bottomfish, Southeast Chairman, December 1977-February 1978; Prince of Wales Bank Advisory Director, 1978

**SERVICE ORGANIZATION(S):**

Member, Prince of Wales Chamber of Commerce, Vice-President, 1975-1978, President, 1978; Charter Member, Sunehae Arts Council

**SPECIAL INTEREST(S):**

Land use planning, fisheries development, education, alternate energy sources

**OTHER:**

Elder, Presbyterian Church; SEACAP board member; RURALCAP board member

## STATEMENT

The major issue in District 1 is jobs.

We need to not only make secure the jobs we already have, but also seek ways to create more jobs for the future.

Underutilized fishery resources are the best means for expanding the job market in our area. Oil money should be used in part to stimulate this new industry.

Industrial expansion, such as the Borax Mine, can take place when we take a "can do" attitude to solve the associated problems.

A strong position on the d-2 land issue *must* be taken because the present bills before Congress, if passed, will result in substantial job losses.

Jobs, to be effective yet not inflationary, must come from the private sector. I am amazed at the number of state jobs I have seen advertised this past year!

The ferry system needs many changes and improvements. This year's maintenance lay-ups were unbelievable! I also feel maintenance work should be handled in Ketchikan to give more local control and would be a step toward keeping Alaska's money in Alaska.

(Paid for by the Candidate)

# HOUSE DISTRICT # 2

**E. J. (ERNIE) HAUGEN**  
Republican



**MAILING ADDRESS:** Box 1049  
Petersburg 99833

**DATE OF BIRTH:** 9/29/16

**PLACE OF BIRTH:** Poulsbo, Washington

**NAME OF SPOUSE:**

Ruby

**CHILDREN:**

Lawrence and Edward 29, Julie 23

**OCCUPATION:**

Commercial Fisherman; Meat Market Manager

**LENGTH OF RESIDENCY IN ALASKA:**

Petersburg: 1936-present

**EDUCATION:**

*High School:*

Pacific Lutheran Academy, Tacoma, Washington,  
Graduated, 1934

**MILITARY SERVICE:**

US Navy, 1942-1945, Chief Boatswain Mate

**POLITICAL AND GOVERNMENT POSITION(S):**

City Councilman and Mayor, 1954-1963; Territorial Highway Commission, 1956-1958; Alaska State Legislature, 1965-1978; International Highway Commission, 1954-1958

**BUSINESS AND PROFESSIONAL POSITION(S):**

Owner/Operator, Restaurant in Petersburg, 1947-1960; Manager, Meat Market and Frozen Food Operation, 1961-1964

**SERVICE ORGANIZATION(S):**

American Legion; Veterans of Foreign Wars; Petersburg Chamber of Commerce; Alaska State Chamber of Commerce

**OTHER ORGANIZATION(S):**

Elks; Masons; Shriners; Petersburg Fisherman's Union; Retail Clerks Union

**SPECIAL INTEREST(S):**

1. Sustained yield management of our natural resources
2. Education, especially in the vocational education areas
3. Use of the state's financial assets, especially the management of the money in the Permanent Fund, the Renewable Resource Fund and the Power Development Fund
4. Transportation
5. Limit legislative sessions to 90 days

## STATEMENT

I believe the principal of the Permanent Fund should be used to finance energy projects in Alaska (hydroelectric, natural gas, coal fired, etc.) on a long term, low-interest plan, similar to what was done in the development of the northwestern United States. It has been proven to be mutually beneficial to the homeowner and industry and

provided economic stability to that area. If Alaska has cheap or competitive power rates to offer its homeowners and industry, we will be able to control consumer costs and, at the same time, have a valuable commodity to offer our business community to maintain full employment.

*(Paid for by the Candidate)*

# HOUSE DISTRICT #2

**DICK McCORMICK**

Democrat



**RESIDENT ADDRESS:** 113 Reid Street  
Wrangell 99929

**MAILING ADDRESS:** Box 141  
Wrangell 99929

**DATE OF BIRTH:** 1/6/29

**PLACE OF BIRTH:** Juneau, Alaska

**EDUCATION:**

*High School:*

Douglas High School, Douglas, 1942-1946

*College/University:*

University of Alaska, Fairbanks, 1946-1950, Bachelor of Education.

*Post Graduate:*

University of Washington, Washington, Summer Sessions, Master of Education

**MILITARY SERVICE:**

US Army, two years, pfc

**BUSINESS AND PROFESSIONAL POSITION(S):**

Superintendent of Schools, Wrangell; Principal, Wrangell High; Principal, Nome High; Principal, Juneau-Douglas High; Assistant Principal, Juneau-Douglas High

**SERVICE ORGANIZATION(S):**

Elks Club; American Legion; Pioneers of Alaska; Retired Member, Wrangell Fire Department; Past President, Alaska High School Activities Association, Southeast Alaska

**SPECIAL INTEREST(S):**

Sports, hunting, fishing

**NAME OF SPOUSE:**

Paula J.

**CHILDREN:**

Shelley 18, Tim 13

**OCCUPATION:**

Retired

**LENGTH OF RESIDENCY IN ALASKA:**

Douglas: 1929-1946; 1954-1955; 1965-1970

Fairbanks: 1946-1950; 1955-1960

Anchorage: 1951-1953

Nome: 1960-1962

Wrangell: 1962-1965; 1970-present

## STATEMENT

The most important issues facing the State at this time are sound use of permanent funds, the capital move, the

d-2 land issue, fisheries and intelligent decisions by public officials.

(Paid for by the Candidate)

**HOUSE DISTRICT # 3**  
**RICHARD I. (DICK) ELIASON**  
Republican



**RESIDENT ADDRESS:** 1513 Halibut Point Road  
Sitka 99835

**MAILING ADDRESS:** P.O. Box 143  
Sitka 99835

**DATE OF BIRTH:** 10/14/25

**PLACE OF BIRTH:** Seattle, Washington

**EDUCATION:**  
*High School:*  
Sitka High School

**MILITARY SERVICE:**  
US Navy, 1943-1946

**POLITICAL AND GOVERNMENT POSITION(S):**  
Sitka: Mayor; City Councilman; Public Utility Board,  
Secretary; Greater Sitka Borough Assemblyman;  
Alaska House of Representatives: Sixth, Eighth, Ninth  
and Tenth Legislatures

**SERVICE ORGANIZATION(S):**  
Sitka Post # 13; American Legion; Veterans of Foreign  
Wars

**OTHER ORGANIZATION(S):**  
Elks; Moose; Camp # 1 ANB; Masons; United Fisher-  
men of Alaska

**NAME OF SPOUSE:**

Betty

**CHILDREN:**

Greta Lee, George R. II, Ida Marie, Richard, Jr., Stanley  
Dean

**OCCUPATION:**

Fisherman; Pipefitter (Local # 262)

**LENGTH OF RESIDENCY IN ALASKA:**

Sitka: 39 years  
Port Alexander: 12 years

**STATEMENT**

There is no questioning the fact that oil and gas development has and will continue to dominate the economic growth of our State. During the eight years that I have served in the legislature, the benefits and associated problems brought about by this development have been tremendous. Certainly the immediate financial welfare of our State for the next two decades will be imperatively entwined with this unrenovable resource. But, what then?

Of what real value is developing a resource if a substantial amount of the revenues from this resource is not used to develop the potential economic base of other

areas in the State? As a member of the legislature, I have continuously advocated and supported diversifying Alaska's economy with oil revenues by rehabilitating our fisheries, expanding our tourism industry and utilizing the multiple-use concept of our forests. These are renewable resources and will be Alaska's salvation when the oil and gas are gone.

I believe the future of this District, stretching from Port Alexander to Yakutat, is the brightest in the State. I would like to continue to do my part by using my legislative experience for the benefit of this District and Alaska.

*(Paid for by the Candidate)*

# HOUSE DISTRICT # 4

## JIM DUNCAN

Democrat



**RESIDENT ADDRESS:** 4105 Birch Lane  
Juneau 99801

**MAILING ADDRESS:** R.R. 4, Box 4316  
Juneau 99803

**DATE OF BIRTH:** 5/4/42

**PLACE OF BIRTH:** Muscatine, Iowa

### EDUCATION:

#### *High School:*

Rockridge, Taylor Ridge, Illinois, 1956-1960, Graduated

#### *College/University:*

Sheldon Jackson, Sitka, 1961-1962, Associate Arts; Illinois State University, Normal, Illinois, 1963-1965, Bachelor of Science

#### *Post Graduate:*

Oregon State University, Corvallis, Oregon, 1968-1970; Master of Business Administration

### POLITICAL AND GOVERNMENT POSITION(S):

State Representative, District 4, 1975-present; Member, Finance Committee, four years; Vice-Chairman, Budget and Audit Committee; Assemblyman, City and Borough of Juneau, 1972-1974

### BUSINESS AND PROFESSIONAL POSITION(S):

Instructor, Accounting, Sheldon Jackson College and Juneau-Douglas Community College, 1968-1974; Supervisor of Office Operations, Audit Division, Department of Revenue, 1972-1974; Controller, Tlingit-Haida Regional Housing Authority, 1974-1978

### SERVICE ORGANIZATION(S):

Juneau Rotary Club; Capital Jaycees; ANB Camp 2; Filipino Community, Juneau

### SPECIAL INTEREST(S):

Youth sports

### NAME OF SPOUSE:

Carol

### CHILDREN:

James 15, Desiree 14, Michelle 12, Derek 8, Jon 6, Marc 4, Caron 9 months

### OCCUPATION:

Accountant; Business Owner

### LENGTH OF RESIDENCY IN ALASKA:

Sitka: 1961-1962; 1966-1968  
Craig: 1965-1966  
Juneau: 1970-present

## STATEMENT

Many critical issues for District 4 and the State need to be addressed by the Eleventh Legislature. Among them are:

1. Continued reduction of the tax burden on residents of our State. As a member of the Tenth Legislature, I supported legislation giving an income tax credit to each taxpayer and legislation repealing the Gross Business License Tax. Reduction of the individual's tax burden must be continued.
2. Further monitoring of the capital move issue. We must continue strong, effective opposition to relocation of the capital. To insure that our interests are protected, it is necessary to continue the strong working relationships which have been established

during past years with legislators from throughout the State.

3. The d-2 land issue has been one of the major issues facing us in past years. If the issue has not been resolved by Congress prior to the Eleventh Legislature, your representative must continue to actively push for the Alaska legislative position.
4. Strong representation of the interests of public employees, business, education and labor organizations.
5. Strong emphasis on the development of our economy, including expansion of tourism, development of the timber industry and continued rehabilitation and enhancement of our fisheries.

(Paid for by the Candidate)

# HOUSE DISTRICT #4

**ELTON E. ENGSTROM**

Republican



**RESIDENT ADDRESS:** 734 Gold Belt Avenue  
Juneau 99801

**MAILING ADDRESS:** Box 723  
Juneau 99801

**DATE OF BIRTH:** 2/26/35

**PLACE OF BIRTH:** Juneau, Alaska

**EDUCATION (cont.)**

*College/University:*

University of Oregon, Eugene, Oregon, 1953-1957,  
Bachelor of Science

*Post Graduate:*

Harvard University, Boston, Massachusetts, 1958-  
1960, LLB

**MILITARY SERVICE:**

US Army, two years, 1st Lieutenant; Honorable Dis-  
charge

**POLITICAL AND GOVERNMENT POSITION(S):**

State House of Representatives; 1964-1965; State Sen-  
ate, 1966-1970

**SERVICE ORGANIZATION(S):**

Salvation Army Advisory Board

**OTHER ORGANIZATION(S):**

Pioneers; Sons of Norway; Chamber of Commerce

**SPECIAL INTEREST(S):**

Family and home; hunting and fishing with the children;  
making a contribution to my church and community; a  
keen interest in state and local politics

**NAME OF SPOUSE:**

Sally (Hudson)

**CHILDREN:**

Catherine 13, Elton 12, Allan 8

**OCCUPATION:**

Fish Buyer

**LENGTH OF RESIDENCY IN ALASKA:**

Juneau: 1935-present

**EDUCATION:**

*High School:*

Juneau-Douglas High, Juneau, 1951-1953, High  
School Diploma

## STATEMENT

Juneau is growing with new businesses and homes. State government is vitally important to our development. In the years ahead, if we are represented by only one political party in the legislature, we may lose our influence. We need representation on both sides of the political aisle so that Juneau's message will be heard.

We depend on the working people of Alaska to pay for our schools and way of life. It takes the fisherman and the logger and the oil field worker and the businesses with

them to create the revenue to support government. In order to keep building schoolhouses, we can't stop helping the working men and women of Alaska.

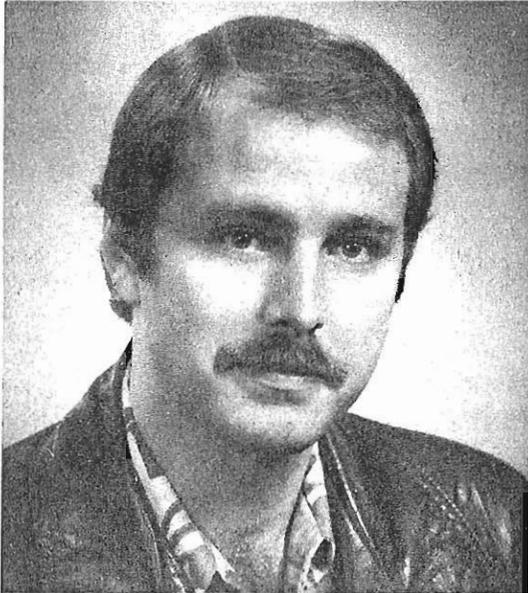
It may be necessary in the future if oil revenues decline to pull in our belt. The place to start is the legislature itself. A good example would be set if the length of the legislative session was limited. We've just experienced the longest session in the history of this State, with prospects of more to come. A little common sense economy is in order.

(Paid for by the Candidate)

# HOUSE DISTRICT # 4

**DAVE FREMMING**

Republican



**RESIDENT ADDRESS:** 8505 Jennifer Drive  
Juneau 99801

**MAILING ADDRESS:** 200 North Franklin  
Juneau 99801

**DATE OF BIRTH:** 2/1/40

**PLACE OF BIRTH:** Seattle, Washington

**NAME OF SPOUSE:**

Judy

**CHILDREN:**

Dee 17, Kelly 16, Corrine 15, Cindy 13, Nathan 12

**OCCUPATION:**

Executive Vice-President, Greater Juneau Chamber of  
Commerce

**LENGTH OF RESIDENCY IN ALASKA:**

Elfin Cove: 1940-1948  
Pelican: 1948-1959  
Kodiak: 1961-1963  
Juneau: 1964-present

**EDUCATION:**

*High School:*

Juneau High School, 1952-1956, Graduated

*College/University:*

Washington State College, Pullman, Washington,  
1956-1957

**POLITICAL AND GOVERNMENT POSITION(S):**

Assembly, City and Borough of Juneau, one term

**SERVICE ORGANIZATION(S):**

BPOE # 420, Juneau

**OTHER ORGANIZATION(S):**

Pioneers of Alaska, Igloo # 6; Territorial Sportsmen

**SPECIAL INTEREST(S):**

Photography, boating

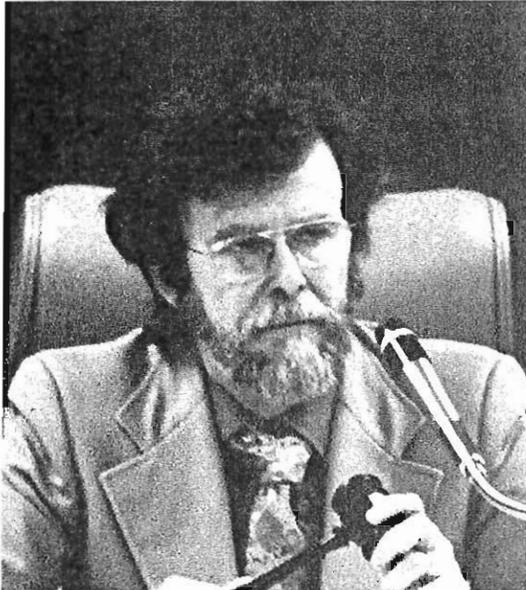
## STATEMENT

Our District is presently going through a very critical period in her life. Decisions that we will be facing during the next two years will have a lot to do with how well we will survive as a district and state. It is extremely important that we have the capability of working together with our friends from other communities to develop meaningful legislation that will insure prosperity for future generations. We can no longer afford to perpetuate the self-centered attitude

that we have been credited with. We need to have a representative that can vocalize the needs and desires of our *total* community. We need to establish realistic goals and, in the spirit of cooperation, see that those goals are attained. My goal is to guarantee that, if elected, all of us in our District will feel secure that we are being fairly repre-

# HOUSE DISTRICT # 4

## MIKE MILLER Democrat



**RESIDENT ADDRESS:** 430 Hermit  
Juneau 99801

**MAILING ADDRESS:** Box 1494  
Juneau 99802

**DATE OF BIRTH:** 7/17/29

**PLACE OF BIRTH:** Trinidad, Colorado

### MILITARY SERVICE:

Served military obligation in US Army Reserve, Sergeant

### POLITICAL AND GOVERNMENT POSITION(S):

Publicity Director, Alaska Division of Tourism, 1960-1970; Borough Assemblyman, 1966-1970; House of Representatives, 1971-present; House Majority Leader, 1975-present; Chairman, Legislative Council; Board of Governors, Council of State Governments; Executive Committee, Western Conference, Council of State Governments

### BUSINESS AND PROFESSIONAL POSITION(S):

Free-lance writer; publisher of Alaskabooks, a local book publishing company

### SERVICE ORGANIZATION(S):

Rotary Club

### OTHER ORGANIZATION(S):

Northern Light Church; Society of American Travel Writers; American Society of Journalists and Authors; Outdoor Writers Association of America; League of American Wheelmen; Sierra Club; Audubon; Board of Directors, Alaska Housing Development Corporation (non-profit corporation providing low and middle income housing at Gruening Park)

### NAME OF SPOUSE:

Marilyn

### CHILDREN:

Gail 22, Kevin 21, Shelley 18

### OCCUPATION:

Free-lance Writer

### LENGTH OF RESIDENCY IN ALASKA: 24 years

Ketchikan: 1954-1960  
Juneau: 1960-present

### EDUCATION:

*High School:*  
Wichita North, Wichita, Kansas, Graduated, 1947

*College/University:*  
University of Wichita, 1947-1951, Bachelor of Arts in Journalism

## STATEMENT

For eight years in the State House of Representatives, Mike Miller has been a strong, fighting advocate for Juneau, Skagway, Haines, and Klukwan. In the last legislature he played a key role in legislation to continue and expand live TV programming in Southeast and all Alaska; it was the interim committee he chaired that introduced the new "teleconference" technique of holding hearings via satellite so Alaskans as far away as Nome and Bethel could testify before legislative committees without leaving their home towns; he was a leader in the successful effort to disclose the full costs of moving the capital. As House Majority Leader, he played a leadership role in passing

new, flexible oil leasing statutes worth billions of dollars to the State, in creating the new timber practices act which has the full and enthusiastic support of Southeastern logging and timber groups as well as environmentalists, and in drafting legislation to get more homestead and homesite lands into the hands of Alaskans. He strongly supported the bill which will lower income taxes this year. Consistently, Representative Miller has been a strong voice for greater educational opportunities, fair pay and working conditions for public employees, and expanded recreational opportunities.

(Paid for by the Candidate)