

SENATE DISTRICT D
Jalmar "Jay" Kerttula
Democrat



RESIDENT ADDRESS: Palmer 99645

MAILING ADDRESS: P.O. Box Z
Palmer 99645

POLITICAL AND GOVERNMENT POSITIONS:

Served as Minority Leader and Majority Leader of the Senate; Served on Legislative Audit Committee and Legislative Council; Chairman of Administrative Regulation Review Committee; Member of Agriculture Policy Task Force; Member of State Investment Advisory Committee; Former Member of Governor's Pipeline Commission; Former Minority Leader and Speaker of the House; Former Member of US Soils and Water Conservation Committee

BUSINESS AND PROFESSIONAL POSITIONS:

Farmer; Former Director, Secretary-Treasurer of Matanuska Cooperative; Former Manager, North-Star Dairy; Director, Alaska Mutual and Fifth and F Corporation; Co-owner, Martin Alaska Company

SERVICE ORGANIZATION(S):

Lions Club

OTHER ORGANIZATION(S):

Pioneers of Alaska; Moose; Elks; Sigma Pi Fraternity; University of Alaska Alumni Association, Former Director

SPECIAL INTERESTS:

Archaeology, writing, music, wildlife conservation, state-wide college development, collecting for an Alaskan agricultural and mining museum

NAME OF SPOUSE:

Joyce

CHILDREN:

Beth, Anna

OCCUPATION:

Farmer

LENGTH OF RESIDENCY IN ALASKA:

Matanuska-Susitna: 41 years

EDUCATION:

College/University:

Matanuska-Susitna Community College; University of Alaska - 2 years; University of Washington - 3 years

STATEMENT

In order that the State of Alaska may be a good place to live for all of its citizens, in order that the young might have a good education and a meaningful future, that the adults have good opportunity and that the elderly and the infirm have maximum care, Alaska should encourage fulfillment of individual talents and not overly restrict initiative and free enterprise.

Of course, intelligent environmental management is one of the keys to the future. The investment

by both the public and private sectors of the non-renewable resource income into renewable resource development and income should be a paramount economic purpose. I would envision the next generation of development to be that which benefits for the longest period the greatest number of our citizens. That should be a major goal of state government. It's a tremendous task ahead, particularly considering our still neo-colonial situation. This is the last of the American frontiers - - I want to keep it the best place to be for all Alaskans.

SENATE DISTRICT D

Jean Marsh

Republican



NAME OF SPOUSE:

Norman C.

CHILDREN:

William 18, Norma 17, James 15

OCCUPATION:

Homemaker

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 9 years

Palmer: 4 years

EDUCATION:

High School:

Grossmont, California - 1947

Technical/Vocational:

Broadway College of Beauty

College/University:

University of Alaska; Community College

RESIDENT ADDRESS: 1.5 Mile south of Palmer
on new Glenn Highway

MAILING ADDRESS: Star Route B, Box S-886
Palmer 99645

DATE OF BIRTH: 4/27/29

PLACE OF BIRTH: San Diego, California

POLITICAL AND GOVERNMENT POSITIONS:
Matanuska-Susitna School Board, Vice-President (current); Voter Registrar, Spenard; Election Board Judge, state and local; Republican House District #6, Assistant Treasurer (current); Republican Precinct Committeewoman, Spenard

BUSINESS AND PROFESSIONAL POSITIONS:
PBX Receptionist; Owner, Santee Furniture; Self-employed, Dairy Farms, Texas and California

SERVICE ORGANIZATION(S):

Chamber of Commerce, Santee, California

OTHER ORGANIZATION(S):

PTA State Parliamentarian, Historian (current); PTA Council, Vice-President, Anchorage; PTA President, Northwood, Anchorage; PTA, honorary life member; State Homemakers Council, Vice-President; Anchorage Homemakers Council, President; Millikins Homemakers Club, President; Past Vice-Grand and Member of Chugach Rebekah Lodge 10A

SPECIAL INTERESTS:

Interested in people and good government

OTHER:

1970 Homemaker of Year; invited and rode in Tournament of Roses Parade, 3 years; held Southern California Pinto Parade horse championship, 3 years

STATEMENT

I believe in curtailing excesses which to me are: excessive annual budgets; full-time salaries for part-time work; too much time spent on non-essential legislation; duplication and overlapping of committees.

I am in favor of moving the Capital, 90-day legislative sessions, elected terms for state judges, the creation of a state department of agriculture, cutoff date for presentation of new bills, a more feasible, reasonable and workable malpractice insurance law, all-Alaskan oil and gas pipelines.

It is time Alaskans begin taking control of Alaska. It is up to us to create a good legislature and see that it is controlled for and by Alaskans.

I believe in re-establishment of government "of, for and by the people", with communication from the people to the lawmakers.

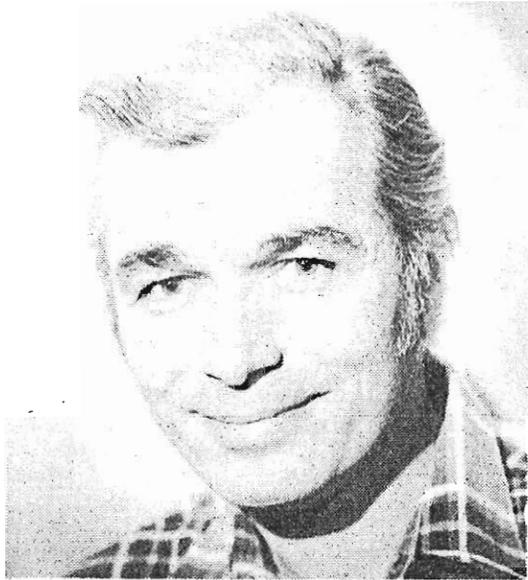
I believe the voice of the people should be heard and acted upon through all government bodies so that a political monopoly cannot be established with one-sided views and legislation.

I have kept a continuing, open contact with the public and their needs and wishes. I will try to restore the faith of the voters in our political process. Two-way communication makes effective legislation.

SENATE DISTRICT M

John F. Malone

Republican



MAILING ADDRESS: P.O. Box 84
Bethel 99559

DATE OF BIRTH: 2/19/39

PLACE OF BIRTH: Jersey City, New Jersey

EDUCATION:

High School:

Elkins High School, Elkins, West Virginia

Technical/Vocational:

St. Don Bosco School of Agriculture, Hutonsville,
West Virginia; Alaska State Police Academy;
Seoul National University, Seoul, Korea

College/University:

Anchorage Community College; University of
Alaska

MILITARY SERVICE:

US Army, 1958-1964, Sergeant; served in infantry,
honor guard; Member of US Army pistol team

POLITICAL AND GOVERNMENT POSITIONS:

Member of City of Bethel Planning Commission

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Division of Corrections, 1964-1965; Alaska
State Troopers, 1965-1970; Bethel Social Services,
Inc., Administrative Director, 1970-1971; Co-owner
and Director of Bushmaster Air Alaska, Inc.
(current)

SERVICE ORGANIZATION(S):

Founding member and present member of Board of
Directors, Bethel Social Services, Inc.

SPECIAL INTERESTS:

Air commerce; regional fisheries development; com-
munity planning

NAME OF SPOUSE:

Vicki L.

CHILDREN:

Jason R., 20 months

OCCUPATION:

Co-owner, Bushmaster Air Alaska, Inc., Bethel,
Alaska; Independent Insurance Adjustor

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1961-1966
Kodiak: 1966-1967
Bethel: 1967-present

STATEMENT

Within the very near future, questions of great magnitude and definite public interest will arise in Southwestern Alaska. The oil and gas reserves lying beneath the Yukon-Kuskokwim Delta and adjacent offshore areas will come under increasing pressure to be developed.

With the implementation and now securing of the 200-mile coastal waters limit, the development of a high-seas fish industry will become more attractive. The question is: Can sufficient capital reserves be made available within Alaska for Alaskans so that this will become an Alaskan industry and not merely one supported by Alaskan labor?

Probably the most important legislative question concerning Alaska that Congress will confront in its next session is resolving the status of the D-2 lands. I feel that this goes to the very heart of the question of our State's sovereignty and its ability to exercise such in the future. With regard to use, development and the establishment of a greater economic base for us to thrive upon, I feel I must oppose any legislation that opposes multiple-use. These issues will take a great deal of time, understanding and perseverance before they are adequately resolved, but be resolved they must.

HOUSE DISTRICT #5

Keith Specking

Republican



RESIDENT ADDRESS: Hope 99605

MAILING ADDRESS: Hope 99605

DATE OF BIRTH: 7/25/19

PLACE OF BIRTH: Hanson, Kentucky

EDUCATION:

High School:

Soldan High School, St. Louis, Missouri

College/University:

US Army, Staff and Management Courses

MILITARY SERVICE:

US Army, 1941-1945, Private through 1st Lieutenant, Parachute Infantry; combat in South Pacific; awarded Bronze Star

POLITICAL AND GOVERNMENT POSITIONS:

Hope Village Council, President; Civil Defense Director (Earthquake Era); Alaska State House, 1971-1976; House Minority Leader, 1975-1976; Member of Alaska Fisheries Council; Advisor to International North Pacific Fisheries Commission

OTHER ORGANIZATION(S):

National Rifle Association - life member

SPECIAL INTERESTS:

Legislation affecting small towns and rural areas of Alaska; natural resource legislation

NAME OF SPOUSE:

Vera A.

CHILDREN:

John 21, Glenn 18

OCCUPATION:

Owner, "Alaskan Adventure"

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1947-1953

Hope: 1953-1976

HOUSE DISTRICT #6

Bill Wiggins

Republican



RESIDENT ADDRESS: 348 North Bailey
Palmer

MAILING ADDRESS: P. O. Box 411
Palmer 99645

DATE OF BIRTH: 9/11/1900

PLACE OF BIRTH: Gailsburg, Illinois

EDUCATION (cont.)

Post Graduate:

University of California, 1924-1925

POLITICAL AND GOVERNMENT POSITIONS:

Served in State House, 1962-1964, 1966-1968;
Former Member of Governor's Council on Labor
and Management; Member of Governor's Council
on Aging, 1975-1976

BUSINESS AND PROFESSIONAL POSITIONS:

Teaching Experience in California, 9 years;
Carpenter, General Contractor in Alaska, 1950-
retirement in 1970

OTHER ORGANIZATION(S):

AARP; NRTA

SPECIAL INTERESTS:

Politics, art (oil painting), outdoor sports since
retirement. My real interest is in the present and
future of our State and of all her people.

OTHER:

I do not believe in any legislation for a unicameral
legislature because I have served under ad-
ministrations of both major parties and I have never
seen both houses called in unicameral sessions when
their action did not turn out as the governor wanted
it.

NAME OF SPOUSE:

Bernice S.

CHILDREN:

Stratton Talbott 46, Nancy Angelini 43

OCCUPATION:

Retired

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1950-1970

Palmer: 1970-present

EDUCATION:

High School:

Hilmar Union High - graduated 1919

Technical/Vocational:

Chico Teachers College - 1923

College/University:

Chico State College - 1923

STATEMENT

WIGGINS will WORK to get the next legislature to
use all legal means to speed up activities
so that the legislature doesn't try to do five
months work in the last five days before
adjournment.

WIGGINS will WORK to strengthen the laws on
CONSERVATION of our natural
resources, ANTI-POLLUTION of air,
water and land and to provide means for
better enforcement.

WIGGINS will WORK to help keep Alaska firmly on
the road of fiscal responsibility and not
spend that first 900 million dollars or any
future bonanza as the legislature did.

WIGGINS will WORK for more equitable
EDUCATIONAL OPPORTUNITIES for
ALL Alaskans, including expanded
VOCATIONAL EDUCATION programs.

WIGGINS will WORK to protect the rights of ALL
minority groups, including SENIOR
CITIZENS.

WIGGINS will WORK for the expansion of HEALTH
AND WELFARE SERVICES, better
COMMUNICATION, better TRANS-
PORTATION.

WIGGINS will WORK to get the DRUG AND NAR-
COTIC LAWS made more realistic and
more enforceable.

WIGGINS will WORK for better communication
between the legislators and the people
who are paying their salaries.

BILL

WIGGINS has always been a DO-ER. He will WORK
to earn the legislative salary by serving as
your FULL-TIME legislator, whether in
Juneau or at home in Palmer.

HOUSE DISTRICT #13
C. E. "Johnny" Johnson
Republican



RESIDENT ADDRESS: Kenai 99611
MAILING ADDRESS: Box 3227
Kenai 99611
DATE OF BIRTH: 5/24/20
PLACE OF BIRTH: Kankakee, Illinois

EDUCATION (cont.)

Technical/Vocational:

US Army Command and General Staff College,
Fort Leavenworth, Kansas - graduated 1959

College/University:

University of Maryland (by Department of Army
evaluation) - 2 years

MILITARY SERVICE:

US Army Artillery, 17 years active; US Army
Reserves, 8 years; rank of Major; awarded the Silver
Star, the Bronze Star and 7 Air Medals

POLITICAL AND GOVERNMENT POSITIONS:

Kenai: Mayor; Borough Assemblyman; City Councilman; Borough Assembly President (present)

BUSINESS AND PROFESSIONAL POSITIONS:

Past President of the Chamber of Commerce;
Member of the Board of Directors of the Kenai
Chamber of Commerce

OTHER ORGANIZATION(S):

Member of the Church of the New Covenant, Kenai

SPECIAL INTERESTS:

Youth and community service

NAME OF SPOUSE:

Evangeline

CHILDREN:

Robert B. 29, David C. 27

OCCUPATION:

Car Salesman

LENGTH OF RESIDENCY IN ALASKA:

Kenai: 7 years

EDUCATION:

High School:

Kankakee High, Kankakee, Illinois - graduated
1938

STATEMENT

I maintain that the legislature has not been listening to the people and thus has been somewhat out of control. We need to go slow making new laws and enforce the ones we have. We must keep our general fund expenditures within the limits of our income. We must stop referring all our problems to high-

priced commissions or study groups and begin to stand up and make decisions on our own.

I am an Alaskan by choice who wants to see orderly growth compatible with the environment benefiting all Alaskans.

HOUSE DISTRICT #13

Hugh Malone

Democrat



MAILING ADDRESS: P. O. Box 9
Kenai

DATE OF BIRTH: 1/22/44

PLACE OF BIRTH: Catskill, New York

NAME OF SPOUSE:

Christine

CHILDREN:

Shevaun 9, Alanna 7, Rory 2

OCCUPATION:

Professional Land Surveyor

LENGTH OF RESIDENCY IN ALASKA:

18 years

MILITARY SERVICE:

Alaska National Guard, Staff Sergeant, 6 years;
honorable discharge

POLITICAL AND GOVERNMENT POSITIONS:

Kenai: City Council, 1969-1972; Borough Assembly,
1970-1972; Elected to Alaska House of Represent-
atives in 1972: Served on Judiciary and Health,
Education and Welfare Committees; Re-elected to
Alaska House of Representatives in 1974: Served as
Chairman of the House Finance Committee.

BUSINESS AND PROFESSIONAL POSITIONS:

Professional Land Surveyor, Private Practice in
Kenai, Alaska

OTHER ORGANIZATION(S):

American Congress of Surveying and Mapping

STATEMENT

Development of Alaska's economy is one of my major goals. I worked for the Alaska Permanent Fund. If this constitutional fund is approved by the voters in November, 25% of our non-tax revenue from mineral development will be reserved for investment in Alaska. This will provide capital for large and small businesses, fishermen, home-owners and community development in Alaska. The Alaska Permanent Fund will insure that Alaska's wealth will not be squandered, but provide benefits for Alaskans, now and in the future.

The continued development of our fisheries is important to the Kenai Peninsula and all of Alaska.

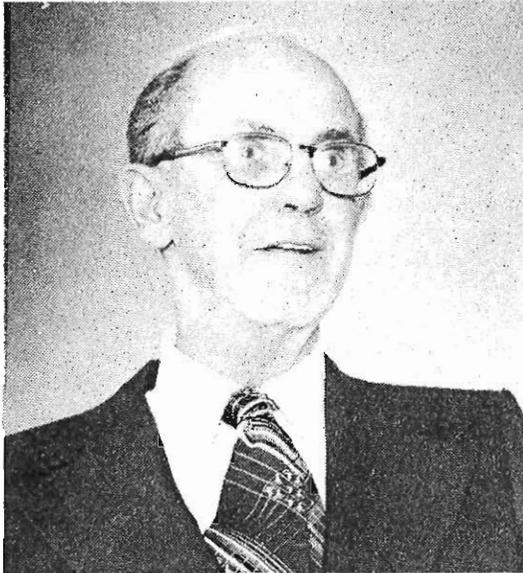
For the past four years, I have been working for better educational opportunities for Alaskans, both young and old. Improved foundation support for our public schools, student loans and an expanded university program are some results, but more must be done.

I will continue to work for better conditions for Alaska's senior citizens. I believe the Kenai Peninsula needs either a Pioneer's Home or, as a minimum, housing at a cost retired people can afford.

HOUSE DISTRICT #13

Leo Rhode

Republican



RESIDENT ADDRESS: City View Avenue
Homer 99603

MAILING ADDRESS: Box 406
Homer 99603

DATE OF BIRTH: 8/31/08

PLACE OF BIRTH: Mohall, North Dakota

OCCUPATION:

Retired - Electrical Utility

LENGTH OF RESIDENCY IN ALASKA:

Total: 43 years
Southeast: 9 years (principally Juneau)
College: 5 years
Anchorage: 4 years
Homer: 25 years

EDUCATION:

High School:
Eureka High School, Eureka, Kansas
College/University:
University of Alaska, BBA Degree - 1940

MILITARY SERVICE:

Merchant Marine Service, 4 years

POLITICAL AND GOVERNMENT POSITIONS:

Member of 1st and 2nd Homer City Councils;
Member of South Kenai Peninsula Hospital Service Area Board; Member of Second State Legislature; Member of 9th State Legislature; Administrative Assistant to Alaska Game Commission, 4 years; served 2 appointments to State Comprehensive Health Advisory Council

BUSINESS AND PROFESSIONAL POSITIONS:

Director of National Bank of Alaska; Director of Homer Electric Association

SERVICE ORGANIZATION(S):

Elks Lodge #2127; Pioneers of Alaska Igloo #32; Homer Chamber of Commerce

SPECIAL INTERESTS:

Protection of personal rights and equal opportunity for all persons: Who wants to be "spoon fed" by our state government?

STATEMENT

As a candidate for the State House of Representatives, I believe that:

- Nothing is politically right that is morally wrong;
- The State should not interfere with family responsibilities;
- The State should, however, guarantee political stability and prosperity to its citizens by creating jobs through a favorable business climate;

- The resources owned by the State belong to all the people - - and all the people should share the benefits of those resources;
- The legislative sessions should be limited to a time certain;
- Deficit spending should and must be stopped;
- The voting record of an elected official should reflect the wishes of the majority of his or her constituents;
- In the interest of self-preservation, the bureaucrats must be throttled.

HOUSE DISTRICT #15

Alvin Osterback

Democrat



MAILING ADDRESS: Box 71
Sand Point 99661

DATE OF BIRTH: 1/21/15

PLACE OF BIRTH: Sand Point, Alaska

EDUCATION:

High School:

Completed requirements for graduation from high school — awarded diploma on May 21, 1976

MILITARY SERVICE:

US Army Transport Service during World War II

POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives, 1974-1976; Vice-Chairman of the Select Committee on Education; Member of House Resources Committee, 2 years; Member of Health and Social Services Committee

BUSINESS AND PROFESSIONAL POSITIONS:

Fisherman and Builder from Sand Point

SERVICE ORGANIZATION(S):

Sand Point School Board, Chairman; Sand Point Fish and Game Advisory Board, Chairman

SPECIAL INTERESTS:

Education

OTHER:

I am looking forward to the House Finance Committee if I am elected in 1976.

NAME OF SPOUSE:

Marie

CHILDREN:

Lorrain 37, David 31, Erna 29, Svea 27, Alvin Dwain 25

OCCUPATION:

Fisherman and Builder

LENGTH OF RESIDENCY IN ALASKA:

Lifelong resident of Alaska

STATEMENT

One of our big issues now is our resources, such as timber, salmon and bottom fish. We have to take a hard look at our 200-mile limit.

The Aleutian Chain's and Kodiak's great fishing resources will be among the State's largest sources of income in the years to come.

HOUSE DISTRICT #16

Joe McGill

Democrat



MAILING ADDRESS: Box 218
Dillingham 99576

DATE OF BIRTH: 1/13/24

PLACE OF BIRTH: Kingsman, Ohio

EDUCATION:

High School:
Ohio

MILITARY SERVICE:

1st Marine Division in South Pacific, 37 months;
wounded in action twice; awarded Purple Heart
with Cluster

POLITICAL AND GOVERNMENT POSITIONS:

Dillingham: Mayor; City Manager; Member of
School Board; 5 terms in Alaska House of Represent-
atives

BUSINESS AND PROFESSIONAL POSITIONS:

Self-employed Construction Worker; Commercial
Fisherman

SERVICE ORGANIZATION(S):

Lions Club; American Legion

NAME OF SPOUSE:

Katherine

CHILDREN:

Karla, David

OCCUPATION:

Fisherman

LENGTH OF RESIDENCY IN ALASKA:

30 years: Southeastern, Kenai, Anchorage,
Dillingham

STATEMENT

I am a progressive, moderate Democrat, favoring a carefully planned process of state development, i.e., economic, social and physical geographic development. I support an improved and upgraded transportation system, secondary roads and airport facilities.

I advocate the best possible use of our non-reusable resources - - oil and minerals. Monies obtained from these can be expended on renewable resources such as our fisheries, new hatcheries and stream improvements.

The State should advance and promote state select lands to private ownership.

Since statehood, Alaska has achieved much in the area of education. With the beginning of new high school programs in rural Alaska, a great challenge lies ahead to insure quality education for all of the State's children. Besides an upgrading of academic programs, emphasis will need to be added to scholarship and improved, expanded vocational training programs.