

SENATE DISTRICT E

Genie Chance

Democrat



RESIDENT ADDRESS: 1101 H Street
Anchorage 99501

MAILING ADDRESS: P.O. Box 2392
Anchorage 99510

DATE OF BIRTH: 1/24/27

PLACE OF BIRTH: Texas

NAME OF SPOUSE:

Bill Boardman

CHILDREN:

Winston Jr., Albert, Jan (all grown)

OCCUPATION:

Public Relations Consultant

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 17 years

EDUCATION:

College/University:

Southern Methodist University; North Texas
State University

Post Graduate:

Baylor University

POLITICAL AND GOVERNMENT POSITIONS:

State House, 1969-1975; State Senate, 1975-1976;
Committees: Health, Education and Social Ser-
vices; State Affairs; Judiciary; Finance; Chair-
person of Legislative Council; Member of Govern-
ing Board of Council of State Governments

BUSINESS AND PROFESSIONAL POSITIONS:

Teacher; Business Manager; Insurance Agent;
News Reporter; Public Relations Consultant;
Research Writer

OTHER ORGANIZATION(S):

American Business Women's Association; Alaska
Press Club; Alaska Press Women; Alaska Library
Association; Anchorage Woman's Club

SPECIAL INTERESTS:

Family, fishing, needlework, people, government
operations, health, mental health, education, social
services, criminal justice system

OTHER:

McCall's Top Golden Mike Award as nation's out-
standing woman public service broadcaster; four
first place awards, Alaska Press Women; eleven first
place awards, Alaska Press Club; ARCA 1974
Outstanding Contribution Award; 1969 NTSU
Outstanding Alumnus Award; National Council of
Camp Fire Girls' 1975 Outstanding Woman of the
Year Award

STATEMENT

To me, being a legislator means starting with peo-
ple - - getting together with people like you who have
problems or ideas you want help with. During the past
eight years I have helped translate what you have told
me you wanted into laws on such major issues as
health, community mental health, senior citizens,
education, handicapped persons, child care, better
laws on rape, combating inflation, sex discrimination,

moving the capital and state budget matters. I have
worked to accomplish the things you have told me you
think are important and these are some of the areas
where I have proven effectiveness. My way of working
for you is to work with you. I wish to continue working
with you on these and other matters which you bring
to me. If there is any way I can help you, please don't
hesitate to call on me.

SENATE DISTRICT E

Bill Sumner

Republican



Bill Sumner, born in Gainsville, Florida, and educated in California, first came to Alaska in 1966. Bill now lives with his wife, Donna, and three children in Anchorage where he owns and operates a very successful small aircraft sales and leasing business.

Bill's educational background is varied with technical skills in electronics engineering and special training as a fiscal/management consultant. Sumner served four years with the United States Navy as an electronics technician. More recently, he served the people of Alaska as a staff assistant to the Senate Labor Management Committee and as a legislative assistant to the Special Senate Committee on Drug Abuse and Dependency.

STATEMENT

Bill believes Alaska's legislators must understand how important it is that government plan NOW for the future. We can avoid many of the problems faced in other parts of our country if we learn from their mistakes and if we have leadership and direction.

Sumner knows that Alaska has the potential to provide a high standard of living to all residents of our State, but it is vital that our state legislators direct their attention to planning for a great future and not waste time and money renaming mountains or worrying about their wages and benefits.

SUMNER supports legislative action that will:

CRIME: Establish mandatory sentences for those convicted of violent criminal

acts or for those who are convicted of repeated offenses;

SECURITY: Provide adequate and decent living standards for the elderly and disabled as well as for those on fixed incomes;

HEALTH: Improve health care programs for Alaskans so that nobody is without immediate health services when they need attention;

JOBS: Insure that every Alaskan who wants and needs to work will have an opportunity for gainful employment.

With Bill Sumner as our State Senator the watchword is "PROGRESS", not promises.

SENATE DISTRICT F
W. E. "Brad" Bradley
Republican



RESIDENT ADDRESS: 1530 Beaver Place
Anchorage

MAILING ADDRESS: P.O. Drawer 8670
Anchorage 99504

DATE OF BIRTH: 10/3/23

PLACE OF BIRTH: Jackson, North Carolina

MILITARY SERVICE:

US Army, 29 years, Lieutenant Colonel; awarded Bronze Star (Valor), Air Medal, Purple Heart, Army Commendation Medal, Legion of Merit, VN Gallantry Cross (Silver and Gold Palms)

POLITICAL AND GOVERNMENT POSITIONS:

Chairman of ALCOM Employment Advisory Council; Member of Governor's Employment Advisory Commission; Coordinator of Alaska Native Employment Program; State Senator

BUSINESS AND PROFESSIONAL POSITIONS:

Real Estate Sales, Investments, Development, Management; Big Game Hunting Guide and Taxidermy Businesses

SERVICE ORGANIZATION(S):

American Legion; VFW; AMVETS; Disabled American Veterans; AUSA

OTHER ORGANIZATION(S):

Kiwanis Club; Christian Businessmen's Committee; Alaska Airmen's Association; Alaska Waterfowl Association; National Rifle Association; Sportsman's Game Preservation Association

SPECIAL INTERESTS:

Government, competitive free enterprise with minimum government regulation, youth and senior citizen programs, hunting, fishing

NAME OF SPOUSE:

Louise M.

CHILDREN:

L. Wayne 33, Wray E., Jr. 31

OCCUPATION:

Businessman, Retired Serviceman, State Senator

LENGTH OF RESIDENCY IN ALASKA:

13 years: Delta Junction, Fairbanks, Anchorage

EDUCATION:

High School:

Jackson High School - graduated 1940

Technical/Vocational:

Anchorage Community College, Technical Credits - 1971

College/University:

Edwards Military Institute, BA - 1942; Wake Forest University, BS - 1944

Post Graduate:

American University - 1959

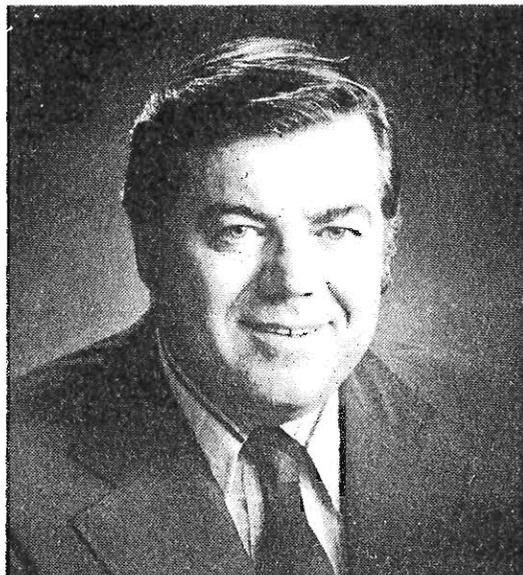
STATEMENT

I strongly support: moving the capital as soon as possible; judicial reform to include election of the attorney general and judges; orderly economic growth; encouraging certain types of industry with tax breaks, if necessary, to provide more employment and prosperity for Alaskans; better management and conservation of Alaska's renewable resources; release of land for homesteading and recreation sites; less taxes and controls on small businesses; better programs for the retired senior citizens on limited and fixed incomes and the mentally and physically handicapped; more discipline and realistic curricula in schools; better roads in my District and the Anchorage area; construction of an all-Alaskan gas pipeline as soon as

possible; less bureaucracy and more efficiency in government by better organization; less interference by higher levels of government on lower levels of government; considerably more fiscal responsibility by legislators; shorter legislative sessions; the election of older, more mature and experienced adults as legislators, preferably those with a reasonable amount of business experience and another source of income so that they will get the law-making done quickly and efficiently and get back home to their businesses and constituents.

I have been, and I intend to continue being, accessible and responsive to my constituents.

SENATE DISTRICT F
Charles J. "Chuck" Sassara
Democrat



RESIDENT ADDRESS: 320 Lionheart Court
Anchorage 99504

MAILING ADDRESS: 320 Lionheart Court
Anchorage 99504

DATE OF BIRTH: 10/19/30

PLACE OF BIRTH: Detroit, Michigan

NAME OF SPOUSE:

Ann

CHILDREN:

Charles J. III 20, Richard Karl 17

OCCUPATION:

Commercial Pilot and Real Estate Developer

LENGTH OF RESIDENCY IN ALASKA:

21 years: Anchorage, Big Lake, Eagle River

EDUCATION:

High School:

University High School, Los Angeles, California

College/University:

UCLA, Los Angeles, California, Bachelor of Science

Post Graduate:

University of Alaska, Business Law; University of Georgia, Communications

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State Legislature, 1965-1971: Member of House Finance Committee for four years; Majority Leader and Speaker Pro Tem for two years; Member of Fish and Game, Education, Marine and Air Transportation Subcommittees for four years

BUSINESS AND PROFESSIONAL POSITIONS:

Special Advisor to Small Business Administrations; Member of Aviation Committee of Anchorage Chamber of Commerce

SERVICE ORGANIZATION(S):

Civil Air Patrol; Elks

OTHER ORGANIZATION(S):

Development of youth activities; co-founder of little league football

SPECIAL INTERESTS:

I spend a great deal of time hiking, hunting and fishing in remote areas.

STATEMENT

I am proud of my six years service in the State House of Representatives. I believe my record was one of accomplishment for the whole Anchorage area, which I represented, as well as for the entire State.

As a member of the House Finance Committee for four years, I worked on nearly all the important legislation which faced the legislature. And because of the nature and intensity of the Finance Committee work, I became thoroughly knowledgeable in the workings of our state government. We faced serious decisions in recovery from the great earthquake and

the disastrous flood of 1967, the beginnings of oil impact and transfer of control of schools and fisheries to the State after years of federal administration. We handled those problems without the help of vast amounts of oil windfall money.

I believe proof of my accomplishments and effectiveness was my election by my colleagues as House Majority Leader. Close examination of my record will show that I was a problem-solving legislator who sought to meet situations before they became problems. As a Senator from District F, I would continue this record.

SENATE DISTRICT G

Patrick Rodey

Democrat



RESIDENT ADDRESS: 3271 Montclair Court
Anchorage 99503

MAILING ADDRESS: 601 W. 5th Avenue
Suite 820
Anchorage 99501

DATE OF BIRTH: 1/22/43

PLACE OF BIRTH: San Francisco, California

NAME OF SPOUSE:

Barbara

OCCUPATION:

Attorney

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 26 years

EDUCATION:

High School:

Anchorage High School - 1961

College/University:

University of Alaska, Bachelor of Arts in Education - 1966

EDUCATION (cont.)

Post Graduate:

Chico State University; University of Arizona,
Juris Doctor - 1973

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State Senate, 1974-1976; Chairman of Code
Revision Commission; Member of Post-Secondary
Education Commission

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Bar Association; Anchorage Bar Association;
Phi Alpha Delta

SERVICE ORGANIZATION(S):

Alaska Retarded Childrens Association

SPECIAL INTERESTS:

Fishing, skiing and boating

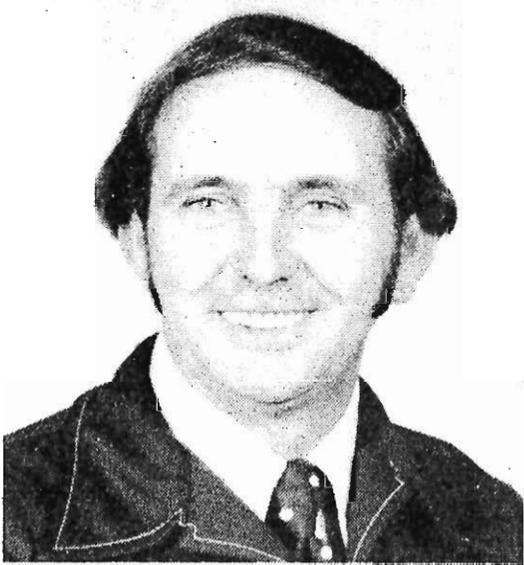
STATEMENT

An experienced legislator, hard work is nothing new to Pat Rodey. At the age of eleven he was delivering newspapers and working summers commercial fishing on the Kenai Peninsula. Rodey then worked through high school and college as a clerk in a Spenard grocery store. He is an experienced construction worker and was an Alaskan union member while working his way through law school. Pat Rodey also understands the problems of state and federal employees having worked as a researcher for the University of Alaska and serving as a respected federal attorney for the US Army Corps of Engineers. He currently has a private law practice in Anchorage.

Pat Rodey authored medical malpractice legislation that has been described as one of the best in the country. In addition, he has supported Anchorage road improvements and tax relief for the Anchorage taxpayer as well as education, senior citizen, Alaska hire and natural resource legislation.

Pat Rodey supports establishment of a permanent fund to invest resource money in Alaska's future. He supports legislation to limit the legislative session and the number of state commissions. Pat Rodey also supports increased local road projects, revenue sharing and education.

SENATE DISTRICT G
Gerald A. Wooldridge
Republican



RESIDENT ADDRESS: 4000 Arkansas Drive
Anchorage 99503

MAILING ADDRESS: P.O. Box 4-2807
Anchorage 99509

DATE OF BIRTH: 11/12/34

PLACE OF BIRTH: Wichita, Kansas

OCCUPATION:

Self-Employed Window Cleaner and Carpet Cleaner

LENGTH OF RESIDENCY IN ALASKA:

Kodiak Island: July 1953-August 1956
Anchorage: December 1972-present

EDUCATION:

High School:

North High School, Wichita, Kansas

Technical/Vocational:

US Navy Hospital Corps School, Operating Room Technician

MILITARY SERVICE:

US Navy, 7 years 9 months, HM3; honorable discharge

POLITICAL AND GOVERNMENT POSITIONS:

Precinct 102 Republican Committeeman;
Republican State Convention Delegate, 1976;
Republican National Convention Alternate, 1976

BUSINESS AND PROFESSIONAL POSITIONS:

Owner of Able Janitorial and Window Cleaning Company

SPECIAL INTERESTS:

Hunting, fishing, skiing and flying

STATEMENT

Like many of you, I have been concerned about the course of events in our 9th Alaska Legislature. It was this reason I have chosen to run for this state office. I felt I could do a better job representing Spenard than is being done at the present time.

Clearly, it's time for strong leadership to control our runaway state budget; to control our hiring of state employees now at the highest level of any state in our nation; to create a work incentive program as a part of getting welfare; to improve the quality of life for our retired citizens who have worked long and hard building our great state; to build our new state capital

without delay, making sure the sale of real estate around it will pay for the cost.

I am not a lawyer; therefore, I do not have to defend criminals in our courts for their crimes. Our founding fathers designed the Constitution to protect the innocent, not loopholes to free the guilty. We must detain and punish criminals for their acts against society before rehabilitation can be considered or effective.

On November 2nd I ask for your vote for better state government.

SENATE DISTRICT I

Mike Colletta

Republican



RESIDENT ADDRESS: 380 Oceanview Drive
Anchorage 99503

MAILING ADDRESS: P.O. Box 3188
Anchorage 99501

DATE OF BIRTH: 9/1/27

PLACE OF BIRTH: Chicago, Illinois

BUSINESS AND PROFESSIONAL POSITIONS:
Board of Directors of Anchorage Chamber of Commerce

SERVICE ORGANIZATION(S):
Salvation Army and Booth Memorial Home, Board of Directors; was instrumental in getting Salvation Army hot lunch program for senior citizens; other community activities include YMCA; Junior Achievement; Boy Scout Sponsor; Alaska Family House; Alaska Future House; Community Chest; Solid Waste Advisory Council

OTHER ORGANIZATION(S):
Member of State Traffic Task Force for Highway Safety; Alaska Tourism Advisory Committee; Chamber of Commerce Crime Prevention and Alcoholism Committees; Oceanview PTA; World Affairs Council

SPECIAL INTERESTS:
Youth and family activities; all sports

OTHER:
In 1974, was recipient of the coveted Anchorage Gold Pan Award for "Outstanding Community Service"

NAME OF SPOUSE:
Peggy

CHILDREN:
Mike Jr., 7

OCCUPATION:
President, Colletta Corporation

LENGTH OF RESIDENCY IN ALASKA:
Anchorage: 23 years

EDUCATION:
High School:
Renton, Washington High School

MILITARY SERVICE:
US Marines, 5 years; Purple Heart and Presidential Citation

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1971-1972;
presently serving in Alaska State Senate

STATEMENT

Residents of District I, I am extremely proud to serve as your State Senator and continue my pledge to you of hard work and total dedication to the job that needs to be done. Please be assured that I am aware that being your Senator involves a lot more than just voting on legislation in Juneau. Constituent problems and concerns are my first priority and making government work for you continues to be my goal.

By working with government agencies and the residents of District I, some of the priorities accomplished include: Girdwood Sewer; Potter Marsh

acquisition; Chugach State Park entrances; helicopter patrol of outlying areas; Glen Alps Access Road; Old Seward Highway and Dimond stop lights; New Seward highway overpasses; emergency medical vehicle for Girdwood-Alyeska area; upgrading of Tudor Road, Klatt Road and Potter Road, along with many others.

I am proud of my record of legislative performance and I have listened, worked hard and learned during my four years in Juneau. It is my sincere desire to continue representing you as your Senator and I respectfully ask for your support.

SENATE DISTRICT I

Joyce Munson

Democrat



RESIDENT ADDRESS: 935 East 79th
Anchorage 99502

MAILING ADDRESS: 935 East 79th
Anchorage 99502

DATE OF BIRTH: 12/13/30

PLACE OF BIRTH: Guthrie, Oklahoma

BUSINESS AND PROFESSIONAL POSITIONS:
Former Executive Director of the Alaska Mental Health Association

SERVICE ORGANIZATION(S):
Former Member of PTA's; Scouting; Current Member of Alaska Mental Health Association; Bartlett Democratic Club; Alaska Retarded Citizens Association

OTHER ORGANIZATION(S):
Neighborhood Health Center, Board of Directors; Anchorage Mental Health Center; Drug Management; Unitarian Church; Member of School District's Budget Advisory Board and Curriculum Steering Committee; Federal Commission on Human Rights

SPECIAL INTERESTS:
Health and social services, education, judicial process

NAME OF SPOUSE:

Joe L.

CHILDREN:

Steven 28, Kathryn (Manna) 25, Janie 22, Robert 19

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 23 years
Kenai Peninsula: homesteaded for 1 year

EDUCATION:

High School:
East High School, Wichita, Kansas - graduated 1948
College/University:
Community College - no degree

STATEMENT

We must reevaluate the direction the State is taking in many areas. State spending continues to soar and state government is growing. Yet, there appears to be a lack of accountability at all levels. We now have a proliferation of commissions, boards and consultants and there seems to be no end in sight unless we prioritize our spending.

Much legislation introduced has seriously infringed upon man's freedom and is forcing conformity in life, making no allowances for individual differences. We have seen an over reaching of govern-

ment into every aspect of our daily life and little privacy left. All problems cannot be solved by more legislation and more regulation.

Government by the people and for the people has, in many cases, become government by the bureaucracy and for special interests. The large middle class has little voice in our government and much legislation reflects only the vocal segments of our society. We need responsible legislators and responsible government to represent all Alaskans.

HOUSE DISTRICT #7

Ramona L. Barnes

Republican



RESIDENT ADDRESS: 211 East Cook Avenue
Anchorage

MAILING ADDRESS: P.O. Box 3382
Anchorage 99510

DATE OF BIRTH: 7/7/38

PLACE OF BIRTH: Pikeville, Tennessee

POLITICAL AND GOVERNMENT POSITIONS:
Precinct 17 Committeewoman; Delegate to Republican State Convention, 1976; Elmendorf School Board, 1973-1976, Chairman, 1975-1976; Advisor to Anchorage School Board, 1975-1976

BUSINESS AND PROFESSIONAL POSITIONS:
Trustee of Blood Bank of Alaska; Member/Board of Directors of Anchorage Community Mental Health Clinic

SERVICE ORGANIZATION(S):
Alaska Association of School Boards; Council for Exceptional Children, Legislative Committee; Elmendorf PTA Council, Chairman of Legislative Affairs, 1972-1975

OTHER ORGANIZATION(S):
Elmendorf Officer's Wives Club; Anchorage Republican Women's Club; National Federation of Republican Women

SPECIAL INTERESTS:
Community service, government, outdoor recreation, having the best educational system possible for Alaska's children and youth to prepare them to become productive citizens of tomorrow

NAME OF SPOUSE:

Larry

CHILDREN:

Randall 20, Michael and Michelle 15

OCCUPATION:

Homemaker

LENGTH OF RESIDENCY IN ALASKA:

Anchorage (Elmendorf/Government Hill): 4 years
2 months

EDUCATION:

High School:

Bledsoe County, Tennessee

Technical/Vocational:

Michigan State College, Beauty Culture

College/University:

Waipahu Community College, Hawaii

STATEMENT

I am seeking a seat in the House of Representatives because I believe that government should reflect the needs of the people - - that legislators should listen and carry out the will of those they represent. I believe that unless the State of Alaska is allowed to develop its potential, while protecting its unique environment and our way of life, we cannot have a stable economy. We cannot continue to add to the State's payroll when 38% of our citizens are already employed by government. We cannot turn our backs on growth and progress - - we must make it work for us instead of against us. We must work to-

gether to regain direction of growth, progress and state government.

We need to assure that reasonable financing for the home buyer is available. We need to insure the best educational system possible for Alaska's children and youth to prepare them to become productive citizens. The next legislature will have to meet the challenge of the future. How we handle this challenge will determine Alaska's future well-being. It is my sincere desire to be part of that challenge and to work for our citizens to erase the uncertainties now apparent.

HOUSE DISTRICT #7

M. F. "Mike" Beirne

Republican



NAME OF SPOUSE:

Corinne

CHILDREN:

Beverly 23, David 21, Mark 16, Paul 15, Sally 14,
Greg 11, George 2

OCCUPATION:

Physician, Business Administrator, State Representative

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 20 years

EDUCATION:

College/University:

University of Scranton, Bachelor of Science Degree

Post Graduate:

St. Louis University, Medical Doctor Degree;
University of Chicago; Various Hospitals, 4 years
as Medical Specialist

RESIDENT ADDRESS: 936 West 10th Avenue
Anchorage 99501

MAILING ADDRESS: Medical Arts Building, Room 203
207 E. Northern Lights Boulevard
Anchorage 99503

DATE OF BIRTH: 11/22/25

PLACE OF BIRTH: Towanda, Pennsylvania

MILITARY SERVICE:

US Army, 2 years, Captain, Medical Corps

POLITICAL AND GOVERNMENT POSITIONS:

Anchorage Citizens Council for Community Improvement; Anchorage Republican Club, President; State House of Representatives, 4 years; Governor's Hospital Advisory Council; US Civil Rights Commission

BUSINESS AND PROFESSIONAL POSITIONS:

Physician and Pathologist; Medical Arts Building Corporation, President; Alaska Mutual Savings Bank, Director; Lake Otis Hospital Development Corporation, President

SERVICE ORGANIZATION(S):

Boys Club; Cancer Society, Past President; Elks; Legion; Blood Bank; Community Chest

OTHER ORGANIZATION(S):

Alaska Medical Association; Chamber of Commerce

SPECIAL INTERESTS:

Health care, economics, pilot, country western music

STATEMENT

As a health professional, my efforts will be substantial in the broad field of health care. In my previous four years in the legislature, my major work was concentrated here and included our present mental health, alcohol, drug and aging programs.

In addition, I'll work for a limited government, a government of laws and will encourage private enterprise. The government should regulate - - not operate - - business for the common good.

I'll support jobs through industrial development of Alaska's great energy and mineral resources. Immediate establishment of the State's Permanent Savings Fund will prevent squandering our oil monies and will provide low-interest rate loans for homes and

businesses, getting benefits to the people not the bureaucrats.

I want better police protection, expanded consumer protection and increased recognition of minorities and women. Inflation results from federal government political games designed to steal your paycheck and savings, especially from older people. This is the biggest crime in America today. Congress must stop it.

I'll emphasize honesty and integrity in government. I see the government as an instrument designed only to serve the people. Lincoln said, "of the people, by the people and for the people". He didn't say "to the people".

HOUSE DISTRICT #7

Clark Gruening Democrat



Clark Gruening, a 31-year Alaska resident, has worked in Alaska as a commercial fisherman, a lineman and a fishing guide.

Clark received a Bachelor of Arts degree in political science from the University of Oregon in 1965 and went on to receive his Juris Doctorate of Laws from George Washington University in 1969. Since then Clark has practiced law in Anchorage.

Clark Gruening served as a State Representative from Anchorage in the Ninth Legislature where he was a member of the powerful House Finance Committee and the Joint Gas Pipeline Impact Committee. In addition, he was Chairman of the Education Subcommittee of the House Finance Committee.

Clark and his wife, Melinda, own a home and work in District 7 and appreciate the great outdoor opportunities Alaska has to offer. They enjoy backpacking, kayaking, skiing and gardening.

STATEMENT

Alaska will continue to be my lifetime home. The following are some of the issues which I believe are important to the future of Anchorage and Alaska:

LIMITED GOVERNMENT GROWTH:

I will strive for a reduction in the growth of the state budget and for sound efficiency and cost-saving measures in state government.

RATIONAL RESOURCE DEVELOPMENT:

Instead of the boom and bust bonus lease sales, procedures for development of non-renewable resources need to be revised to insure that Alaskans receive a fair and continuing share of the benefits from Alaska's resources.

SOUND ENERGY AND RESOURCE PLANNING:

Alaska needs an economically and environmentally sound energy policy for Alaska's future energy needs, including an Alaska gas pipeline route and hydroelectric power for future power requirements. As an original sponsor of the permanent fund concept, I believe approval of the permanent fund by Alaska voters this November will help to provide more lasting benefits for all Alaskans from the development of Alaska's non-renewable resources.

A HEALTHY ANCHORAGE:

Anchorage needs a quality mass transit system, safe and maintained parks and bike trails, adequate financing for individuals and the Municipality of Anchorage to permit upgrading and improvement in our urban life.

HOUSE DISTRICT #7

Russ Meekins, Jr.

Democrat



RESIDENT ADDRESS: 1540 K Street
Anchorage 99501

MAILING ADDRESS: 1540 K Street
Anchorage 99501

DATE OF BIRTH: 6/29/49

PLACE OF BIRTH: Anchorage, Alaska

POLITICAL AND GOVERNMENT POSITIONS:
Alaska State House, 1972-1974

SPECIAL INTERESTS:
Outdoor sports

OTHER:

I am a 27-year-old resident of Anchorage - - the only District 7 House candidate born and raised in the District. In 1972, I was elected to the legislature from District 7 and served on the Commerce Committee and the Health, Education and Social Services Committee. I was then appointed to the House Finance Committee.

I chose not to run for reelection in 1974 but have used the last two years to broaden my background in matters important to the State - - such as oil taxation, money and banking and state government efficiency. I have the background, experience and concern for the State to do a good job.

OCCUPATION:
Construction

LENGTH OF RESIDENCY IN ALASKA:
Anchorage: 27 years

EDUCATION:

High School:

West Anchorage High School - graduated 1967

College/University:

Oregon State, 1967-1969; University of Oregon, political science and history, 1969-1971; University of Oregon, economics, 1974-1976

STATEMENT

I believe the most important issue of this campaign is accountability - - the principle that the people have the final word. I want to return accountability to government. I think the legislature should take back its leadership responsibility and tell the bureaucracies not only what to do but how to do it and how not to waste money in the process. To do this, we need a combination of zero-base budgeting, sunset laws, firm legislative direction and common sense.

Our government exists to help people do what they want, not force people to do what it wants.

We need to reorder our spending priorities. The

sensible approach is to direct our revenue from non-renewable resource extraction into investments which enhance renewable resource industries. That way we get a yearly return on our money and strengthen the State's economic base in the process.

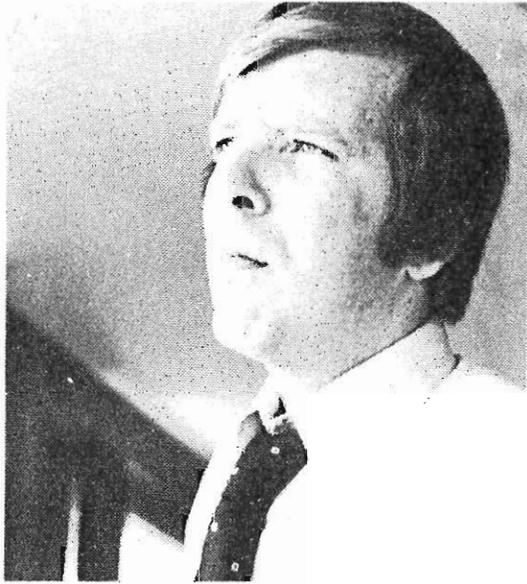
Efficiency means doing more for less money. The first priority of the legislature should be to increase the efficiency of state agencies.

Growth in Alaska is inevitable but its results are not. We must respond to growth in a rational, foresighted manner or surely much of what we love about Alaska will be lost.

HOUSE DISTRICT #7

Bill Miles

Democrat



RESIDENT ADDRESS: 4603 San Roberto
Anchorage 99504

MAILING ADDRESS: Box 4-2038
Anchorage 99509

DATE OF BIRTH: 10/23/43

PLACE OF BIRTH: Chicago, Illinois

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 10 years

EDUCATION:

High School:

Saint Philip, Chicago, 1957-1961

Technical/Vocational:

Real Estate School

College/University:

University of Notre Dame, South Bend, Indiana,
1961-1965, Bachelor of Arts Degree in Journal-
ism/Communications

Post Graduate:

Various night courses

POLITICAL AND GOVERNMENT POSITIONS:

Legislative Assistant, Eighth State Legislature;
Former Executive Director of Alaska State Housing
Authority (ASHA); Special Assistant to Executive
Branch

BUSINESS AND PROFESSIONAL POSITIONS:

Advertising Manager for Montgomery Ward

SERVICE ORGANIZATION(S):

Anchorage Tenants Union, Board of Directors;
National Association of Housing and Redevelop-
ment Officials, Member

OTHER ORGANIZATION(S):

Various

SPECIAL INTERESTS:

Flying, fishing, boxing, writing

OTHER:

Bill Miles is having his first novel, *A Piece of the Action*, published in the fall of 1976.

As Director of the Alaska State Housing Authority, he was charged by the Governor to "straighten out ASHA" and he did it. He wrote regulations to open meetings and records, to follow formal bidding procedures, to clean up the agency. Miles spearheaded the drive for four elderly housing complexes.

STATEMENT

There are several key issues facing all Alaskans today.

CURB RUNAWAY SPENDING BY THE GOVERNMENT

Presently, the State spends 3.7 times as much per capita as the average state. Although Alaska is extremely unique in comparison to other states, we must carefully protect our revenues so that tomorrow's Alaskans - - today's children - - are not unilaterally thrust into the "New York City" cauldron. Government must be held accountable for its actions!

MAKE OUR STREETS SAFE

Twenty years ago, few people locked their doors.

Nine years ago, I lived in a mid-Anchorage log cabin that did not have a single lock on any of its windows. We must pass and enforce laws to keep habitual criminals off the streets.

SUPPORT THE ALL-ALASKAN GAS LINE

By doing so, we insure the protection of the environment, the financial security of the next generation and a solid economic base for the future.

Finally, the Capital should be moved - - without further delay! - - in accordance with the voters' mandate; the gross business license tax should be repealed and additional housing for elderly persons should be constructed.

HOUSE DISTRICT #8

Bob Bradley

Democrat



RESIDENT ADDRESS: 601 North Bragaw
Anchorage 99504

MAILING ADDRESS: 601 North Bragaw
Anchorage 99504

DATE OF BIRTH: 11/26/44

PLACE OF BIRTH: Santa Monica, California

EDUCATION (cont.)

College/University:

Sheldon Jackson, Sitka; University of Alaska, Fairbanks; AMU, Anchorage; BA Degree in Political Science, History and Philosophy - 1968

Post Graduate:

Alaska Methodist University, Secondary Teaching Credential - 1970

MILITARY SERVICE:

Alaska Army National Guard, 6 years

POLITICAL AND GOVERNMENT POSITIONS:

Member of 9th Alaska State Legislature; Chairman, House Commerce Committee; Vice-Chairman, House Judiciary Committee; Member of Subcommittee on Higher Education, Transportation, Motor Vehicles, Telecommunications and Alaska Natural Gas

BUSINESS AND PROFESSIONAL POSITIONS:

Homesteader; Fisheries Biologist; Logger; Laborer; Teacher; Rural Business Developer; Past Executive Director of SEACAP, Inc.; Union Member, International Brotherhood of Pulp, Sulphite and Paper Mill Workers, Local 962; Laborers Union, Anchorage Local 341; Homeowner

SERVICE ORGANIZATION(S):

Mountain View Lions Club

NAME OF SPOUSE:

Marcia

CHILDREN:

Marc 4, expecting second child in late September

OCCUPATION:

Rural Business Developer

LENGTH OF RESIDENCY IN ALASKA:

17 years: Total
7 years: Anchorage
10 years: Haines, Sitka, Fairbanks, Kodiak, Juneau

EDUCATION:

High School:

Haines High School, Haines, Alaska - graduated 1963

STATEMENT

Representative Bob Bradley's hard work and common sense will continue to give us action, leadership and results in the State House.

COMMERCIAL AND SPORTS FISHERIES PROTECTED AND EXPANDED: Assisted in passing PRIVATE fish hatchery legislation; strong urban voice for passage of this November's \$29.2 million fish hatchery bond proposal. Need YOUR support of this measure.

MEDICAL MALPRACTICE: Worked on the bill in Judiciary Committee and as one of six on the Free Conference Committee; feels he was instrumental in solving the problem of unavailability of insurance. This law is now held as a model by the rest of the nation.

CRIME PREVENTION MEASURES: Passage of strong escaped convict legislation; a primary spokesman for passage of strong violent felony legislation and our new aggravated assault statute.

TELECOMMUNICATIONS: Instrumental in the State's rural earth station program; our greatly expanded Anchorage TV news, sports and educational programs based on satellite coverage.

EXPANDED LEGISLATION FOR ALASKA'S ELDERLY: Author of the State's new generic drug substitution law; sponsor of a 24-unit elderly housing complex in his District (Governor vetoed).

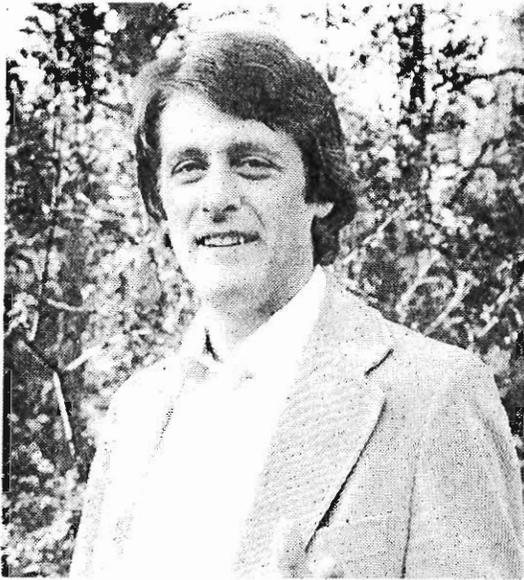
MOBILE HOME LEGISLATION: A primary force behind passage of the new trailer owners' "Bill of Rights".

JOBS: A critical issue facing Alaska.

HOUSE DISTRICT #8

Sam Cotten

Democrat



MAILING ADDRESS: Box 296
Eagle River 99577

DATE OF BIRTH: 7/16/47

PLACE OF BIRTH: Juneau, Alaska

MILITARY SERVICE:

US Navy, 1965-1969, Electronics Technician, Petty Officer Second Class; 2 Viet Nam service awards

POLITICAL AND GOVERNMENT POSITIONS:

Elected to the Alaska State House in 1974; Served as Chairman of the Community and Regional Affairs Committee, Vice-Chairman of the House Rules Committee and as a Member of the Judiciary Committee

BUSINESS AND PROFESSIONAL POSITIONS:

Former Senior Technical Representative, Xerox Corporation

OTHER ORGANIZATION(S):

Elks, Isaac Walton League

SPECIAL INTERESTS:

Very active outdoor sportsman; participates in community activities, community college, bike trails, youth sports

OTHER:

Family has been in Alaska since 1928

OCCUPATION:

Water Well Driller, Electronics Technician

LENGTH OF RESIDENCY IN ALASKA:

Juneau: 1947-1951
Palmer: 1951-1963
Eagle River: 1963-present

EDUCATION:

High School:

Chugiak High School - graduated 1965

Technical/Vocational:

Military Electronics School; Xerox Technical Training Schools

College/University:

University of Alaska, Anchorage and Fairbanks

STATEMENT

Oil continues to be the major issue in Alaska. Policy regarding oil and gas taxation, leases, royalty gas and oil sales, future pipelines, tankers, off-shore activities and the very important question of state versus federal control must be under constant review. If the State were to allow the oil industry to make all of our decisions for us, it's easy to guess what the result would be.

Criminal Justice Reforms: Prime sponsor of a bill requiring mandatory consecutive sentences for escaped prisoners (becomes law 9/14/76). Worked for strict "presumptive" sentencing procedures for repeat violent offenders; Co-Chairman, Alaska Criminal Code Revision Commission, working to make Alaska's criminal laws clear, consistent and, hopefully, better

respected; voted consistently for more NON-lawyer participation in the state judicial system.

Revenue sharing: Worked to return more state money to the local level. As the State's income rises so should the amount sent back to lower local taxes.

Supports fisheries rehabilitation through public and private hatcheries.

Chugach State Park should be made more accessible. Co-sponsored legislation that resulted in money committed to improved park access and facilities.

Worked closely with the Department of Highways on the many road construction projects in the District.

HOUSE DISTRICT #8

Ed Ditlevson

Independent



RESIDENT ADDRESS: 6909 East 8th Avenue
Anchorage

MAILING ADDRESS: 6909 East 8th Avenue
Anchorage 99504

DATE OF BIRTH: 10/9/36

PLACE OF BIRTH: Burlington, Wisconsin

MILITARY SERVICE:

USAF, 1954-1958, Accounting Specialist; honorable discharge

POLITICAL AND GOVERNMENT POSITIONS:

Public Relations Director, Anchorage Young Republicans, 1973

BUSINESS AND PROFESSIONAL POSITIONS:

Community Relations Director, Alaska Children's Service; Director of Special Campaigns, University of Southern California; Salesman for Friden, Inc.; Salesman for IBM Corporation

SERVICE ORGANIZATION(S):

American Legion Jack Henry Post #1, Anchorage

OTHER ORGANIZATION(S):

Member of State Legislative Affairs Committee of the Anchorage Chamber of Commerce, 1973, 1974, 1975; Director for Jerry Lewis Telethon, Anchorage, 1974

SPECIAL INTERESTS:

Cooking, hunting, fishing, skiing, camping

OCCUPATION:

Fundraising and Public Relations, Pipeline Employee (1975-1976), Teamster

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1972-present

EDUCATION:

High School:

Washington Park, Racine, Wisconsin - 1954

College/University:

Orange Coast Junior College, Costa Mesa, California, AA Degree - 1960; Stanford University - 1960; University of Southern California, Los Angeles, BS Degree in Business Administration - 1963

STATEMENT

Decisions made in the next few years will chart the course Alaska will take into the next century. As an independent House member, I would be able to present an alternate view in the legislature, free from political party pressures.

The following reflects my views on some of our current issues:

GOVERNMENT: Frivolous spending and increased bureaucracy must be reduced. Alaska taxpayers are tired of evergrowing budgets that only benefit a mushrooming bureaucracy.

REASONABLE PRICED CHILD CARE CENTERS: Many working families have trouble pay-

ing for high quality child care. The State should encourage communities to use local schools for day care centers until 6:00 PM. We, as taxpayers, own these buildings.

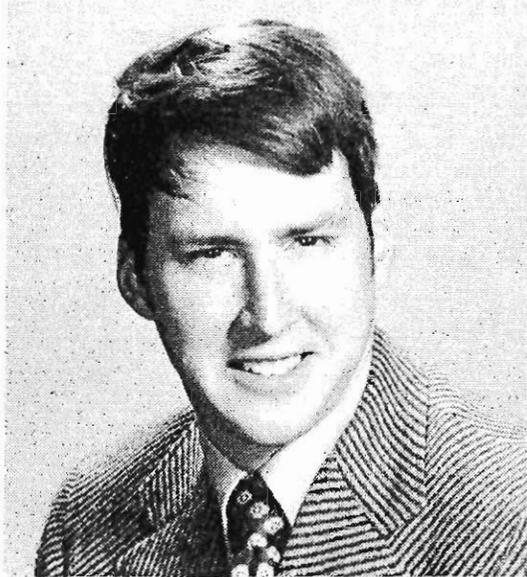
HUNTING: Innovative steps must be taken to rebuild the drastically reduced moose population. This may include transplanting animals from such places as Fort Richardson to the Kenai Peninsula and shortening the hunting season in some areas.

PRIVATE OWNERSHIP OF LAND: I support opening up suitable areas of our vast State to five-acre recreational homesites for residents of five years or more. At present, less than one percent of the land in Alaska is in private ownership.

HOUSE DISTRICT #8

Rick Halford

Republican



RESIDENT ADDRESS: Amonson Drive
Chugiak

MAILING ADDRESS: P.O. Box 66
Chugiak 99567

DATE OF BIRTH: 9/17/44

PLACE OF BIRTH: Boston, Massachusetts

MILITARY SERVICE:

Alaska Air National Guard, 7 years, Staff Sergeant

POLITICAL AND GOVERNMENT POSITIONS:

Delegate to Republican State Convention, 1976;
Chairman of Resolutions Subcommittee on Govern-
ment and Commerce at Republican State Con-
vention, 1976

BUSINESS AND PROFESSIONAL POSITIONS:

Owner of Susitna Lodge; President of Susitna
Lodge and Flying Service, Inc.

SERVICE ORGANIZATION(S):

Member of Chugiak-Eagle River Bicentennial Com-
mission

OTHER ORGANIZATION(S):

National Federation of Independent Business;
National Rifle Association, Life Member; Pilots'
International Association

SPECIAL INTERESTS:

The encouragement of personal initiative

NAME OF SPOUSE:

Konstanze (Connie)

CHILDREN:

Stacie 6, Katherine 3½

OCCUPATION:

Air Taxi and Lodge Operator

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1966-1968
Chugiak: 1968-present

EDUCATION:

High School:

Norwell High School, Norwell, Massachusetts

College/University:

King's College, New York; Alaska Methodist
University, BA History and Political Science -
graduated 1968

STATEMENT

Republicans, Democrats and Independents must join together across party lines to support the best interests of our community and our State. We must replace the no-hope, no-growth coalition with individuals supporting the reasonable and continued growth necessary to provide the capital required for the protection and enjoyment of our environment. We must aggressively support the capital move to bring government to the people. We must judge the per-

formance of our legislators not by the quantity of bills introduced, but on the quality of bills passed.

In order to continue as a state with opportunity for all, we must not allow established interests to stifle initiative and competition through over-regulation or overly stringent qualifications. Our future depends on an open community of opportunity where we encourage the retired person, the housewife or the student to be productive in any field they desire.

HOUSE DISTRICT #8
Chuck "Hutch" Hutchins
Republican



RESIDENT ADDRESS: 4110 DeBarr, Sp. #21-G
Anchorage 99510

MAILING ADDRESS: P.O. Box 3172
Anchorage 99510

DATE OF BIRTH: 12/6/52

PLACE OF BIRTH: Neptune, New Jersey

EDUCATION (cont.)

Technical/Vocational:

Columbia School of Broadcasting (currently enrolled)

College/University:

United States Military Academy, West Point, New York, July 1971-February 1972; University of Alaska, Anchorage and Fairbanks, September 1972-May 1975

NAME OF SPOUSE:

Donna Jo

CHILDREN:

Jennifer Lynn, 1 year

OCCUPATION:

Senior Sales Representative and Office Consultant,
Yukon Office Supply

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: July 1972-January 1973;
August 1974-present
Fairbanks: January 1973-August 1974
(attending University of Alaska)

EDUCATION:

High School:

Asbury Park High, Asbury Park, New Jersey

POLITICAL AND GOVERNMENT POSITIONS:

Fairbanks Field Coordinator for C. R. Lewis for US Senate Campaign Committee; Student Senator, University of Alaska Fairbanks Student Government, 1973-1974

BUSINESS AND PROFESSIONAL POSITIONS:

Senior Sales Representative and Office Consultant for Yukon Office Supply

OTHER ORGANIZATION(S):

American Security Council, National Advisory Board; Young Americans for Freedom, Member

SPECIAL INTERESTS:

Sketching, oil painting, camping and canoeing

STATEMENT

Accessibility and responsibility to the voters are of primary importance in Alaska this year. With candidates running and being elected on their stand on the issues of the past two years, it is crucial that the representatives make themselves accessible to public opinion during the session as new issues come forward. To provide an open ear, an open mind and open channels of communications is my pledge to District 8 voters.

Alaska must begin preparing for both the flow of oil which will commence in 1977 and for the eventual departure of the oil companies from the Alaskan economy. Petrochemical and similar industries to give

Alaska some stamina past the oil boom should be encouraged to develop here. Failure to do this will surely result in recession and the related unemployment.

I believe that 25% of the revenue from the sale of non-renewable resources (oil in this case) should be put into a permanent fund and saved for emergencies and unexpected expenditures.

The remainder of the oil money should be used to reduce taxes and create financial independence from Washington, D.C. Federal shared revenue must not be used to force Alaskan compliance with federal guidelines and regulations.

HOUSE DISTRICT #8
Robert C. "Bob" Kallenberg
Democrat



RESIDENT ADDRESS: Columbine Street
Chugiak

MAILING ADDRESS: P.O. Box 307
Chugiak 99567

DATE OF BIRTH: 5/26/03

PLACE OF BIRTH: New York, New York

EDUCATION (cont.)

College/University:

Iowa State University, Ames, Iowa, BS - 1925

Post Graduate:

Cornell University, Ithaca, New York, MS - 1952

POLITICAL AND GOVERNMENT POSITIONS:

Anchorage Planning and Zoning Commission, 1971-1974; Supervisor, Chugiak Service Area 8, 1968-1976; Alaska Fisheries Board, 1954-1959; Advisory Committee to US Section of North American Fisheries Commission, 1954-1963

BUSINESS AND PROFESSIONAL POSITIONS:

Science and Mathematics Instructor, Dillingham High School, 1949-1963; Science Instructor, Eagle River Elementary School, 1963-1964; Head of Science Department, Chugiak High School, 1964 until retirement in June 1970

SERVICE ORGANIZATION(S):

Chugiak Lions Club; Pioneers of Alaska, Igloo 15

OTHER ORGANIZATION(S):

American Association for the Advancement of Science; American Fisheries Society; Arctic Institute of North America; Anchorage Philatelic Society; National Retired Teachers Association

NAME OF SPOUSE:

Mary Elizabeth

CHILDREN:

Robert Christopher, Jr. 35, Walter Bruyere 27, James Eugene 24, Henry Kenneth 22, Mary Edith 18

OCCUPATION:

Commercial Fisherman

LENGTH OF RESIDENCY IN ALASKA:

Dillingham: 1926-1963
Chugiak: 1963-1976

EDUCATION:

High School:
Bloomfield, New Jersey

STATEMENT

We have too much government by administrative edict. These administrative regulations exist because the legislature has created numerous boards and commissions without closely limiting their authority. This massive administrative code, having the full force of law, should be scrutinized by the legislature. The limits of authority should be clearly defined.

Growth in government is growth of bureaucracy. Bureaucrats are best controlled by keeping the purse strings tight. Good government requires strict budget control. A balanced budget is a must. Revenues from the sale of non-renewable resources should be invested. Only the proceeds from these investments

should be used for operating expenses.

There must be no infringement of the right to own firearms. Criminal acts involving the use of firearms must be severely punished.

The rising crime rate makes it clear that what we have been doing has not worked. We have enough laws defining crime. There is a need to study what happens after conviction with a view to strengthening or changing the provisions for bail, parole and sentencing. There is also a need to review the facilities and programs for both juveniles and adults to determine their adequacy as to space and operations.

HOUSE DISTRICT #8

Tim Kelly
Republican



RESIDENT ADDRESS: 5452 Camelot Drive
Anchorage 99504

MAILING ADDRESS: 160 Muldoon Station
Box 76
Anchorage 99504

DATE OF BIRTH: 8/15/44

PLACE OF BIRTH: Sacramento, California

POLITICAL AND GOVERNMENT POSITIONS:
District Convention Delegate, 1976; Chairman,
Rules Committee; State Convention Delegate,
1976; Legislative Aide, California Legislature, 1965-
1968; Supervisor of Clerks, Nevada Assembly, 1969

BUSINESS AND PROFESSIONAL POSITIONS:
Licensed Owner of Anchorage Circulation Company

SERVICE ORGANIZATION(S):
Boys' Club of Alaska; American Legion, Chugiak
Post #33

OTHER ORGANIZATION(S):
Organization for the Management of Alaska's
Resources (OMAR)

SPECIAL INTERESTS:
Fishing, horseback riding, winter sports, Alaskan
history, youth activities, parliamentary law

OTHER:
Has been active for several years in the Boys' Club
of Alaska, American Legion and Babe Ruth youth
baseball programs as coach and manager; Leader in
the constitutional amendment fight for 90-day
sessions.

OCCUPATION:

Circulation Co-owner

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 6 years

EDUCATION:

High School:

Sacramento Senior High School

Technical/Vocational:

United States Marine Corps, Embarka-
tion/Logistics; Alaska Air National Guard,
Public Information

College/University:

Sacramento City College; College of the Red-
woods; Alaska Community College; Alaska
Methodist University

MILITARY SERVICE:

United States Marine Corps (R). 6 years; Alaska Air
National Guard, 5 years; Alaska Disaster Ribbon

STATEMENT

ECONOMIC DEVELOPMENT: JOBS-JOBS-JOBS

Tim Kelly will work to encourage new investment
in our State. New investment means new job oppor-
tunities for all. Tim will fight to develop more jobs for
Alaskan residents.

LAW AND ORDER: MANDATORY SENTENCING

Mandatory sentencing is needed in repeat and
serious assault crimes. It is simply a matter of pro-
tecting the right of our citizens to safety in their own
homes. As your representative, Tim Kelly will support
strong law and order legislation designed to do just
that.

TAXES: SPENDING LIMITATIONS

Tim realizes that state revenues are not a bot-
tomless well from which we can painlessly draw.
There are limits. Those limits are the taxation levels
our taxpayers can afford to pay and they were passed
long ago. With spending approaching *one billion
dollars*, Tim will prioritize expenditures to insure a
legacy for the coming years.

RESPONSIVENESS: 90-DAY SESSIONS

Tim Kelly is a leader in the fight to limit our
regular legislative sessions to ninety days. This is the
best way to stop time and money wasting sessions.
Ninety-day sessions will save 1.6 million dollars over
past costs, enact fewer harassment laws and en-
courage citizen/legislators to participate.

HOUSE DISTRICT #8

Randy Phillips

Republican



RESIDENT ADDRESS: Upper Fire Lake

MAILING ADDRESS: P.O. Box 142
Eagle River 99577

DATE OF BIRTH: 8/30/50

PLACE OF BIRTH: Seattle, Washington

POLITICAL AND GOVERNMENT POSITIONS:
Engineer Technician, City of Anchorage, 1974;
State Republican Delegate, 1972 and 1974; Senate
Staff Member, 1974; Legislative Aide to the House
Minority, 1975-1976; Assistant Sergeant-of-Arms,
Republican National Convention, 1968

BUSINESS AND PROFESSIONAL POSITIONS:
Engineer Technician for Tryck, Nyman and Hayes,
1970-1974 and City of Anchorage, 1974; Legislative
Aide for State House Minority, 1975-1976; Manager
of Ernie's TV, 1976

SERVICE ORGANIZATION(S):
President of Alaska Methodist University Circle
"K" Club; Coached Little League Team, Eagle
River; Worked for Hope Cottage; Volunteer for Glen
Moore Nursing Home

OTHER ORGANIZATION(S):
Young Republicans

SPECIAL INTERESTS:
Mountaineering, camping, fishing, baseball, hockey

OTHER:
I first became interested in political campaigns in
1960 during the Nixon-Kennedy campaign.

OCCUPATION:

Manager, Ernie's TV; Part-Owner, The Eskimo
Gift Shop, Honolulu, Hawaii

LENGTH OF RESIDENCY IN ALASKA:

Juneau: 1950-1952
Anchorage (Nunaka Valley): 1956-1962
Eagle River: 1962-1976

EDUCATION:

High School:
Chugiak Junior-Senior High School, 1965-1969

College/University:
Alaska Methodist University, 1969-1973, BA in
Political Science and History

STATEMENT

STATE GOVERNMENT SPENDING: I will propose legislation requiring that state agencies' performance be reviewed by the legislature.

On a periodic, mandatory basis each state agency faces possible zero-dollar budgeting. An agency can only be saved by a positive vote of the legislature.

Before the legislature can breathe life into an agency, it must run a detailed audit of that agency's performance. The legislature then must hold public hearings, listen to testimony from citizens, the agency and others. The agency has the burden of proving the public need for its continued existence.

CAPITAL MOVE: I feel that the capital should be relocated without delay. The will of the people demands that we make this move now.

RESPONSIVENESS AND ACCOUNTABILITY: I will establish monthly neighborhood meetings at predesignated locations. These meetings will give my constituents the opportunity to make a greater impact on their state government and also make the legislators more responsible to their constituents.

PERMANENT FUND: These monies should be used to benefit not only our generation but future generations of Alaskans.

90-DAY SESSION: I will support legislation limiting the session to 90 days. Too much money is currently being wasted on job-owning without emphasis on legislative action.

HOUSE DISTRICT #8

Susan Sullivan

Democrat



NAME OF SPOUSE:

Tim

CHILDREN:

Tim Jr., 5

OCCUPATION:

Land Management Specialist

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: Lifetime

RESIDENT ADDRESS: 1131 Lalande
Anchorage 99504

MAILING ADDRESS: 1131 LaLande
Anchorage 99504

DATE OF BIRTH: 12/24/46

PLACE OF BIRTH: Anchorage, Alaska

EDUCATION:

High School:

West Anchorage High School

College/University:

Alaska Methodist University, Anchorage,
Bachelor of Science in Business Administration
and Economics - 1970

Post Graduate:

University of Alaska, Education

POLITICAL AND GOVERNMENT POSITIONS:

House of Representatives, Ninth State Legislature;
Chairman of Health, Education and Social Services
Committee; Member of Governor's Commission on
Malpractice

STATEMENT

Susan Sullivan is a lifelong Anchorage resident. Her training in economics, business administration and education and her experience in land management have uniquely qualified Susan to deal with the problems of Alaska's development.

As a local small businesswoman, Mrs. Sullivan knows the problems of doing business in Alaska. A

tireless advocate of quality education, she served on the Board of Directors of local educational institutions and is Chairman of the Health, Education and Social Services Committee in the State House.

Susan Sullivan's energy and background have made her an effective spokesperson for Mountain View, Muldoon and Eagle River.

HOUSE DISTRICT #9

Thelma Buchholdt

Democrat



RESIDENT ADDRESS: 2607 Kona Lane
Spenard 99503

HOME PHONE: 277-5439

BUSINESS PHONE: 274-2414

Born in The Philippines; established residence in the United States in 1951; Alaska resident since 1965; BA degree from Mount St. Mary's College, Los Angeles; post graduate work at University of Nevada, Las Vegas; former school teacher; now self-employed planning consultant and co-owner of Advocacy Planning Associates specializing in communications, community organization, health and social services planning in rural Alaska; helped organize Boys' Clubs of

Alaska in 1966; participant in 1969 Brookings Institution Conference on the Future of Alaska; elected to Alaska State House of Representatives in 1974; Vice-Chairman, House Finance Committee; served on Legislative Council Subcommittees on Telecommunications and on Health Planning; married, husband's name is Jon; four children: Titania, Christopher, Hans and Dylan; family lives at 2607 Kona Lane, off McRae Road.

STATEMENT

During the past two years, I worked for the people of Spenard in the state legislature, serving my first term as Vice-Chairman of the House Finance Committee.

I was the prime sponsor of two legislative bills that will help improve the Spenard area: \$50,000 to clean up Fish Creek and another \$115,000 to build a bike trail along the Fish Creek linear park system. Both projects should be completed during this construction season. I also worked with our other Spenard legislators to obtain funds to improve our roads; the legislature appropriated the money, but the Governor used his veto power to delete the funds from the budget.

All in all, I feel that I have served the people of Spenard well and would like to return to the House as your elected representative next January.

I'm a strong supporter of the capital move, permanent fund, common sense spending of our tax dollars and sensible economic/industrial development of our State.

Jobs are few in rural Alaska. People come to Anchorage to find work. We must encourage the development of an economic base in our rural areas to allow those residents a chance to earn decent wages at home.

HOUSE DISTRICT #9

James Christensen

Republican



RESIDENT ADDRESS: 2508 Fairbanks Street
Anchorage 99507

MAILING ADDRESS: 2508 Fairbanks Street
Anchorage 99507

DATE OF BIRTH: 1/28/26

PLACE OF BIRTH: Omaha, Nebraska

NAME OF SPOUSE:

Grace

CHILDREN:

James 29, Patrick 27, Mike 25, Helen 23

OCCUPATION:

Longshoreman

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 7 years

EDUCATION:

High School:

Omaha Central

College/University:

University of Nebraska, Omaha

MILITARY SERVICE:

US Navy, 1943-1946, BM2/c

SERVICE ORGANIZATION(S):

Elks; VFW; American Legion

STATEMENT

The middle income Alaskan needs representation too. The fiscal responsibility of the legislature is of prime importance. There should be careful, concise and complete planning of the how, where and what of

state spending. The common sense approach may be the solution. The State cannot justifiably spend more money than it takes in.

HOUSE DISTRICT #9

Joe McKinnon

Democrat



RESIDENT ADDRESS: 3071 Lois Drive
Anchorage 99503

MAILING ADDRESS: 3071 Lois Drive
Anchorage 99503

DATE OF BIRTH: 5/4/45

PLACE OF BIRTH: Salem, Massachusetts

EDUCATION:

High School:

West Anchorage High School - 1963

College/University:

University of Massachusetts, BA in Govern-
ment - 1969

MILITARY SERVICE:

Alaska National Guard, Sp/4

POLITICAL AND GOVERNMENT POSITIONS:

Legislative Assistant, Alaska State Legislature,
1973-1974; State Representative, District Nine,
1975-1976; Chairman of House Labor and Manage-
ment Committee, 1975; Chairman of House State
Affairs Committee, 1976; Member of Interim Com-
mittee on State Revenue Sharing; Delegate to
Democratic National Convention, 1972

NAME OF SPOUSE:

Mary

OCCUPATION:

Research Staff of Alaska Public Interest Research
Group

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 15 years

STATEMENT

The major job of the Tenth Legislature will be planning the management of Alaska's oil wealth. During the two-year term of this legislature, North Slope revenues will begin flowing. It's vital we're prepared to handle this money wisely.

The real task is to insure these revenues aren't used merely to feed a growing state bureaucracy. It's more important than ever to guarantee that as much money as possible is channeled back to our local communities. The State's revenue sharing program, which returns state money to local governments, is the best way to achieve this. Adequate funding for the program has been hampered due to our current revenue

shortage, but once oil revenues start flowing, revenue sharing must become our top priority.

Increased state aid to education is another way of returning money to our communities. During the last two years, state aid to school districts increased from 78.4 to 121.5 million dollars. The State now contributes 95% of the cost of meeting basic educational needs. That's not enough. That need should be met 100%.

There are other ways, as well, to channel money back to the local level and accomplishing this is one of my main objectives.

HOUSE DISTRICT #9

Tom Weiss

Republican



RESIDENT ADDRESS: 3717 McCain
Anchorage

MAILING ADDRESS: Box 4-1462
Anchorage 99509

DATE OF BIRTH: 1/16/38

PLACE OF BIRTH: Oklahoma City, Oklahoma

MILITARY SERVICE:

US Navy, 1960-1964, Quartermaster; sailed on various ships including atomic submarine George Washington, SSBN 598

POLITICAL AND GOVERNMENT POSITIONS:

Management Broker for the US Veterans Administration

BUSINESS AND PROFESSIONAL POSITIONS:

Broker/Owner of Tom Weiss Realty; Deep Water Sailor; Welder Fitter; Oil Field Hand

SERVICE ORGANIZATION(S):

BPOE (Elks Lodge of Anchorage)

SPECIAL INTERESTS:

Gardening, fishing, hunting, cross country skiing, trading and dealing in real estate; 18 pint blood donor

OCCUPATION:

Real Estate Broker

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 9 years in the Spenard Area

EDUCATION:

High School:

Oklahoma City, Oklahoma

College/University:

Central State College, Edmond, Oklahoma; University of Alaska at Anchorage; OU

STATEMENT

My campaign efforts will be door to door. In the process, I expect to be seeing old friends and acquaintances and, of course, see and meet all our new neighbors in Spenard.

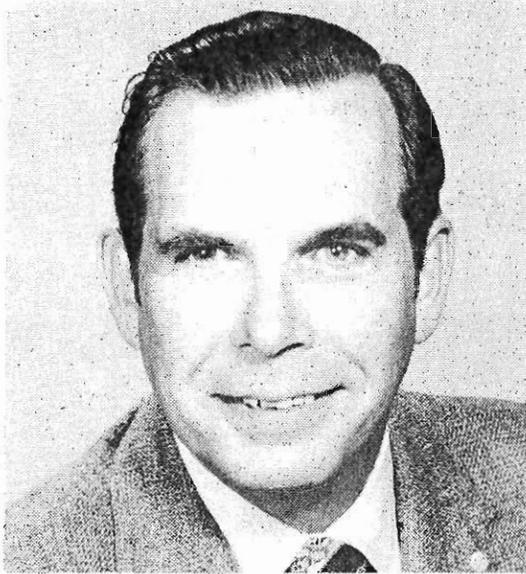
I will work to:

- MOVE THE CAPITAL
- CUT THE BUDGET
- REVERSE THE TREND TO LEGALIZE POT, PROSTITUTION AND GAMBLING.

You want a change in Juneau and so do I. To achieve this, we must replace our current representatives. Let me say it this way, "*I NEED YOUR VOTE*" and your support. With your vote and support, *WE* can make a change.

**TOM WEISS - - ALASKAN, CHRISTIAN,
HOME OWNER, VETERAN
VOTE TOM WEISS NOVEMBER 2**

HOUSE DISTRICT #10
C. V. "Chat" Chatterton
Republican



RESIDENT ADDRESS: 2308 Boniface Parkway
Anchorage 99504

MAILING ADDRESS: 2308 Boniface Parkway
Anchorage 99504

DATE OF BIRTH: 8/10/18

PLACE OF BIRTH: Albany, New York

EDUCATION (cont.)

College/University:

Colorado School of Mines, Golden, Colorado,
P.E. - 1942

Post Graduate:

University of Southern California, selected
engineering courses

BUSINESS AND PROFESSIONAL POSITIONS:

Stress Analyst, Lockheed Aircraft Corporation,
1942-1944; Varied Engineering and Management
Positions, Standard Oil Company of California,
1944-1972; Officer, Rowan Drilling - US, 1972-
present; Member of Governor's Management and
Efficiency Review Group, 1975

SERVICE ORGANIZATION(S):

Rotary Club of Anchorage

OTHER ORGANIZATION(S):

Anchorage Chamber of Commerce; Petroleum Club
of Anchorage

SPECIAL INTEREST:

Boating

NAME OF SPOUSE:

Roberta

CHILDREN:

None at Home

OCCUPATION:

Vice-President, Rowan Drilling - US

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 15+ years

EDUCATION:

High School:

Milne High School, Albany, New York

STATEMENT

MY PLEDGE

Be responsive to the people.

Be reliable to make decisions based on fact and
not emotion.

Be responsible for aggressive representation of the
will of the people.

MY PLATFORM

Use common sense to insure that the taxpayer's
dollar goes to programs where there is a true need
and is not lost in administrative cost.

Introduce and strive for passage of a bill to es-
tablish a referendum - - placing on the ballot for
the people to determine - - whether or not
legislative sessions should be limited to 90 days.

HOUSE DISTRICT #10

Harold Galliett

Democrat



RESIDENT ADDRESS: 1616 Garden Street
Anchorage 99504

MAILING ADDRESS: 746 F Street
Anchorage 99501

DATE OF BIRTH: 8/22/23

PLACE OF BIRTH: Laredo, Texas

EDUCATION (cont.)

Post Graduate:

USAF Institute of Technology, Dayton, Ohio

MILITARY SERVICE:

USAF, 1942-1945, Lieutenant, Navigator; Bombers, Southwest Pacific; awarded Air Medal with Oak Leaf Clusters; USAF, 1951-1955, Captain

POLITICAL AND GOVERNMENT POSITIONS:

Former Vice-President of Alaska Board of Engineers and Architects Examiners

BUSINESS AND PROFESSIONAL POSITIONS:

Owner/Chief Engineer, Galliett and Associates, Engineers and Surveyors, 1956-1976

OTHER ORGANIZATION(S):

Fellow, American Society of Civil Engineers; National Director, American Society of Photogrammetry; Fellow, American Congress on Surveying and Mapping; Member of AWWA; ACI; NSPE; AREA; SAME

SPECIAL INTERESTS:

Development and transportation of Alaska resources

OTHER:

Author of several professional and public papers including "The Great Coal Fraud", a series in *Anchorage Times* opposing the Cook Inlet land exchange. Plaintiff in taxpayers' suit to stop Cook Inlet land exchange on constitutional grounds.

NAME OF SPOUSE:

Mary

CHILDREN:

Ana (Sweet), Norman 21, Roger 20

OCCUPATION:

Consulting Engineer

LENGTH OF RESIDENCY IN ALASKA:

Elmendorf: 1954-1955

Kenai: 1968

Anchorage: 1955-1976

EDUCATION:

High School:

East High, Salt Lake City, Utah

College/University:

University of California, Berkeley, BS in Civil Engineering - 1950

STATEMENT

Our state lands can yield income to make a better life for all Alaskans. Or our state lands can be exchanged for worthless back country and fuzzy intangibles.

Why did politicians at all levels of government approve the unconstitutional Cook Inlet land exchange? I believe many stood to gain substantially through native corporation stock held by themselves or their families. However, in my opinion, most politicians who approved the Cook Inlet land exchange did so in a corrupt attempt to buy the native vote.

I shall continue to fight such schemes.

The proposed "Permanent Fund" from oil revenues may also be used for political payoffs. Instead, I favor open, annual appropriations to benefit all the people directly by repealing nuisance taxes, lowering our income tax, greater revenue sharing to

reduce local taxes, repaying bonded indebtedness and productive public works.

If elected, I will:

1. Sponsor a rule to prohibit voting in conflict of interest;
2. Seek to restore "conflict of interest" laws as voted by the people;
3. Favor rational growth and development and oppose environmental "witch hunts";
4. Promote simplification of our laws;
5. Support strict economy and efficiency in government;
6. Represent my constituents responsibly and responsively.

HOUSE DISTRICT #10

Ted Smith

Democrat



RESIDENT ADDRESS: 2600 Crestwood
Anchorage 99504

MAILING ADDRESS: 2600 Crestwood
Anchorage 99504

DATE OF BIRTH: 11/9/29

PLACE OF BIRTH: Nebraska

POLITICAL AND GOVERNMENT POSITIONS:

Division of Lands, Forestry-Parks-Recreation, 1960-1970; Director of Division of Parks, October 1970-May 1974; Concurrently Director of Land Use Planning, 1972-1973; State Historic Preservation Officer, 1966-1974; State Liaison Officer for Land and Water Conservation, 1970-1974; Chairman of Historic Sites Advisory Committee, 1972-1974; Member of Ninth State Legislature; Chairman of Labor and Management Committee; Chairman of Majority Caucus; Vice-Chairman of Resources Committee; Member of Tourism Advisory Board

BUSINESS AND PROFESSIONAL POSITIONS:

Forester, Northern Pacific Railway, 1956-1957; Forester, Alaska Lumber and Pulp Company, 1958-1959

SERVICE ORGANIZATION(S):

Alaska, Anchorage Jaycees, Past President; Elks, Greater Anchorage; ARCA

OTHER ORGANIZATION(S):

Alaska Historical Society; American Society for Public Administration; Society of American Foresters; Planning Association of Alaska; Matanuska-Susitna Borough Planning Advisory Group

NAME OF SPOUSE:

Joyce

CHILDREN:

Michael 24, Steven 20

OCCUPATION:

Consultant

LENGTH OF RESIDENCY IN ALASKA:

Sitka: 1958-1959
Anchorage: 1960-present

EDUCATION:

High School:
Vancouver High School, Vancouver, Washington
College/University:
University of Washington, BS in Forestry - 1956

MILITARY SERVICE:

USAF, Staff Sergeant, 46 months

STATEMENT

In this space two years ago I said, "Wise management of Alaska's natural resources is the key to our future". I also said, "I advocate a strong program of land use planning (in concert with, but not subservient to, the federal government) and development of resource management policies that will ensure that our children enjoy the same quality of life we found in Alaska". These still remain my prime objectives.

The permanent fund is a step in the right direction, but too short a step. I advocate dedicating all of our ownership revenues (those such as bonuses and royalties which we receive because we own the land) to

the permanent fund, leaving taxes to pay the day-to-day costs of government. I feel this would encourage economy in government because no one likes to raise taxes.

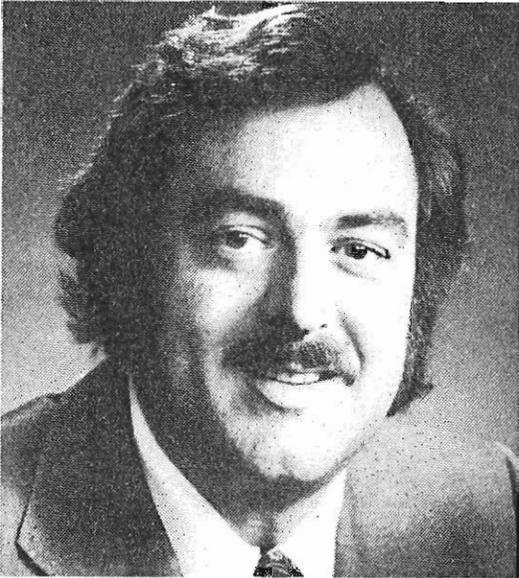
We have also made progress in planning by establishing the first land use planning unit in the Department of Natural Resources, in addition to continued participation in the Joint Federal/State Land Use Planning Commission.

I want a chance to continue this progress by putting my 2 years seniority in the legislature and 14 years in state government to work for you.

HOUSE DISTRICT #10

Rick Urion

Republican



RESIDENT ADDRESS: 4222 Pinnacle Circle
Anchorage 99504

MAILING ADDRESS: 4222 Pinnacle Circle
Anchorage 99504

DATE OF BIRTH: 6/8/39

PLACE OF BIRTH: Woodstown, New Jersey

CHILDREN:

Andrew 7, Michael 3

OCCUPATION:

Vice-President, Alaska Fireplace Company

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 16 years

EDUCATION:

High School:

Woodstown High School-1957

College/University:

Wilkes College, Wilkes Barre, Pennsylvania

POLITICAL AND GOVERNMENT POSITIONS:

Served in the State House during the Eighth and Ninth State Legislatures, 1973-1976

OTHER ORGANIZATION(S):

Home Builders Association of Alaska: Former President, Current Board Member

SPECIAL INTERESTS:

I am a typical Alaskan who enjoys the great outdoors with things like cross-country skiing, hiking, hunting, fishing and photography.

STATEMENT

Legislative spending and the cancerous growth of government continue to be issues. Our oil monies will be a tempting cause for some legislators to continue on with reckless spending and to continue to dream up programs that benefit primarily those who work in them and not those they were supposed to serve. At this critical time, when we are anticipating large increases in our revenues, we must firmly establish the principle of living well within our means.

The establishment of a permanent fund is a must. That fund can be used to benefit all Alaskans in many ways. How I regret that 25% of our late 900 million

dollars wasn't retained in that manner.

The only effect many Alaskans have felt from the pipeline has been inflation. It is time for everyone to feel some good results. We will, at last, have the opportunity to ease the burden of those who support our system - - the taxpayer. I plan to take every opportunity to do just that.

Also, we are now approaching the critical decision of what to do with our royalty gas. Whatever decision is made, it must provide that an adequate supply will be available for use in Alaska.

HOUSE DISTRICT #11
James M. "Jim" Garrigues
Independent



RESIDENT ADDRESS: 2650 East 50th Avenue
Anchorage

MAILING ADDRESS: Box 10318 Klatt Station
Anchorage 99503

DATE OF BIRTH: 9/1/27

PLACE OF BIRTH: Great Bend, Kansas

POLITICAL AND GOVERNMENT POSITIONS:
Anchorage Unification Charter Commission, 1969-1971; Borough Assemblyman, 1966-1968, 1971-1975; Borough Assembly President, October 1971-May 1972; Legislative Aide, House of Representatives, 1969

BUSINESS AND PROFESSIONAL POSITIONS:
Land Clearing Contractor, 1963-1975

SERVICE ORGANIZATION(S):
American Legion; Fraternal Order of Eagles

OTHER ORGANIZATION(S):
Laborers International Union, Local 341

SPECIAL INTERESTS:
Coin collecting; old bottle and insulator collector

OTHER:
Former Boy Scoutmaster; Eagle Scout; have been employed on Trans-Alaska Pipeline Section 1 for last 18 months

CHILDREN:

Gayle Lynne 21, Martin 18

OCCUPATION:

Construction Worker

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 22 years

EDUCATION:

High School:

Great Bend, Kansas

College/University:

Fort Hays College, AB in history

MILITARY SERVICE:

USNR, 1945

STATEMENT

As the only Independent running for the House in District 11 and the only candidate in that race who has ever held elective office before, there is small need of my making wide and sweeping promises about what I'll personally achieve if elected.

However, I will definitely do all in my power to represent you people in the District. Further, I will be proud to present your problems to those capable of

solving those problems. In short, I would serve each of you proudly.

Beyond this service, I will attempt to provide everyone with good government at a price they can afford.

Will I deliver? Ask the people I have served before.

HOUSE DISTRICT #11

Gordon Jackson

Democrat



RESIDENT ADDRESS: 5360 Little Tree Street
Anchorage 99504

MAILING ADDRESS: 5360 Little Tree Street
Anchorage 99504

DATE OF BIRTH: 2/19/46

PLACE OF BIRTH: Kake, Alaska

POLITICAL AND GOVERNMENT POSITIONS:
Deputy Director, Division of Rural Development,
Department of Community and Regional Affairs

BUSINESS AND PROFESSIONAL POSITIONS:
Director, SEACAP; Deputy Director, Division of
Rural Development, Department of Community
and Regional Affairs; Director, State Johnson-
O'Malley Program; Executive Vice-President,
Alaska Federation of Natives, Inc.

SERVICE ORGANIZATION(S):
Chairman, RurALCAP; Board Member, Southcen-
tral Democratic Committee

OTHER ORGANIZATION(S):
Commissioner, Anchorage Bicentennial Commis-
sion; Commissioner, Anchorage Economic Develop-
ment Commission; Commissioner, State Commis-
sion on Post-Secondary Education

SPECIAL INTERESTS:
Skiing, political science, swimming, reading,
basketball

OTHER:
Provide some public service to the community and
State in which I reside. It is the least a person can
do for the amount of service provided by the local
and state governments and taxpayers.

NAME OF SPOUSE:

Patsy Ann

CHILDREN:

Scotty Clinton 2½ years, Brian Michael 6 months

OCCUPATION:

Administration and Management

LENGTH OF RESIDENCY IN ALASKA:

Lifelong Alaskan

EDUCATION:

High School:

Sheldon Jackson High School

College/University:

Sheldon Jackson College, 1964-1966; Whitworth
College, 1966-1967; University of Alaska, 1967-
1970

STATEMENT

Energy and the development of a statewide energy policy should be an issue but it isn't. Such a policy would point the State in the appropriate direction for years. What is an issue, however, are the symptoms that such a policy is needed. For instance, Kachemak Bay, taxation of oil companies, determination of Alaska's in-kind oil, OCS development, bulk storage capacity in rural Alaska, permanent fund and many others. For the sake of our children and continued economic activity in Alaska, I believe Alaska - - as the principal storehouse of energy in the nation - - should take the leadership in the development of this Alaska Energy Policy. Let's not be caught

in a situation of reacting, such as we did during the Arab Oil Embargo, but have true direction to insure this "reaction" does not happen again.

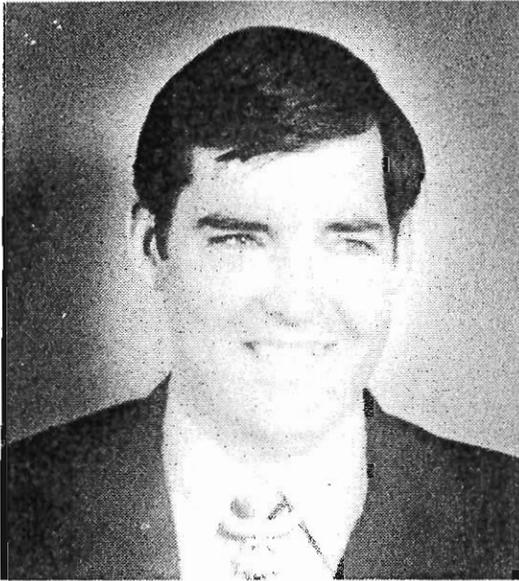
None of our children will ever see the benefits of the 1969 North Slope sale. However, should the permanent fund be enacted by the voters, our children will reap the benefits in the form of small business loans, rehabilitation of our natural resources and many others.

I am concerned about state spending and believe in fiscal responsibility in state government spending. I support limited entry.

HOUSE DISTRICT #11

Kris W. Lethin

Republican



RESIDENT ADDRESS: 5428 Lake Otis Road
Anchorage 99507

MAILING ADDRESS: 5428 Lake Otis Road
Anchorage 99507

DATE OF BIRTH: 8/19/40

PLACE OF BIRTH: Glendale, California

MILITARY SERVICE:
US Navy

POLITICAL AND GOVERNMENT POSITIONS:
Office of the Governor, 1966-1969: Director, Planning and Research; Director, Local Affairs Agency; Director, Office of Economic Opportunity

BUSINESS AND PROFESSIONAL POSITIONS:
President/General Manager, Fraley Equipment and Supply Company, Alaska Heat, Inc., Peters Creek Fuel; Director, Anchorage Businessman's Association; Trustee, Alaska Carriers Insurance Trust

SERVICE ORGANIZATION(S):
Rotarian; Lions; Vice-President, Western Alaska Boy Scouts; Life Member, Anchorage Ski Club; Partners Program

OTHER ORGANIZATION(S):
University of Alaska Alumni; Chamber of Commerce; Member, St. Mary's Episcopal Church

SPECIAL INTERESTS:
Pilot, fishing, hunting, skiing

OTHER:
Besides starting and running his own business, Kris has been a credit and office manager for Standard Oil Company, co-pilot for Morrison-Knudsen, laborer - Local 341, apprentice mechanic for NCA, Piggly-Wiggly box boy, Anchorage Times paper boy.

NAME OF SPOUSE:
Judith

CHILDREN:
Bill 11, Dan 9, Kris 3, Tim 2

OCCUPATION:
General Manager

LENGTH OF RESIDENCY IN ALASKA:
Anchorage: 14 years
Fairbanks: 4 years
Juneau: 5 years

EDUCATION:
High School:
Anchorage West High - 1958
College/University:
University of Alaska, Management and Marketing Major, BA - 1962

STATEMENT

Alaska must have strong legislative leadership to deal effectively with pipeline impact and rapid population growth.

Alaska must have a stable economy.

The problems have not been solved. We must implement strong crime reduction measures and strengthen the judicial system. We must develop adequate transportation systems and stabilize the skyrocketing cost of living. We must cut back big government and runaway spending by the bureaucrats.

We have gone past the stage of planning for planning's sake. We must act NOW to resolve the problems.

We must encourage employment on a long-term basis. We must give industry incentives to continue development at a sound environmental pace in a manner which will lessen the impact of pipeline deceleration.

Secondary industry must be given incentives to maintain our economic base or our State will face the ominous threat of a recession.

With my management experience in business and government, I am qualified to be a leader in our legislature and respond to the needs of the people of my District and community. I love Alaska. I want to preserve the quality of life so dear to us in our State. For your sake SEND AN ALASKAN TO JUNEAU.

HOUSE DISTRICT #11

Lisa Rudd

Democrat



RESIDENT ADDRESS: 2827 Lore Road
Anchorage 99507

MAILING ADDRESS: 2827 Lore Road
Anchorage 99507

DATE OF BIRTH: 8/11/33

PLACE OF BIRTH: Boston, Massachusetts

POLITICAL AND GOVERNMENT POSITIONS:

Anchorage: Charter Commission, 1971-1972, Employee Relations Board, 1974-1975; Alaska Commission for Human Rights, 1967-1970, 1974-1975; Appointed to 2nd Session, 9th State Legislature, 1976; Served on Commerce and Community and Regional Affairs Committees

BUSINESS AND PROFESSIONAL POSITIONS:

Director, Equal Employment Opportunity, Anchorage School District, 1972-1973; Coordinator of Education Programs, Alaska Native Foundation, 1974

SERVICE ORGANIZATION(S):

League of Women Voters, 1960-1976; Service-Hanshew Community School Committee, 1975

OTHER ORGANIZATION(S):

Homeowners and Landowners Organization, Inc. (HALO), South Anchorage, Director, 1975; American Association for Public Administration, 1972-1976; National Organization for Women, 1974-1976

SPECIAL INTERESTS:

Music, sailing, cross-country skiing

OTHER:

Has traveled throughout Alaska and worked on both urban and rural problems in local government, education, land use, human rights

NAME OF SPOUSE:

Joseph

CHILDREN:

Alison 18, Sandra 16

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1959-present
Election District 11: 1965-present

EDUCATION:

High School:

Northfield, Massachusetts - 1951

College/University:

Bennington College, Vermont, BA, American History and Government - 1956

Post Graduate:

University of Alaska, Anchorage, Masters in Public Administration - 1975

STATEMENT

Lisa Rudd has a strong interest in the relationship between local governments and the state government. She believes that, as much as possible, there should be local control over the governmental services which impact the lives of most citizens. She supports expanding the state revenue sharing program in order to ensure local control over services and also because money given to communities through revenue sharing (drawn from the broader state tax sources) helps to hold in check the local property tax burden.

Representative Rudd is also very interested in the development of the University of Alaska, both on the

Anchorage campus, where most of the students are, and in the rural areas of the State. She will support the establishment of a comprehensive four-year degree program and the construction of student housing at the University in Anchorage and will continue to support higher and adult education programs in rural areas.

Proper maintenance of state owned roads and construction of needed new roads is important to the people of District 11, which Mrs. Rudd represents. She plans to work with the Department of Highways to assure good service to the District.

HOUSE DISTRICT #11

Leo V. Schachle

Republican



RESIDENT ADDRESS: Ptarmigan Terrace
Anchorage

MAILING ADDRESS: Star Route A, Box 4000E
Anchorage 99507

DATE OF BIRTH: 11/2/35

PLACE OF BIRTH: Biglerville, Pennsylvania

NAME OF SPOUSE:

Sherrie

CHILDREN:

Shireen 9, Debbie 8, Vince 5, Diana 2½, Danny 1

OCCUPATION:

Contractor: Owner of Western States Associates, specialists in commercial and industrial water handling

LENGTH OF RESIDENCY IN ALASKA:

Anchorage Area: 21 years (except for two years military service and occasional bush jobs)

EDUCATION:

High School:

Biglerville High School

Technical/Vocational:

Anchorage Oxygen Welding School

MILITARY SERVICE:

US Army, 1958-1960, Sergeant; awarded Good Conduct and Efficiency Medals; Pennsylvania National Guard, 1953-1955

BUSINESS AND PROFESSIONAL POSITIONS:

Vice-President and Treasurer of Alaska Water Well Association; Vice-President of Greater Anchorage Well Drillers Association; Chairman of "NIX On OSHA" Committee, Anchorage

SERVICE ORGANIZATION(S):

Elks Lodge; Knights of Columbus; Support Your Local Police Committee

OTHER ORGANIZATION(S):

Alaska Water Management Association; The John Birch Society; Associate Member of People for Better Education, Inc.

SPECIAL INTERESTS:

Better government for less!

STATEMENT

Basic Platform: Less wasteful spending; more integrity in government; stricter law enforcement - - firmer punishment; honor capital move initiative; responsible economic development.

Basic Philosophy: Lincoln believed government should do for people only those things they cannot do for themselves. I agree. Our nation achieved prosperity through freedom and responsibility for individuals. Each of us was free to produce or not to produce. Each was responsible for the decisions he made - - economically, socially and morally. Many people today want to trade that responsibility for "security".

For government to supply "security", it must become more and more involved in each of our personal lives; it must regulate more and more businesses and it must dip deeper and deeper into each of our pockets. Government does not produce wealth. It merely transfers or redistributes the wealth created by people working hand-in-hand with the productive tools of business. If we, as Alaskans, want our State to continue to grow and thrive, we need to reaffirm our belief in the integrity and potential of each of us to produce. We must reaffirm our belief in our individual potential and the freedoms guaranteed us through our Constitution.

HOUSE DISTRICT #12

Ed Dankworth

Republican



RESIDENT ADDRESS: 2425 Hialeah Drive
Anchorage 99503

MAILING ADDRESS: 2425 Hialeah Drive
Anchorage 99503

DATE OF BIRTH: 4/9/28

PLACE OF BIRTH: Ballinger, Texas

EDUCATION (cont.)

Technical/Vocational:

600 hours technical and vocational training in field of law enforcement

College/University:

San Angelo Junior College, 1947-1948

NAME OF SPOUSE:

Anne

CHILDREN:

Jim 21, Bill 20, Cindy 6

OCCUPATION:

Businessman, Self-employed, Alternate Energy Systems, Retired Director of Alaska State Troopers

LENGTH OF RESIDENCY IN ALASKA:

Juneau: 5 years
Fairbanks: 2 years
Anchorage: 19 years

EDUCATION:

High School:

Ballinger High School, San Marcos Military Academy, San Marcos, Texas - Diploma

MILITARY SERVICE:

US Army, 2 years, 82nd Airborne Division

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State Troopers, 21 years, Retired as Director, 1975

BUSINESS AND PROFESSIONAL POSITIONS:

Board of Directors, Windlite-Alaska, Inc.

SERVICE ORGANIZATION(S):

Boys' Club of Alaska; Babe Ruth League, Anchorage District Director; Spenard Rotary; Alaska Peace Officers Association; Alaska Association of Chiefs of Police

SPECIAL INTERESTS:

Working with youth in Boys' Club, woodcraft, fishing, cabin life

STATEMENT

For 21 years I served Alaska in law enforcement, signing on as one of the first ten recruits of the Territorial Police. Through these years, one truth became painfully obvious. Our law enforcement personnel can be no better than the laws they must enforce. We urgently need legislators who can recognize the loopholes in the law when they are introduced.

As Director of the State Troopers, I learned from the inside how the legislature can use its authority to streamline agencies that are wasteful of public funds. It's about time we began doing it. Wise state spending would reduce state income and municipal taxes.

My other principal concerns have to do with providing a quality education for our young people and strengthening our free enterprise system.

I am a property owner and a businessman. These individuals, the cornerstones of our economy, are faced with an onslaught of governmental intervention. It's time someone got into the ring on their side.

It's a danger signal when the people begin to feel they are the employees, not the employers of government.

HOUSE DISTRICT #12

Joe L. Hayes

Republican



RESIDENT ADDRESS: 1325 Virginia Court
Anchorage

MAILING ADDRESS: 733 West 4th Avenue
Anchorage 99501

DATE OF BIRTH: 2/18/30

PLACE OF BIRTH: Bakersfield, Missouri

EDUCATION:

High School:

Anchorage High School - 1947

College/University:

University of Washington, BS Civil Engineering - 1955

Post Graduate:

University of Alaska, MS Engineering Management - 1966

POLITICAL AND GOVERNMENT POSITIONS:

Anchorage Platting Board, 1959-1964

BUSINESS AND PROFESSIONAL POSITIONS:

Tryck, Nyman and Hayes, Associate and Partner, 1959-1974

SPECIAL INTERESTS:

Flying and fishing

OTHER:

Registered Land Surveyor, Alaska and Arizona;
Registered Civil Engineer, Alaska, Arizona and Hawaii

NAME OF SPOUSE:

Patricia M.

CHILDREN:

Debra C. 23, Karin L. 22, Laura 15

OCCUPATION:

Professional Engineer/Businessman; Vice-President, Borough-City Development

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 30 years (since age 16)

STATEMENT

I feel the legislature is conducting the State's business with virtually no business knowledge or management experience. Efficiently operated businesses choose experienced, hardworking experts in various fields for their board of directors. Shouldn't we elect Alaska's Board of Directors - - members of the State House and Senate - - the same way? Our representatives should have proven themselves before they begin legislating laws and voting on the budget, not acquire experience through the trial/error method with taxpayers' money.

When oil flows through the pipeline, Alaska will enter a new era. There will be large amounts of public

funds available from the profits. Great temptation to spend these funds for rapid, unplanned development and pet projects will take place unless our leadership is innovative and responsible. As a professional engineer and businessman, my experience will be valuable in developing legislative programs which reflect foresight and a balanced approach.

During my thirty years in Alaska, I have seen many changes which affect our quality of life. While development may bring economic benefits, our individual life styles are also affected. With experienced judgment, we can maintain Alaska's unique character and prosperity.

HOUSE DISTRICT #12

Douglas A. Stark

Democrat



RESIDENT ADDRESS: 957 Westbury Drive
Anchorage 99503

MAILING ADDRESS: 957 Westbury Drive
Anchorage 99503

DATE OF BIRTH: 6/24/35

PLACE OF BIRTH: Los Angeles, California

EDUCATION (cont.)

Post Graduate:

University of Southern California; Masters, Business Administration - 1964; Masters, Public Administration - 1968; Doctorate, Public Administration - 1971 (all night school)

MILITARY SERVICE:

US Army, 8 years active and reserve, Infantry

POLITICAL AND GOVERNMENT POSITIONS:

City Engineer, Port Hueneme, California; City Manager/Finance Director, San Marcos, California; City Manager, Petersburg, Alaska; Director of Administration, Anchorage Borough; Director of Technical Services, Alaska State Housing Authority; Principal Planner, State of Alaska

BUSINESS AND PROFESSIONAL POSITIONS:

Owner of Engineering and Management Consulting Firm

SERVICE ORGANIZATION(S):

First Presbyterian Church

OTHER ORGANIZATION(S):

American Society for Public Administration; American Society of Civil Engineers; International City Management Association; American Economic Association; Alaska Press Club; Alaska Airmen's Association

SPECIAL INTERESTS:

Outdoors: hiking, flying, hunting, fishing, cabin building

NAME OF SPOUSE:

Sandy

CHILDREN:

Jackie 10, Paul 9, David 3

OCCUPATION:

Owner of Engineering and Management Consulting Business

LENGTH OF RESIDENCY IN ALASKA:

Juneau: 3 years
Anchorage: 5 years

EDUCATION:

High School:

Monrovia, California - 1953

College/University:

Stanford, BS Civil Engineering - 1958

STATEMENT

There are a number of issues that I support:

CAPITAL MOVE: We *can* move it at moderate cost (less than \$25 million per year). The key is to build a small community. This has a number of advantages:

- - lower construction cost
- - lower relocation cost
- - little negative impact on existing communities

My experience convinces me it can - - and must - - be done.

CORRECTIONS: Tighten up the bail system; flat term sentences to reduce judicial inconsistencies.

STATE LAND: Make more available to residents; reopen the Open-to-Entry program after correcting abuses.

BUDGET: No new positions unless existing vacant ones are cut. We don't *have* to have the governor's projected billion dollar budget.

PERMANENT FUND: I favor it as a way to reduce money the legislature has available to inflate the budget.

CONCILIATION: With some creativity we can have both development and environment. Proper stipulations will allow oil development while protecting fisheries.

But the biggest issue is *competence* in dealing with the many additional legislative matters. My twenty years of management and engineering experience allow me to separate fact from fiction. I will push for cost-benefit analysis. My yardstick of success will be a few good laws and *no* bad ones.

HOUSE DISTRICT #12

Terry Stimson

Democrat



RESIDENT ADDRESS: 5405 North Star Street
Anchorage 99502

MAILING ADDRESS: 5405 North Star Street
Anchorage 99502

DATE OF BIRTH: 5/10/43

PLACE OF BIRTH: Corpus Christi, Texas

EDUCATION (cont.)

Post Graduate:

Oregon College of Education, Masters of Science - 1969; Willamette University, Law School, 1967-1968; Oregon State University; Portland State University; University of Alaska

MILITARY SERVICE:

US Naval Reserve, 6 years; Active Duty, USS Hull (DD945), 2 years; Storekeeper Third Class; Honorable Discharge 1967

BUSINESS AND PROFESSIONAL POSITIONS:

Past President of National Education Association of Alaska; President of National Association of School Counselors of Alaska

SERVICE ORGANIZATION(S):

Board of Trustees of Blood Bank of Alaska; Member of Campbell Community School Council; Member of Alaska Public Interest Research Group

OTHER ORGANIZATION(S):

Member of Organization for the Management of Alaska's Resources; Member of National Association of Parliamentarians

SPECIAL INTERESTS:

Satellite communications - - served on ATS-1 and ATS-6 Consortiums; community education - - served on statewide task force

NAME OF SPOUSE:

Sandra Jean

CHILDREN:

Scott 6, Stacy 4

OCCUPATION:

School Counselor

LENGTH OF RESIDENCY IN ALASKA:

Adak: 3 years
Anchorage: 4 years

EDUCATION:

High School:

David Douglas, Portland, Oregon

Technical/Vocational:

Oregon Real Estate School - 1968

College/University:

Oregon College of Education, Bachelor of Science - 1967

STATEMENT

The people of Alaska are paying \$1,000 a minute for the operation of state government during this fiscal year. This amount seems unusually large when most people have witnessed a 400% increase in the size of the state budget since 1970. However, the increase of services to the people has been minimal.

State government must become more accountable to the people it serves. Even state employees are victims of inefficient bureaucracy. State government can be made more efficient.

One of the ways to make state government more efficient is to require that it operate like a fiscally

responsible business. This can be accomplished by requiring each state agency to undergo a periodic review to justify its existence. If the agency cannot establish that it's serving a meaningful purpose, the funding is cut off. Though this approach may sound extreme, it is very practical if state government's primary purpose is to provide service to the people of Alaska.

I would like to see an elimination of wasteful government spending, more efficient and streamlined government - - responsive to real needs - - and greater accountability on the part of our legislators.