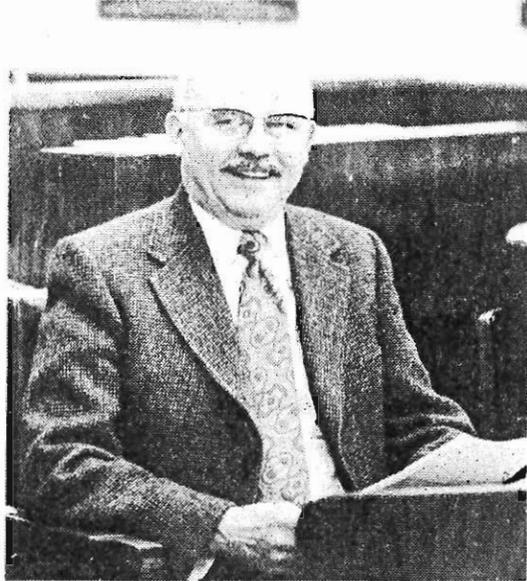


**SENATE DISTRICT B**  
**H. D. "Pete" Meland**  
**Democrat**



**MAILING ADDRESS:** P.O. Box 53  
Sitka 99835

**DATE OF BIRTH:** 3/21/19

**PLACE OF BIRTH:** Postville, Iowa

**LENGTH OF RESIDENCY IN ALASKA:**

Sitka: 1940-1943  
Anchorage: 1943-1947  
Sitka: 1947-1976

**EDUCATION:**

*High School:*  
Postville, Iowa - graduated 1936

**POLITICAL AND GOVERNMENT POSITIONS:**

Sitka City Councilman, two years; Alaska Judicial Council, six years; Alaska House of Representatives, one year; Alaska Senate, five years

**OTHER ORGANIZATION(S):**

Lutheran Church (charter member of Sitka Lutheran); Moose Club; Elks Club

**SPECIAL INTERESTS:**

Landscape gardening, greenhouse grower, salt and freshwater fishing

**NAME OF SPOUSE:**

Lorraine

**CHILDREN:**

David John, 33

**OCCUPATION:**

Businessman

**STATEMENT**

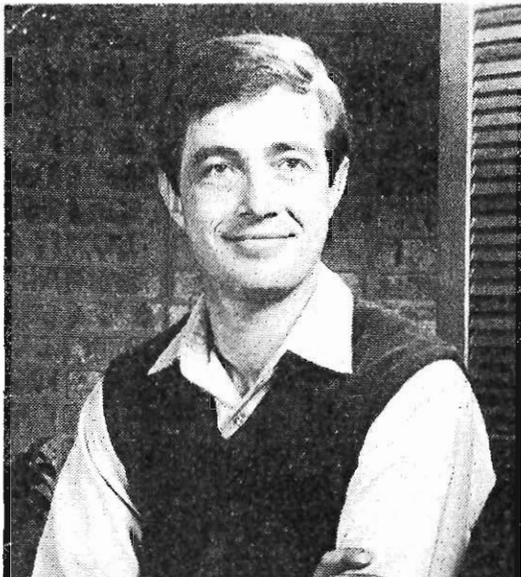
I would like to continue to develop our resources in such a way that future generations will look back on us and be proud of our activities. We must, at any cost, rehabilitate our dwindling fisheries. The proposed hydro plant construction for all of Southeast Alaska must proceed without further delays. Getting a

fair share of the oil revenue for our people, the very best in educational needs and greater concern for our senior citizens are other issues of concern. I look forward to using my past experiences in representing you in the future.

## SENATE DISTRICT B

Gary Oines

Republican



**NAME OF SPOUSE:**

Coralyn

**CHILDREN:**

Leif, 5 months

**OCCUPATION:**

Construction, Maintenance Worker

**LENGTH OF RESIDENCY IN ALASKA:**

Petersburg: 1947-1975  
Sitka: 1975-present

**EDUCATION:**

*High School:*

Petersburg High School, Petersburg, Alaska-1962

*Technical/Vocational:*

Lutheran Bible Institute, Seattle, Washington, 1962-1964

**RESIDENT ADDRESS:** 2414 Halibut Point Road  
Sitka 99835

**MAILING ADDRESS:** Star Route  
Sitka 99835

**DATE OF BIRTH:** 3/21/44

**PLACE OF BIRTH:** Bellingham, Washington

**EDUCATION (cont.)**

*College/University:*

Pacific Lutheran University, Tacoma, Washington, Bachelor of Arts in English, 1964-1968

*Post Graduate:*

University of Alaska, Fairbanks, graduate study in English, 1968-1969

**MILITARY SERVICE:**

US Army, 1969-1971, Sergeant E-5; awarded Combat Infantryman Badge, Army Commendation Medal, Vietnam Service Medal, Vietnam Campaign Medal, Vietnam Gallantry Cross with Palm and Air Medal

**POLITICAL AND GOVERNMENT POSITIONS:**

Petersburg: Charter Commission, 1972; City Council, 1973-1975; Sitka: Board of Library Commissioners (present); Chairman of Alaska District #3 Republicans

**SERVICE ORGANIZATION(S):**

Sitka Police Department, Reserve Detachment, 2 months in 1975-1976

**OTHER ORGANIZATION(S):**

Sitka Lutheran Church

**SPECIAL INTERESTS:**

Journalism: served as editor of *Petersburg Press* in Petersburg from September 1971 to January 1973; wrote weekly column "Slightly Starboard" in *Daily Sitka Sentinel* from June 1975 to June 1976

### STATEMENT

"A wise and frugal government which shall restrain men from injuring one another, shall leave them otherwise free to regulate their own pursuits of industry and improvement and shall not take from the mouth of the laborer the bread it has earned. This is the sum of good government," said Thomas Jefferson 200 years ago. I think Jefferson was right.

But the size and cost of state government (Alaska spends almost twice as much money per capita as the next highest state, New York) indicates to me that most of our legislators favor more government and more spending rather than the frugality encouraged by Jefferson.

If elected to the Senate, I will work for less government and less spending.

I support decentralization of government. I would like to see responsibility for raising and spending tax dollars returned to the local level wherever possible so that people closest to the government program are allowed to run it and pay for it.

I would like to add that I am a Christian and that I will attempt to serve in Juneau in a manner consistent with the teachings of Jesus Christ.

# HOUSE DISTRICT #1

**Paul Breed**

**Republican**



**MAILING ADDRESS:** Box 63  
Klawock 99925

**DATE OF BIRTH:** 6/20/30

**PLACE OF BIRTH:** Maracaibo, Venezuela

**EDUCATION:**

*High School:*

Corning Free Academy, Corning, New York

*College/University:*

US Coast Guard Academy, New London, Connecticut, Bachelor of Science in Engineering - 1953

*Post Graduate:*

Navy Flight Training, 1955-1957; Helicopter Training, 1959; Aircraft Maintenance, Rantoul, Illinois and Memphis, Tennessee

**MILITARY SERVICE:**

US Coast Guard; Commander; awarded Distinguished Flying Cross; 2 Air Medals; 2 Unit commendations as Commanding Officer; 1 Personal Commendation

**SERVICE ORGANIZATION(S):**

Moose; Masonic Lodge; Shriners

**OTHER ORGANIZATION(S):**

Alaska Air Carriers Association

**SPECIAL INTERESTS:**

Flying, hunting, fishing, travel

**NAME OF SPOUSE:**

Betty W.

**CHILDREN:**

Paul Thomas, 13

**OCCUPATION:**

Air Taxi Owner-Operator of Flair Air

**LENGTH OF RESIDENCY IN ALASKA:**

Kodiak: 1959-1963; 1965-1967

Annette Island: 1971-1973

Klawock: 1973-1976

Ketchikan: 3 months in 1975

## STATEMENT

1. Jobs for those willing to work in a productive capacity are essential. Regulatory agencies and special interest groups that threaten people's jobs unreasonably should be dealt with firmly by an aroused public. There are no laws that can't be changed by a sufficiently united public.
2. Research in fisheries is essential. An important input *should* be the experienced fisherman's knowledge.
3. Clearcutting is essential to an economically viable timber industry.
4. Intelligent cooperation between fishing, timber and recreational interests is a must for District 1. We must stand united for what is best for Southeast since we are greatly outnumbered by both northern and southern interests. Let's protect our present way of life with a united effort.
5. Money should not be wasted on moving the capital.
6. Communities in District 1 should pursue having the State expedite their statehood land selections before some new interest or group or federal agency comes along and locks up even more of our State.
7. Let's strive to control our own lives and destinies instead of always answering to "outside" interests.

# HOUSE DISTRICT #1

**Oral E. Freeman**

**Democrat**



**RESIDENT ADDRESS:** 2743 3rd Avenue  
Ketchikan 99901

**MAILING ADDRESS:** 2743 3rd Avenue  
Ketchikan 99901

**DATE OF BIRTH:** 11/24/15

**PLACE OF BIRTH:** USA

**LENGTH OF RESIDENCY IN ALASKA:**  
Ketchikan: 31 years

**POLITICAL AND GOVERNMENT POSITIONS:**  
Ketchikan: City Council, 6 years; Mayor, 3 years;  
Public Utilities Board, 2 years; Alaska Judicial  
Council, 2 years; State Representative, 6 years;  
Alaska Municipal League, Board of Directors, 2  
years

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Owner, Alaska Outboard Service, Ketchikan

**SERVICE ORGANIZATION(S):**  
Ketchikan Rotary; Chamber of Commerce; Elks  
Lodge; Eagles Lodge

**NAME OF SPOUSE:**  
Fay S.

**CHILDREN:**  
Charles 32, James 23

**OCCUPATION:**  
Merchant

## STATEMENT

I believe that the state government should exercise a greater degree of financial responsibility in handling the public's money.

I'm dedicated to the idea that there should be fair and equitable treatment for Alaska citizens of all walks of life.

We must have orderly development of our natural resources to provide a continuing means of livelihood for Alaskans.

I believe the State should make a greater effort to make state land available to bona fide Alaska residents for residential purposes.

I am, as I have been in the past, strongly opposed to any additional consumer taxes.

I subscribe to the belief that "nothing is politically right that is morally wrong".

# HOUSE DISTRICT #1

Terry Gardiner

Democrat



**RESIDENT ADDRESS:** South Point Higgins  
Road  
Ketchikan 99901

**MAILING ADDRESS:** Box 6092  
Ketchikan 99901

**DATE OF BIRTH:** 8/12/50

**PLACE OF BIRTH:** Ketchikan, Alaska

**EDUCATION:**

*High School:*  
Ketchikan - 1968

*College/University:*  
Western Washington State College

**OCCUPATION:**

Commercial Fisherman

**LENGTH OF RESIDENCY IN ALASKA:**

Life resident: 26 years

**POLITICAL AND GOVERNMENT POSITIONS:**

Alaska House of Representatives, 1973-1976; Chairman of Judiciary Committee, 1975-1976; Chairman of Alaska Criminal Code Commission, 1975-1976; Member of Resources and Local Government Committees, 1973-1976

## STATEMENT

### My Record

The following are some of the important statewide issues I worked for:

1. Revision of state criminal code
2. Mandatory sentences for escaped prisoners
3. Funding for Alaska Housing Finance Corporation housing loans
4. Constitutional amendment for permanent fund of oil revenues
5. Fish hatcheries - - both private nonprofit and state

The following are some important issues to District #1 that became a reality this session:

1. Consumer protection office
2. Viable log salvage program
3. FM radio station
4. KCC vocational expansion
5. Increased funding and school construction by state

### Future Legislative Goals

Implementation of Permanent Fund

1. Low-interest loans for Alaskans
2. Channeling oil revenues to taxpayers without large bureaucracy

Comprehensive Tax Reform

1. Increased oil taxes
2. Elimination of inequitable state taxes
3. Balancing of existing taxes on all individuals and groups

Economic Stabilization for District #1

1. Development of marine maintenance industry
2. Development of hydroelectric power
3. Rebuilding of depleted fish stocks
4. Stabilization of timber harvest and industry

Restriction of Growth of the State Bureaucracy

# HOUSE DISTRICT #1

**Alaire E. Stanton**

**Republican**



**RESIDENT ADDRESS:** 3818 Fairview Avenue  
Ketchikan 99901

**MAILING ADDRESS:** 3818 Fairview Avenue  
Ketchikan 99901

**DATE OF BIRTH:** 10/15/35

**PLACE OF BIRTH:** Edmonton, Alberta,  
Canada

## **EDUCATION (cont.)**

### *College/University:*

Linfield College, McMinnville, Oregon; Western  
Washington, Bellingham, Washington;  
Ketchikan Community College

## **POLITICAL AND GOVERNMENT POSITIONS:**

Ketchikan Gateway Borough Board of Education,  
1971-1976, Board President, 1972-1976; Association  
of Alaska School Boards, President, 1975-1976

## **BUSINESS AND PROFESSIONAL POSITIONS:**

Employed part-time as a bookkeeper or tax clerk

## **SERVICE ORGANIZATION(S):**

League of Women Voters

## **OTHER ORGANIZATION(S):**

Ketchikan Community Council; Methodist Church

## **SPECIAL INTERESTS:**

Sewing, knitting, crocheting, basketball fan

## **NAME OF SPOUSE:**

Roland J.

## **CHILDREN:**

Bruce A. 22, Myra J. 21, Ralph G. 19, Loren K. 17

## **OCCUPATION:**

Homemaker, bookkeeper

## **LENGTH OF RESIDENCY IN ALASKA:**

Ketchikan Area: 22 years

## **EDUCATION:**

### *High School:*

West Seattle High School, Seattle, Washington

## **STATEMENT**

The central issue for District 1 this year is one of effective representation. While most of Alaska is experiencing prosperity, the economy of our area is dying and people are depressed and discouraged. What is needed is a responsible, new voice so that the people here are heard in Juneau and in other power centers. Cooperation between our legislators is desperately needed. Several times in the past year or two we have lost out on decisions and appointments because there has been no unity of purpose and thus no influence. Competition and duplication of efforts have seemed to be the trend.

My proven leadership ability is on the record. The school district was in turmoil five years ago and confrontation between the school board, the superintendent and the community was an everyday occurrence. The situation today, as I am winding up four years as president of the board, is one of stability.

If we take a new look at our state government to expose the waste and find some common sense ideas to solving our problems, then the future of Southeastern Alaska can be just as bright as that of the rest of the State.

## HOUSE DISTRICT #2

Enid Magill

Democrat



**RESIDENT ADDRESS:** Magill Trailer Park  
Union Street  
Petersburg 99833

**MAILING ADDRESS:** Box 444  
Petersburg 99833

**DATE OF BIRTH:** 9/11/20

**PLACE OF BIRTH:** Tacoma, Washington

### EDUCATION (cont.)

#### *College/University:*

University of Washington, Bachelor of Science,  
Nursing Education; Washington State, 5-year  
course, RN - 1943

### POLITICAL AND GOVERNMENT POSITIONS:

Voter Registrar; Election Board Chairman, Scow  
Bay Precinct; Precinct Secretary for Democrats;  
Democratic State Convention Delegate

### SERVICE ORGANIZATION(S):

League of Women Voters of Alaska; Common  
Cause; Public Citizen; Alaska Conservation Society;  
Wilderness Society; Petersburg Consumer  
Cooperative

### SPECIAL INTERESTS:

Husband, children, my granddaughters, my par-  
ents, people, gardening, outdoors, reading (all sub-  
jects). I enjoy the tourists that pass through, the  
elderly realizing their dreams and the young people  
looking for a better life here.

### OTHER:

Raised on dairy farm in Western Washington

### NAME OF SPOUSE:

Frederick H.

### CHILDREN:

Patricia (Zimmerman) 30, Frederick S. 28

### OCCUPATION:

Fishing (salmon, gillnetted often, seined once,  
shrimp fished continuously for 16 years); manage  
trailer park and sell mobile homes; small frozen  
prawn business

### LENGTH OF RESIDENCY IN ALASKA:

Thirty-one years on homesite adjacent to City of  
Petersburg, Scow Bay Precinct

### EDUCATION:

*High School:*

Kapowsin - graduated 1939

## STATEMENT

Accountability is the basic plank in my platform. For a democratic government to work, citizens must vote and then vigilantly monitor the performance of their appointed and elected officials.

I see a need for accountability in the management of our fish, game, timber and other natural resources. Industrial and political powers have successfully presented their special interests and, in many cases, completely stopped the best efforts of Fish and Game

and Forest Service personnel. The people must reverse this process. Our resources must be managed for all the people with the needs of future generations constantly kept in mind.

The needs of the young and elderly must be kept before us.

We must remember we are "our brother's keeper" and also the stewards of this land.

## HOUSE DISTRICT #3

**John E. Dapcevich**

**Democrat**



**RESIDENT ADDRESS:** 1505 Halibut Point  
Sitka 99835

**MAILING ADDRESS:** P.O. Box 1081  
Sitka 99835

**DATE OF BIRTH:** 9/26/26

**PLACE OF BIRTH:** Pottsville,  
Pennsylvania

**NAME OF SPOUSE:**

Janice

**CHILDREN:**

Dick 28, David 27, Dayle 25, Michael 16, Robert 7,  
Mark 7

**OCCUPATION:**

Tax Consultant

**LENGTH OF RESIDENCY IN ALASKA:**

Juneau: 1928-1960  
Sitka: 1960-present

**EDUCATION:**

*High School:*  
Juneau - 1944

**MILITARY SERVICE:**

US Navy, 19 months, 3rd Class Petty Officer;  
Asiatic-Pacific Medal, Victory Medal

**POLITICAL AND GOVERNMENT POSITIONS:**

Sitka: City Councilman, 3 years; Borough Assemblyman, 16 months; Deputy Mayor, 2 years; Mayor, 4 years; Sitka Chairman of Democratic Party, 2 years; Southeast Alaska Chairman of Democratic Party, 2 years; Territory of Alaska, Department of Education, Chief Accountant, 6 years; Territory of Alaska, Department of Administration, Budget Analyst, 2 years; State Small Business Development Corporation Board, 4 years; Federal Government in Finance and Supply Positions, 8 years; US Crime and Public Safety Steering Committee, 4 years

**BUSINESS AND PROFESSIONAL POSITIONS:**

Self-employed Tax Consultant

**SERVICE ORGANIZATION(S):**

Greater Sitka Chamber of Commerce; American Legion; Veterans of Foreign Wars; Alaska Native Brotherhood

**OTHER ORGANIZATION(S):**

Moose; Legion of Moose; Elks; Sitka Sportsman; Pioneers of Alaska

**SPECIAL INTERESTS:**

Public service, fishing, boats and sports

### STATEMENT

Having been involved in public service in Alaska for most of my adult life, I find it a challenge to serve in the state legislature.

This is the area where many important pieces of legislation will be enacted - - legislation which will have a tremendous impact on the future lives of all Alaskans.

With my varied experience in government, along with my many years of residency in Alaska, I sincerely

believe that I can be of great help in passing legislation which is beneficial to all of us.

Without sound and sensible legislation, planning and budgeting, our State will become fiscally bankrupt. We must spend the bonanza from the oil revenues to make a better way of life for all Alaskans; yet, we must also establish a means of investing a good portion of the revenues to guarantee that our children will not be denied when all of the oil is finally extracted from the ground.

**HOUSE DISTRICT #3**  
**Richard I. "Dick" Eliason**  
**Republican**



**RESIDENT ADDRESS:** 1513 Halibut Point Road  
Sitka 99835

**MAILING ADDRESS:** P.O. Box 143  
Sitka 99835

**DATE OF BIRTH:** 10/14/25

**PLACE OF BIRTH:** Seattle, Washington

**EDUCATION:**

*High School:*  
Sitka High School

**MILITARY SERVICE:**

US Navy, 1943-1946

**POLITICAL AND GOVERNMENT POSITIONS:**

Sitka: Mayor; City Councilman; Public Utility Board, Secretary; Greater Sitka Borough Assemblyman; Alaska House of Representatives, 6th, 8th and 9th Legislatures

**SERVICE ORGANIZATION(S):**

Sitka Post #13; American Legion; Veterans of Foreign Wars

**OTHER ORGANIZATION(S):**

Elks; Moose; Camp #1 ANB; Mason; United Fishermen of Alaska

**NAME OF SPOUSE:**

Betty

**CHILDREN:**

Greta Lee, George R. II, Ida Marie, Richard Jr., Stanley Dean

**OCCUPATION:**

Fisherman, Pipefitter (Local #262)

**LENGTH OF RESIDENCY IN ALASKA:**

Sitka: 37 years  
Port Alexander: 12 years

**STATEMENT**

There is no questioning the fact that oil and gas development has and will continue to dominate the economic growth of our State. During the six years that I have served in the legislature, the benefits and associated problems brought about by this development have been tremendous. Certainly the immediate financial welfare of our State for the next two decades will be imperatively entwined with this unrenewable resource. But, what then?

Of what real value is developing a resource if a substantial amount of the revenues from this resource is not used to develop the potential economic base of other areas in the State? As a member of the

legislature, I have continuously advocated and supported diversifying Alaska's economy with oil revenues by rehabilitating our fisheries, expanding our tourism industry and utilizing the multiple-use concept of our forests. These are renewable resources and will be Alaska's salvation when the oil and gas are gone.

I believe the future of this District, stretching from Port Alexander to Yakutat, is the brightest in the State. I would like to continue to do my part by using my legislative experience for the benefit of this District and Alaska.

## HOUSE DISTRICT #4

June K. Dawson

Republican



**RESIDENT ADDRESS:** 212 Foster Avenue  
Juneau 99801

**MAILING ADDRESS:** P. O. Box 675  
Juneau 99802

**DATE OF BIRTH:** 5/15/25

**PLACE OF BIRTH:** Pueblo, Colorado

### **EDUCATION (cont.)**

#### *Post Graduate:*

Legislative, business management and health care seminars, etc.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Nurse, Receptionist, Manager of Dawson's PT Automotive Inc.

### **OTHER ORGANIZATION(S):**

National Automobile Dealers Association; American and Alaska Nurses Association; National Federation of Independent Business; American Field Service; Happy Days Festival; Women of Alaska

### **SPECIAL INTERESTS:**

Enhance understanding and friendship among all Alaskans by expanding telecommunications, by extending the Marine and Alaska Highway Systems and by encouraging Alaskan youth, adult groups and individuals to participate in exchanges whereby they stay in another community, live with private families and learn to appreciate the differences in the community. This will enable us to better work together toward making Alaska a better place to live.

### **NAME OF SPOUSE:**

John

### **CHILDREN:**

Pierre 21, Bruce 18

### **OCCUPATION:**

Manager of Automobile Dealership

### **LENGTH OF RESIDENCY IN ALASKA:**

Mt. Edgecumbe  
Kotzebue  
Fairbanks

### **EDUCATION:**

#### *High School:*

Central High, Pueblo, Colorado

#### *Technical/Vocational:*

Minnequa School of Nursing, Pueblo, Colorado

#### *College/University:*

University of Missouri, Columbia, Missouri;  
University of Washington, Seattle, Washington

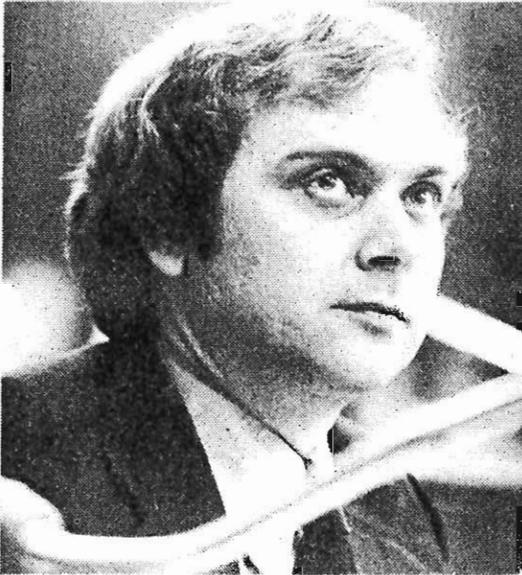
## STATEMENT

- Encourage new business by repealing gross income business license tax which inhibits business by taxing gross income irrespective of profit or loss.
- Increase tourism by constructing convention center in Juneau, improving port facilities in Haines, Juneau and Skagway; expanding camping facilities, establishing an Alaska study league to encourage people to visit and study Juneau's ice fields, Alpine Meadows and marine life such as whales.
- Support continuing education and cultural enrichment for everyone.
- As a registered nurse I'm concerned with treating more than symptoms - - let's get at the causes of alcoholism, drug abuse, juvenile delinquency and unwanted pregnancies.
- Encourage ocean farming as well as tree farming to help replant barren areas.
- Years of managing an automobile dealership has made me aware of small business needs and also has provided me with new ideas and new solutions for old problems such as setting up daily objectives, priorities and deadlines in conducting legislative business to keep the session within the prescribed time.

# HOUSE DISTRICT #4

**Jim Duncan**

**Democrat**



**RESIDENT ADDRESS:** 4210 Birchlane  
Mendenhaven  
Juneau 99803

**MAILING ADDRESS:** R.R. 4, Box 4316  
Juneau 99803

**DATE OF BIRTH:** 5/4/42

**PLACE OF BIRTH:** Muscatine, Iowa

## **EDUCATION (cont.)**

Washington; Illinois State University, Normal, Illinois, Bachelor of Science - 1965

### *Post Graduate:*

Oregon State University, Corvallis, Oregon, Masters of Business Administration - 1970

## **POLITICAL AND GOVERNMENT POSITIONS:**

City and Borough of Juneau, Assemblyman, July 1972-October 1974; State Representative for District 4, Ninth Legislature, January 1975-present; Member of House Finance Committee, Ninth Legislature

## **BUSINESS AND PROFESSIONAL POSITIONS:**

Accounting Instructor, Juneau-Douglas Community College, 1970-1974; Revenue Audit Supervisor, State of Alaska, Department of Revenue, 1972-1974; Owner of ANAC Cache, Juneau, 1976-present

## **SERVICE ORGANIZATION(S):**

Capital Jaycees

## **OTHER ORGANIZATION(S):**

Alaska Native Brotherhood, Camp 2, Juneau; Filipino Community of Juneau

## **SPECIAL INTERESTS:**

Youth sports

## **NAME OF SPOUSE:**

Carol

## **CHILDREN:**

Jim 13, Desiree 12, Michelle 10, Derek 6, Jon 4, Marc 2

## **OCCUPATION:**

Accountant, Tlingit Haida Housing Authority

## **LENGTH OF RESIDENCY IN ALASKA:**

Sitka: 1960-1962  
Craig: 1965-1966  
Sitka: 1966-1968  
Juneau: 1970-present

## **EDUCATION:**

### *High School:*

Rockridge High School, Taylor Ridge, Illinois - 1960

### *College/University:*

Sheldon Jackson College, Sitka, Alaska, Associate of Arts - 1962; Seattle University, Seattle,

## **STATEMENT**

The next two years will be very critical for District 4. Experience in and knowledge of budgetary and financial matters will be most important. The following issues must be addressed by your representatives:

1. The legislature must insure that the full and actual costs of the proposed capital move be determined and brought to the public's attention. This will point out the vast and unnecessary cost of the proposed capital relocation.
2. The legislature must continue to stress arguments for the expanded use of a telecommunications network to telecast legislative sessions and broadcast committee hearings statewide. This would give the residents in other areas of Alaska a comprehensive, day-to-day coverage of legislative activities.
3. Acquiring of funds for much needed port and harbor development projects in Juneau, Haines and Skagway.
4. Strengthening and revitalizing the economy of District 4 and Southeast by aggressive support of fishery rehabilitation programs enacted last session, development of tourism and strengthening of the marine highway system.
5. Continued support of the right to collective bargaining and improved benefits for all public employees.
6. Continued improvement of programs to aid our senior citizens.
7. Development of recreational facilities for all of District 4.

# HOUSE DISTRICT #4

**Mike Miller**

**Democrat**



**RESIDENT ADDRESS:** 430 Hermit Street  
Juneau 99801

**MAILING ADDRESS:** Box 1494  
Juneau 99802

**DATE OF BIRTH:** 7/17/29

**PLACE OF BIRTH:** Trinidad, Colorado

**MILITARY SERVICE:**

Served military obligation in US Army Reserve; discharged as Sergeant

**POLITICAL AND GOVERNMENT POSITIONS:**

Greater Juneau Borough and Unified City and Borough of Juneau, Assemblyman, 1966-1970; Alaska Division of Tourism, Publicity Director, 1960-1970; Alaska House of Representatives, 1970-1976 (3 terms); Chairman of Local Government Committee, 1970-1972; Currently Majority Leader, Vice-Chairman of Legislative Council, Vice-Chairman of State Affairs Committee, Member of Rules Committee; Member of Executive Board, Western Conference, Council of State Governments; Member of the Governing Board, National Council of State Governments

**SERVICE ORGANIZATION(S):**

Rotary

**OTHER ORGANIZATION(S):**

Society of American Travel Writers; American Society of Authors and Journalists; Outdoor Writers Association of America; Sierra Club; League of American Wheelmen; Northern Light United Church

**NAME OF SPOUSE:**

Marilyn

**CHILDREN:**

Gail 20, Kevin 19, Shelley 16

**OCCUPATION:**

Free-lance Writer

**LENGTH OF RESIDENCY IN ALASKA:**

Ketchikan: 1954-1960

Juneau: 1960-present

**EDUCATION:**

*High School:*

Wichita High School North, Kansas

*College/University:*

Wichita University, Journalism Major

## STATEMENT

The next two years will be crucial for this District. Now, more than ever, the area needs representatives who are experienced, dedicated and have a proven record of achievement. Mike Miller has these qualities.

Representative Miller has served as a legislator since 1970 and, before that, as a city and borough assemblyman. In six legislative years he has never missed a daily session and missed only one roll call.

His record shows strong support for improving educational opportunities as well as ardent support for old-timer legislation. He has worked successfully for campaign reform and conflict-of-interest statutes.

He carried the bill, in the House, creating the office of Ombudsman. Too, he sponsored legislation which funded the Fishermen's Loan Fund as well as the act which funded the new Municipal Bond Bank. He sponsored the bill creating Chilkat State Park at Haines and authored House Bill No. 198 which credits military service in computing retirement time under PERS.

For the people of Juneau the most important legislation passed in the 9th Legislature was the Juneau Indemnification Bill. For its successful passage the Southeast Alaska Empire, May 6, 1975, called the work of Juneau's legislators "a job well done. . ."