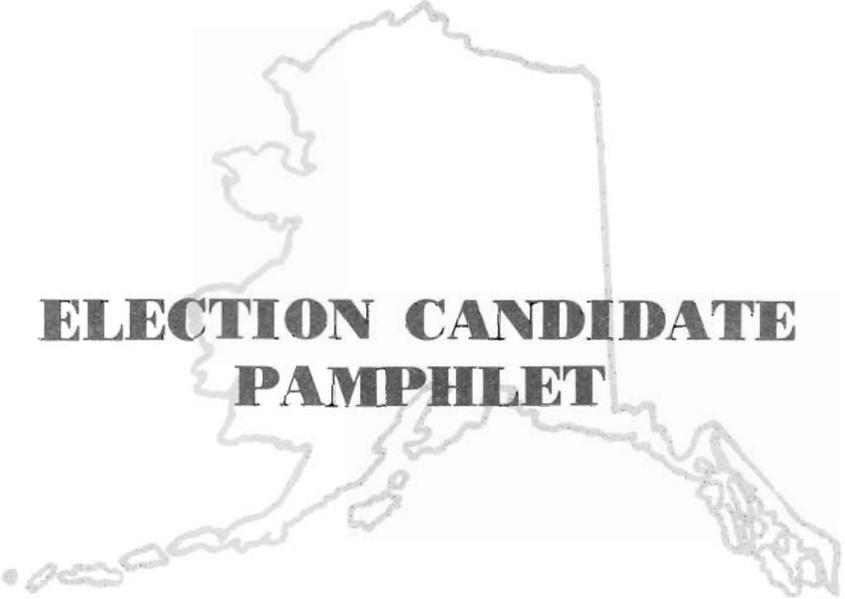


# **State of Alaska**

An outline map of the state of Alaska, showing its irregular coastline and the Aleutian Islands to the west. The map is centered on the page.

## **ELECTION CANDIDATE PAMPHLET**

**GENERAL ELECTION  
November 5, 1974**

# INTRODUCTION

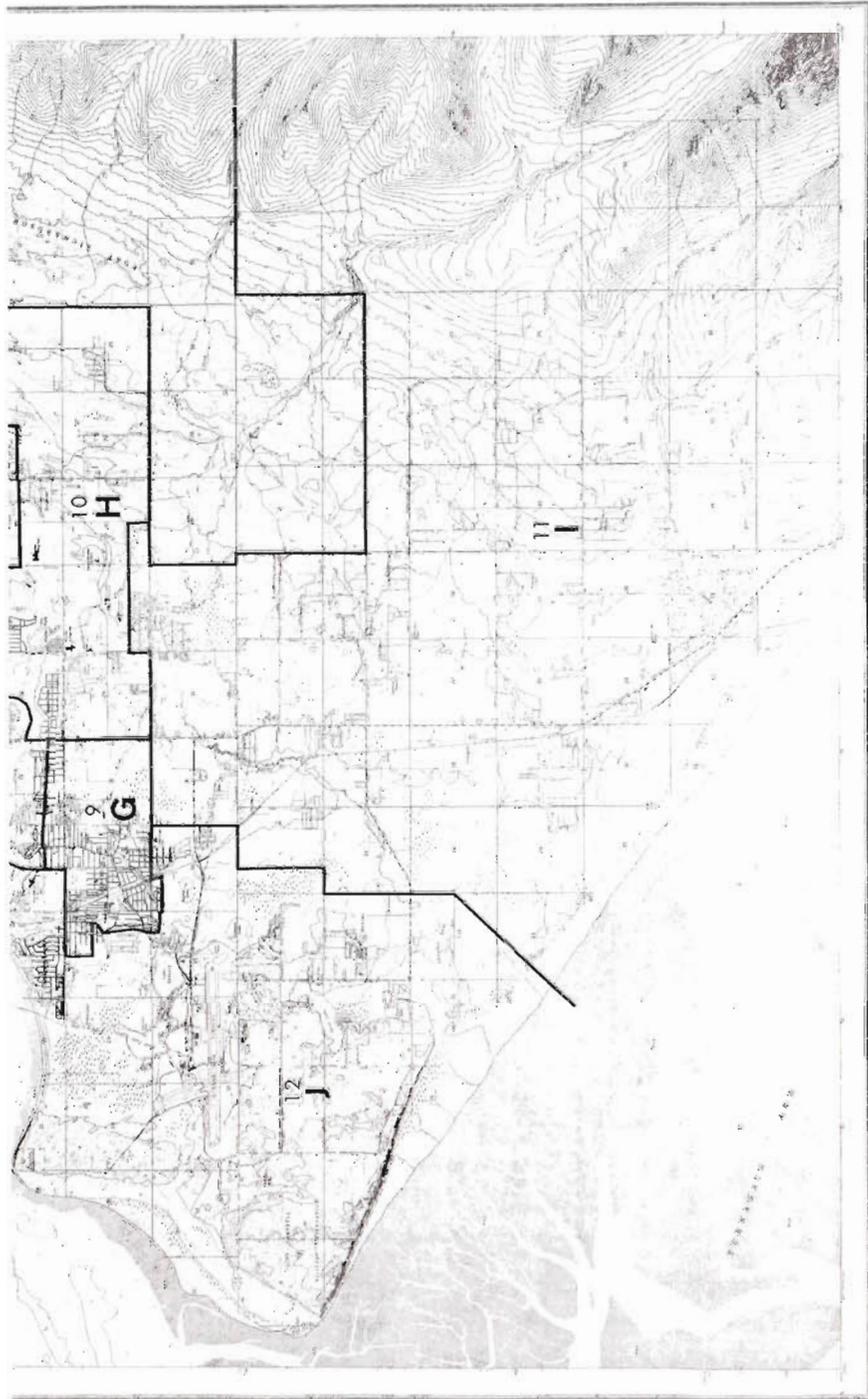
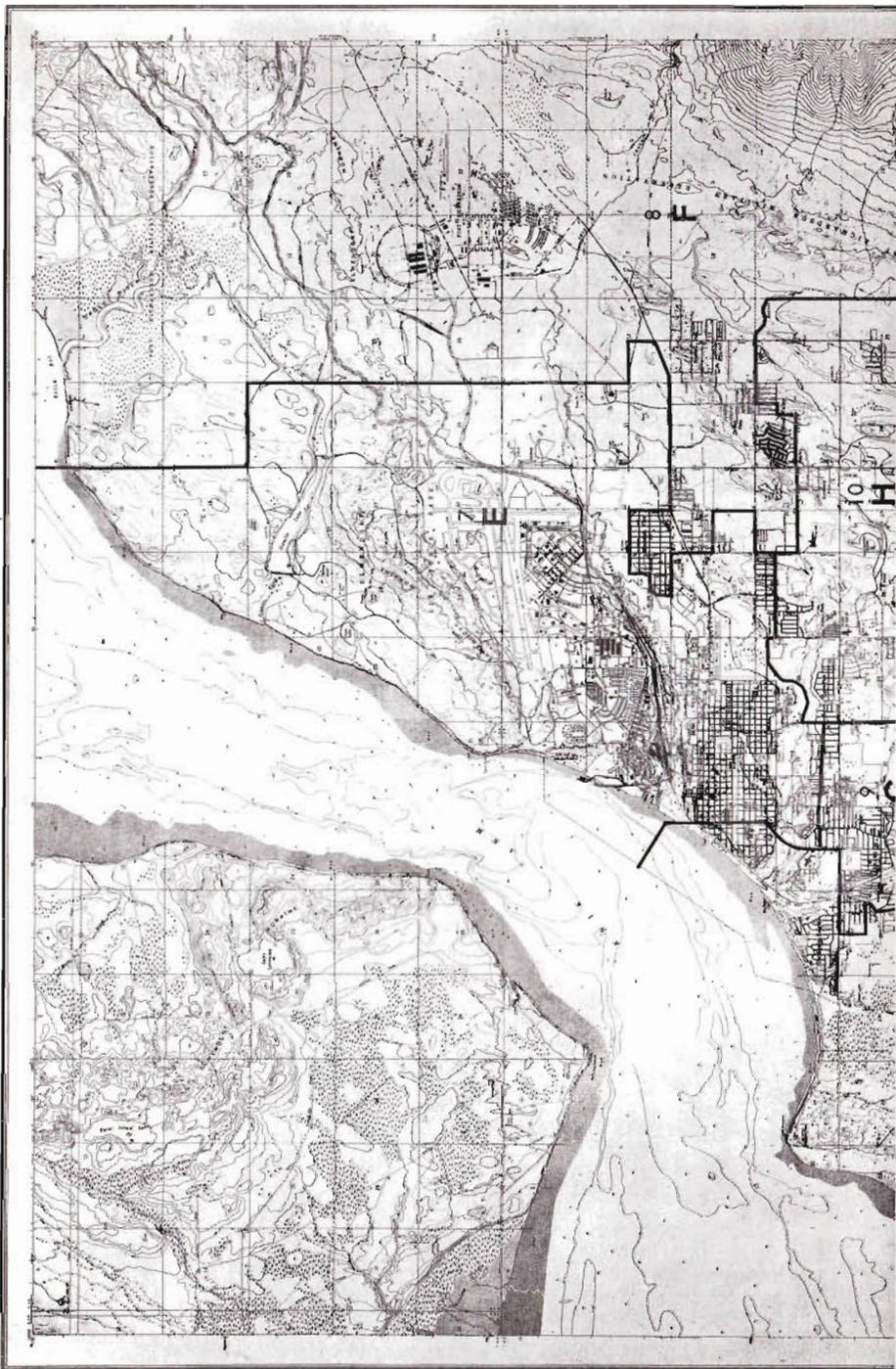
## ABOUT THE ELECTION CANDIDATE PAMPHLET . . . . .

The Lieutenant Governor is required by law (Chapter 76 SLA 1974) to publish an Election Candidate Pamphlet preceding each state general election. In the preparation of this pamphlet, every nominee for a contested federal or state office has been given the opportunity to provide a photograph and statement.

All candidates did not choose to be represented in this pamphlet. Some candidates do not appear because they failed to meet a filing deadline as outlined in the requirements of Chapter 57 of the Election Code. The material contained on the candidate's page was submitted by that candidate.

The Election Candidate Pamphlet contains biographical information and position statements of candidates who are seeking the statewide offices of Governor, Lieutenant Governor, US Senator and US Representative, as well as those candidates running for the State House of Representatives and State Senate from your district. Judicial officers who are subject to approval or rejection by the voters are included. Bonded issues to be voted on are also contained in this pamphlet.

Alaska's first official Election Candidate Pamphlet is provided in the hopes that it will assist the voter in developing informed and responsible positions on candidates and issues.



LIST OF STATEWIDE AND DISTRICT CANDIDATES

The following is a list of ALL statewide and district candidates who are seeking election from the districts contained in this pamphlet.

GOVERNOR

William A. Egan Democrat  
 Jay S. Hammond Republican  
 Joseph E. "Joe" Vogler Alaskan Independence

LIEUTENANT GOVERNOR

H. A. "Red" Boucher Democrat  
 Wayne M. Peppler Alaskan Independence  
 Lowell Thomas, Jr. Republican

UNITED STATES SENATOR

Mike Gravel Democrat  
 C. R. Lewis Republican

UNITED STATES REPRESENTATIVE

William L. "Willie" Hensley Democrat  
 Don Young Republican

ALASKA STATE SENATE

DISTRICT E: (2 SENATORS TO BE ELECTED)

Genie Chance Democrat  
 Chancy Croft Democrat  
 Jess Harris Republican

DISTRICT F: (2 SENATORS TO BE ELECTED)

Galen G. Atwater Democrat  
 W. E. "Brad" Bradley Republican  
 Torrence "Terry" H. Martin Republican  
 Ed Willis Democrat

DISTRICT G: (1 SENATOR TO BE ELECTED)

Patrick Roddy Democrat  
 A. M. "Bud" Saylors Republican

DISTRICT H: (1 SENATOR TO BE ELECTED)

Joe Orsini Republican  
 Josh "Doc" Wright Democrat

DISTRICT I: (1 SENATOR TO BE ELECTED)

Mike Colletta Republican  
 Irene E. Ryan Democrat

DISTRICT J: (1 SENATOR TO BE ELECTED)

Roger A. McShea Republican  
 John L. Rader Democrat

ALASKA STATE HOUSE OF REPRESENTATIVES

DISTRICT 7: (4 REPRESENTATIVES TO BE ELECTED)

Willis B. Avery Republican  
 M. F. "Mike" Beirne Republican  
 Tom Fink Republican  
 Clark Gruening Democrat  
 Bill Miles Independent  
 Kathryn Ostrosky Democrat  
 Bill Parker Democrat  
 John M. Rosa Democrat  
 William B. Sumner Republican

DISTRICT 8: (4 REPRESENTATIVES TO BE ELECTED)

Shirley Armstrong Republican  
 Bob Bradley Democrat  
 Samuel R. Cotten Democrat  
 Robert C. "Bob" Kallenberg Republican  
 Ramona M. Kelley Democrat  
 Timothy Dnnahue "Tim" Kelly Republican  
 Randy Phillips Republican  
 Susan Sullivan Democrat

DISTRICT 9: (2 REPRESENTATIVES TO BE ELECTED)

Thaina Buchsoidt Democrat  
 Douglas Gene Garrett Republican  
 Joe McKinnon Democrat  
 Tom Weiss Republican

DISTRICT 10: (2 REPRESENTATIVES TO BE ELECTED)

Warren Call Republican  
 Ted Smith Democrat  
 Ed Tomco Democrat  
 Rick Union Republican

DISTRICT 11: (2 REPRESENTATIVES TO BE ELECTED)

Helen Dittman Beirne Republican  
 Willard L. Bowman Democrat  
 James M. "Jim" Garrigues Democrat  
 Leo V. Schachtel Republican

DISTRICT 12: (2 REPRESENTATIVES TO BE ELECTED)

Helen M. Fischer Democrat  
 Robert Flint Republican  
 H. M. "Mike" Hershberger Republican  
 James D. Milne Democrat

The following is a listing of the judicial officers subject to approval or rejection by the voters on November 5, 1974.

SUPREME COURT JUSTICE

Robert C. Erwin

DISTRICT COURT JUDGES

Third Judicial District  
 Joseph J. Brewer  
 Dorothy D. Tyler  
 Warren A. Tucker  
 Virgil D. Vochoska

SUPERIOR COURT JUDGES

Third Judicial District  
 Edmond W. Burke  
 James A. Hanson  
 James K. Singleton, Jr.

# TABLE OF CONTENTS

INTRODUCTION..... Page 3

MAP OF AREA DISTRICTS..... Pages 4 and 5

LIST OF STATEWIDE AND DISTRICT CANDIDATES..... Page 6

TABLE OF CONTENTS.....Page 7

GOVERNOR..... Pages 8, 9 and 10

LIEUTENANT GOVERNOR.....Pages 11, 12 and 13

UNITED STATES SENATOR.....Pages 14 and 15

UNITED STATES REPRESENTATIVE..... Pages 16 and 17

STATE SENATE

    District E..... Pages 18, 19 and 20

    District F.....Pages 21, 22, 23 and 24

    District G..... Pages 25 and 26

    District H..... Pages 27 and 28

    District I.....Pages 29 and 30

    District J..... Pages 31 and 32

STATE HOUSE

    District 7.....Pages 33, 34, 35, 36, 37, 38 and 39

    District 8..... Pages 40, 41, 42, 43, 44, 45 and 46

    District 9..... Pages 47, 48, 49 and 50

    District 10.....Pages 51, 52 and 53

    District 11..... Pages 54 and 55

    District 12..... Pages 56, 57, 58 and 59

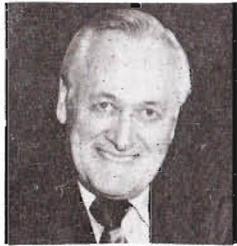
JUDICIAL OFFICERS..... Pages 60 and 61

DEMOCRATIC PARTY.....Page 63

BONDING PROPOSITIONS..... Pages 64 - 73

INDEX..... Page 74

VOTING INFORMATION..... Page 75



GOVERNOR  
WILLIAM A. EGAN  
DEMOCRAT

RESIDENT ADDRESS: 716 Calhoun Avenue  
Juneau  
MAILING ADDRESS: 716 Calhoun Avenue  
Juneau 99801  
DATE OF BIRTH: 10/8/14  
PLACE OF BIRTH: Valdez, Alaska

NAME OF SPOUSE:

Neva

CHILDREN:

Dennis 27; married, wife, Linda

OCCUPATION:

Governor

LENGTH OF RESIDENCY IN ALASKA:

Lifelong Alaskan: Lived mainly in Valdez, Juneau and Anchorage.

EDUCATION:

High School:

Valdez High School, graduated 1932

POLITICAL AND GOVERNMENT POSITIONS:

Five terms in Alaska Territorial House, 1941-1953, including one term as Speaker of the House, with time out for World War II enlistment in the Army; one term in Territorial Senate, 1953-1956; President Alaska Constitutional Convention, 1955-1956; Tennessee Plan Senator, 1956-1957; Governor, 1959-1966 and 1970-1974.

BUSINESS AND PROFESSIONAL POSITIONS:

Operated grocery and mercantile business in Valdez, 1946-1956; Anchorage District Manager, Equitable Life Assurance Co., 1967-1970.

MILITARY SERVICE:

United States Army, 1943-1946, Sergeant.

SERVICE ORGANIZATIONS:

Veterans of Foreign Wars; American Legion; Lions International.

OTHER ORGANIZATIONS:

Pioneers of Alaska.

STATEMENT

This is a time when effective leadership and day-to-day hard work by Alaska's governor are needed as never before. In the Egan administration, we have been able to work with Alaskans and provide leadership that was lacking in the previous administration; thus, our state has regained its forward momentum. The trans-Alaska pipeline project is now underway. The Alaska Native Claims Settlement has now been achieved, through which Alaskans working together are opening another chapter in the unending saga of Alaska's promise. Strong regulatory and revenue legislation for the production of the people of Alaska's oil and gas resources has now been attained. Resource development must continue to receive priority attention, not because of development for development's sake but to gain the means of improving people's lives. Our natural resources must provide jobs for Alaskans, revenues for programs and services, and funds to invest in the enhancement and perpetuation of Alaska's renewable resources, such as fisheries, timber and agricultural lands. Then, these renewable resources will provide a good way of life for Alaskans into the decades to come. This good way of life for Alaska's people is what I want to continue working for as your governor.



GOVERNOR  
JAY S. HAMMOND  
REPUBLICAN

MAILING ADDRESS: Box 128  
Naknek 99633  
DATE OF BIRTH: 7/21/22  
PLACE OF BIRTH: Troy, New York

NAME OF SPOUSE:

Bella

CHILDREN:

Heidi 17, Dana 15

OCCUPATION:

Commercial Pilot, Fisherman, Guide, Borough Mayor

LENGTH OF RESIDENCY IN ALASKA:

Rainy Pass area, Fairbanks, Anchorage, Bristol Bay area: 1946-1974

EDUCATION:

High School:

Scotia High

College/University:

Petroleum engineering, Pennsylvania State, 2 years - 1940-1941; BS in Biological Sciences, University of Alaska - 1948.

POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives; 1959-1965; Alaska Senate, 1967-1973; Manager Bristol Bay Borough, 1965-1966; Mayor Bristol Bay Borough, 1973-1974.

BUSINESS AND PROFESSIONAL POSITIONS:

Owner: Lake Clark Lodge, Inc. (Air taxi and guiding business).

MILITARY SERVICE:

Marine Corps, 1942-1946, South Pacific Theatre Flying Fighters (F40 "Corsairs").

SERVICE ORGANIZATIONS:

Alaska Humanities Forum; International North Pacific Fisheries Convention Advisory Committee; Joint Federal State Land Use Planning Committee; AOPA; NRA; Alaska Airmen's Association, Inc.; VFW.

SPECIAL INTERESTS:

All things Alaskan.

STATEMENT

Alaska is entering into, perhaps, the most critical period of its history. The next administration will set the course of Alaska's destiny for many years to come. Sound economic development while retaining the so-called "Alaskan Way of Life" is the aspiration of most Alaskans. Lip service alone will not achieve this objective. Political, economic, and special interest pressures will tend to tilt the scales. One objective must outweigh all others--the broad, long term public interest. To determine that interest it is imperative that the public be listened to, not dictated to by way of arbitrary, bureaucratic decisions based on political expediency. In a Hammond administration all Alaskans will have the opportunity to participate in shaping and sharing Alaska's future.

The state government must never lose sight that its only reason for existence is to serve the people of Alaska. My administration will always be responsive to the needs of the people.

Some priorities of my administration will include, depending on funds available, renewable resource enrichment, property tax relief through municipal revenue sharing and 100% funding of basic education while retaining local control, a modern statewide communications and transportation network, reasonable and responsible health, law enforcement and social services programs.



GOVERNOR  
WILLIAM A. EGAN  
DEMOCRAT

RESIDENT ADDRESS: 716 Calhoun Avenue  
Juneau  
MAILING ADDRESS: 716 Calhoun Avenue  
Juneau 99801  
DATE OF BIRTH: 10/8/14  
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CHILDREN:

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BUSINESS AND PROFESSIONAL POSITIONS:

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MILITARY SERVICE:

United States Army, 1943-1946, Sergeant.

SERVICE ORGANIZATIONS:

Veterans of Foreign Wars; American Legion; Lions International.

OTHER ORGANIZATIONS:

Pioneers of Alaska.

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GOVERNOR  
JAY S. HAMMOND  
REPUBLICAN

MAILING ADDRESS: Box 128  
Naknek 99633  
DATE OF BIRTH: 7/21/22  
PLACE OF BIRTH: Troy, New York

NAME OF SPOUSE:

Bella

CHILDREN:

Heidi 17, Dana 15

OCCUPATION:

Commercial Pilot, Fisherman, Guide, Borough Mayor

LENGTH OF RESIDENCY IN ALASKA:

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Alaska House of Representatives; 1959-1965; Alaska Senate, 1967-1973; Manager Bristol Bay Borough, 1965-1966; Mayor Bristol Bay Borough, 1973-1974.

BUSINESS AND PROFESSIONAL POSITIONS:

Owner: Lake Clark Lodge, Inc. (Air taxi and guiding business).

MILITARY SERVICE:

Marine Corps, 1942-1946, South Pacific Theatre Flying Fighters (F40 "Corsairs").

SERVICE ORGANIZATIONS:

Alaska Humanities Forum; International North Pacific Fisheries Convention Advisory Committee; Joint Federal State Land Use Planning Committee; AOPA; NRA; Alaska Airmen's Association, Inc.; VFW.

SPECIAL INTERESTS:

All things Alaskan.

STATEMENT

Alaska is entering into, perhaps, the most critical period of its history. The next administration will set the course of Alaska's destiny for many years to come. Sound economic development while retaining the so-called "Alaskan Way of Life" is the aspiration of most Alaskans. Lip service alone will not achieve this objective. Political, economic, and special interest pressures will tend to tilt the scales. One objective must outweigh all others--the broad, long term public interest. To determine that interest it is imperative that the public be listened to, not dictated to by way of arbitrary, bureaucratic decisions based on political expediency. In a Hammond administration all Alaskans will have the opportunity to participate in shaping and sharing Alaska's future.

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Some priorities of my administration will include, depending on funds available, renewable resource enrichment, property tax relief through municipal revenue sharing and 100% funding of basic education while retaining local control, a modern statewide communications and transportation network, reasonable and responsible health, law enforcement and social services programs.



GOVERNOR  
JOSEPH E. "JOE" VOGLER  
ALASKAN INDEPENDENCE

RESIDENT ADDRESS: Skylane Drive  
Fairbanks  
MAILING ADDRESS: Box 7  
Fairbanks 99707  
DATE OF BIRTH: 4/24/13  
PLACE OF BIRTH: Barnes, Kansas

NAME OF SPOUSE:

Doris Louise

CHILDREN:

Marilyn (Urion) 29, Joseph 27

OCCUPATION:

Real Estate Developer, Placer Miner, Heavy Duty Operator, Logger, Mechanic

LENGTH OF RESIDENCY IN ALASKA:

Kodiak: March 1942

Fairbanks: 1943 to present

EDUCATION:

High School:

Waterville, Kansas - May 1929

College/University:

University of Kansas - June 1934, LLB Degree; May 1968, Juris Doctor

BUSINESS AND PROFESSIONAL POSITIONS:

President, B.B.P. Corporation

Owner/Operator Ketchem Mines.

SERVICE ORGANIZATIONS:

Real Property Taxpayers Association

Pioneers of Alaska.

SPECIAL INTERESTS:

I have long been a student of history. I believe that the study of the past and a comparison of general trends in the present will give an insight into the future of our country. It is this interest and study that has led me to actively try to bring to the people's attention, the principles and provisions of the Constitution and the Declaration of Independence. I believe our survival is in the balance and that we must reinstate these documents and principles.

STATEMENT

It is not a question of whether we develop our resources, but how. Everyone will need food, shelter, clothing and the general level of appliances, conveniences and tools to lead a normal life. This demands food, minerals, timber, oil, coal--or to put it plainly--resource development. I believe that we can do this wisely.

Taxes are rapidly becoming a discouraging factor in how long we work or whether some work.

Property taxes are making it impossible for our poor to own homes and are discouraging others from improving the homes they have. It is time that we limit these taxes to a reasonable rate and I will do all that I can to remove the burdensome and discriminatory property tax.

I believe that we have the personal right to enjoy life without the regimentation being imposed by a horde of government agencies that we must raise taxes to support. They are illegal and unconstitutional invasions of the rights of the people and of the State of Alaska and I shall oppose them by every lawful means available to a Governor.

I promise to do my best to accomplish our platform.

ALASKA'S DESTINY SHOULD REST IN ALASKAN HANDS!



LIEUTENANT GOVERNOR  
H. A. "RED" BOUCHER  
DEMOCRAT

RESIDENT ADDRESS: 814 Goldbelt  
Juneau  
MAILING ADDRESS: 814 Goldbelt  
Juneau 99801  
DATE OF BIRTH: 1/27/21  
PLACE OF BIRTH: Nashua, New Hampshire

NAME OF SPOUSE:

Heida

CHILDREN:

John 15, Johanna 13, Jamie 12, Jacqueline 9, Jennifer 8

OCCUPATION:

Lieutenant Governor

LENGTH OF RESIDENCY IN ALASKA:

Fairbanks: 1958-1970

Juneau: 1970-Present

EDUCATION:

High School:

Completed in US Navy

Technical/Vocational:

Meteorological School, Class A, Lakehurst, New Jersey; Advanced

Weather Forecasters School, Lakehurst, New Jersey.

POLITICAL AND GOVERNMENT POSITIONS:

1970-Present, Lieutenant Governor; 1966-1970 Mayor of Fairbanks; 1961-1966, Fairbanks City Council.

MILITARY SERVICE:

US Navy, 20 years, Chief Aerographer's Mate.

SERVICE ORGANIZATIONS:

Navy League; Veterans of Foreign Wars; American Legion.

OTHER ORGANIZATIONS:

Association of Retarded Citizens of Anchorage; Honorary Board of Directors, Alaska Gold Panners; Chairman of Alaska Historical Commission; Chairman of Executive Clemency Board; Chairman State Investment Advisory Committee; Western Interstate Nuclear Board.

SPECIAL INTERESTS:

Recreational activities for youth; development of programs for physically handicapped and elderly; photography.

STATEMENT

As part of the Egan administration team, I have sought national support for programs such as the pipeline which are so vital to Alaskans, established voter outreach programs in schools and rural Alaska, expanded recreational opportunities for the handicapped and elderly, and supported the expansion of work opportunities for youth by establishing the Youth Employment Service (Y.E.S.) program.

With the concurrence of the Governor I will continue to: (1) improve the election system and update voter information; (2) work for development and protection of our marine resources (fisheries and aquaculture); (3) support programs to insure that the maximum potential benefit in the development of Alaskan resources accrues to Alaskans; (4) propose the establishment of a state Department of Transportation, and (5) be a spokesman on the national and state level for programs of concern to Alaskans.

I intend to continue building the office of the Lieutenant Governor into a vital and significant position in the administration. In addition to constitutional and legislative responsibilities, I will continue to take an ombudsman approach in serving the citizens of Alaska.



LIEUTENANT GOVERNOR  
WAYNE M. PEPPLER  
ALASKAN INDEPENDENCE

RESIDENT ADDRESS: 3.1 Mile Goldstream Rd  
Fairbanks  
MAILING ADDRESS: 3.1 Mile Goldstream Rd  
Fairbanks 99701  
DATE OF BIRTH: 3/26/42  
PLACE OF BIRTH: Rochester, Minnesota

NAME OF SPOUSE:

Linda Joan

CHILDREN:

Wayne Louis 10 months

OCCUPATION:

Placer Miner, Mechanic, Heavy Duty Equipment Operator

LENGTH OF RESIDENCY IN ALASKA:

Denali Susitna Area: 1961

Eagle Area: 1962-1969

Fairbanks: 1969-Present

EDUCATION:

High School:

Washington High, Los Angeles, California - 1960

College/University:

Perice Agriculture College, Los Angeles, 1 year

BUSINESS AND PROFESSIONAL POSITIONS:

Owner/Operator Gold Dust Mine.

SPECIAL INTERESTS:

I am very interested in returning the rights of entry to public lands under homesteading, homesites and mineral location laws to the people. I would like to homestead myself and I believe that Alaska can still provide these opportunities in the same way that America did for our forefathers.

S T A T E M E N T

I believe in the Constitution and pledge to see it reinstated as the supreme law of the land. Certainly it was not intended to establish the bureaucracy that we now have.

I believe that the rights to homestead, homesite and locate mineral claims should be reestablished.

The State Constitution provides for the state to establish and maintain a public school system. Why has this not been done?

Is it not time to curb the growth of the tax burden, to bring control back to the people over the government and especially the legislature? Why shouldn't we elect our judges and Attorney General? How long do we have to see our fishing resources plundered by foreign fleets?

Why have we been denied a Constitutional Convention? These are things that I pledge to try to accomplish!

I am not a politician. I am a working man. I do not know how much I can accomplish. I only know that I will try to accomplish these aims.



LIEUTENANT GOVERNOR  
LOWELL THOMAS, JR.  
REPUBLICAN

MAILING ADDRESS: 7022 Tanaina Drive  
Anchorage 99502  
DATE OF BIRTH: 10/6/23  
PLACE OF BIRTH: London, England

NAME OF SPOUSE:

Tay

CHILDREN:

Anne 19, David 17

OCCUPATION:

Author, Film Producer, Lecturer

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1960-Present

EDUCATION:

High School:

Taft School, Connecticut

College/University:

Dartmouth College 1948, BA; Grad College 1951

Post Graduate:

Princeton University, School of Public and International Affairs

POLITICAL AND GOVERNMENT POSITIONS:

Alaska Senate, District E, 1967-1975.

BUSINESS AND PROFESSIONAL POSITIONS:

Author, Producer (Self-employed).

MILITARY SERVICE:

US Air Force, 1943-1945. Twin-engine Pilot, 2nd Lieutenant.

ORGANIZATIONS:

Air Force Reserve Association; Explorers Club of New York; Alaska Press Club; Boy Scouts of America, Western Alaska Executive Council; Rotary Club of Anchorage; AOPA; Bohemian Club of San Francisco; Mountaineering Club of Alaska; Nordic Ski Club.

SPECIAL INTERESTS:

State government; cinematography, aviation, skiing, mountaineering.

S T A T E M E N T

The most important ingredient for service to the public by the Lieutenant Governor is that he is in perfect accord with the Governor. Jay Hammond and I announced our intentions to run together when we first filed prior to the primary election and have pledged teamwork in serving the Alaskan people. We have utmost confidence in each other and will share the executive duties as Alaska enters into its most critical years since Statehood.

With the exception of the administration of elections and the keeping of the state seal, the duties of the Lieutenant Governor are determined by the wishes of the Governor. With Jay Hammond as Governor, I am certain the office of the Lieutenant Governor will be substantially upgraded.

Many have expressed a desire that there be an ombudsman in Alaskan government. Jay and I both recognize the need for such a service to the people of Alaska. In the Hammond administration, until the state legislature can provide for such a person by law, the Lieutenant Governor will serve this function, substantially upgrading the Governor's offices in Fairbanks and Anchorage, so that an ear to the Governor will be more available to all Alaskans.



U S SENATOR  
MIKE GRAVEL  
DEMOCRAT

MAILING ADDRESS: P. O. Box 2283  
Anchorage 99510  
DATE OF BIRTH: 5/13/30  
PLACE OF BIRTH: Springfield,  
Massachusetts

NAME OF SPOUSE:

Rita

CHILDREN:

Martin Anthony 14, Lynne Denise 12

OCCUPATION:

United States Senator

LENGTH OF RESIDENCY IN ALASKA:

In Anchorage since 1956

EDUCATION:

High School:

Assumption Preparatory School, Worcester, Massachusetts

College/University:

Assumption College; Columbia University - Bachelor's degree in Economics 1956

POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives - 1962-1966.

BUSINESS AND PROFESSIONAL POSITIONS:

Realtor in Anchorage and Kenai.

MILITARY SERVICE:

Enlisted US Army - 1951; Discharged as 2nd Lieutenant - 1954.

S T A T E M E N T

The list of issues facing Alaska today is a long one, led by inflation. Energy development, fisheries rehabilitation and the improvement of the state's other renewable resources also need attention.

From my position in the US Senate Finance Committee, I'll play a leadership role in the fight against inflation. I've already introduced legislation to combat inflation for individuals.

Energy is a cause of inflation. As chairman of the Senate Finance Committee's Subcommittee on Energy, I've developed a package that will encourage development of domestic reserves and make America independent in energy. This legislation will give Alaska more income from oil and lower our taxes, cutting the cost of living.

With our new wealth, steps must be taken to rehabilitate our renewable resources--fisheries, timber, tourism and our human resources.

Candidates, openness and honesty are issues this year, too. To be totally open with the Alaskan voter, I've released all my raw tax data for the last five years. No other candidate has taken such a step.

My candidacy is based on the belief that Alaskans want sensible development of their Great Land. But above all, they want to keep Alaska, Alaska.



U S SENATOR  
C. R. LEWIS  
REPUBLICAN

RESIDENT ADDRESS: 1922 Logan Street  
Anchorage  
MAILING ADDRESS: 1922 Logan Street  
Anchorage 99501  
DATE OF BIRTH: 11/12/16  
PLACE OF BIRTH: Lewistown, Montana

NAME OF SPOUSE:

Patricia

CHILDREN:

Russell 14, Becky 13, Debbie 11, Robert 10, Michael 7, Cindy 4

OCCUPATION:

President, General Manager, C. R. Lewis Company, Inc., mechanical contracting firm.

LENGTH OF RESIDENCY IN ALASKA:

Juneau, Nabesna: 1939-1941; Anchorage: 1947-1974

EDUCATION:

High School:

Helena High School, Helena, Montana

Technical/Vocational:

Home Study, Licensed Marine Engineer

POLITICAL AND GOVERNMENT POSITIONS:

State Senator.

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Mechanical Contractors Association; Director, Associated General Contractors; American Society of Heating, Refrigeration and Air Conditioning Engineers; Chamber of Commerce.

MILITARY SERVICE:

US Merchant Marine, 1945-1947.

SERVICE ORGANIZATIONS:

Director, Boys Club; Elks Club; Isaac Walton League; National Rifle Association.

OTHER ORGANIZATIONS:

Civil Air Patrol; John Birch Society.

SPECIAL INTERESTS:

Hunting, flying, skiing, backpacking.

S T A T E M E N T

I have entered this race to introduce a moderate and effective voice for Alaska in Washington. As United States Senator I will see that the pipeline is built with Alaskan workmen and contractors, and with proper regard for the environment. We must end high prices by controlling inflation. Ending deficit spending in Washington and balancing the budget will end inflation. Twenty-five years in business has taught me how to control a budget. As Senator I will work to protect our fishing industry by establishing a 200 mile limit and impounding foreign vessels caught violating it. I support lifting the federal land freeze and opening suitable areas to homesteading and homesites. We must see that development is orderly, beneficial and compatible with our social and environmental goals and that the citizen's right to keep and bear arms is not infringed. As United States Senator I will see that all Alaskans reap the benefits of our state's natural resources and Alaskan enterprise. Federal bureaus, mammoth corporations, and professional politicians cannot be allowed to abrogate these rights. It is my intention that they never do so.



U S REPRESENTATIVE  
WILLIAM L. "WILLIE" HENSLEY  
DEMOCRAT

MAILING ADDRESS: Box 33  
Kotzebue 99752  
DATE OF BIRTH: 6/17/41  
PLACE OF BIRTH: Kotzebue

**NAME OF SPOUSE:**

Abigale

**CHILDREN:**

Baker, Priscilla

**OCCUPATION:**

Legislator

**LENGTH OF RESIDENCY IN ALASKA:**

Kotzebue: 33 years

**EDUCATION:**

High School:

Harrison Chilhowee Academy, East Tennessee

College/University:

University of Alaska, Fairbanks; George Washington University, BA  
Political Science

Post Graduate:

University of Alaska, Fairbanks; University of New Mexico, Albuquerque;  
UCLA; JFK Fellowship.

**POLITICAL AND GOVERNMENT POSITIONS:**

State House of Representatives, 1966-1970; State Chairman, Democratic  
Party, 1968; State Senate, 1970-Present.

**BUSINESS AND PROFESSIONAL POSITIONS:**

President, Alaska Village Electric Cooperative, 1967-1971; President, Alaska  
Federation of Natives, Inc., 1972-1973.

**SERVICE ORGANIZATIONS:**

National Council on Indian Opportunity, 1968-1970; Board of Directors,  
Northwest Regional Educational Laboratory, 1968-1969; Board of Directors,  
Alaskan Resources Sciences Corporation; Board of Directors, Visual Arts  
Center of Alaska.

**SPECIAL INTERESTS:**

Fishing, literature; current world affairs; land claims implementation; rural  
economic development; education facilities in rural Alaska; old age centers;  
bilingual programs.

**OTHER:**

Papers: "Alaska Native Land Claims: The Primary Issue", 1966, University  
of Alaska. "Why We Own Alaska" Paper presented in France,  
1968, to the foundation Francaise d'Etudes Nordiques.

**S T A T E M E N T**

We must fight our rampant inflation by attacking its real sources rather than by accepting the cosmetic platitudes offered by Republican Congressmen. Excessive corporate profits must give way to the fundamental rights of all Americans to economic security.

The federal government must assist Alaska in combating the negative effects of pipeline impact. I will sponsor the creation of a Federal-State Impact Commission to coordinate impact programs, especially in transportation, housing, and satellite communications.

Alaska must have maximum state control over her natural resources: oil and gas, land and fish.

I support a trans Alaska gas pipeline to ensure maximum benefits for all Alaskans: royalties, jobs, inexpensive fuel, and environmental protection without dependence on Canadian policy.

I support passage of the 200-mile limit for our fisheries, but we must guarantee that it retain present abstention levels as well. Congress must protect our fisheries with economic sanctions against foreign incursions and economic aid for a vigorous propagation program.

I support a reversal of the policies which resulted in cutbacks in funding for housing, day care, alcoholic rehabilitation programs, and water and sewer grants during the Nixon administration.



U S REPRESENTATIVE  
DON YOUNG  
REPUBLICAN

RESIDENT ADDRESS: P. O. Box 119  
Ft. Yukon 99740  
MAILING ADDRESS: 1210 Longworth Building  
Washington, DC 20515  
DATE OF BIRTH: 6/9/33  
PLACE OF BIRTH: Meridian, California

**NAME OF SPOUSE:**

Lula

**CHILDREN:**

Joni 11, Dawn 9

**OCCUPATION:**

Riverboat Captain on the Yukon River and School Teacher

**LENGTH OF RESIDENCY IN ALASKA:**

Ft. Yukon: 15 years (except during Legislature)

**EDUCATION:**

High School:

Sutter Union High School - Sutter, California

College/University:

Chico State College, California, 1958 - Bachelor of Arts

**POLITICAL AND GOVERNMENT POSITIONS:**

Ft. Yukon City Council, 4 years; Mayor of Ft. Yukon, 4 years; Alaska State  
House, 5 years; Alaska State Senate, 4 years.

**BUSINESS AND PROFESSIONAL POSITIONS:**

United States Congressman for All Alaska, elected March 6, 1973; Teacher,  
Ft. Yukon, 1960-1968.

**MILITARY SERVICE:**

US Army, 2 years, 41st Tank Battalion, Private First Class.

**SERVICE ORGANIZATIONS:**

Elks; Lions; Jaycees.

**OTHER ORGANIZATIONS:**

National Education Association, Alaska Executive Board, 1963-1967; Ft.  
Yukon Dog Musher's Association; Masons.

**S T A T E M E N T**

Don Young has been called (in relation to Alaska's oil pipeline) "the most powerful freshman in Congress" by America's number one ecologist and consumer advocate, Ralph Nader. His colleagues in Congress have voted him "Outstanding Congressional Freshman". The *Anchorage Daily Times* reported "Don Young has more to show for nine months in Congress than many of his colleagues from more populous states can boast in nine years."

Don Young believes the two most important issues in the 1974 campaign for Congress involve the integrity of elective officials and the extent to which they place the interests of *All* Alaskans above the interests of any one group of Alaskans or any one particular political viewpoint.

"I will never place the interests of any single group or person over the interests of Alaska or all Alaskans. In the hundreds of decisions I am called upon to make each year as Alaska's only member of the House of Representatives, there may be times when some people may disagree with my decision...but no one will ever be able to say it was not made with the best interests of *all* Alaskans in mind or that it was someone's decision other than my own."



U S REPRESENTATIVE  
WILLIAM L. "WILLIE" HENSLEY  
DEMOCRAT

MAILING ADDRESS: Box 33  
Kotzebue 99752  
DATE OF BIRTH: 6/17/41  
PLACE OF BIRTH: Kotzebue

NAME OF SPOUSE:

Abigale

CHILDREN:

Baker, Priscilla

OCCUPATION:

Legislator

LENGTH OF RESIDENCY IN ALASKA:

Kotzebue: 33 years

EDUCATION:

High School:

Harrison Chilhowee Academy, East Tennessee

College/University:

University of Alaska, Fairbanks; George Washington University, BA  
Political Science

Post Graduate:

University of Alaska, Fairbanks; University of New Mexico, Albuquerque;  
UCLA; JFK Fellowship.

POLITICAL AND GOVERNMENT POSITIONS:

State House of Representatives, 1966-1970; State Chairman, Democratic  
Party, 1968; State Senate, 1970-Present.

BUSINESS AND PROFESSIONAL POSITIONS:

President, Alaska Village Electric Cooperative, 1967-1971; President, Alaska  
Federation of Natives, Inc., 1972-1973.

SERVICE ORGANIZATIONS:

National Council on Indian Opportunity, 1968-1970; Board of Directors,  
Northwest Regional Educational Laboratory, 1968-1969; Board of Directors,  
Alaskan Resources Sciences Corporation; Board of Directors, Visual Arts  
Center of Alaska.

SPECIAL INTERESTS:

Fishing, literature; current world affairs; land claims implementation; rural  
economic development; education facilities in rural Alaska; old age centers;  
biingular programs.

OTHER:

Papers: "Alaska Native Land Claims: The Primary Issue", 1966, University  
of Alaska. "Why We Own Alaska" Paper presented in France,  
1968, to the foundation Francaise d'Etudes Nordiques.

S T A T E M E N T

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Alaska must have maximum state control over her natural resources: oil and gas, land and fish.

I support a trans Alaska gas pipeline to ensure maximum benefits for all Alaskans: royalties, jobs, inexpensive fuel, and environmental protection without dependence on Canadian policy.

I support passage of the 200-mile limit for our fisheries, but we must guarantee that it retain present abstenation levels as well. Congress must protect our fisheries with economic sanctions against foreign incursions and economic aid for a vigorous propagation program.

I support a reversal of the policies which resulted in cutbacks in funding for housing, day care, alcoholic rehabilitation programs, and water and sewer grants during the Nixon administration.



U S REPRESENTATIVE  
DON YOUNG  
REPUBLICAN

RESIDENT ADDRESS: P. O. Box 119  
Ft. Yukon 99740  
MAILING ADDRESS: 1210 Longworth Building  
Washington, DC 20515  
DATE OF BIRTH: 6/9/33  
PLACE OF BIRTH: Meridian, California

NAME OF SPOUSE:

Lula

CHILDREN:

Joni 11, Dawn 9

OCCUPATION:

Riverboat Captain on the Yukon River and School Teacher

LENGTH OF RESIDENCY IN ALASKA:

Ft. Yukon: 15 years (except during Legislature)

EDUCATION:

High School:

Sutter Union High School - Sutter, California

College/University:

Chico State College, California, 1958 - Bachelor of Arts

POLITICAL AND GOVERNMENT POSITIONS:

Ft. Yukon City Council, 4 years; Mayor of Ft. Yukon, 4 years; Alaska State  
House, 5 years; Alaska State Senate, 4 years.

BUSINESS AND PROFESSIONAL POSITIONS:

United States Congressman for All Alaska, elected March 6, 1973; Teacher,  
Ft. Yukon, 1960-1968.

MILITARY SERVICE:

US Army, 2 years, 41st Tank Batallion, Private First Class.

SERVICE ORGANIZATIONS:

Elks; Lions; Jaycees.

OTHER ORGANIZATIONS:

National Education Association, Alaska Executive Board, 1963-1967; Ft.  
Yukon Dog Mushers Association; Masons.

S T A T E M E N T

Don Young has been called (in relation to Alaska's oil pipeline) "*the most powerful freshman in Congress*" by America's number one ecologist and consumer advocate, Ralph Nader. His colleagues in Congress have voted him "Outstanding Congressional Freshman". The *Anchorage Daily Times* reported "Don Young has more to show for nine months in Congress than many of his colleagues from more populous states can boast in nine years."

Don Young believes the two most important issues in the 1974 campaign for Congress involve the integrity of elective officials and the extent to which they place the interests of *All* Alaskans above the interests of any one group of Alaskans or any one particular political viewpoint.

"I will never place the interests of any single group or person over the interests of Alaska or all Alaskans. In the hundreds of decisions I am called upon to make each year as Alaska's only member of the House of Representatives, there may be times when some people may disagree with my decision...but no one will ever be able to say it was not made with the best interests of *all* Alaskans in mind or that it was someone's decision other than my own."



SENATE DISTRICT E  
GENIE CHANCE  
DEMOCRAT

RESIDENT ADDRESS: 1101 "H" Street  
Anchorage  
MAILING ADDRESS: Box 2392  
Anchorage 99510  
DATE OF BIRTH: 1/24/27  
PLACE OF BIRTH: Texas

NAME OF SPOUSE:  
Bill Boardman

CHILDREN:  
Winston, Jr., Albert, Jan (all grown)

OCCUPATION:  
Public Relations Consultant

LENGTH OF RESIDENCY IN ALASKA:  
Anchorage: 15 years

EDUCATION:  
College/University:  
Southern Methodist University; North Texas State University  
Post Graduate:  
Baylor University

POLITICAL AND GOVERNMENT POSITIONS:  
House of Representatives since 1969; Vice-Chairman, HESS Committee, Member, State Affairs Committee, 1969-70; Chairman, HESS Committee, Member, Legislative Council, 1971-72; Member, Judiciary Committee, 1973-74.

BUSINESS AND PROFESSIONAL POSITIONS:  
Teacher, Business Manager, Insurance Agent, News Reporter, Public Relations Consultant, Research Writer.

SERVICE ORGANIZATIONS:  
Alaska Press Club; Alaska Press Women; Alaska Public Employee's Association; Alaska Library Association; Anchorage Women's Club; Alaska Advisory Committee of Washington/Alaska Regional Medical Program.

OTHER ORGANIZATIONS:  
American Business Women's Association; NAACP.

SPECIAL INTERESTS:  
Government operations; health; mental health; education; social services; criminal justice system.

OTHER:  
Holds McCall's Top Golden Mike Award as nation's outstanding woman public service broadcaster; four first place awards, Alaska Press Women; eleven first place awards, Alaska Press Club; Award for Outstanding Contribution of 1974 from Anchorage Association of Retarded Citizens.

STATEMENT

My 15 years as an Anchorage resident and six years experience in the Alaska House of Representatives have prepared me to better serve you in the State Senate. I feel strongly that more of the working person's pay check should benefit the working person. We need to strengthen consumer protection to help fight inflation. We need to assure that reasonable financing for the home buyer is available. We need to develop mental health programs and find ways of combatting the rising cost of health care. We need to continue developing educational opportunities for everyone at every level. We need to assure that our rapid growth is orderly for long-lasting benefits. And we need to make sure that the benefits of Alaskan resources are put to work to provide jobs for Alaskans for years to come. These are some of the areas where I have proven effectiveness as a legislator. I wish to continue working with you on these and other matters which you bring to me.



SENATE DISTRICT E  
CHANCY CROFT  
DEMOCRAT

RESIDENT ADDRESS: 1511 "G" Street  
Anchorage  
MAILING ADDRESS: 1511 "G" Street  
Anchorage 99501  
DATE OF BIRTH: 8/21/37  
PLACE OF BIRTH: Jennings, Louisiana

NAME OF SPOUSE:  
Toni

CHILDREN:  
Eric 9, Kim 8, Lee 6

OCCUPATION:  
Attorney

LENGTH OF RESIDENCY IN ALASKA:  
Anchorage: 12 years

EDUCATION:  
High School:  
Odessa High School, Odessa, Texas  
College/University:  
University of Texas, Bachelor of Arts - 1958  
Post Graduate:  
University of Texas Law School, LLB - 1961

POLITICAL AND GOVERNMENT POSITIONS:  
State House 1969-1970; State Senate 1971-1974; Chairman, Pipeline Impact Committee; Committees: Labor and Management, Judiciary, Health, Education and Social Services, Budget and Audit, Finance.

BUSINESS AND PROFESSIONAL POSITIONS:  
Croft and Bailey 1967-Present; Board of Directors, Alaska Legal Services Corporation 1968-Present.

MILITARY SERVICE:  
United States Naval Reserve.

ORGANIZATIONS:  
Foster Grandparents Program; NAACP; Bartlett Democratic Club; Board of Directors, Alcoholism Rehabilitation Program.

SPECIAL INTERESTS:  
Fishing, hunting, skiing, reading.

OTHER:  
1974 - Selected by Eagleton Institute as one of two outstanding State of Alaska legislators; Introduced over 100 bills in Senate; 98.5 attendance, present 1355 out of 1375 roll call votes; Subcommittees: Occupational Health and Safety, State Operated Schools, Alcoholism, and No Fault Insurance.

STATEMENT

During past sessions I had the opportunity to see bills enacted into law which I, along with other legislators, had introduced. Of particular significance were the Campaign Disclosure Law of 1974, the Pipeline Resident Hire Act of 1972, the Fisheries Research and Rehabilitation Act of 1971, the Potter Point Game Refuge Act of 1971, the Pipeline Regulatory Acts of 1972 and the Public Employees Negotiation Act of 1972. In addition, as amendments to other bills or in the budget, we succeeded in obtaining educational TV for Anchorage, improvements in Workmen's Compensation benefits, upgrading of the teachers retirement system, revenue sharing for mass transit, impact funds to acquire parks, and strengthening of our Human Rights Commission.

Much remains undone. The next session of the Legislature must meet with determination and innovation the problems of pipeline impact, 100% funding for education, adequate funding for consumer protection, continued upgrading of workmen's compensation and employment security laws, and a revision of our oil and gas tax laws so that the state receives its fair share of our oil. In short, we must redouble our efforts to transform a wealth of oil into a richness of life.



SENATE DISTRICT E  
JESS HARRIS  
REPUBLICAN

RESIDENT ADDRESS: 1016 W 11th Avenue  
Anchorage  
MAILING ADDRESS: 1016 W 11th Avenue  
Anchorage 99501  
DATE OF BIRTH: 10/4/30  
PLACE OF BIRTH: Texas

NAME OF SPOUSE:

Georgia

CHILDREN:

Jessie 19, Jenny 13, Joann 7

OCCUPATION:

Electrical Contractor

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 18 years

EDUCATION:

High School:

Barstow, California, graduated - 1949

POLITICAL AND GOVERNMENT POSITIONS:

Elected to: Alaska State House of Representatives 1966; 1968; 1970.

Elected to the Alaska State Senate 1972.

MILITARY SERVICE:

Army.

OTHER:

For almost a decade I have had the privilege of serving the Anchorage area. During eight years of legislative service, I have been a member of the following committees: Labor and Management; State Affairs; Commerce; Judiciary; Local Government; Rules; Special Committee on Insurance; Chairman of the Special Senate Committee on Drug Abuse and Dependency; Chairman of the Special Senate Committee on Alaskan Employment and Opportunities and Practices.

Over the past eighteen years, I have come to know much of the promise and problems of Alaska. It is my hope that in my legislative service, I have contributed to the resolution of these problems and helped Alaskans build a better way of life.

STATEMENT

In this critical period of the 70's, we need to enact legislation that will insure that Alaskans and Alaskan contractors have every opportunity to participate in the benefits of pipeline construction.

We must make every effort to see that land is made available for Alaskans to use for private and industrial development.

We must discover ways to protect Alaskans from the penalties and deprivations of inflation. Inflation hurts us all but it is particularly cruel to the poor and those on fixed incomes.

I believe that every person is entitled to fairness and justice and equal opportunity. The law should be applied equally to rich and poor with adequate consideration given to the constitutional guarantees. One instance of the denial of due process to Alaskans and the procedure that is not compatible with our belief that a man is innocent until proven guilty is the inclusion in our State application for employment of the question, "Have you ever been arrested?" An individual arrested but either acquitted or not convicted is subject to deprivation of his right to privacy, discrimination and possibly deprivation of his property. This situation can be corrected by limiting the question to convictions.



SENATE DISTRICT F  
GALEN G. ATWATER  
DEMOCRAT

RESIDENT ADDRESS: Dawn Street  
Eagle River  
MAILING ADDRESS: P. O. Box 153  
Eagle River 99577  
DATE OF BIRTH: 8/9/28  
PLACE OF BIRTH: Dexter, Maine  
RELIGION: Protestant

NAME OF SPOUSE:

Frances W.

CHILDREN:

Stephen J. (Foster) 31, Jack Roy 20, Valerie Gail 18

LENGTH OF RESIDENCY IN ALASKA:

Spenard: 1955

Mile 153, Glenn Highway: 1957

Eagle River: 1959-Present

EDUCATION:

High School:

N. H. Fay High School, Dexter, Maine

Technical/Vocational:

US Army Engineering School, Murneau, Germany - 1952

BUSINESS AND PROFESSIONAL POSITIONS:

Secretary, Chugiak-Eagle River Chamber of Commerce; Assistant Manager, Alaska Pavillion, World's Fair, 1964; Past President, Atwater-Foster Development Corporation; Sole Owner, Eagle River Plumbing and Heating.

MILITARY SERVICE:

US Regular Navy, 1947-1949, Carpenter's Mate 3rd Class; US Regular Army, 1950-1953, Sergeant 1st Class, Construction Engineering; Honorable Discharges from both branches.

SERVICE ORGANIZATIONS:

Chugiak-Eagle River Chamber of Commerce; Lions International.

OTHER ORGANIZATIONS:

American Legion; Bartlett Democratic Club; Allen Memorial Democratic Club.

STATEMENT

THE CAPITAL MOVE process should be handled expeditiously by the legislature so that state government will be conveniently available to the people of Alaska.

THE 200-MILE FISHING LIMIT should be instituted and enforced rigidly. Encroachment penalties should be very severe for violations of this limit.

THE ABOMINABLE CONDITION of the state roads in District F should be brought from Territorial standards to present-day standards immediately.

THE IMMEDIATE ALLOCATION of oil revenues to education before those revenues are depleted by other, less important programs.



SENATE DISTRICT F  
W. E. "BRAD" BRADLEY  
REPUBLICAN

RESIDENT ADDRESS: 107 Davis Street  
Anchorage  
MAILING ADDRESS: P. O. Drawer 8670  
Anchorage 99508  
DATE OF BIRTH: 10/3/23  
PLACE OF BIRTH: Jackson,  
North Carolina

NAME OF SPOUSE:

Louise M.

CHILDREN:

L. Wayne, Wray E., Jr.

OCCUPATION:

Businessman and Retired Serviceman

LENGTH OF RESIDENCY IN ALASKA:

Delta Junction, Fairbanks and Anchorage: 10 years

EDUCATION:

High School:

Jackson High School, Graduate

College/University:

Edwards Military Institute, BA-1942; Wake Forest University, BS-1944

Post Graduate:

American University - 1959

POLITICAL AND GOVERNMENT POSITIONS:

Member--Governor's Employment Advisory Committee; Representative--  
Federal Executive Association; Coordinator--Alaska Native Employment Program.

BUSINESS AND PROFESSIONAL POSITIONS:

Real estate sales, investments and management; big game hunting, fishing,  
guiding and booking services.

MILITARY SERVICE:

Lieutenant Colonel, 29 years. Decorations received one or more times:  
Bronze Star with Valor, Air Medal, Purple Heart, Legion of Merit, Vietnam  
Gallantry Cross with Silver and Gold Palms.

SERVICE ORGANIZATIONS:

American Legion; VFW; Disabled American Veterans; Military Order of the  
Purple Heart.

OTHER ORGANIZATIONS:

Kiwanis International Club; Christian Business Men's Committee; Alaska  
Airmen's Association; Alaska Waterfowl Association; Alaska Big Game Trophy  
Club; Anchorage Sportsmans Association; Sportsmans Game Preservation  
Association; Life Member, National Rifle Association.

SPECIAL INTERESTS:

Hunting, fishing, flying, coaching youth activities.

STATEMENT

I support: More law enforcement personnel, increased pay, with citizen support; orderly  
economic growth as a result of the oil pipeline; enforced hire of Alaskans first on the pipeline;  
better management and conservation of Alaska's natural resources; Alaskan control of its fisheries  
to a 200-mile limit; release of lands for homesteading and recreation sites; better programs for  
disadvantaged and retired senior citizens on limited and fixed incomes; relocation of the Capital;  
the citizen's right to keep and bear arms; State operated non-profit summer camps for teen-age  
boys and girls; lower taxes through more efficiency in government and wiser spending; more  
discipline and a realistic curriculum in secondary schools; expansion of the Alaska railroad and  
highway systems to include more paved roads; more advantages and job security for Alaska National  
Guard and Reserve Forces personnel; more job priority for veterans; more State financing of  
schools to reduce local property taxes; low-interest loans to Alaskans for businesses and homes;  
faster court action to quickly release the innocent and properly punish the guilty; incorporation of  
the Eagle River-Chugiak area as a second class organized borough if desired by majority of area's  
citizens; less Federal Government interference in local and State affairs.



SENATE DISTRICT F  
TERRENCE H. "TERRY" MARTIN  
REPUBLICAN

RESIDENT ADDRESS: 3960 Reka Drive B-6  
Anchorage  
MAILING ADDRESS: 3960 Reka Drive B-6  
Anchorage 99504  
DATE OF BIRTH: 1/17/36  
PLACE OF BIRTH: Baltimore, Maryland

OCCUPATION:

Youth Consultant

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 9 years (District F)

EDUCATION:

High School:

Baltimore Polytechnic High School

College/University:

University of Oklahoma - Bachelor of Science Degree in Government;  
Certified Teacher

POLITICAL AND GOVERNMENT POSITIONS:

President, Young Republicans of the University of Oklahoma; US Public  
Health Service, 5 years.

BUSINESS AND PROFESSIONAL POSITIONS:

Executive Director of Boys' Clubs of Alaska, 8 years.

MILITARY SERVICE:

US Marine Corps, 4 years, 1953-1957.

SERVICE ORGANIZATIONS:

Founder Boys' Clubs of Alaska, Inc.; Member of Kiwanis Club of  
Anchorage, 5 years; Member of National Baseball Congress of Umpires,  
4 years; Chairman of Mayors' Marathon Commission.

OTHER ORGANIZATIONS:

Pulsators Running Club of Alaska and Road Runners.

SPECIAL INTERESTS:

Outdoor recreation for all ages. All aspects of life concerning the better-  
ment of youth and their environment. Physical education and indoor  
sports arena for high school and junior high school and other community  
youth oriented programs. Development of Girls Clubs of Alaska.

STATEMENT

Now that the capital move--which I strongly favored--is settled, I believe  
major items the 1975 legislature needs to tackle are:

Prohibit the development of organized crime by: (a) a conspiracy law, (b)  
limited immunity law, (c) usury statute, (d) commitment against prostitution, (e)  
strong commitment on illegal gambling, (f) controlled wiretapping statute, (g)  
law on extortion, (h) education program to expose organized crime, (i) public  
nuisance statute that protects children and women from pornography.

Alaska is the only State that does not have the above laws for the benefit  
of its people.

I advocate a court system that protects the public interest, not the criminal.

Stop the flow of new "residents" seeking jobs that are depriving real  
Alaskans from work.

Through State leadership, I would steer our educational system to pro-  
viding a safe disciplined environment.

My Senatorial District F has more population than the communities of  
Juneau and Douglas together and I would strongly fight equal appropriations.

I advocate the use of oil lease monies for the individual Alaskan benefit,  
such as low interest loans for first family home building. People intending to  
build homes here obviously intend to stay and should be encouraged to do so.



SENATE DISTRICT F  
ED WILLIS  
DEMOCRAT

RESIDENT ADDRESS: Foothill Road, off Eagle River Road  
Eagle River  
MAILING ADDRESS: Box 402  
Eagle River 99577  
DATE OF BIRTH: 11/29/23  
PLACE OF BIRTH: Barstow, California

NAME OF SPOUSE:

Joyce E.

CHILDREN:

Steven 23, Rodney 20, Charlie 19, Linda 16, Marla 11

OCCUPATION:

Retired Civil Service; Power Plant Operation Engineer

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1950-53; Eagle River: 1953 to Present

EDUCATION:

High School:

Barstow Union High School, Barstow, California

College/University:

San Bernardino Junior College, 1/2 semester, San Bernardino, California

POLITICAL AND GOVERNMENT POSITIONS:

President, Greater Anchorage Borough Assembly 1969-1970, 1973-present; Borough Assemblyman serving third term - 1966 to present; Chairman, Board of Equalization 1970 and 1973; Member Cook Inlet Air Resources Commission; Chairman and Member Chugiak Advisory School Board.

MILITARY SERVICE:

US Merchant Marine - 1944-1947.

SERVICE ORGANIZATIONS:

Past President, Chugiak Elementary PTA; Eagle River Lions Club; Alaska Retarded Children's Association; Masons; Elks; Amaranth.

OTHER ORGANIZATIONS:

Chairman, Operation Chugiak High School.

SPECIAL INTERESTS:

Local government, youth sports.

OTHER:

Received Outstanding Public Service Award Chugiak-Eagle River Chamber of Commerce, 1970.

STATEMENT

Neighborhoods are improved through roads, parks, more adequate police and fire protection and increased financing of schools. This can come through revenue sharing. I will propose that the first year after oil money flows from the North Slope that 40 percent of the revenue go directly to local governments. I envision that the property tax could also be substantially reduced. A greater percentage of financial help could also be given to help pay street and sewer assessments. Oil revenues should not be completely controlled by Juneau to build a bigger state bureaucracy. It is time to give relief to the taxpayer who has helped carry the state through the lean, hard years before oil revenues were available.

Other programs needing attention are: Increased funding for state police and law enforcement departments; some form of compensation for victims of crime; 100 percent funding of school foundation programs with continued local control; adequate funding for enforcement of Alaska hire; additional help and funding to vocational schools for training Alaskans to fill oil-related jobs; adequate funding for fisheries rehabilitation and restoration of commercial and sports fisheries; provide housing for senior citizens; increased help for the handicapped.



SENATE DISTRICT G  
PATRICK RODEY  
DEMOCRAT

RESIDENT ADDRESS: 3065 Lois Drive  
Anchorage  
MAILING ADDRESS: 3065 Lois Drive  
Anchorage 99503  
DATE OF BIRTH: 1/22/43  
PLACE OF BIRTH: San Francisco,  
California

OCCUPATION:

Attorney

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 24 years

EDUCATION:

High School:

West Anchorage, 1961

College/University:

University of Alaska, B.A. (Education), 1966

Post Graduate:

Chico State University, M.A. (Social Science), 1974

University of Arizona, J.D. (Law), 1973

POLITICAL AND GOVERNMENT POSITIONS:

Administrative Assistant: House Speaker Jalmar Kerttula

Administrative Assistant: Lieutenant Governor H. A. Boucher

BUSINESS AND PROFESSIONAL POSITIONS:

Labor Foreman for Peter Kiewit Sons Construction Company

Assistant Produce Manager for Safeway Corporation

SERVICE ORGANIZATIONS:

Phi Alpha Delta; American Bar Association.

SPECIAL INTERESTS:

Fishing, hunting, skiing, tennis, soccer.

OTHER:

In addition to his formal education, Pat Rodey has worked at a wide variety of jobs during his 24 years in Alaska. He began delivering papers in Spenard at the age of nine. During the summers he commercial fished on the Kenai Peninsula. While attending high school and college he worked evenings and summers in a grocery store. He also worked his way through law school as a construction worker.

STATEMENT

I propose that a certain proportion of the state's oil and gas revenues be specifically dedicated towards tax relief, including the reduction or elimination of property taxes and the state income tax.

I propose that substantially more funds be dedicated to state revenue sharing, especially to assist local governments in the construction of streets and sidewalks and to provide greater police protection.

I support the concept of a 200-mile territorial limit and the protection of our fisheries, such as salmon, even beyond that limit. I also propose the development of 15 new salmon hatcheries throughout the state and the enlarging of the spawning areas so as to increase the yield of our salmon streams.

I support a sustained yield policy for our moose, sheep, caribou and bear populations.

I support a change in state law to allow home owners to make property improvements without having their property taxes increased.

I support a strong state criminal justice system which includes an increased staff for the District Attorney, revision of the criminal code, and increased support for the State Troopers.

I support increased state funding of education as well as an increase in the number of vocational education programs.



SENATE DISTRICT G  
A. M. "BUD" SAYLORS  
REPUBLICAN

RESIDENT ADDRESS: 3901 Northwood Drive  
Anchorage  
MAILING ADDRESS: Box 4-2341  
Anchorage 99509  
DATE OF BIRTH: 10/18/33  
PLACE OF BIRTH: Greenville,  
South Carolina

NAME OF SPOUSE:

Pat

CHILDREN:

Durk 11

OCCUPATION:

Small Businessman

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 16 years

EDUCATION:

College/University:

University of South Carolina, Majored in business management and history.

POLITICAL AND GOVERNMENT POSITIONS:

Director of Administration and Assistant to Borough Chairman John Asplund, Greater Anchorage Area Borough, 7 1/2 years; State Representative from Spenard since 1972 and member of the Finance Committee, Legislative Budget and Audit Committee, Interim Committees on Transportation and Community and Regional Affairs.

BUSINESS AND PROFESSIONAL POSITIONS:

Owner-Manager, Road Runner Rapid Print.

MILITARY SERVICE:

US Marine Corps, Sergeant.

OTHER ORGANIZATIONS:

Anchorage Fur Rendezvous (Greater Anchorage, Inc.).

SPECIAL INTERESTS:

Fishing, bridge, historical reading.

OTHER:

He has been active in Community Chest (former Executive Director); Red Cross; YMCA; ACCA Treatment Center; Greater Anchorage Area Community Action Agency (former President, Board of Trustees); Rotary; American Society of Public Administration (former President, Cook Inlet Chapter).

STATEMENT

As the only Anchorage Legislator on the Free Conference Committee, Saylor secured \$26 million in bond propositions for the University of Alaska's Anchorage campus...as pledged in his 1972 campaign.

He helped raise the State's share of local school support from \$20,250 to \$21,750 per unit. Translated to Anchorage students for FY 75, this is an increase from \$1,030 per pupil to \$1,106 per pupil.

Saylor strongly supports State financial assistance to local governments to cope with pipe line impact. He further pledges to maintain his present efforts to increase State road building so other streets and roads can be improved, as was Spenard Road.

Our dry summer and larger population warn us to develop additional water sources. In local government, Saylor worked to fund a U.S.G.S. water study. He will work to assure adequate water for a growing Anchorage.

Because of Saylor's foresight and legislative ability, Anchorage will have public television in early 1975. Without his determination, essential State support probably would have been killed.

Saylor supports strengthened rehabilitation programs, enlarged State Trooper forces, and reinstatement of capital punishment.

Saylor was a principal architect of the new State Quality Control program for all public assistance programs.



SENATE DISTRICT H  
JOE ORSINI  
REPUBLICAN

RESIDENT ADDRESS: 2912 Alder Drive  
Anchorage  
MAILING ADDRESS: 2912 Alder Drive  
Anchorage 99504  
DATE OF BIRTH: 5/18/39  
PLACE OF BIRTH: Staten Island,  
New York

NAME OF SPOUSE:

Janice

OCCUPATION:

Urban Planner with Tryck, Nyman & Hayes; Anchorage

LENGTH OF RESIDENCY IN ALASKA:

Anchorage Area: 10 years

EDUCATION:

High School:

New Dorp., High School - 1956

College/University:

Princeton University, B.S. Mechanical Engineering - 1960

Sacramento State College, B.A. Government - 1970

Post Graduate:

University of Alaska, M.S. Engineering Management - 1964

University of Alaska, Anchorage, M.B.A. Quantitative Systems - 1972

POLITICAL AND GOVERNMENT POSITIONS:

Member, Alaska House of Representatives - 1972-1974

BUSINESS AND PROFESSIONAL POSITIONS:

Planner, Corps of Engineers; Engineer, Corps of Engineers; Professor of Engineering Management, U of A, Anchorage; Division Head, Math, Science and Engineering, U of A, Anchorage; President, Faculty Association, Senior College, U of A, Anchorage.

MILITARY SERVICE:

U. S. Army, 3 years, E-4.

ORGANIZATIONS:

Alaska Society of Professional Engineers (Associate); Alaska Planning Association; American Society for Engineering Education; Knik Kanoers; Anchorage Lacrosse Club; University of Alaska Alumni Association.

SPECIAL INTERESTS:

Applications of technology to enhancing governmental organization and decision-making.

STATEMENT

Alaska is in the midst of an extremely significant period of change. After years of dependency on Federal expenditures, the Pipeline and Land Claims settlement puts Alaska on the threshold of greater independence and prosperity than any state in the Union.

Unfortunately, the benefits of prosperity are also beginning to bring associated problems: organized crime, vice, high unemployment, spiralling welfare rolls, and overcrowding of our land, streets and recreational facilities. We are acquiring all the problems of urban areas in the "lower 48", and losing that singular quality of life that makes Alaska living a unique and endearing experience.

If our prosperity is wisely spent, and invested, we can be free to develop our own Alaskan concepts of transportation systems, social service programs, schools, higher education facilities, and growth of urban areas. We can also choose the types, areas and pace of resource development we want, rather than being unduly influenced and dependent on Outside interests.

The directions we choose to follow in Alaska's development require a policy-making body that is honest, capable, and optimizes two-way communication with the public. Our future depends on the quality of those elected to the Legislature and their ability to help guide our destiny.



SENATE DISTRICT H  
JOSH "DOC" WRIGHT  
DEMOCRAT

RESIDENT ADDRESS: 3832 Young Drive  
Anchorage  
MAILING ADDRESS: 1033 W Fireweed Lane  
Anchorage 99503  
DATE OF BIRTH: 8/6/29  
PLACE OF BIRTH: Georgetown, South Carolina

NAME OF SPOUSE:

Lillie

CHILDREN:

Joshua III 16, Jacqueline 15, Rodney 14

OCCUPATION:

Dentist

LENGTH OF RESIDENCY IN ALASKA:

Sitka: 1 1/2 years; Anchorage: 16 1/2 years

EDUCATION:

High School:

Georgetown, South Carolina - 1946

College/University:

Howard University, Washington, D.C. - 1952 - BS

Howard University, Washington, D.C. - 1956 - DDS

POLITICAL AND GOVERNMENT POSITIONS:

Anchorage Borough School Board 1969-1972

Alaska State House of Representatives 1970-1972.

BUSINESS AND PROFESSIONAL POSITIONS:

President, Anchorage Dental Society 1963-1964

President, Alaska Dental Society 1967-1968.

MILITARY SERVICE:

U.S. Navy - 22 months.

SERVICE ORGANIZATIONS:

Spenard Rotary Club.

OTHER ORGANIZATIONS:

NAACP; Prince Hall Masonry.

SPECIAL INTERESTS:

Sport fishing.

STATEMENT

Four of the significant issues facing Alaskans:

1. *The Quality of Life in Alaska:* No thoughtful Alaskan can fail to be concerned about the quality of life in our state. We face the opportunities and the dangers of rapid growth in the next few years. We can't afford to blow it. We won't get another chance.

2. *Education:* We need to restructure Alaska's education system from kindergarten to college. The legislature should face this challenge by assuming the major financial responsibility for our schools.

3. *Criminal Justice:* We have to rethink our system of categorizing criminals. Our justice system has an obligation to identify lawbreakers who will continue to be in trouble with the law. We must recognize that not everyone can be rehabilitated. Such criminals should be placed in prison for the protection of society.

4. *Uses of Future Income:* Alaska is facing a critical time in its growth. Through the development of its vast oil supplies and other resources, the state can expect a large amount of royalty and tax income in the near future. If we don't want to face a boom-bust economy, we must plan the use of this future income wisely and without delay.



SENATE DISTRICT I  
MIKE COLLETTA  
REPUBLICAN

RESIDENT ADDRESS: 380 Oceanview Drive  
Anchorage  
MAILING ADDRESS: P. O. Box 3188  
Anchorage 99501  
DATE OF BIRTH: 9/1/27  
PLACE OF BIRTH: Chicago, Illinois

NAME OF SPOUSE:

Peggy

CHILDREN:

Mike, Jr., 5

OCCUPATION:

President, Colletta Corporation

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 21 years

EDUCATION:

High School:

Renton, Washington High School

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State House of Representatives, 1971-1972: Member of Health, Education and Social Services Committee, Resources Committee, and Special Pipeline Impact Committee.

BUSINESS AND PROFESSIONAL POSITIONS:

Director, Greater Anchorage Chamber of Commerce; Director, Retail Board, Greater Anchorage Chamber of Commerce.

MILITARY SERVICE:

US Marines, 5 years, Reg. Sgt. Major; Purple Heart, Presidential Citation. Served in World War II and Korean War.

SERVICE ORGANIZATIONS:

Director, YMCA; Director, Junior Achievement.

OTHER ORGANIZATIONS:

VFW; Greater Anchorage Area Borough Solid Waste Advisory Committee; State Traffic Task Force for Highway Safety; Alaska Family House; Alaska Future House; Lodge, Inc.; Salvation Army Senior Citizens Hot Lunch Program; Boy Scout Sponsor; Chamber of Commerce Anti-Shoplifting Committee, Crime Prevention Committee and Legislative Committee.

STATEMENT

The next few years in Alaska will be the most exciting and challenging we have ever faced. Our state will also face many problems and frustrations. I do not claim to have all the answers; however, I am confident that by working together as concerned Alaskans, we will accomplish growth and progress in harmony with, and respect for, our way of life.

Alaska will experience great financial gains, and we must plan wisely how this money will be spent to benefit all Alaskans. We must use these funds to diminish our tax burden through increased revenue sharing, 100% state support of our schools, and low interest home and business loans. Other issues facing Alaskans will be adequate funding for our law enforcement and criminal justice programs, the investment of our oil revenues for Alaskans, expanding vocational opportunities, and curtailing pipeline impact on our communities.

I would like to stress that I have a sincere desire to be your Senator, and pledge to the people of District I untiring efforts and total dedication to the job that needs to be done. Let's all get involved and work together for an exciting future for our state. I respectfully ask for your vote.



SENATE DISTRICT I  
IRENE E. RYAN  
DEMOCRAT

MAILING ADDRESS: S.R.A. Box 84  
Anchorage 99502  
DATE OF BIRTH: 9/10/09  
PLACE OF BIRTH: Boston, Massachusetts

NAME OF SPOUSE:

John

CHILDREN:

Marcella (Sharrock), Patricia (Wright)

OCCUPATION:

Consulting Engineer, Geologist, Land Surveyor

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 3/31 - 8/32; 3/41 - present

EDUCATION:

High School:

Garger, Oklahoma - 1926; Secretarial Course: Borger, Texas - 1927

College/University:

New Mexico School of Mines, B.S. Geological Engineering

A.M.U., Secondary Teaching Certificate - 1969

POLITICAL AND GOVERNMENT POSITIONS:

Territorial Legislatures 1955-1956, 1957-1958, House of Representatives; First State Senate 1959-1960, President Pro-Tem and Chairman of Resources Committee; Legislative Council 1959-1960; International Development Commission 1959-1961; Commissioner of Department of Economic Development, 1970-1974.

BUSINESS AND PROFESSIONAL POSITIONS:

Assoc. Airways Engineers; CAA Engineer with T. B. Bourne Associates; Secretary-Treasurer Ryan Development Co., Inc.; Secretary-Treasurer Oil Well Supply Co.; Private Consulting Geology, Oil, Land, Mining.

SERVICE ORGANIZATIONS:

Past - Chamber of Commerce; BPW; Voters League; AARP.

OTHER ORGANIZATIONS:

American Association for Advancement of Science; Arctic Institute of American Association of Civil Engineers; American Institute of Mining and Metallurgical Engineers; Society of Women Engineers; Professional Engineers Society.

SPECIAL INTERESTS:

Political economics, prospecting, arts/crafts.

STATEMENT

The standard of living as well as the quality of life that Alaskans can expect to enjoy in the future is dependent upon the continued wise development of our abundant resources, both natural and human. It is my desire to bring experience, understanding and integrity to legislative planning and action in this very important area of public effort.

I believe the income we derive from one resource should be used to develop others so that no area of Alaska need remain one where people exist in deep poverty. We need both social and economic stability. Our immediate problems include the rehabilitation and development of a healthy fishing industry.

Our agricultural industry needs attention and assistance. Worldwide shortages in many food products are going to continue and it is time to turn our attention to becoming more self-sufficient. It is time for action as well as planning. I believe my past experience in legislation and administration, and my knowledge of the State of Alaska will help me to solve our problems.



SENATE DISTRICT J  
ROGER A. McSHEA  
REPUBLICAN

MAILING ADDRESS: 1101 Southampton Drive  
Anchorage 99503  
DATE OF BIRTH: 6/25/30  
PLACE OF BIRTH: Harrisburg, Pennsylvania  
RELIGION: Catholic

NAME OF SPOUSE:

Carol Anne

CHILDREN:

Michele 11, Darren 5

OCCUPATION:

Lawyer

LENGTH OF RESIDENCY IN ALASKA:

Juneau: 6 months; Anchorage: 6 1/2 years; Total: 7 years

EDUCATION:

High School:

Camp Hill High School, Camp Hill, Pennsylvania; Academic - 1948

Technical/Vocational:

Air Force Radar, Navigator.

College/University:

University of Notre Dame, Notre Dame, Indiana; AB - 1958

Post Graduate:

Georgetown University Law School; LLB - 1961; JD - 1963

POLITICAL AND GOVERNMENT POSITIONS:

Assistant Attorney General, State of Alaska, Hickel Administration, 1968; General Counsel, Alaska Transportation Commission, Miller Administration, 1969; Trial Attorney, Federal Maritime Commission, Washington, D.C., 1961-1967; Republican Chairman, Precinct III, Anchorage, 1973.

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska, Virginia and District of Columbia Bar Associations.

MILITARY SERVICE:

US Air Force, 1950-1956; Captain; Navigator in KC-97 tanker aircraft, Strategic Air Command; on SAC Crew of the Month, August 1955, Smoky Hill Air Force Base, Kansas.

SERVICE ORGANIZATIONS:

North Star Kiwanis.

OTHER ORGANIZATIONS:

Elks; Reserve Officers Association; Navy League.

SPECIAL INTERESTS:

Public affairs; backpacking; flying; fishing.

STATEMENT

The single most important issue is pipeline impact and, along with it, inflation, crime, investment of State oil revenues, education and taxation. By July 1979, with the Pipeline at maximum throughput, the State will be receiving over a billion dollars a year in oil revenue alone. If the State budgets responsibly between now and 1979, we will be in the position to eliminate the State personal income tax, the gross business tax and many other State taxes at that time. The State will also be able to assume 100% of education costs, thus eliminating the need for high borough millage rates on property, since the largest portion of property taxes goes to education.

Less regulation of business by government. Licensing and permit regulations should be thoroughly reviewed to determine whether a monopolistic condition exists in Alaska, which discourages new business from establishing here by discouraging competition.

More self sufficiency in Alaska by encouraging new industry, less dependence upon Seattle and outside sources of supply. This can be accomplished by tax incentives for new industry, such as is done in other states, and less regulation by government of business.

Development of Alaska's natural resources to ensure a viable economy for the future



SENATE DISTRICT J  
JOHN L. RADER  
DEMOCRAT

RESIDENT ADDRESS: 4118 Caravelle  
Anchorage  
MAILING ADDRESS: 4118 Caravelle  
Anchorage 99502  
DATE OF BIRTH: 1927  
PLACE OF BIRTH: Howard, Kansas

NAME OF SPOUSE:

Carolyn

CHILDREN:

Tim 22, Matthew 20, Janet 18

OCCUPATION:

Lawyer

LENGTH OF RESIDENCY IN ALASKA:

Fairbanks: 1949; Anchorage: 1951-Present

EDUCATION:

College/University:

University of Oregon; Stanford University; University of Kansas, BS  
Degree in Economics; Law Degree

POLITICAL AND GOVERNMENT POSITIONS:

First State Attorney General; Anchorage City Attorney 1955-1956; Served Six Sessions House of Representatives; Served Eight Sessions State Senate; House Minority Floor Leader and Caucus Chairman; Chairman of or served on the following Committees: State Affairs, Judiciary, Health, Welfare and Education, Local Government, Community and Regional Affairs, Natural Resources, Fisheries; Senate member - Governor's Commission on Criminal Justice.

BUSINESS AND PROFESSIONAL POSITIONS:

Has practiced before all State Courts, US Court of Appeals for Ninth Circuit, San Francisco; US Supreme Court, Washington, DC; Past instructor Real Estate Law, Anchorage Community College; Chugach Electric Association Director.

MILITARY SERVICE:

USNR, 1945-1946, Seaman 1st Class, Midshipman.

SPECIAL INTERESTS:

Licensed private pilot - float plane; amateur navigator and sailor.

STATEMENT

A. MAKE SENATE "DISTRICT J" MORE LIVEABLE:

1. Increase *police protection* from Bootlegger's Cove to Turnagain and Campbell Lake with traffic control of Sand Lake trucks.
2. Combat *noise pollution* in residential areas.
3. Construct *bike trails* to connect Sand Lake and Turnagain to the downtown and University areas.

These can all be accomplished through State revenue sharing incentives or direct State action.

B. MAKE ALASKA MORE LIVEABLE:

1. Insure the future of our renewable resources such as sport and commercial *fisheries*.
2. Fully staff and expand *consumer protection* agencies.
3. *Reform the Legislature* by electronic recording of sessions.
4. Provide tuition-free *four year college or vocational education* to every Alaskan with the will and ability to learn.
5. Recognize the aspirations of *minorities* and the inequitable status of *women*.
6. Make certain that the *pipeline impact* development of Alaska helps rather than hurts Alaskans.



HOUSE DISTRICT # 7  
M. F. "MIKE" BEIRNE  
REPUBLICAN

RESIDENT ADDRESS: 936 W 10th Avenue  
Anchorage  
MAILING ADDRESS: P. O. Box 4-1539  
Anchorage 99509  
DATE OF BIRTH: 11/22/25  
PLACE OF BIRTH: Towanda, Pennsylvania

NAME OF SPOUSE:

Corinne A.

CHILDREN:

Beverly 21, David 19, Mark 14, Paul 13, Sally 12, Greg 9, George 1

OCCUPATION:

Physician and Business Administrator

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 17 years (All residency - District 7, Anchorage)

EDUCATION:

High School:

Towanda, Pennsylvania - 1942

College/University:

University of Scranton, B.S. Degree - 1947

Post Graduate:

St. Louis University, Medical Doctor degree - 1951; Hospital Residency, 4 years; Pathology and Laboratory Specialist - 1951-1954

POLITICAL AND GOVERNMENT POSITIONS:

Member, Alaska House of Representatives, 5th State Legislature; Member, Anchorage Citizens Council for Community Improvement; U.S. Civil Rights Commission.

BUSINESS AND PROFESSIONAL POSITIONS:

Physician and Pathologist; President, Alaska Medical Laboratories, Inc.; President, Medical Arts Building Corporation; Member, Board of Trustees, Alaska Mutual Savings Bank.

MILITARY SERVICE:

U.S. Army; 2 years, Captain - Medical Corps.

SERVICE ORGANIZATIONS:

Elks; American Legion; Alaska Cancer Society (Past President).

OTHER ORGANIZATIONS:

Anchorage Medical Society, College of American Pathologists, Chamber of Commerce.

SPECIAL INTERESTS:

Health care, aviation, country western music.

STATEMENT

As a health professional, my interests and efforts will be substantial in the field of health care and rehabilitation. During my previous term in the legislature (1967-1968), my major work was concentrated here, and included our present alcohol, drug and aging programs.

This time I expect to broaden my field considerably. I will work for a limited government, a government of laws, and will encourage private enterprise. The government should regulate, not operate, businesses for the common good.

We need industrial development in Alaska, utilizing our great energy resources here rather than exporting it. Housing costs are too high and the State should invest all oil money in Alaska to help Alaskans. Interest rates must come down. Taxes cannot be increased.

We must have full consumer protection and we must have adequate transportation available to the public to keep goods as plentiful here as on the West Coast. The pipeline demand is now affecting this civilian transportation.

I'll emphasize honesty and integrity in government. I see the government as an instrument designed only to serve the people--of the people, by the people and for the people.



HOUSE DISTRICT #7  
TOM FINK  
REPUBLICAN

MAILING ADDRESS: Box 1066  
Anchorage 99510  
DATE OF BIRTH: 8/26/28  
PLACE OF BIRTH: Peoria, Illinois

NAME OF SPOUSE: Patricia  
CHILDREN: 11 children: ages 4 to 22  
OCCUPATION: Insurance Agent  
LENGTH OF RESIDENCY IN ALASKA: Anchorage: 22 years  
EDUCATION: College/University:  
Bradley University - BS  
University of Illinois Law School - JD  
POLITICAL AND GOVERNMENT POSITIONS: House of Representatives: 8 years.  
BUSINESS AND PROFESSIONAL POSITIONS: C.L.U.

STATEMENT

Alaskans share two great issues with all Americans: namely, integrity of government and the integrity of our economic system (inflation and/or recession).

Closely tied to these is the single major Alaskan issue: how wisely will we spend our huge oil revenues?

I contend, as I did with the oil lease money, that oil income should be made available to Alaskans for home loans at reasonable rates of interest. This would stimulate construction related employment and remove the greatest single burden on the average family's income.

We could drastically reduce, or even eliminate, state income tax. Through revenue sharing and other means, we could also enjoy sizable reductions in local taxes although they should never be eliminated entirely. Local taxes must be maintained to the extent that the citizen feels an interest and investment in the workings of his community.

I do not believe government should do all our work or pay all our bills. But our oil revenues can lighten the taxpayer's burden so that he can truly enjoy the benefits of his own labors--allowing him to retain his own income for his own uses, to lead life as he chooses with maximum freedom and independence.



HOUSE DISTRICT #7  
CLARK GRUENING  
DEMOCRAT

MAILING ADDRESS: 940 Tyonek  
Anchorage 99501  
DATE OF BIRTH: 3/28/43  
PLACE OF BIRTH: San Francisco, California

OCCUPATION: Attorney  
LENGTH OF RESIDENCY IN ALASKA: Juneau: 23 years; Anchorage: 5 years  
EDUCATION: High School: Juneau High School, High School Diploma - 1961  
College/University: University of Oregon, BA Political Science - June 1965  
Post Graduate: George Washington University, Juris Doctor with Honors - June 1969  
BUSINESS AND PROFESSIONAL POSITIONS: Private Law Practice in the firm of McCutcheon & Gruening.  
SERVICE ORGANIZATIONS: Fairview Lions; Association for Retarded Citizens of Anchorage; Alyeska Mighty Mites.  
OTHER ORGANIZATIONS: Alaska World Affairs Council; Alaska Bar Association; Anchorage Bar Association; United States Ski Association; Anchorage Racquet Club; Alaska Waterfowl Association; Bartlett Democratic Club.  
SPECIAL INTERESTS: Skiing, fishing, reading, writing, canoeing, photography and flying.

STATEMENT

This is my first try for elective public office. I appreciate the support given me by the people of District 7 in this last primary election.

Alaska has been and will continue to be my lifetime home. I am running for our State House of Representatives because I want to help insure that the reasons I love it here will continue for all Alaskans.

The following are some of the issues which I believe are important to the quality of life in Anchorage and Alaska:

Comprehensive urban planning is needed to avoid urban sprawl, spot zoning and ill-conceived subdividing.

A mass transit system now has a good start in Anchorage but there must be a continuing State commitment to insure quality service to all the people.

Homeowners should be allowed to make property improvements without increasing their real property taxes.

The State should provide meaningful assistance to local government for acquisition of land and for development of sport and recreational facilities as close to the neighborhoods as possible.

The State should vigorously seek an agreement with the federal government to extend State fisheries regulation and management all the way to the edge of Alaska's continental shelf.



HOUSE DISTRICT # 7  
BILL MILES  
INDEPENDENT

RESIDENT ADDRESS: 4603 San Roberto  
Anchorage  
MAILING ADDRESS: P. O. Box 4-2038  
Anchorage 99509  
DATE OF BIRTH: 10/23/43  
PLACE OF BIRTH: Chicago, Illinois

OCCUPATION:

Research Associate

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 8 years

EDUCATION:

High School:

St. Philip High School - graduated 1961

College/University:

University of Notre Dame - graduated 1965, B.A. degree in Communi-  
cations

Post Graduate:

Various

POLITICAL AND GOVERNMENT POSITIONS:

Senate Finance Committee Assistant, four legislative sessions; Staff Mem-  
ber, Legislative Transportation Committee; Research Associate, Alaska Leg-  
islature.

BUSINESS AND PROFESSIONAL POSITIONS:

Advertising Manager, Montgomery Ward (formerly); Editor, various maga-  
zines and periodicals (formerly).

SPECIAL INTERESTS:

Flying, fishing, boxing, writing and reading.

OTHER:

On graduation from high school, he was presented with Chicago's Youth  
Achievement Award, a scholarship to the University of Notre Dame. As a  
writer, he has written two novels. During his legislative service, he has  
authored several important bills that are now on the statute books.

STATEMENT

One of the main issues in the campaign is whether the voters of the  
downtown Anchorage area wish to elect an Independent candidate who is  
open, honest and free from all political party pressures...and one who has  
worked with the legislature for the past four sessions. It boils down to this: Do  
the people want a third opinion in the legislature that reflects not a preformed  
party concept but their views?

Secondly, there is an obvious need to keep our State government from  
becoming embroiled in the clandestine, closed-door activities so apparent in the  
East. Hence, I've sent a letter and a proposed "Anti-secrecy" bill to the  
gubernatorial candidates requiring all governmental meetings to be open to the  
public; hopefully, it will be enacted during the upcoming legislative session.

Other issues of importance include: positive legislation that will insure  
Alaska's senior citizens a noble, honorable life in Alaska, long-range budgetary  
planning, the need for good jobs for all Alaskans...especially members of minor-  
ity groups, criminal justice reforms and the preservation of the downtown  
Anchorage area as a safe, attractive place to live.



HOUSE DISTRICT # 7  
KATHRYN OSTROSKY  
DEMOCRAT

RESIDENT ADDRESS: 423 E 12th Avenue  
Anchorage  
MAILING ADDRESS: 423 E 12th Avenue  
Anchorage 99501  
DATE OF BIRTH: 5/7/23  
PLACE OF BIRTH: Rochester, New York

NAME OF SPOUSE:

Harold C.

CHILDREN:

Lori 16, Julianne 12

OCCUPATION:

Public Opinion Surveyor

LENGTH OF RESIDENCY IN ALASKA:

Tanana: 1954-1956; Dillingham: 1956-1957; Naknek: 1957-1971;  
Anchorage: 1971-1974

EDUCATION:

High School:

Franklin High School, Rochester, New York - 1941

College/University:

Heidelberg College, Tiffin, Ohio, BA degree - 1946

POLITICAL AND GOVERNMENT POSITIONS:

State Finance Chairman, Democratic Party 1973-1974; Bristol Bay Borough  
School Board President 1962-1968; Association of Alaska School Boards,  
Treasurer and Vice-President 1963-1966.

BUSINESS AND PROFESSIONAL POSITIONS:

Public School Teacher: Tanana, Dillingham, Naknek.

SERVICE ORGANIZATIONS:

March of Dimes Chairman, Naknek 1965-1968; League of Women Voters,  
Human Resources Committee 1973-1974.

OTHER ORGANIZATIONS:

Alaska Historical Society, Board Member, 1967-1971.

STATEMENT

As a resident of Anchorage, I am concerned that we do not let growth  
make an urban monster out of our city by poor or non-existent planning.  
Revenue sharing funds should be carefully allocated to provide a network of  
services in health, education and recreation that will preserve Anchorage as a  
city of neighborhoods. Community schools with evening and weekend pro-  
grams for adult education, family recreation and community meetings would be  
an excellent start in this direction.

As a resident of Alaska, I am concerned that we take advantage of our  
control of our land and resources to utilize them effectively for all Alaskans.  
This means intensive research and wise investment in the revival of our salmon  
runs. Cities, boroughs and rural regions should be required to compile environ-  
mental atlases as a base for comprehensive planning for use of land and re-  
sources for highways, recreation, school sites and economic development. The  
Department of Community and Regional Affairs should offer consultant and  
advisory services for this program. We should take a close look at state  
revenues that can be channeled to rural areas through regional development  
corporations to provide a stronger economic base to raise living standards in  
those depressed areas.



HOUSE DISTRICT # 7  
BILL PARKER  
DEMOCRAT

BIOGRAPHY

Bill Parker is the incumbent Democrat from Anchorage's downtown District 7. Born and raised in rural Iowa, Bill Parker came to Anchorage in 1965 and lives at 917 Cordova

Bill Parker works as a planner for Advocacy Planning Associates, 610 "H" Street, Anchorage. Parker has worked as a commercial fisherman in Bristol Bay, an auxiliary fireman in Anchorage, a union ironworker in College, a newspaper sportswriter in Anchorage, a high school counselor in Kodiak and in rural Alaska as a state education specialist.

Bill Parker won his seat in 1972 calling for the Alaska Campaign Disclosure and Limitations Law. When his bill was blocked in Juneau, Bill Parker came home to Anchorage to start the Alaska Election Reform Committee that gathered over 13,000 signatures that forced the Campaign Bill out of committee and into law, and put the Conflict of Interest bill on the August ballot where it passed.

STATEMENT

I want to serve another term in the Alaska House of Representatives to finish the work we've started on political reform.

Now that Campaign Disclosure and Limitations and Conflict of Interest bills are the law, we need to go the rest of the way to make sure state government in Alaska is controlled by ballots, not bucks.

Alaska needs more political reform like a simplification of the voter registration process to make it easier for Alaskans to register and vote.

More political reform like a tighter lobbyist bill to ensure Alaskans know who is spending time and money in the capital to influence legislative action.

Legislative rules reform to equally distribute budgetary powers among all legislators.

And Alaska's legislature should be unicameral.

Beyond political reform I believe the legislature should act *next term* to:

Implement a satellite communications program for Alaska.

Support state aid to education at 100% financing.

Gain control of our fisheries to the 200 mile limit *plus* move toward control of all of Alaska's continental shelf.

Commit more federal highway trust funds to mass transit in Anchorage.

And begin a comprehensive Health Insurance Plan to make our oil revenue benefit all Alaskans.



HOUSE DISTRICT # 7  
WILLIAM B. SUMNER  
REPUBLICAN

RESIDENT ADDRESS: 801 Airport Heights #25  
Anchorage  
MAILING ADDRESS: 801 Airport Heights #25  
Anchorage 99504  
DATE OF BIRTH: 3/16/34  
PLACE OF BIRTH: Gainsville, Florida

NAME OF SPOUSE:

Donna

CHILDREN:

Lisa 5, Boyd 4

OCCUPATION:

Small Business Management Consultant

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 4 years

EDUCATION:

High School:

San Diego High

Technical/Vocational:

Electronics engineer, Ryan Aeronautical

POLITICAL AND GOVERNMENT POSITIONS:

Staff Assistant Labor Management, 2 years; Finance Chairman District #7; State Central Committee; Legislative Assistant to the Special Senate Committee on Drug Abuse and Dependency.

MILITARY SERVICE:

US Navy, 4 years, Electronics Technician 2nd (E5).

SPECIAL INTERESTS:

Flying, hunting, fishing, skiing.

STATEMENT

The legislative process is very complicated at times. Most freshman legislators spend their entire first year learning how things work.

BILL SUMNER is trying to do it right. He served for the last two years as staff assistant to the Senate Labor Management Committee. He learned--and now he can work effectively for:

1. Reduction of our local taxes through shared revenue programs.
2. Tax relief for retired or fixed income persons.
3. A higher standard of honesty and integrity in government.
4. Rigid but equal enforcement of our laws.



HOUSE DISTRICT # 8  
SHIRLEY ARMSTRONG  
REPUBLICAN

RESIDENT ADDRESS: 1701 Richardson Drive  
Anchorage  
MAILING ADDRESS: 1701 Richardson Drive  
Anchorage 99504  
DATE OF BIRTH: 6/30/44  
PLACE OF BIRTH: Great Falls, Montana

NAME OF SPOUSE:

Thomas D.

OCCUPATION:

Business and Accounting

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 19 years; Nunaka Valley: past 5 years

EDUCATION:

High School:

East Anchorage High School - graduated 1962

Technical/Vocational:

ALCAN Realty Real Estate School - 1969

College/University:

University of Alaska, Anchorage, Associate Degree in Business Administration - Cum Laude 1972

POLITICAL AND GOVERNMENT POSITIONS:

Precinct Chairwoman, Nunaka Valley 4 years; District #9 Treasurer; Convention Delegate 1971 and 1973; Secretary and Administrative Clerk, Federal Aviation Agency; Accounting Technician and Voucher Examiner, US Public Health Service; Voucher Examiner Supervisor, US Corps of Engineers; (approximate total federal service: 8 years).

ORGANIZATIONS:

Nunaka Valley Homeowner's Association.

SPECIAL INTERESTS:

Government; college attendance; anthropology; handicrafts; bowling; billiards; traveling and pet basset hound.

OTHER:

My husband, Thomas, is a heavy equipment operator and a member of Local 302, International Brotherhood of Operating Engineers. He has been a resident of Anchorage since 1947.

S T A T E M E N T

I believe that unless the State of Alaska is allowed to develop its potential while keeping a watchful eye on protection of our environment, Alaska will continue to remain a political pawn. I do not view development as inherently bad as some people do. I think we have choices and methods available to us which were not used in the lower 48.

We need to protect our renewable resources in order to provide a continuing economic base. Our fisheries desperately need a 200-mile limit. We must strive to provide for the best quality lifestyle and education that is fiscally wise. Our timber industry suffers from repeated attempts to halt timber harvests. One day I would like to see all of Alaska's homes built with Alaskan lumber.

I support: Alaska hire; citizen's right to keep and bear arms; expansion of Alaska railroad; expansion of ferry system to include Anchorage; reopen homesteading; highway construction; vocational training; funding for crime detection, and prevention; lower property taxes; 90 day session; and government that reflects the attitudes and ideas of the people.

I sincerely believe our legislature needs people from all walks of life to guarantee better government which truly represents the people.



HOUSE DISTRICT # 8  
BOB BRADLEY  
DEMOCRAT

RESIDENT ADDRESS: 601 N Bragaw  
Anchorage  
MAILING ADDRESS: 601 N Bragaw  
Anchorage 99504  
DATE OF BIRTH: 11/25/44  
PLACE OF BIRTH: Santa Monica, California

NAME OF SPOUSE:

Marcia (Petro)

CHILDREN:

Marc 2

OCCUPATION:

Rural Business Planner

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 5 years; Haines, Sitka, Fairbanks, Kodiak and Juneau; total 15 years

EDUCATION:

High School:

Haines High School, Haines, Alaska - graduated 1963

College/University:

Sheldon Jackson, Sitka; University of Alaska, College; AMU, Anchorage; BA degree Political Science, History and Philosophy

Post Graduate:

AMU, Secondary Teaching Credential - 1970

BUSINESS AND PROFESSIONAL POSITIONS:

Homesteader; Fisheries Biologist; Logger; Laborer; Teacher; Rural Business Developer and Government Advocate; Past Executive Director of SEACAP, Inc.; Union member International Brotherhood of Pulp, Sulphite and Paper Mill Workers, Local 962; Homeowner.

MILITARY SERVICE:

Alaska Army National Guard, 6 years.

SERVICE ORGANIZATIONS:

Mt. View Lions Club.

OTHER ORGANIZATIONS:

Founder of "Young People for Gruening", 1968; Coordinator (one of three) for recent Campaign Limitations Petition.

SPECIAL INTERESTS:

Fishing, hunting and reading.

S T A T E M E N T

FOR MOUNTAIN VIEW, MULDOON, EAGLE RIVER AND CHUGIAK...

Enactment of statutes to discourage organized crime. Creation of a total law center in Alaska. A requirement that our natural resources go first towards creation of products and jobs for Alaskans before they are shipped outside. Expanded legislation for those Alaskans--the elderly--who have lived the longest here in the north. Legislation for income, health, transportation, business and housing. Local sewer systems must be provided at costs the taxpayer can afford. Local business districts must be assisted financially in improvements to their facilities. Commercial and sport fisheries must be aggressively protected and expanded. *Alaska Hire* must be our primary employment practice. Mobile home consumer protection legislation is needed. Adequately maintained and paved roads throughout the district. A designated "gateway" to Chugach State Park. Birchwood airfield must be improved and expanded. Commercial freight facilities along the Alaska Railroad.



HOUSE DISTRICT # 8  
SAMUEL R. COTTEN  
DEMOCRAT

MAILING ADDRESS: Box 296  
Eagle River 99577  
DATE OF BIRTH: 7/16/47  
PLACE OF BIRTH: Juneau, Alaska

OCCUPATION:

Senior Technical Representative/Xerox Corporation

LENGTH OF RESIDENCY IN ALASKA:

Juneau and area: 1947-1951; Palmer: 1951-1963; Eagle River: 1963-1974  
(less 4 years in military)

EDUCATION:

High School:

Palmer High, East Anchorage High and Chugiak High School, 1965

Technical/Vocational:

Electronics Tech. School, US Navy, 1965-1966. Several technical training schools with Xerox Corporation

College/University:

University of Alaska, Anchorage and Fairbanks; Alaska Methodist University, Political Science and English Major

POLITICAL AND GOVERNMENT POSITIONS:

Information Officer with the Department of Health and Social Services.

MILITARY SERVICE:

October 1965-August 1969, Petty Officer Second Class, National Defense Award and Viet Nam Service Award (2 Tours).

SPECIAL INTERESTS:

Active outdoorsman, skier, fisherman, bowler and supporter of local government activities.

OTHER:

Worked as a well driller, electrician, fire fighter, laborer, printer and civil service employee.

STATEMENT

The primary campaign issue involved with the selection of the legislators for this next session is that of the *NEEDS* of the *PEOPLE OF ALASKA*. *HONESTY* in government and *RESPONSIVENESS* to those needs of the people are what must happen in Juneau this term.

It will be the *duty* of the State to protect the rights of all Alaskans. This *protection* shall include a strong stand against foreign exploitation that interferes with the efforts of Alaskans to make a living and take advantage of our natural wealth. Alaska hire laws now on the books are either not strong enough or are not being enforced. I believe it is a combination of both and this question must be decided upon and action shall take place. The oil industry has been an aid to our economy, but we must continue to carefully protect our State and our people from the fast moving consequences of Big Industry. A fair portion of the money that will be coming in from our petroleum must be dispersed to the local levels of government in order to insure the satisfaction of the needs of the people.

Full State funding of public schools must be ear-marked now!



HOUSE DISTRICT # 8  
ROBERT C. "BOB" KALLENBERG  
REPUBLICAN

RESIDENT ADDRESS: Skyline Drive  
Chugiak  
MAILING ADDRESS: P. O. Box 307  
Chugiak 99567  
DATE OF BIRTH: 5/26/03  
PLACE OF BIRTH: New York City

NAME OF SPOUSE:

Mary Elizabeth Bruyere

CHILDREN:

Robert Christopher 33, Walter Bruyere 25, James Eugene 22, Henry Kenneth 20, Mary Edith 16

OCCUPATION:

Commercial fisherman; retired teacher

LENGTH OF RESIDENCY IN ALASKA:

Bristol Bay Area: August 1926-August 1963; Chugiak: August 1963-Present

EDUCATION:

High School:

Bloomfield, New Jersey

College/University:

Iowa State University, BS - 1925

Post Graduate:

Cornell University, MS - 1952

POLITICAL AND GOVERNMENT POSITIONS:

Alaska Fisheries Board, April 1954-1959, Chairman 1957-1958; Advisory Committee to the US Section of North Pacific Fisheries Commission, 1954-1963; Greater Anchorage Area Borough Planning and Zoning Commission and Platting Board.

BUSINESS AND PROFESSIONAL POSITIONS:

Science and Mathematics Teacher, Dillingham High School, 1949-1963; Head of Science Department, Chugiak High School, 1964 until retirement 1970.

SERVICE ORGANIZATIONS:

Pioneers of Alaska, Igloo 15; Chugiak Lions Club.

STATEMENT

I am a firm believer in the free enterprise system and an advocate of the least amount of government necessary to maintain a society of free people. I am opposed to the increasing trend to centralize government. We are the experts on the home front and we should solve local problems at the local level, looking only to the state and federal government when this cannot be done.

State government has grown complex and necessitates the delegation of authority by the chief executive. Control of the resulting bureaucracy lies in the careful analysis of programs and funding by the legislature.

As a legislator, I would require a demonstrated need for money requests and proposed programs with the intent that the taxpayers' burden would not be increased through unnecessary costs of government.

Now is the time to establish policy and give direction for the rapid growth of this State. Tight control of anticipated oil revenues must be exercised by the state legislature to prevent them from being consumed by an ever-burgeoning bureaucracy.



HOUSE DISTRICT # 8  
RAMONA M. KELLEY  
DEMOCRAT

RESIDENT ADDRESS: Mirror Lake  
MAILING ADDRESS: 5214 E 24th Avenue  
Anchorage 99504  
DATE OF BIRTH: 12/1/43  
PLACE OF BIRTH: Grand Forks, North Dakota

NAME OF SPOUSE:

Larry

CHILDREN:

Colleen 12, David 11

OCCUPATION:

Insurance Underwriter

LENGTH OF RESIDENCY IN ALASKA:

22 years

EDUCATION:

High School:

Anchorage High School, graduated 1961

Technical/Vocational:

Anchorage Business School, 1961-1962

College/University:

University of Alaska at Anchorage, 1963-1964, 1970-1972

BUSINESS AND PROFESSIONAL POSITIONS:

Insurance Underwriter; Information Officer at Legislative Affairs Officer,  
Anchorage; Worked for House of Representatives, Juneau.

ORGANIZATIONS:

Democratic Women's Club, Press Officer; Girl Scouts, Organizer; Little  
League, Manager Major League Team; Bartlett Democratic Club, Treasurer.

SPECIAL INTERESTS:

Quality education, youth groups, senior citizens.

S T A T E M E N T

- \* Quality vocational education training, including a wide range of subjects.
- \* Resident hire for Alaskans--enforcement of Title 36 and Title 38.
- \* 200 mile fishing limit and state funding to enforce it.
- \* Legislation for the long-time Alaskan senior citizen in order to insure that those who helped Alaska grow are not forced to leave because of financial pressures and lack of suitable housing.
- \* Pro trans-Alaska gas line so that we can take our gas royalties in kind rather than being forced to buy our own gas back at higher prices. This would be the case if we are forced to sell our gas to a trans-Canadian gas line.
- \* Legislation to aid the new Eagle River-Chugiak Borough, especially in the area of education so that the quality of education is insured.
- \* A more equitable tax structure, so that services rendered are equivalent to taxes paid.
- \* Legislation enacted requiring our natural resources (timber, fish, gas, minerals, etc.) to be available to Alaskans prior to shipment outside or to a foreign country.
- \* State funding to insure adequate protection of all Alaskans and their properties
- \* Making state money available for low-interest loans to Alaskans for homes and businesses.



HOUSE DISTRICT # 8  
TIMOTHY DONAHUE "TIM" KELLY  
REPUBLICAN

RESIDENT ADDRESS: 8520 Kluane Drive  
Anchorage  
MAILING ADDRESS: 8520 Kluane Drive  
Anchorage 99504  
DATE OF BIRTH: 8/15/44  
PLACE OF BIRTH: Sacramento, California

OCCUPATION:

Owner, Anchorage Circulation Company

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 4 years

EDUCATION:

High School:

Sacramento Senior High School, graduated 1962

Technical/Vocational:

US Marine Corps Embarkation and Logistics 1965-1968; Alaska Air  
National Guard, Information Representative

College/University:

College of the Redwoods; Sacramento City College; Anchorage  
Community College; Alaska Methodist University

POLITICAL AND GOVERNMENT POSITIONS:

Delegate, 1973 Republican District Convention; Legislative Aid, Cali-  
fornia State Legislature, 1965-1967; Supervisor of Clerks, Nevada  
Assembly, 1963.

MILITARY SERVICE:

US Marine Corps (Reserves), 6 years; Alaska Air National Guard (current  
member), 4 years, Alaska Disaster Ribbon.

ORGANIZATIONS:

American Legion Chugiak Post #33; Boy's Club of Alaska.

SPECIAL INTERESTS:

Youth development programs; military and Alaskan history; parliamentary  
law; outdoor sports; marksmanship.

S T A T E M E N T

This election marks a critical point in our future. The next legislature must decide answers to serious questions which affect us all. Answers to questions such as: What's the most efficient way to move the Capital? How can we best assist the new borough to get started? How can we insure that Alaska Hire agreements get carried out? How do we ease inflation?

Sound legislation on these and other questions requires that we elect good people who will work in a straightforward way to benefit all of us and not just special interest groups. Several years of working with state legislatures has given me the knowledge and experience to meet these problems and effectively represent my district.

I believe the next legislature should begin to lower property taxes by committing our oil revenues to finance basic educational costs while retaining local control; halt sky-rocketing reassessments of self-improved property until a transfer takes place; insure that criminals, not their innocent victims, pay the penalty for their crimes; reopen homesteading lands to residents and establish a low-interest loan program to help Alaskans build toward the future.

I'd like to see the next legislature begin these things.



HOUSE DISTRICT # 8  
SUSAN SULLIVAN  
DEMOCRAT

MAILING ADDRESS: 7330 Marge Court  
Anchorage 99504  
DATE OF BIRTH: 12/24/46  
PLACE OF BIRTH: Mt. View, Alaska

**NAME OF SPOUSE:**

Timothy

**CHILDREN:**

Timothy, Jr., 3

**OCCUPATION:**

Specialist in Land Law

**LENGTH OF RESIDENCY IN ALASKA:**

Anchorage: 27 years (lifetime)

**EDUCATION:**

High School:

Anchorage High School, graduated 1965

College/University:

Alaska Methodist University, BS Business Administration and Economics - 1970

Post Graduate:

University of Alaska - 1972;

Graduate work in Pre-elementary Education -1972

**POLITICAL AND GOVERNMENT POSITIONS:**

State Co-chairman, Alaska Election Reform Committee, 1973-1974.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Land Law Adjudicator, Department of Interior, 1970-1971; Land Acquisition Officer, Department of Public Works, 1973-1974.

**SERVICE ORGANIZATIONS:**

Chairman of the Board of Directors of Busy Bee Preschool; Chairman of the Board of Directors of Latchstring, an after-school day care program.

**OTHER ORGANIZATIONS:**

Member of the American Right of Way Association.

**S T A T E M E N T**

Alaskan voters face 2 major issues:

- (1) Honesty in government
- (2) Investment of oil revenue

The Alaska Election Reform Committee was instrumental in the legislature's passage of the Campaign Disclosure Law and in the voters' passage of the Conflict of Interest Law. I was privileged to serve as co-chairman of that group. I support continued political reform particularly in the areas of legislative rules and traditions and in political traditions of trade-offs and backroom deals.

Alaska's needs are many, and our projected oil revenue will help solve them if it is invested wisely.

I propose a low interest loan program for Alaskan homes, businesses and local industry. We need to fortify our criminal justice system with increases in personnel and facilities, improvements in probation and parole, pay incentives for training and education, and mandatory pre-bail and pre-sentence reports.

The State should pay a larger share of the costs of education, thereby reducing property taxes.

But we will not solve Alaska's problems and we will not return the benefit of the North Slope oil revenue to the voters unless we have legislators who will put honesty in government and principle above politics.



HOUSE DISTRICT # 9  
THELMA BUCHHOLDT  
DEMOCRAT

**B I O G R A P H Y**

Born in The Philippines; established residence in the United States in 1951; Alaska resident since 1965; BA degree from Mount St. Mary's College, Los Angeles; post graduate work at the University of Nevada, Las Vegas; taught school in Nevada, California and New York; is self-employed as a planning consultant, and co-owner of Advocacy Planning Associates specializing in health education, communications, and social services planning in rural Alaska; is President of the Filipino Community

of Anchorage; present chairman of the Needs Assessment Committee of the Borough Manpower Planning Council; helped organize Boys' Clubs of Alaska in 1966; participant in the 1969 Brookings Institution Conference on the Future of Alaska; served as vice-chairman of the Alaska delegation to the 1972 Democratic National Convention in Miami; married 17 years; husband's name is Jon; four children: Titania, Christopher, Hans and Dylan. The family lives at 2607 Kona Lane.

**S T A T E M E N T**

Spenard needs good representation in our state legislature. I feel that I have the ability and experience to work for the people of Spenard in the State House of Representatives.

I'll work toward the enforcement of our Alaska Hire laws to reduce unemployment in Spenard and help combat inflation.

I'll work to strengthen law enforcement and our justice system in Spenard and throughout the state.

Spenard residents should not have to pay for sewers built elsewhere. I'll work for state help to retire the Borough sewer bonds and eliminate our high monthly sewer bills.

There's no excuse for Spenard's rough, chuck-holed streets. I'll work to see that some of Alaska's oil revenue is used to pave and maintain our streets.

Fish Creek, the only waterway through Spenard, should be preserved as an important heritage to our children and grandchildren. I'll work for state funding to help develop a Fish Creek greenbelt park system.

An important statewide issue is that of development. Spenard has changed because of rapid development in Alaska. I think that we must control this development by planning it to serve our own needs and desires, and not of those of "Outside" agencies and corporations.



HOUSE DISTRICT # 9  
DOUGLAS GENE GARRETT  
REPUBLICAN

RESIDENT ADDRESS: 1117½ Chugach  
Anchorage 99503  
MAILING ADDRESS: Box 4-479  
Anchorage 99509  
DATE OF BIRTH: 6/20/50  
PLACE OF BIRTH: Rural Southwestern Iowa

OCCUPATION:

Currently a staff assistant in the administration of an oil company

LENGTH OF RESIDENCY IN ALASKA:

Resident since 1968. Attended college during 1969-1970 school year in Fairbanks. Voting resident in Spenard since 1968. Commuted between Anchorage and Prudhoe Bay from January to June 1974, while working at the Deadhorse airstrip.

EDUCATION:

College/University:  
University of Alaska, Anchorage, graduated with a Bachelor of Arts Degree in Economics in 1971

ORGANIZATIONS:

Active member of Anchorage Libertarian groups striving to reduce the power of government gained at the expense of individual liberty.

SPECIAL INTERESTS:

Long-standing interest in governmental regulations and their effect on the health of the Alaskan economy. Regulation of the air transportation system and loss of jobs and industries due to high taxes and bureaucracy always a major concern.

STATEMENT

The justification of government is that it exists to protect individual rights. It is not the function or the duty or the right of the State of Alaska to regulate and control the lives of the citizenry with a massive and enormously costly bureaucracy that manipulates and is manipulated by special interest groups to perpetuate its control over the economic and political life of Alaska.

I have advanced a tax reduction proposal which would limit the amount of State income and local property taxes that could be collected from any individual to 7% of his income, thus preventing government from taking an ever larger share of the citizen's income for support of the bureaucracy and for special interest projects.

The State oil royalty money that politicians are scrambling to find ways to spend to enhance their political careers should be used to reduce and eliminate taxes, not to fund even more pork barrel projects.

To reduce the cancer-like growth of state spending, I propose: reducing legislators' salaries, reducing the ever-increasing number of boards and commissions which eat away at our freedoms, and establishing the principle that those who benefit from a government service should pay for it.



HOUSE DISTRICT # 9  
JOE MCKINNON  
DEMOCRAT

RESIDENT ADDRESS: 2203 W 46th  
Spenard  
DATE OF BIRTH: 5/4/45  
PLACE OF BIRTH: Salem, Massachusetts

OCCUPATION:

Researcher-Analyst

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 13 years

EDUCATION:

High School:  
West Anchorage High School  
College/University:  
Attended Alaska Methodist University; Degree in Government, University of Massachusetts, 1969

POLITICAL AND GOVERNMENT POSITIONS:

Legislative Assistant, Democratic Minority, Alaska House of Representatives; Delegate to 1972 Democratic National Convention.

BUSINESS AND PROFESSIONAL POSITIONS:

Partner in Public Research Associates 1973-1974.

MILITARY SERVICE:

Alaska National Guard, 5 years, Sp/4.

STATEMENT

During the next two years the legislature will face two major challenges. The first is to take firmer control over the development of our natural resources. Proper management procedures must be introduced into the harvesting of our renewable resources to insure that our fishing and timber industries will be a continuing source of income for both the state and its citizens. We must also take action to make sure that Alaska receives its fair share of the profit to be made on our non-renewable resources--our oil, gas and minerals. And most importantly, the State must guarantee that the harvesting of one resource does not destroy another.

Our second task is to ease the burden of pipeline impact on the average Alaskan. First, by making sure that local governments are equipped to handle the increased demand for services that development will bring. Secondly, by making sure that Alaskans benefit from the pipeline rather than becoming its victims. Consumer protection and rent control legislation is necessary to guard against those who would use pipeline development as an excuse to cheat the public. And finally, the State must make sure that qualified Alaskans who want to work are given first preference.



HOUSE DISTRICT # 9  
TOM WEISS  
REPUBLICAN

RESIDENT ADDRESS: 3005 W 30th  
Anchorage  
MAILING ADDRESS: Box 4-1462  
Anchorage 99509  
DATE OF BIRTH: 1/16/38  
PLACE OF BIRTH: Oklahoma City, Oklahoma

OCCUPATION:

Real Estate Broker, Weiss Real Estate

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1968-Present

EDUCATION:

High School:

Capitol Hill Senior High

College/University:

Central State College, Edmond, Oklahoma; Oklahoma University,  
Norman, Oklahoma

POLITICAL AND GOVERNMENT POSITIONS:

Management Broker for the US Veterans Administration.

MILITARY SERVICE:

US Navy, 1960-1964 (4 years and 6 months), Atomic Submarine USS  
George Washington, SSBN 598 Holy Loch, Scotland and USS Wilkinson  
DL-5 in Western Pacific. Honorable Discharge as Quartermaster 2/nd class.

SPECIAL INTERESTS:

Fishing, hunting, buying and selling real estate.

STATEMENT

1. The Knik Arm Crossing when accomplished will ease the pressure which is causing a degree of the high cost of real estate development in the area. It is, by the way, the only practical direction for expansion.

2. The State of Alaska and the US Government own the preponderance of all land in Alaska. I suggest that we revert this "state owned land" under which we are laboring, to private ownership which is more in the spirit and character of Alaskans and Americans. This can be accomplished either by *homesteading* (on a residency basis) or by direct sale, but, either way, let's take the state out of the "real estate business" and back into State Government.

3. All Alaska hire is law, but you will have a hard time convincing a lot of good men who are out of work and/or unable to get a job because some outsider has already filled the slot.



HOUSE DISTRICT # 10  
WARREN CALL  
REPUBLICAN

MAILING ADDRESS: 3721 Patricia Lane  
Anchorage 99504  
DATE OF BIRTH: June 1935  
PLACE OF BIRTH: Massachusetts

NAME OF SPOUSE:

Melva R.

CHILDREN:

Scott and Tim, both in college; Lori in the sixth grade

OCCUPATION:

Previously a Regional Manager for an insurance company. Currently working on a platform in the Cook Inlet.

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 5 years at present address

EDUCATION:

High School:

Pembroke, Massachusetts - 1953

Technical/Vocational:

US Navy Electronics School, one year

College/University:

Glendale College, Glendale, California, Business Administration major no degree.

POLITICAL AND GOVERNMENT POSITIONS:

Precinct committeeman for 5 years; Worked as a coordinator for the Governor Miller for Governor Committee - 1970.

MILITARY SERVICE:

Four years in the US Navy going from recruit to grade E/5.

SERVICE ORGANIZATIONS:

Member of the Board, Western Alaska Council Boy Scouts.

SPECIAL INTERESTS:

Alaskan people and government.

STATEMENT

Thinking Alaskans today are concerned with many problems within our State. One of these problems is the invasion of organized crime and the court's handling of criminals. The time to start fighting organized crime is now before it has a foothold in business, labor and politics. Our outstanding State Police need additional strength and training. Basic laws on extortion and conspiracy are also necessary. Laws establishing a minimum sentence for convicted felons would keep them out of society and also provide a deterrent to others.

Balancing our state budget is the first step in doing Alaska's part in the fight to control inflation. The effect of a balanced budget will be a determined effort to get the most benefit from each tax dollar. The State budget for this year spends more than \$1,300 per person. Much of this money is for education. Yet, a recent report to the school board stated that most students are reading far below their grade level. Our priorities seem to be in the right place but our money management and planning are not producing the desired results. We must get the most for our money!



HOUSE DISTRICT # 10  
TED SMITH  
DEMOCRAT

RESIDENT ADDRESS: 2616 Sorbus Circle  
Anchorage  
MAILING ADDRESS: 2616 Sorbus Circle  
Anchorage 99504  
DATE OF BIRTH: 11/9/29  
PLACE OF BIRTH: Nebraska

NAME OF SPOUSE:

Joyce

CHILDREN:

Michael E. 22, Steven O. 18

OCCUPATION:

Self-employed Consultant

LENGTH OF RESIDENCY IN ALASKA:

Sitka: 1/58-12/59; Anchorage: 1/60-Present

EDUCATION:

High School:

Vancouver High School, Vancouver, Washington - Graduated 1947

College/University:

University of Washington, Seattle - Bachelor of Science in Forestry -  
Graduated June, 1956

POLITICAL AND GOVERNMENT POSITIONS:

Inventory Forester, District Forester, and Chief, Parks and Recreation,  
Division of Lands 1960 - September 1970; Director, Division of Parks,  
October 1970 - May 1974 and concurrently Director, Land Use Planning  
1972-1973; State Historic Preservation Officer 1966-1974; State Liaison  
Officer for Land and Water Conservation Fund 1970-1974; Chairman, His-  
toric Sites Advisory Committee 1972-1974.

MILITARY SERVICE:

USAF, 3 years 10 months, Staff Sergeant, Honorably Discharged.

SERVICE ORGANIZATIONS:

Past President, Alaska and Anchorage Jaycees; Member Elks, Greater  
Anchorage, Inc., ARCA.

OTHER ORGANIZATIONS:

Director, Alaska Historical Society; Director, Southcentral Chapter,  
American Society for Public Administration; Past Chairman, Society of  
American Foresters; Planning Association of Alaska; Matanuska-Susitna  
Borough Planning Advisory Group.

S T A T E M E N T

Wise management of Alaska's natural resources is the key to our future. In this time of accelerated change due to the North Slope discoveries and the land ownership changes brought about by the Alaska Native Claims Settlement Act, the Alaska that we know and love can be lost unless we take positive steps now to shape the future in the manner we wish. The \$900 million in revenues from the first North Slope Lease sale is expected to be exhausted by fiscal 1977, largely due to unplanned capital expenditures and the explosive growth of state government. We cannot allow this to happen with the huge revenues anticipated once the oil starts flowing. I advocate a strong program of land use planning (in concert with, but not subservient to, the federal government) and development of resource management policies that will ensure that our children enjoy the same quality of life that we found in Alaska. I believe that a sound program in this area must be a partnership between the legislature, the administration, and the public. Only in this way can we be sure that Alaskans will receive the greatest benefits possible from the development of our resources.



HOUSE DISTRICT # 10  
ED TOMCO  
DEMOCRAT

MAILING ADDRESS: 1246 Redwood Court  
Anchorage 99504  
DATE OF BIRTH: 12/4/11  
PLACE OF BIRTH: Wilkeson, Washington  
RELIGION: Catholic

NAME OF SPOUSE:

Cleo L.

CHILDREN:

Joan 30, Ed 29, Mike 24, Jim 20, Pete 17, Gretchen 11

OCCUPATION:

Retired School Administrator

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 22 years

EDUCATION:

High School:

Roosevelt High School, Seattle, Washington

College/University:

Western Washington State College, BA and MA

Post Graduate:

University of Alaska

ORGANIZATIONS:

Elks; NEA Alaska; Retired Teachers of Alaska; Alaska Mental Health (Board Members).

SPECIAL INTERESTS:

Outdoor activities.

S T A T E M E N T

The impact of the pipeline is being felt everywhere! Extra traffic, longer lines in the bank, supermarkets, movies and everywhere else. I see opportunity to research, plan, develop the richest life.

The opportunity to plan must be carried out at once. Without thorough research and adequate planning, we cannot solve the problems related to developing our resources and saving our environment. We must do both, so that our children and their children may know and share both the development and the beauty of Alaska.

Alaskans must have an opportunity to work and build for a better life. The processing of our State's resources can provide year round payrolls and steady employment.

The opportunity to learn. Alaskans must have the best education possible. The State must provide increased financial support for local school districts. The property owner can no longer be expected to pick up the tab for rising educational costs. Alaskans should be given training to qualify them for the skilled jobs. Vocational education must be blended with Union apprenticeship training.

The opportunity to live. We must develop to the fullest extent public campgrounds, ski trails, hiking trails and other recreational facilities.



HOUSE DISTRICT # 11  
HELEN DITTMAN BEIRNE  
REPUBLICAN

BIOGRAPHY

Dr. Helen Beirne, Ph.D., came to Alaska in 1956 as Director of Alaska Crippled Children's Association and is presently Director, Research Programs.

With her husband, Tom, a writer, publisher and professor of English, she has been building and residing in Glen Alps, District 11. Helen has served two terms in the Legislature, not running in 1971, in order to start a statewide early education program for deaf children and their families.

She has served as charter or board member of most special service organizations in the State. Special recognition was received from the Alaska Mountaineering Club for sponsorship of the first State Park (Chugach) and the first State Recreation Area (Captain Cook); the Eager Beaver Award from the Alaska Historical Society for promotion of historical preservation, education legislation and programs; and the Alaska 49er Award for continued activities and development of education, health, youth and public service programs.

STATEMENT

Helen Beirne believes Alaska should emphasize preventive health programs, but that all types of medical care should be accessible to Alaskans at a reasonable price.

A strong believer in historic preservation, she is an advocate of making college-level courses available in as many parts of the state as possible, with special emphasis upon improving the educational facilities in Anchorage where almost half the state's population resides. She believes increased local control of State Operated Schools is desirable.

The state should fully implement its own Early Education Handicapped Children's Act and place emphasis on early childhood programs.

Disabled or poorly educated Alaskans should be helped via job training, education and, eventually, job placement to become self-supporting. But Alaskans who are unable to help themselves should be granted the ongoing assistance they require to allow them to live in dignity. Our current system encourages those who could learn to take care of themselves to become wards of the state. By working with disabled or poorly educated citizens early enough, we can help them gain the dignity of helping themselves.

Planned, thoughtful development of Alaska's resources in a manner compatible with our environment should be the hallmark of our inevitable growth.



HOUSE DISTRICT # 11  
LEO V. SCHACHLE  
REPUBLICAN

RESIDENT ADDRESS: 3126 East 72nd Avenue  
Anchorage  
MAILING ADDRESS: 3126 East 72nd Avenue  
Anchorage 99507  
DATE OF BIRTH: 11/2/35  
PLACE OF BIRTH: Biglerville, Pennsylvania

NAME OF SPOUSE:

Sherian

CHILDREN:

Shireen Lee 7, Deborah Marie 6, Leo Vincent, Jr. 3, Diana Lynn 8 months

OCCUPATION:

Contractor/Owner of Western States Associates, a company dealing with sales and service of water systems

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: (primarily) 19 years

Temporary residence held in Fairbanks and various remote construction sites

EDUCATION:

High School:

Biglerville High School, Biglerville, Pennsylvania - 1954

Technical/Vocational:

Welding and Other Related Vocational Instruction Courses

POLITICAL AND GOVERNMENT POSITIONS:

Advisor, Young Americans for Freedom:

BUSINESS AND PROFESSIONAL POSITIONS:

Board Member, Greater Anchorage Area Water Well Association.

MILITARY SERVICE:

US Army, two years, Sergeant. Served in the Pennsylvania National Guard and Ready Reserves. Recipient of Good Conduct and Efficiency Medals.

SERVICE ORGANIZATIONS:

Knights of Columbus; Elks Club:

OTHER ORGANIZATIONS:

Support Your Local Police; Toastmasters International; John Birch Society; Homeowners and Landowners Organization (HALO, Inc.); Nix on OSHA Committee of Anchorage; Sportsman's Game Preservation Association; National Federation of Independent Business.

STATEMENT

My basic philosophy is one of less government, less taxation and less crime. I believe in: the competitive free enterprise system; control of schools at the local level; the individual's right to own property; the constitutional right to keep and bear arms; quality education through a realistic curriculum.

When elected, I will work for you to provide: support of local law enforcement's efforts to control crime; tax relief by eliminating wasteful government spending; an effective, positive recovery of Alaska's fishing industry; release of lands to private enterprise or homesteading; stiff penalties for convicted drug pushers and drug importers; a "pay-as-you-go" sound monetary policy; elimination of tax subsidies to the able-bodied who won't work; a reduction of federal interference in state and local affairs; speedy prosecution of the accused and firm punishment of the guilty; support for a strong Alaska National Guard and state militia; a critical re-evaluation of the mandatory borough act; rational and responsible development of our national resources; and a reduction of government regulation in private enterprise.



HOUSE DISTRICT # 12  
HELEN M. FISCHER  
DEMOCRAT

RESIDENT ADDRESS: 2023 Wildwood Lane  
Anchorage  
MAILING ADDRESS: 2023 Wildwood Lane  
Anchorage 99503  
DATE OF BIRTH: 6/2/12  
PLACE OF BIRTH: Sleepy Eye, Minnesota

NAME OF SPOUSE:

Edward A.

CHILDREN:

R. W. (Dick), David, Linda (Parr)

OCCUPATION:

Retired US Treasury Employee

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 28 years

EDUCATION:

High School:

St. Mary's School, Sleepy Eye High School

College/University:

Northwest College of Speech, University of Minnesota

POLITICAL AND GOVERNMENT POSITIONS:

Delegate to Alaska's Constitutional Convention; last Territorial House of Representatives; 1st, 7th and 8th State House of Representatives; State Director, US Treasury SBD.

BUSINESS AND PROFESSIONAL POSITIONS:

State Director, US Treasury's SBD; Merchandise and Display Manager, Elmendorf AFB Exchange.

SERVICE ORGANIZATIONS:

Business and Professional Women's Club; American Legion Auxiliary; VFW Auxiliary; Democratic Women's Club.

OTHER ORGANIZATIONS:

Legislative Council; '55 Club; National Order of Women Legislators; Alaska Press Club.

SPECIAL INTERESTS:

Community, state, national affairs; antique collector.

OTHER:

Alaskan of the Year Scholarship Committee; Anchorage Bi-Centennial Committee; National Legislative Council's Intergovernmental and Judicial Reform Committee. Elected to Alaska's Hall of Fame; US Treasury's Special Service Award; listed in *Who's Who: In America; In the West; In American Women; National Register of Prominent Americans.*

STATEMENT

The years ahead are crucial ones for we must determine now whether Alaska is to become a welfare state or a productive member of the Union. The next legislature must adopt policies that insure the development and processing of our natural resources in Alaska.

I strongly support a Trans-Alaska Gas Line as I know it is the key to our economic and industrial growth. Alaska will continue to grow at an unprecedented rate and we must prepare now to have that growth compatible with our ecology.

Planning for "beyond the pipeline" should be a priority of the next legislature for we must create projects to absorb our labor market or we will find ourselves in another boom and bust situation.

I shall continue to work for the things I have in the past such as the Knik Arm Crossing, education, tourism, consumer protection, recreation areas, greater local government control and the building of roads and infrastructures into resource areas.

I consider comprehensive long range planning, accountability in government programs, law enforcement, fiscal responsibility and creating work, not welfare, as paramount issues in restoring faith in our form of government.



HOUSE DISTRICT # 12  
ROBERT BRYAN FLINT  
REPUBLICAN

RESIDENT ADDRESS: 2515 Telequana Drive  
Anchorage  
MAILING ADDRESS: 2515 Telequana Drive  
Anchorage 99503  
DATE OF BIRTH: 3/10/39  
PLACE OF BIRTH: Washington, D. C.

NAME OF SPOUSE:

Virginia

CHILDREN:

Chris 10, Bryan 7, Kevin 5

OCCUPATION:

Attorney

LENGTH OF RESIDENCY IN ALASKA:

Juneau: 1963-1964; Anchorage: 1964-Present

EDUCATION:

College/University:

Yale University, BA Economics - 1960

Post Graduate:

Georgetown University, LLB - 1963

POLITICAL AND GOVERNMENT POSITIONS:

Assistant Attorney General (Juneau) 1964; Assistant District Attorney (Anchorage) 1964-1965; Legislative Assistant to Rep. Howard Pollock (Washington, D.C.) 1967-1968; Anchorage Charter Commission Counsel, 1971; Private Law Practice 1965-1966, 1969-Present.

STATEMENT

*Reform in American Government and Politics*

By far the biggest issue in all 1974 campaigns is political and governmental reform. Since the key to a successful democratic system is the involvement of a broad segment of society rather than the few, each reform proposal must answer the following question--Will citizens be encouraged or discouraged from participation in political life? For too many proposals the answer is discouragement.

Laws must be enacted to encourage every citizen to donate time and money to the candidate of his choice. Service on legislative bodies must be made attractive to all segments of society, not just to those financially able. Laws should not be enacted that invade the privacy of the small contributor or the candidate.

*Energy and Transportation*

We must improve our public transportation system especially in Anchorage. The recent energy crisis and fuel price increases were a warning that past use of non-renewable oil resources must be changed. The State, which should lead, has done nothing. The time for action is now before the crisis hits again.

Easy access to the new capital is essential. Work must start now on a transportation corridor with improved rail and highway facilities.



HOUSE DISTRICT # 12  
H. M. "MIKE" HERSHBERGER  
REPUBLICAN

RESIDENT ADDRESS: 2906 Will Rogers Place  
Anchorage  
MAILING ADDRESS: 2906 Will Rogers Place  
Anchorage 99503  
DATE OF BIRTH: 2/13/32

**NAME OF SPOUSE:**

Martha

**CHILDREN:**

Geoffrey 15, Haidee' 14, Hauni 12, Hetta 10

**OCCUPATION:**

Sportsman, Fishing Guide and Journalist

**LENGTH OF RESIDENCY IN ALASKA:**

Same address: 8 years

**EDUCATION:**

College/University:

University of Nevada, BA, Journalism - 1957

Post Graduate:

University of Kansas, MA, English - 1960, Associate Professor of English, 1960 1961

**BUSINESS AND PROFESSIONAL POSITIONS:**

Self-employed freelance journalist and fishing guide.

**MILITARY SERVICE:**

USAF 1957-1970 (Air National Guard, Captain); USMC Combat Correspondent, 1950 1955.

**SERVICE ORGANIZATIONS:**

Anchorage Area Fish and Game Advisory Committee; Trout Unlimited; Izaak Walton League; Alaska Fly Fishers; Nordic Ski Club; Dame Juliana Berners Fly Fysshynge Association; Alaska Sport Fish and Game Institute; Federation of Fly Fishermen; Ducks Unlimited; Alaska Waterfowl Association.

**OTHER ORGANIZATIONS:**

Alaskan Prospector's Society; Lower Susitna Valley Duck Hunters; Mud Marchers and Pilots Association; Alaska Press Club; Outdoor Writers Association of America.

**SPECIAL INTERESTS:**

The quality of life in Alaska.

**S T A T E M E N T**

District 12 voters are well aware of my door-to-door efforts to speak to them and find out what THEY want me to represent them on. To date, I find many are concerned about discipline in schools, crime in the streets and spending in the legislature. I would like to see more discipline in the schools, less crime in the streets, and fiscal responsibility in the legislature.

Apart from those obvious and immediate concerns is a concern by many that development of Alaska's natural resources should be planned ahead instead of being dealt with on "crises" basis. I interpret this as a call for development and management programs which will ensure the best utilization over the longest time period with maximum benefits to Alaskans.

I also found a concern for "some sort of control over foreign interests" with particular emphasis now on canneries (which means fisheries). I suspect this may be the basis for some legislation aiming at limiting foreign investment in Alaska.

I would like to see better management of fisheries, less political influence in matters relating to fish and game, a strong tourism program and a realistic tax program based on services rendered for taxes paid.



HOUSE DISTRICT # 12  
JAMES D. MILNE  
DEMOCRAT

RESIDENT ADDRESS: 1553 "P" Street  
Anchorage  
MAILING ADDRESS: 1553 "P" Street  
Anchorage 99501  
DATE OF BIRTH: 7/28/26  
PLACE OF BIRTH: Duluth, Minnesota

**OCCUPATION:**

Director, Northern Research and Educational Institute; Research Consultant, Education, Business, Industry and Government (Local, State, National)

**LENGTH OF RESIDENCY IN ALASKA:**

First came to Alaska in 1946-US Navy, Kodiak-Attu, Anchorage, Homer, King Salmon and Dillingham

**EDUCATION:**

High School:

Denfield High School

Technical/Vocational:

NYA-Welding Program; 100-ton Hydro Press Operator

College/University:

University of Minnesota, BS; Long Beach State College, MA

Post Graduate:

Michigan State University, PhD; University of Alaska; University of North Dakota; Hayward State

**BUSINESS AND PROFESSIONAL POSITIONS:**

Director, Adult Education, State-Operated School System; taught Research Methods, University of Alaska Senior College.

**MILITARY SERVICE:**

US Navy, 5 years (1943-1948), Combat Veteran, World War II.

**SERVICE ORGANIZATIONS:**

Eagles; National Education Association, Life Member since 1952.

**OTHER ORGANIZATIONS:**

National Association Adult Education; National Association Elementary and Secondary Principals.

**SPECIAL INTERESTS:**

Native educational opportunities; drug education for youth; developing personal self worth in young Americans; and government employee reform.

**S T A T E M E N T**

1. I believe we should invest in Alaska and Alaskans instead of in the New York stock market where we lost millions of dollars this year.

2. I believe all Alaskans-whites and blacks, as well as Natives-should have an opportunity to own a piece of Alaska. Each should be given 10 acres minimum.

3. I believe all rural Alaskan Natives should have schools in their own communities and should not have to go to boarding homes for high school.

4. I believe the whole city of Anchorage should have bike paths and a network of paths that enable people to get anywhere in the city without fighting auto traffic.

5. I believe the State-Operated Schools should be abandoned by the State now and the control given to each local advising school board which should become an elected board with full authority.

6. I believe we should have improved ferry service from Anchorage to all parts of the State and from Anchorage to Seattle on a regular basis.

7. I believe all schools should be community schools funded equally by the State. No child should have to leave home to attend school through grade 12.

DISTRICT COURT JUDGE  
JOSEPH J. BREWER  
THIRD JUDICIAL DISTRICT

RESIDENT ADDRESS: Anchorage  
MAILING ADDRESS: 941 4th Avenue  
Anchorage 99501  
PLACE OF BIRTH: Fife Lake, Michigan

NAME OF SPOUSE:

Alice

CHILDREN:

Jonathan 14, Mary Lynn 12, Dean 9

OCCUPATION:

District Court Judge

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 19 years

EDUCATION:

High School:

Kalkaska, Michigan

College/University:

Michigan State University, BA, Journalism - 1950

Post Graduate:

Michigan State University, MA, Spanish - 1951; Washington College of Law, American University, Washington, DC, JD - 1963

POLITICAL AND GOVERNMENT POSITIONS:

Assistant to Senator Gruening, 1959-1963; Law Clerk, Superior Court, Anchorage, 1963-1965; Assistant to Administrative Director of Courts, 1965-1966; District Judge, 1966-Present.

BUSINESS AND PROFESSIONAL POSITIONS:

Instructor, journalism, Spanish, Washington State University; Reporter/Editor, Daily Herald, Morris, Illinois, 1952; Wire news-Page 1 Editor, Morning/Sunday Eagle, Wichita, Kansas, 1953-1955; Copy Editor, Daily Times, Anchorage, 1955-1956; Reporter, News-Sun, Waukegan, Illinois, 1959.

MILITARY SERVICE:

US Army, 1944-1946; Staff Sergeant; Philippine and Korean Liberation Ribbons.

SERVICE ORGANIZATIONS:

Alaska Press Club; Salvation Army Advisory Board.

OTHER ORGANIZATIONS:

Sigma Nu Phi Legal Fraternity; Member--Alaska, Washington, DC, American Bar Associations; Student, National College of State Trial Judges; Member, American Judges Association.

DISTRICT COURT JUDGE  
VIRGIL D. VOCHOSKA  
THIRD JUDICIAL DISTRICT

RESIDENT ADDRESS: 312 Mill Bay Road  
Kodiak  
MAILING ADDRESS: P. O. Box 1367  
Kodiak 99615  
DATE OF BIRTH: 8/19/32  
PLACE OF BIRTH: Oxford Junction, Iowa

NAME OF SPOUSE:

Lois

CHILDREN:

William Edward 6, Patricia Louise 5

OCCUPATION:

District Court Judge

LENGTH OF RESIDENCY IN ALASKA:

Juneau: 1958-1960; Anchorage: 1964-1972; Nome: 1965-1964;  
Kodiak: 1972-1974; 16 years total

EDUCATION:

High School:

Riverside, Iowa - 1951

College/University:

Cornell College (Mt. Vernon, Iowa) BA - 1955

University of Denver LLB - 1958

BUSINESS AND PROFESSIONAL POSITIONS:

Law Clerk for Territorial and State Attorney General's Office in Juneau, 1958-60; Private Law Practice in Nome, 1960-62; District Attorney for the Second Judicial District in Nome, 1962-64; District Magistrate and District Court Judge for the Third Judicial District in Anchorage, 1964-69; Private Law Practice in Anchorage, 1969-71; Assistant District Attorney for the Third Judicial District in Anchorage, 1971-72; District Court Judge for the Third Judicial District in Kodiak, 1972-74.

## PLATFORM ALASKAN INDEPENDENCE PARTY

The Alaskan Independence Party is dedicated to ultimate Independence for Alaska and its people by peaceful and lawful means under a minimal government fully responsive to the people.

We pledge to exert our best efforts to accomplish the following:

- (1) to effect full compliance with the Constitution of the United States of America.
- (2) to resist by every lawful means any further encroachment by the Federal Government upon the rights of the State of Alaska and its people in fulfillment of the guarantees and limitations of Article IX and X of the Constitution of the United States of America.
- (3) to re-establish all the rights of Alaska and its people now unlawfully denied by the Federal Government in violation of Articles IX and X of the Constitution of the United States of America.
- (4) to re-establish the rights of Alaskan residents to entry upon all state and borough lands under customary homestead, homesite and mineral location regulations.
- (5) to provide for the full implementation of Section 1 of Article VII of the Constitution of the State of Alaska, that "the legislature shall by general law establish and maintain a system of public schools open to all children of the state, and may provide for other public educational institutions."
- (6) to effect a reduction of the tax burden of the people of Alaska by the use of severance taxes upon all natural resources; replacement of the graduated income tax by a fixed and limited gross income tax with appropriate treatment for large volume low profit operation; and the elimination and prohibition of all property taxes to encourage thrift and ownership.
- (7) to effect to the people control of the legislature by requiring an effective clause upon all legislation passed by the legislature, "this act shall become effective if and when it is ratified by the voters at the next election "
- (8) to effect the extension of the territorial waters of the State of Alaska to the Continental shelf or 200 miles, whichever shall be the greater, or 1/2 of the distance to the land borders of another sovereignty should it be less than the above.
- (9) to provide for the election of the Attorney General, all Judges, and Magistrates.
- (10) to prohibit all regulations, rulings and orders having the effect of law except that which shall be passed by the elected legislature
- (11) to provide for a Constitutional Convention at an early date for the people to reconsider the Constitution of the State of Alaska
- (12) to resist by every lawful means all external pressure upon the affairs of Alaska and the people.
- (13) to promote by every lawful means the confidence and pride of all Alaskans in their ability to manage their affairs in a better and more orderly manner without external interference in fulfillment of the basic human right of all peoples to self-determination and control of their Destiny.

OUR ONLY PROMISE - WE WILL TRY!

## DEMOCRATIC PARTY

There are two issues in this election year:

1. Inflation.
2. Restoring trust in government.

Alaska Democrats in Washington and in Juneau have shown they will fight to:

1. Cut inflation by creating more jobs.
2. Make politics open through public disclosure of candidates' personal finances as well as public campaign financing.

TO VOTE FOR AN ALASKAN DEMOCRAT  
IS TO VOTE FOR THE PUBLIC INTEREST.

(Paid for by the Democratic State Central Committee. Mellie Terwilliger, Chairman, Box 206, Tok, Alaska)

# GENERAL OBLIGATION BONDS

## BONDING PROPOSITION NO. 1 (CH. 62 SLA 1974) FIRE PROTECTION FACILITIES

There is appropriated from the "1974 Fire Protection Facilities Fund" to the Department of Natural Resources the amount of \$2,700,000. The specific uses of the proceeds of these bonds shall be determined by the governor in accordance with the following statement of the scope of the major projects as required by AS 24.30.037.

NOTE: FOR LEGISLATIVE INTENT AS TO FUNDING WHICH REFLECTS EITHER THE SUGGESTED FUNDS AS CONTAINED IN THE GOVERNOR'S FY 75 CAPITAL BUDGET OR SPECIFIC PROJECT AMOUNTS RECOMMENDED BY THE LEGISLATURE, SEE FCC REPORT FY 75 OPERATING AND CAPITAL BUDGET.

- (1) Anchorage - district headquarters
- (2) Willow - area substation
- (3) Soldotna - area substation
- (4) Fairbanks - district headquarters
- (5) Delta - area substation
- (6) Glennallen - area substation
- (7) Tok - area substation

## BONDING PROPOSITION NO. 2 (CH. 86 SLA 1974) PORT FACILITIES DEVELOPMENT

There is appropriated from the "1974 Port Facilities Development Fund" to the Department of Public Works the sum of \$22,500,000. The proceeds of these bonds shall be allocated in accordance with the provisions of AS 30.30 as those provisions read at the time of issuance and notwithstanding the provisions of AS 24.30.037 shall be apportioned to, but not limited to, the following projects and estimates:

(1) Anchorage	\$3,500,000	(6) Bethel	\$1,000,000
(2) Nome	\$2,000,000	(7) Petersburg	\$1,000,000
(3) Ketchikan	\$1,500,000	(8) Kodiak	\$1,000,000
(4) Wrangell	\$1,500,000	(9) Homer	\$1,000,000
(5) Juneau	\$1,500,000	(10) Sitka	\$1,000,000

(11) Cordova	\$1,000,000	(19) Dillingham	\$ 250,000
(12) Haines	\$ 750,000	(20) Pelican	\$ 250,000
(13) Unalaska	\$ 750,000	(21) Angoon	\$ 250,000
(14) Skagway	\$ 750,000	(22) Tanana	\$ 150,000
(15) Kenai	\$ 650,000	(23) St. Mary's	\$ 150,000
(16) Seward	\$ 500,000	(24) For other port development projects, including those listed above, as may be determined feasible by the Commissioner of Public Works and approved by the Governor:	
(17) Valdez	\$ 500,000		\$1,200,000
(18) Kotzebue	\$ 350,000		

## BONDING PROPOSITION NO. 3 (CH. 116 SLA 1974) LIBRARY FACILITIES

There is appropriated from the "1974 Library Construction Bond Fund" to the Department of Education the sum of \$7,900,000. The proceeds of these bonds shall be allocated as follows:

- (1) Library Resource Centers (AS 14.56.065) - Land, buildings, equipment and furniture as follows:
  - (A) \$2,900,000 - Anchorage
  - (B) \$2,000,000 - Fairbanks
- (2) Community Libraries (AS 14.56.200 - 14.56.240) - Land, buildings including but not limited to shared facilities, equipment, furniture and basic library collection. \$3,000,000

## BONDING PROPOSITION NO. 4 (CH. 118 SLA 1974) TRUNK AND SECONDARY AIRPORTS

There is appropriated from the "1974 Trunk and Secondary Airport Construction Fund" to the Department of Public Works the amount of \$10,400,000. The specific uses of the proceeds of these bonds shall be determined by the governor in accordance with the following statement of the scope of the major projects as required by AS 24.30.037:

NOTE: FOR LEGISLATIVE INTENT AS TO FUNDING WHICH REFLECTS EITHER THE SUGGESTED FUNDS AS CONTAINED IN THE GOVERNOR'S FY 75 CAPITAL BUDGET OR SPECIFIC PROJECT AMOUNTS RECOMMENDED BY THE LEGISLATURE, SEE FCC REPORT FY 75 OPERATING AND CAPITAL BUDGET.

- (1) Barrow - contract finalization
- (2) Barrow - fire station and equipment
- (3) Bethel - fire station and equipment
- (4) Nome - land acquisition
- (5) Nome - fire station, equipment, fence
- (6) Bethel - general aviation apron and cross runway
- (7) Tanana - apron construction, improvements
- (8) Kodiak - runway overlay
- (9) Chitina - apron construction
- (10) Cold Bay - fire station and housing
- (11) Haines - miscellaneous improvements
- (12) various advance trunk engineering
- (13) trunk contract finalization - various
- (14) McGrath - apron and sewer
- (15) Ft. Yukon - apron expansion, improvements
- (16) trunk and secondary maintenance - various
- (17) municipal aid grants - various
- (18) Mekoryuk - runway resurface, storage building
- (19) Shageluk - airstrip relocation
- (20) Anchorage - storage building
- (21) Northway - warm storage, residence
- (22) Dillingham - runway and apron paving
- (23) Dillingham - fire station, equipment
- (24) St. Mary's - fire station, equipment
- (25) Wrangell - maintenance depot
- (26) Hooper Bay - maintenance building
- (27) Talkeetna - apron and access road
- (28) Homer - apron expansion
- (29) Deadhorse - runway extension
- (30) Ketchikan - seal coat, seaplane base
- (31) Aniak - maintenance depot
- (32) Petersburg - runway paving
- (33) Ambler - airstrip improvements
- (34) Anchorage - general aviation facility
- (35) New Koliganek - runway improvements
- (36) float renovation - various
- (37) Anvik - airstrip reconstruction
- (38) Noorvik - runway improvements
- (39) Quinhagak - apron construction
- (40) Petersburg - seaplane base improvements
- (41) Emmonak - runway improvement
- (42) Koyukuk - airstrip extension
- (43) New Minto - airstrip construction
- (44) Ketchikan - seaplane float improvements

- (45) Big Lake - apron, runway improvement
- (46) Toksook Bay - airstrip improvements
- (47) Tatitlek - airstrip construction
- (48) Central - apron, airstrip improvements
- (49) airport certification costs - various
- (50) Naknek - apron, runway improvements
- (51) Akutan - airstrip construction
- (52) Akhiok - airstrip extension
- (53) Karluk - airstrip construction
- (54) Kalskag - airstrip improvements
- (55) Portage Creek - airstrip construction
- (56) Kuskokwim area - site preparation

BONDING PROPOSITION NO. 5 (CH. 122 SLA 1974)  
HIGHWAY, FERRY, AND LOCAL SERVICE ROADS

There is appropriated from the "1974 Highway, Ferry, and Local Road and Trail Construction Fund" to the Department of Highways the amount of \$36,600,000 and to the Department of Public Works the amount of \$700,000. The specific uses of the proceeds of these bonds shall be determined by the governor in accordance with the following statement of the scope of the major projects as required by AS 24.30.037:

(1) federal-state highway system projects (a)	\$26,700,000
(2) ferry construction matching	\$ 1,900,000
(3) various ferry system improvements (b)	\$ 700,000
(4) local roads and trails (a)	\$ 8,000,000

(a) Project detailed in "Five Year Highway Construction Program January, 1974"

(b) The Governor's capital budget details the following uses for the \$700,000:

Dolphin and Catwalk - Petersburg	\$140,000
Dolphin and Catwalk - Wrangell	140,000
Waste Disposal Equipment - S.E. & S.W. Vessels	300,000
Replace Primary Radar - S.E. & S.W. Vessels	60,000
Terminal and Storage Buildings - Valdez	60,000
	\$700,000

BONDING PROPOSITION NO. 6 (CH. 132 SLA 1974)  
HEALTH CARE FACILITIES

There is appropriated from the "1974 Health Care Facilities Capital Improvements Fund" to the Department of Health and Social Services the sum of \$10,900,000. The specific uses of the proceeds of these bonds shall be as set out in secs. 3 and 4 of this Act.

Sec. 3. (a) Department of Health and Social Services for the state share of funds to match the federal contribution under the Hill-Burton Act hospital construction program for projects and at locations to be determined by the governor on recommendation of the commissioner of health and social services, notwithstanding the provisions of AS 24.30.037: \$5,400,000

(b) Notwithstanding the provisions of (a) of this section, even if federal matching funds for hospital construction under the Hill-Burton program are not available, the provisions of (a) of this section shall apply and the state matching share shall be made available.

Sec. 4. Department of Health and Social Services for acquiring, constructing, equipping and making other capital improvements to nursing homes, at the locations and in the amounts as follows:

(1) Juneau	\$1,500,000
(2) Ketchikan	\$1,000,000
(3) Kodiak	\$1,000,000
(4) Tanana	\$1,000,000
(5) Dillingham	\$1,000,000

BONDING PROPOSITION NO. 7 (CH. 133 SLA 1974)  
FISH AND GAME FACILITIES

There is appropriated from the "1974 Fish and Game Management, Development and Enforcement Facilities Construction Fund" to the Department of Fish and Game the amount of \$10,500,000. The specific uses of the proceeds of these bonds shall be determined by the governor in accordance with the following statement of the scope of the major projects as required by AS 24.30.037:

NOTE: FOR LEGISLATIVE INTENT AS TO FUNDING WHICH REFLECTS EITHER THE SUGGESTED FUNDS AS CONTAINED IN THE GOVERNOR'S FY 75 CAPITAL BUDGET OR SPECIFIC PROJECT AMOUNTS RECOMMENDED BY THE LEGISLATURE, SEE FCC REPORT FY 75 OPERATING AND CAPITAL BUDGET.

- (1) Petersburg - Crystal Lake hatchery
- (2) Ketchikan - purchase new vessel
- (3) Southcentral fish hatchery construction
- (4) Homer - purchase new vessel

- (5) Haines - fish counting system
- (6) Bristol Bay - smolt sonar equipment
- (7) Southeast king salmon egg take system
- (8) Southeast vessel acquisition
- (9) Holitna River salmon counting weir
- (10) Fire Lake Hatchery wastewater treatment
- (11) fish transport unit for stocking
- (12) hydro acoustical gear and boat
- (13) Kenai - rear, capture and transport system
- (14) Kitoi Bay - hatchery repairs
- (15) Kachemak - vessel acquisition
- (16) Anvik River salmon counting weir
- (17) Prince William Sound incubation system
- (18) Kachemak Bay incubation system
- (19) Southeast - gravel incubation facility
- (20) Southeast fish ladders
- (21) Anchorage and Kodiak - purchase public access
- (22) Unga Island - Apollo Creek fish ladder
- (23) Pavlov Bay - Middle Creek fish ladders
- (24) Sitka - gravel incubation facility
- (25) gravel incubation facilities:
  - (A) Southeast - 2
  - (B) Prince William Sound - 1
  - (C) Kodiak - 1
  - (D) Cook Inlet - 1
  - (E) Southwestern - 2
  - (F) Interior - 1
- (26) Fishery research, management and enforcement vessel
- (27) Advance Planning Revolving Fund

BONDING PROPOSITION NO. 8 (CH. 135 SLA 1974)  
PIONEERS' HOMES

There is appropriated from the "1974 Pioneers' Homes Fund" to the Department of Public Works the sum of \$7,515,000. The proceeds of these bonds shall be allocated as follows:

(1) additions to the home in Palmer	\$ 565,000
(2) constructing and equipping a home in Anchorage (Phase II)	\$6,410,000
(3) constructing and equipping a home in Kotzebue (Phase II)	\$ 540,000

BONDING PROPOSITION NO. 9 (CH. 142 SLA 1974)  
RURAL SCHOOL CONSTRUCTION

There is appropriated from the "1974 Rural School Construction Fund" to the Department of Education the amount of \$7,000,000 for the following projects:

(1) Kake - forgive indebtedness for past school construction	\$ 347,000
(2) Dillingham - forgive indebtedness for past school construction	\$ 135,000
(3) Ch. 170, SLA 1970 - estimated overrun on school construction	\$ 461,000
(4) Ch. 250, SLA 1970 - estimated overrun on school construction	\$ 387,000
(5) Ch. 195, SLA 1972 - estimated overrun on school construction	\$2,000,000
(6) Galena - elementary and secondary school construction	\$3,250,000
(7) Hydaburg - school addition	\$ 420,000

There is appropriated from the "1974 Rural School Construction Fund" to the Alaska State Operated School System the amount of \$33,337,000 for the following projects:

(1) Kaltag - bulk oil storage	\$ 62,500
(2) Red Devil - bulk oil storage	\$ 75,000
(3) Aniak - bulk oil storage	\$ 62,500
(4) Bethel - roof replacement	\$ 200,000
(5) Kaltag - roof replacement	\$ 62,500
(6) Metlakatla - remodeling	\$ 94,000
(7) Koyukuk - oil storage	\$ 56,000
(8) Igiugig - oil storage	\$ 50,000
(9) Cantwell - roof, remodeling	\$ 32,500
(10) Russian Mission - roof repair	\$ 27,500
(11) Manley Hot Springs - plumbing	\$ 25,000
(12) Atmoutluak - storage	\$ 25,000
(13) Kenny Lake - secondary school	\$2,000,000
(14) Kivalina - elementary/secondary school	\$2,300,000
(15) Upper Kobuk Valley - elementary/secondary school	\$2,800,000
(16) Savoonga - school construction	\$1,000,000
(17) Telida - school construction	\$ 500,000
(18) Dot Lake - school construction	\$ 500,000
(19) Playgrounds - 100 locations	\$ 675,000
(20) Kongiganak - elementary school construction	\$2,200,000
(21) Whittier - elementary school construction	\$ 400,000
(22) Lime Village - elementary school construction	\$ 560,000
(23) Pilot Point - elementary school addition	\$ 160,000
(24) Sleetmute - elementary school construction	\$ 400,000
(25) Ruby - elementary school construction	\$ 260,000
(26) Whale Pass - elementary school addition	\$ 80,000
(27) Perryville - elementary school remodeling	\$ 35,000
(28) Minto - elementary school addition	\$ 200,000
(29) Koyukuk - elementary school addition	\$ 400,000
(30) Mentasta Lake - elementary school addition	\$ 270,000
(31) Levelock - elementary school addition	\$ 270,000

(32) McGrath - high school shop	\$ 450,000
(33) Ft. Yukon - elementary school remodeling	\$ 400,000
(34) Truk - elementary school addition	\$ 120,000
(35) Red Devil - elementary school addition	\$ 160,000
(36) Cantwell - elementary school construction	\$ 550,000
(37) Angoon - school addition	\$ 720,000
(38) Glennallen - school addition	\$1,248,000
(39) Ft. Yukon - vocational education facilities	\$ 450,000
(40) Tanana - vocational education facilities	\$ 450,000
(41) Glennallen - vocational education facilities	\$ 450,000
(42) Holy Cross - school addition	\$ 440,000
(43) Shishmaref - school construction	\$2,492,000
(44) Nikolai - school addition	\$ 120,000
(45) TriValley - school addition	\$1,440,000
(46) Delta - school addition	\$1,300,000
(47) Kaltag - school construction	\$2,212,000
(48) dry storage facilities - various locations	\$ 250,000
(49) Northway - school construction	\$1,500,000
(50) Noatak - 9th grade classroom construction	\$ 400,000
(51) Manokotak - 9th grade classroom construction	\$ 400,000
(52) New Stuyahok - 9th grade classroom construction	\$ 200,000
(53) Sand Point - area high school	\$1,000,000
(54) Akiak - elementary school construction	\$ 660,000
(55) Contingency Reserve	\$ 142,500

BONDING PROPOSITION NO. 10 (CH. 144 SLA 1974)  
UNIVERSITY OF ALASKA CONSTRUCTION

There is appropriated from the "1974 University of Alaska Construction Fund" to the University of Alaska the sum of \$39,523,000. The proceeds of these bonds shall be appropriated as follows:

(1) Fairbanks - Center for Northern Education Research and Institute of Social Economic and Government Research construction	\$ 50,000
(2) Fairbanks - Institute of Arctic Biology - environmental equipment	\$ 10,000
(3) Fairbanks - Geophysical Institute - equipment purchase	\$ 33,000
(4) Fairbanks - physical plant building fire protection	\$ 150,000
(5) Fairbanks - Patty Building life safety improvements	\$ 175,000
(6) Fairbanks - utilities monitoring system	\$ 200,000
(7) Fairbanks - fire alarm system completion	\$ 250,000
(8) Fairbanks - consolidation of food service facility	\$ 750,000
(9) Fairbanks - sewer lift station	\$ 75,000
(10) Fairbanks - roof replacements	\$ 90,000

(11) Fairbanks - well and discharge line	\$ 200,000
(12) Fairbanks - Duckering Building remodeling	\$ 300,000
(13) Fairbanks - Bunnell Building remodeling	\$ 500,000
(14) Fairbanks - Chapman Building remodeling	\$ 250,000
(15) Fairbanks - Patty Building addition	\$ 3,100,000
(16) Fairbanks - relocate museum to Lower Commons	\$ 400,000
(17) Fairbanks - library, fine arts safety modifications	\$ 250,000
(18) Fairbanks - laboratory equipment, various	\$ 400,000
(19) Fairbanks - East Entrance road improvements	\$ 350,000
(20) Fairbanks - Gruening Building completion	\$ 225,000
(21) Fairbanks - library books, instructional materials	\$ 200,000
(22) Kotzebue extension center	\$ 600,000
(23) Nome - site improvements, equipment	\$ 80,000
(24) Anchorage - health occupations building - U. of A.	\$ 4,500,000
(25) Anchorage - campus center complex - U. of A.	\$10,500,000
(26) Anchorage - laboratory equipment - Community College	\$ 135,000
(27) Anchorage - vocational-technical laboratory equipment Community College	\$ 100,000
(28) Anchorage - Cuddy Building expansion - Community College	\$ 300,000
(29) Anchorage - theater and performing arts equipment - U. of A.	\$ 300,000
(30) Anchorage - library books, instructional materials - U. of A.	\$ 275,000
(31) Anchorage - utilities system extensions - U. of A.	\$ 500,000
(32) Anchorage - utilities monitoring system - U. of A.	\$ 200,000
(33) Anchorage - Providence Avenue improvements - U. of A.	\$ 270,000
(34) Anchorage - Scoter Circle improvements - U. of A.	\$ 500,000
(35) Anchorage - Mallard Lane and Anchorage Community College Street improvements	\$ 800,000
(36) Anchorage - land acquisition - Community College	\$ 100,000
(37) Anchorage - roof replacements - Community College buildings	\$ 180,000
(38) Bethel - Kuskokwim Community College Phase II	\$ 800,000
(39) Kenai - Kenai Peninsula Community College Phase III	\$ 1,000,000
(40) Kodiak - Kodiak fisheries lab and classrooms	\$ 800,000
(41) Kodiak - agricultural research center	\$ 400,000
(42) Mat-Su Community College, Phase III	\$ 600,000
(43) Homer - agricultural research center	\$ 400,000
(44) Palmer - dairy research equipment and construction	\$ 400,000
(45) Seward - marine station	\$ 2,000,000
(46) Matanuska-Susitna, Bethel, Kodiak, Kenai - library books, instructional materials	\$ 100,000
(47) Juneau - occupations building	\$ 900,000
(48) Juneau - land acquisition	\$ 400,000
(49) Juneau - roads, streets, parking	\$ 250,000
(50) Juneau - classrooms and office building	\$ 1,000,000
(51) Ketchikan - building expansion	\$ 600,000

(52) Sitka - Community College Phase II	\$ 700,000
(53) Southeast - library books, instructional materials	\$ 125,000
(54) Southeast - Fisheries and Resources Education Center	\$1,750,000

## INDEX

NAME	PAGE
ARMSTRONG, Shirley	40
ATWATER, Galen G.	21
BEIRNE, Helen Dittman	54
BEIRNE, M. F. "Mike"	33
BOUCHER, H. A. "Red"	11
BRADLEY, Bob	41
BRADLEY, W. E. "Brad"	22
BREWER, Joseph J.	60
BUCHHOLDT, Thelma	47
CALL, Warren	51
CHANCE, Genie	18
COLLETTA, Mike	29
COTTEN, Samuel R.	42
CROFT, Chancy	19
EGAN, William A.	8
FINK, Tom	34
FISCHER, Helen M.	56
FLINT, Robert Bryan	57
GARRETT, Douglas Gene	48
GRAVEL, Mike	14
GRUENING, Clark	35
HAMMOND, Jay S.	9
HARRIS, Jess	20
HENSLEY, William L. "Willie"	16
HERSHBERGER, H. M. "Mike"	58
KALLENBERG, Robert C. "Bob"	43
KELLEY, Ramona M.	44
KELLY, Timothy Donahue "Tim"	45
LEWIS, C. R.	15
MARTIN, Terrence H. "Terry"	23
McKINNON, Joe	49
McSHEA, Roger A.	31
MILES, Bill	36
MILNE, James D.	59
ORSINI, Joe	27
OSTROSKY, Kathryn	37
PARKER, Bill	38
PEPPLER, Wayne M.	12
RADER, John L.	32
RODEY, Patrick	25
RYAN, Irene E.	30
SAYLORS, A. M. "Bud"	26
SCHACHLE, Leo V.	55
SMITH, Ted	52
SULLIVAN, Susan	46
SUMNER, William B.	39
THOMAS, Lowell, Jr.	13
TOMCO, Ed	53
VOCHOSKA, Virgil D.	61
VOGLER, Joseph E. "Joe"	10
WEISS, Tom	50
WILLIS, Ed	24
WRIGHT, Josh "Doc"	28
YOUNG, Don	17

## VOTING INFORMATION

Elections in the State of Alaska are under the direction of the Division of Elections, Office of the Lieutenant Governor. Questions regarding voter registration, the obtaining of absentee ballots, and general election information can be obtained by contacting the Election Office in your area. These offices are:

DIRECTOR OF ELECTIONS  
Mrs. Dorothy MacKenzie  
Pouch AF  
Juneau, Alaska 99811  
(586-6181)

SOUTHEAST ELECTION OFFICE  
Mrs. Patty Ann Polley  
Pouch AF  
Juneau, Alaska 99811  
(586-6181)

CENTRAL ELECTION OFFICE  
Mrs. Lil Angerman  
Northward Building  
3rd and Lacey  
Fairbanks, Alaska 99701  
(452-5111)

SOUTHCENTRAL ELECTION OFFICE  
Mrs. Jean Ogilvie  
Mrs. Mary McKinnon  
211 East 5th Avenue  
Anchorage, Alaska 99501  
(279-2591)

NORTHWEST ELECTION OFFICE  
Mrs. JoAnn Harhut  
Box 577  
Nome, Alaska 99762  
(443-5286)

### DATES OF IMPORTANCE TO ALASKAN VOTERS

- |                           |   |
|---------------------------|---|
| October 6, 1974 -         | Last day to register and/or change address by mail or in person for the general election.   |
| October 16, 1974 -        | First day to apply for absentee ballot by personal representative for the general election. |
| October 20, 1974 -        | First day to apply for absentee ballots in person for the general election.                 |
| October 29, 1974 -        | Last day for application by mail for absentee ballot for the general election.              |
| <u>November 5, 1974</u> - | <b>GENERAL ELECTION DAY</b><br>(Polls open 8:00 a.m., close 8:00 p.m.)                      |