

**State of Alaska**

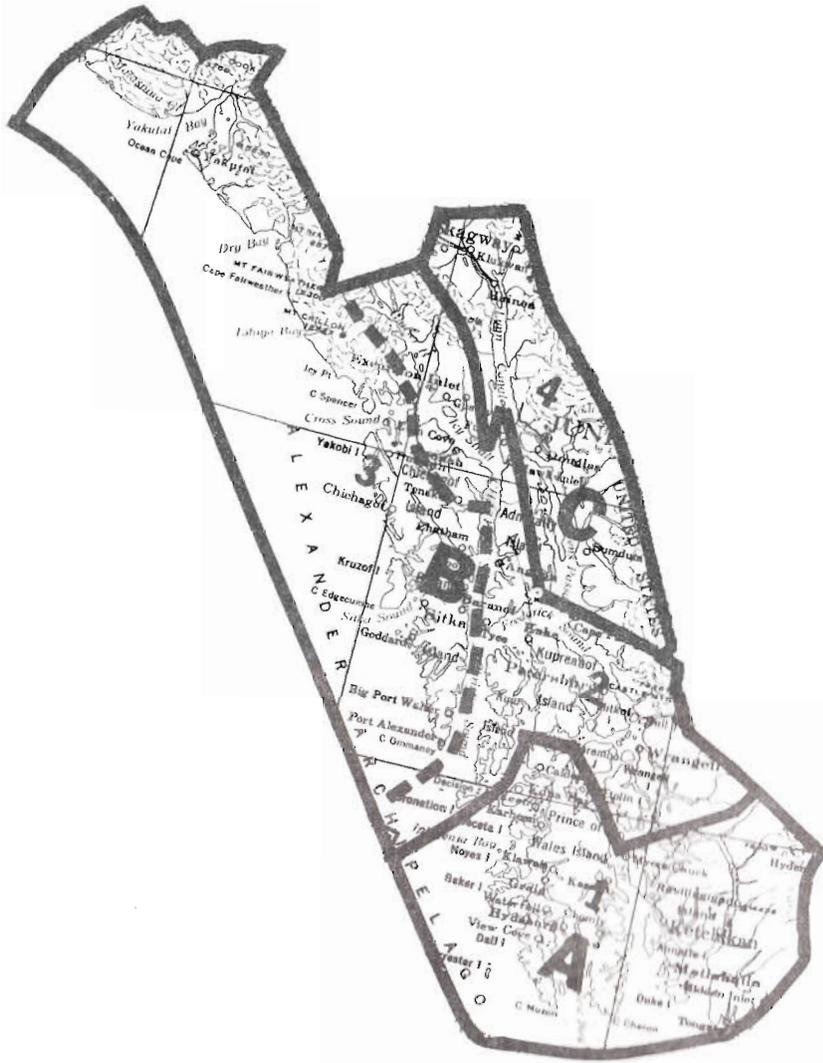
An outline map of the state of Alaska, showing the main landmass and the Aleutian Islands to the west. The map is centered on the page.

**ELECTION CANDIDATE  
PAMPHLET**

**GENERAL ELECTION  
November 5, 1974**

THIS PAMPHLET CONTAINS: Senate Districts A, B, and C  
House Districts 1, 2, 3, and 4

Find the (boundaries) of the State Senate and House Districts in which you live. The candidates for these offices are grouped together in this pamphlet.



## INTRODUCTION

### ABOUT THE ELECTION CANDIDATE PAMPHLET . . . . .

The Lieutenant Governor is required by law (Chapter 76 SLA 1974) to publish an Election Candidate Pamphlet preceding each state general election. In the preparation of this pamphlet, every nominee for a contested federal or state office has been given the opportunity to provide a photograph and statement.

All candidates did not choose to be represented in this pamphlet. Some candidates do not appear because they failed to meet a filing deadline as outlined in the requirements of Chapter 57 of the Election Code. The material contained on the candidate's page was submitted by that candidate.

The Election Candidate Pamphlet contains biographical information and position statements of candidates who are seeking the statewide offices of Governor, Lieutenant Governor, US Senator and US Representative, as well as those candidates running for the State House of Representatives and State Senate from your district. Judicial officers who are subject to approval or rejection by the voters are included. Bonded issues to be voted on are also contained in this pamphlet.

Alaska's first official Election Candidate Pamphlet is provided in the hopes that it will assist the voter in developing informed and responsible positions on candidates and issues.

## LIST OF STATEWIDE AND DISTRICT CANDIDATES

The following is a list of ALL statewide and district candidates who are seeking election from the districts contained in this pamphlet.

### GOVERNOR

William A. Egan	Democrat
Jay S. Hammond	Republican
Joseph E. "Joe" Vogler	Alaskan Independence

### LIEUTENANT GOVERNOR

H. A. "Red" Boucher	Democrat
Wayne M. Pepler	Alaskan Independence
Lowell Thomas, Jr.	Republican

### UNITED STATES SENATOR

Mike Gravel	Democrat
C. R. Lewis	Republican

### UNITED STATES REPRESENTATIVE

William L. "Willie" Hensley	Democrat
Don Young	Republican

### ALASKA STATE SENATE

#### DISTRICT A: (1 SENATOR TO BE ELECTED)

Richard Whittaker	Independent
Robert H. "Bob" Ziegler, Sr.	Democrat

#### DISTRICT B: (NOT SUBJECT TO 1974 ELECTION)

#### DISTRICT C: (1 SENATOR TO BE ELECTED)

Urban C. "Pete" Nelson	Republican
Bill Ray	Democrat

### ALASKA STATE HOUSE OF REPRESENTATIVES

#### DISTRICT 1: (2 REPRESENTATIVES TO BE ELECTED)

Oral E. Freeman	Democrat
Terry Gardiner	Democrat
Ed Zastrow	Republican

#### DISTRICT 2: (1 REPRESENTATIVE TO BE ELECTED)

Ernie Haugen	Republican
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#### DISTRICT 3: (1 REPRESENTATIVE TO BE ELECTED)

Richard I. "Dick" Eliason	Republican
Ed Flynn	Democrat

#### DISTRICT 4: (2 REPRESENTATIVES TO BE ELECTED)

Mildred H. Banfield	Republican
Dorothy DeBoer	Republican
Jim Duncan	Democrat
Mike Miller	Democrat

The following is a listing of the judicial officers subject to approval or rejection by the voters on November 5, 1974.

### SUPREME COURT JUSTICE

Robert C. Erwin

### SUPERIOR COURT JUDGES

First Judicial District

Victor D. Carlson

### DISTRICT COURT JUDGES

First Judicial District

Henry C. Keene

Bruce Monroe

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GOVERNOR  
WILLIAM A. EGAN  
DEMOCRAT

RESIDENT ADDRESS: 716 Calhoun Avenue  
Juneau  
MAILING ADDRESS: 716 Calhoun Avenue  
Juneau 99801  
DATE OF BIRTH: 10/8/14  
PLACE OF BIRTH: Valdez, Alaska

NAME OF SPOUSE:

Neva

CHILDREN:

Dennis 27; married, wife, Linda

OCCUPATION:

Governor

LENGTH OF RESIDENCY IN ALASKA:

Lifelong Alaskan: Lived mainly in Valdez, Juneau and Anchorage.

EDUCATION:

High School:

Valdez High School, graduated 1932

POLITICAL AND GOVERNMENT POSITIONS:

Five terms in Alaska Territorial House, 1941-1953, including one term as Speaker of the House, with time out for World War II enlistment in the Army; one term in Territorial Senate, 1953-1956; President Alaska Constitutional Convention, 1955-1956; Tennessee Plan Senator, 1956-1957; Governor, 1959-1966 and 1970-1974.

BUSINESS AND PROFESSIONAL POSITIONS:

Operated grocery and mercantile business in Valdez, 1946-1956; Anchorage District Manager, Equitable Life Assurance Co., 1967-1970.

MILITARY SERVICE:

United States Army, 1943-1946, Sergeant.

SERVICE ORGANIZATIONS:

Veterans of Foreign Wars; American Legion; Lions International.

OTHER ORGANIZATIONS:

Pioneers of Alaska.

STATEMENT

This is a time when effective leadership and day-to-day hard work by Alaska's governor are needed as never before. In the Egan administration, we have been able to work with Alaskans and provide leadership that was lacking in the previous administration; thus, our state has regained its forward momentum. The trans-Alaska pipeline project is now underway. The Alaska Native Claims Settlement has now been achieved, through which Alaskans working together are opening another chapter in the unending saga of Alaska's promise. Strong regulatory and revenue legislation for the production of the people of Alaska's oil and gas resources has now been attained. Resource development must continue to receive priority attention, not because of development for development's sake but to gain the means of improving people's lives. Our natural resources must provide jobs for Alaskans, revenues for programs and services, and funds to invest in the enhancement and perpetuation of Alaska's renewable resources, such as fisheries, timber and agricultural lands. Then, these renewable resources will provide a good way of life for Alaskans into the decades to come. This good way of life for Alaska's people is what I want to continue working for as your governor.



GOVERNOR  
JAY S. HAMMOND  
REPUBLICAN

MAILING ADDRESS: Box 128  
Naknek 99633  
DATE OF BIRTH: 7/21/22  
PLACE OF BIRTH: Troy, New York

NAME OF SPOUSE:

Bella

CHILDREN:

Heidi 17, Dana 15

OCCUPATION:

Commercial Pilot, Fisherman, Guide, Borough Mayor

LENGTH OF RESIDENCY IN ALASKA:

Rainy Pass area, Fairbanks, Anchorage, Bristol Bay area: 1946-1974

EDUCATION:

High School:

Scotia High

College/University:

Petroleum engineering, Pennsylvania State, 2 years - 1940-1941; BS in Biological Sciences, University of Alaska - 1948.

POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives; 1959-1965; Alaska Senate, 1967-1973; Manager Bristol Bay Borough, 1965-1966; Mayor Bristol Bay Borough, 1973-1974.

BUSINESS AND PROFESSIONAL POSITIONS:

Owner: Lake Clark Lodge, Inc. (Air taxi and guiding business).

MILITARY SERVICE:

Marine Corps, 1942-1946, South Pacific Theatre Flying Fighters (F40 "Corsairs").

SERVICE ORGANIZATIONS:

Alaska Humanities Forum; International North Pacific Fisheries Convention Advisory Committee; Joint Federal State Land Use Planning Committee; AOPA; NRA; Alaska Airmen's Association, Inc.; VFW.

SPECIAL INTERESTS:

All things Alaskan.

STATEMENT

Alaska is entering into, perhaps, the most critical period of its history. The next administration will set the course of Alaska's destiny for many years to come. Sound economic development while retaining the so-called "Alaskan Way of Life" is the aspiration of most Alaskans. Lip service alone will not achieve this objective. Political, economic, and special interest pressures will tend to tilt the scales. One objective must outweigh all others--the broad, long term public interest. To determine that interest it is imperative that the public be listened to, not dictated to by way of arbitrary, bureaucratic decisions based on political expediency. In a Hammond administration all Alaskans will have the opportunity to participate in shaping and sharing Alaska's future.

The state government must never lose sight that its only reason for existence is to serve the people of Alaska. My administration will always be responsive to the needs of the people.

Some priorities of my administration will include, depending on funds available, renewable resource enrichment, property tax relief through municipal revenue sharing and 100% funding of basic education while retaining local control, a modern statewide communications and transportation network, reasonable and responsible health, law enforcement and social services programs.



**G O V E R N O R**  
**JOSEPH E. "JOE" VOGLER**  
**ALASKAN INDEPENDENCE**

RESIDENT ADDRESS: Skylane Drive  
 Fairbanks  
 MAILING ADDRESS: Box 7  
 Fairbanks 99707  
 DATE OF BIRTH: 4/24/13  
 PLACE OF BIRTH: Barnes, Kansas

**NAME OF SPOUSE:**

Doris Louise

**CHILDREN:**

Marilyn (Urion) 29, Joseph 27

**OCCUPATION:**

Real Estate Developer, Placer Miner, Heavy Duty Operator, Logger, Mechanic

**LENGTH OF RESIDENCY IN ALASKA:**

Kodiak: March 1942

Fairbanks: 1943 to present

**EDUCATION:**

High School:

Waterville, Kansas - May 1929

College/University:

University of Kansas - June 1934, LLB Degree; May 1968, Juris Doctor

**BUSINESS AND PROFESSIONAL POSITIONS:**

President, B.B.P. Corporation

Owner/Operator Ketchum Mines.

**SERVICE ORGANIZATIONS:**

Real Property Taxpayers Association

Pioneers of Alaska.

**SPECIAL INTERESTS:**

I have long been a student of history. I believe that the study of the past and a comparison of general trends in the present will give an insight into the future of our country. It is this interest and study that has led me to actively try to bring to the people's attention, the principles and provisions of the Constitution and the Declaration of Independence. I believe our survival is in the balance and that we must reinstate these documents and principles.

**S T A T E M E N T**

It is not a question of whether we develop our resources, but how. Everyone will need food, shelter, clothing and the general level of appliances, conveniences and tools to lead a normal life. This demands food, minerals, timber, oil, coal--or to put it plainly--resource development. I believe that we can do this wisely.

Taxes are rapidly becoming a discouraging factor in how long we work or whether some work.

Property taxes are making it impossible for our poor to own homes and are discouraging others from improving the homes they have. It is time that we limit these taxes to a reasonable rate and I will do all that I can to remove the burdensome and discriminatory property tax.

I believe that we have the personal right to enjoy life without the regimentation being imposed by a horde of government agencies that we must raise taxes to support. They are illegal and unconstitutional invasions of the rights of the people and of the State of Alaska and I shall oppose them by every lawful means available to a Governor.

I promise to do my best to accomplish our platform.

**ALASKA'S DESTINY SHOULD REST IN ALASKAN HANDS!**



**L I E U T E N A N T G O V E R N O R**  
**H. A. "RED" BOUCHER**  
**DEMOCRAT**

RESIDENT ADDRESS: 814 Goldbelt  
 Juneau  
 MAILING ADDRESS: 814 Goldbelt  
 Juneau 99801  
 DATE OF BIRTH: 1/27/21  
 PLACE OF BIRTH: Nashua, New Hampshire

**NAME OF SPOUSE:**

Heida

**CHILDREN:**

John 15, Johanna 13, Jamie 12, Jacqueline 9, Jennifer 8

**OCCUPATION:**

Lieutenant Governor

**LENGTH OF RESIDENCY IN ALASKA:**

Fairbanks: 1958-1970

Juneau: 1970-Present

**EDUCATION:**

High School:

Completed in US Navy

Technical/Vocational:

Meteorological School, Class A, Lakehurst, New Jersey; Advanced Weather Forecasters School, Lakehurst, New Jersey.

**POLITICAL AND GOVERNMENT POSITIONS:**

1970-Present, Lieutenant Governor; 1966-1970 Mayor of Fairbanks; 1961-1966, Fairbanks City Council.

**MILITARY SERVICE:**

US Navy, 20 years, Chief Aerographer's Mate.

**SERVICE ORGANIZATIONS:**

Navy League; Veterans of Foreign Wars; American Legion.

**OTHER ORGANIZATIONS:**

Association of Retarded Citizens of Anchorage; Honorary Board of Directors, Alaska Gold Panners; Chairman of Alaska Historical Commission; Chairman of Executive Clemency Board; Chairman State Investment Advisory Committee; Western Interstate Nuclear Board.

**SPECIAL INTERESTS:**

Recreational activities for youth; development of programs for physically handicapped and elderly; photography.

**S T A T E M E N T**

As part of the Egan administration team, I have sought national support for programs such as the pipeline which are so vital to Alaskans, established voter outreach programs in schools and rural Alaska, expanded recreational opportunities for the handicapped and elderly, and supported the expansion of work opportunities for youth by establishing the Youth Employment Service (Y.E.S.) program.

With the concurrence of the Governor I will continue to: (1) improve the election system and update voter information; (2) work for development and protection of our marine resources (fisheries and aquaculture); (3) support programs to insure that the maximum potential benefit in the development of Alaskan resources accrues to Alaskans; (4) propose the establishment of a state Department of Transportation, and (5) be a spokesman on the national and state level for programs of concern to Alaskans.

I intend to continue building the office of the Lieutenant Governor into a vital and significant position in the administration. In addition to constitutional and legislative responsibilities, I will continue to take an ombudsman approach in serving the citizens of Alaska.



LIEUTENANT GOVERNOR  
WAYNE M. PEPLER  
ALASKAN INDEPENDENCE

RESIDENT ADDRESS: 3.1 Mile Goldstream Rd  
Fairbanks  
MAILING ADDRESS: 3.1 Mile Goldstream Rd  
Fairbanks 99701  
DATE OF BIRTH: 3/26/42  
PLACE OF BIRTH: Rochester, Minnesota

NAME OF SPOUSE:

Linda Joan

CHILDREN:

Wayne Louis 10 months

OCCUPATION:

Placer Miner, Mechanic, Heavy Duty Equipment Operator

LENGTH OF RESIDENCY IN ALASKA:

Denali Susitna Area: 1961

Eagle Area: 1962-1969

Fairbanks: 1969-Present

EDUCATION:

High School:

Washington High, Los Angeles, California - 1960

College/University:

Perce Agriculture College, Los Angeles, 1 year

BUSINESS AND PROFESSIONAL POSITIONS:

Owner/Operator Gold Dust Mine.

SPECIAL INTERESTS:

I am very interested in returning the rights of entry to public lands under homesteading, homesites and mineral location laws to the people. I would like to homestead myself and I believe that Alaska can still provide these opportunities in the same way that America did for our forefathers.

STATEMENT

I believe in the Constitution and pledge to see it reinstated as the supreme law of the land. Certainly it was not intended to establish the bureaucracy that we now have.

I believe that the rights to homestead, homesite and locate mineral claims should be reestablished.

The State Constitution provides for the state to establish and maintain a public school system. Why has this not been done?

Is it not time to curb the growth of the tax burden, to bring control back to the people over the government and especially the legislature? Why shouldn't we elect our judges and Attorney General? How long do we have to see our fishing resources plundered by foreign fleets?

Why have we been denied a Constitutional Convention? These are things that I pledge to try to accomplish!

I am not a politician. I am a working man. I do not know how much I can accomplish. I only know that I will try to accomplish these aims.



LIEUTENANT GOVERNOR  
LOWELL THOMAS, JR.  
REPUBLICAN

MAILING ADDRESS: 7022 Tanaina Drive  
Anchorage 99502  
DATE OF BIRTH: 10/6/23  
PLACE OF BIRTH: London, England

NAME OF SPOUSE:

Tay

CHILDREN:

Anne 19, David 17

OCCUPATION:

Author, Film Producer, Lecturer

LENGTH OF RESIDENCY IN ALASKA:

Anchorage: 1960-Present

EDUCATION:

High School:

Taft School, Connecticut

College/University:

Dartmouth College 1948, BA; Grad College 1951

Post Graduate:

Princeton University, School of Public and International Affairs

POLITICAL AND GOVERNMENT POSITIONS:

Alaska Senate, District E, 1967-1975.

BUSINESS AND PROFESSIONAL POSITIONS:

Author, Producer (Self-employed).

MILITARY SERVICE:

US Air Force, 1943-1945, Twin-engine Pilot, 2nd Lieutenant.

ORGANIZATIONS:

Air Force Reserve Association; Explorers Club of New York; Alaska Press Club; Boy Scouts of America, Western Alaska Executive Council; Rotary Club of Anchorage; AOPA; Bohemian Club of San Francisco; Mountaineering Club of Alaska; Nordic Ski Club.

SPECIAL INTERESTS:

State government; cinematography, aviation, skiing, mountaineering.

STATEMENT

The most important ingredient for service to the public by the Lieutenant Governor is that he is in perfect accord with the Governor. Jay Hammond and I announced our intentions to run together when we first filed prior to the primary election and have pledged teamwork in serving the Alaskan people. We have utmost confidence in each other and will share the executive duties as Alaska enters into its most critical years since Statehood.

With the exception of the administration of elections and the keeping of the state seal, the duties of the Lieutenant Governor are determined by the wishes of the Governor. With Jay Hammond as Governor, I am certain the office of the Lieutenant Governor will be substantially upgraded.

Many have expressed a desire that there be an ombudsman in Alaskan government. Jay and I both recognize the need for such a service to the people of Alaska. In the Hammond administration, until the state legislature can provide for such a person by law, the Lieutenant Governor will serve this function, substantially upgrading the Governor's offices in Fairbanks and Anchorage, so that an ear to the Governor will be more available to all Alaskans.



U S SENATOR  
MIKE GRAVEL  
DEMOCRAT

MAILING ADDRESS: P. O. Box 2283  
Anchorage 99510  
DATE OF BIRTH: 5/13/30  
PLACE OF BIRTH: Springfield,  
Massachusetts

NAME OF SPOUSE:

Rita

CHILDREN:

Martin Anthony 14, Lynne Denise 12

OCCUPATION:

United States Senator

LENGTH OF RESIDENCY IN ALASKA:

In Anchorage since 1956

EDUCATION:

High School:

Assumption Preparatory School, Worchester, Massachusetts

College/University:

Assumption College; Columbia University - Bachelor's degree in Economics 1956

POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives - 1962-1966.

BUSINESS AND PROFESSIONAL POSITIONS:

Realtor in Anchorage and Kenai.

MILITARY SERVICE:

Enlisted US Army - 1951; Discharged as 2nd Lieutenant - 1954.

STATEMENT

The list of issues facing Alaska today is a long one, led by inflation. Energy development, fisheries rehabilitation and the improvement of the state's other renewable resources also need attention.

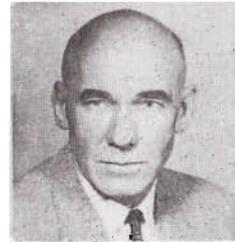
From my position in the US Senate Finance Committee, I'll play a leadership role in the fight against inflation. I've already introduced legislation to combat inflation for individuals.

Energy is a cause of inflation. As chairman of the Senate Finance Committee's Subcommittee on Energy, I've developed a package that will encourage development of domestic reserves and make America independent in energy. This legislation will give Alaska more income from oil and lower our taxes, cutting the cost of living.

With our new wealth, steps must be taken to rehabilitate our renewable resources--fisheries, timber, tourism and our human resources.

Candidates, openness and honesty are issues this year, too. To be totally open with the Alaskan voter, I've released all my raw tax data for the last five years. No other candidate has taken such a step.

My candidacy is based on the belief that Alaskans want sensible development of their Great Land. But above all, they want to keep Alaska, Alaska.



U S SENATOR  
C. R. LEWIS  
REPUBLICAN

RESIDENT ADDRESS: 1922 Logan Street  
Anchorage  
MAILING ADDRESS: 1922 Logan Street  
Anchorage 99501  
DATE OF BIRTH: 11/12/16  
PLACE OF BIRTH: Lewistown, Montana

NAME OF SPOUSE:

Patricia

CHILDREN:

Russell 14, Becky 13, Debbie 11, Robert 10, Michael 7, Cindy 4

OCCUPATION:

President, General Manager, C. R. Lewis Company, Inc., mechanical contracting firm.

LENGTH OF RESIDENCY IN ALASKA:

Juneau, Nabesna: 1939-1941; Anchorage: 1947-1974

EDUCATION:

High School:

Helena High School, Helena, Montana

Technical/Vocational:

Home Study, Licensed Marine Engineer

POLITICAL AND GOVERNMENT POSITIONS:

State Senator.

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Mechanical Contractors Association; Director, Associated General Contractors; American Society of Heating, Refrigeration and Air Conditioning Engineers; Chamber of Commerce.

MILITARY SERVICE:

US Merchant Marine, 1945-1947.

SERVICE ORGANIZATIONS:

Director, Boys Club; Elks Club; Izaak Walton League; National Rifle Association.

OTHER ORGANIZATIONS:

Civil Air Patrol; John Birch Society.

SPECIAL INTERESTS:

Hunting, flying, skiing, backpacking.

STATEMENT

I have entered this race to introduce a moderate and effective voice for Alaska in Washington. As United States Senator I will see that the pipeline is built with Alaskan workmen and contractors, and with proper regard for the environment. We must end high prices by controlling inflation. Ending deficit spending in Washington and balancing the budget will end inflation. Twenty-five years in business has taught me how to control a budget. As Senator I will work to protect our fishing industry by establishing a 200 mile limit and impounding foreign vessels caught violating it. I support lifting the federal land freeze and opening suitable areas to homesteading and homesites. We must see that development is orderly, beneficial and compatible with our social and environmental goals and that the citizen's right to keep and bear arms is not infringed. As United States Senator I will see that all Alaskans reap the benefits of our state's natural resources and Alaskan enterprise. Federal bureaus, mammoth corporations, and professional politicians cannot be allowed to abrogate these rights. It is my intention that they never do so.



U S REPRESENTATIVE  
WILLIAM L. "WILLIE" HENSLEY  
DEMOCRAT

MAILING ADDRESS: Box 33  
Kotzebue 99752  
DATE OF BIRTH: 6/17/41  
PLACE OF BIRTH: Kotzebue

NAME OF SPOUSE:

Abigale

CHILDREN:

Baker, Priscilla

OCCUPATION:

Legislator

LENGTH OF RESIDENCY IN ALASKA:

Kotzebue: 33 years

EDUCATION:

High School:

Harrison Chilhowee Academy, East Tennessee

College/University:

University of Alaska, Fairbanks; George Washington University, BA  
Political Science

Post Graduate:

University of Alaska, Fairbanks; University of New Mexico, Albuquerque;  
UCLA; JFK Fellowship.

POLITICAL AND GOVERNMENT POSITIONS:

State House of Representatives, 1966-1970; State Chairman, Democratic  
Party, 1968; State Senate, 1970-Present.

BUSINESS AND PROFESSIONAL POSITIONS:

President, Alaska Village Electric Cooperative, 1967-1971; President, Alaska  
Federation of Natives, Inc., 1972-1973.

SERVICE ORGANIZATIONS:

National Council on Indian Opportunity, 1968-1970; Board of Directors,  
Northwest Regional Educational Laboratory, 1968-1969; Board of Directors,  
Alaskan Resources Sciences Corporation; Board of Directors, Visual Arts  
Center of Alaska.

SPECIAL INTERESTS:

Fishing, literature; current world affairs; land claims implementation; rural  
economic development; education facilities in rural Alaska; old age centers;  
bilingual programs.

OTHER:

Papers: "Alaska Native Land Claims: The Primary Issue", 1966, University  
of Alaska. "Why We Own Alaska" Paper presented in France,  
1968, to the foundation Francaise d'Etudes Nordiques.

S T A T E M E N T

We must fight our rampant inflation by attacking its real sources rather than by accepting the cosmetic platitudes offered by Republican Congressmen. Excessive corporate profits must give way to the fundamental rights of all Americans to economic security.

The federal government must assist Alaska in combating the negative effects of pipeline impact. I will sponsor the creation of a Federal State Impact Commission to coordinate impact programs, especially in transportation, housing, and satellite communications.

Alaska must have maximum state control over her natural resources: oil and gas, land and fish. I support a trans Alaska gas pipeline to ensure maximum benefits for all Alaskans: royalties, jobs, inexpensive fuel, and environmental protection without dependence on Canadian policy.

I support passage of the 200-mile limit for our fisheries, but we must guarantee that it retain present abatement levels as well. Congress must protect our fisheries with economic sanctions against foreign intrusions and economic aid for a vigorous propagation program.

I support a reversal of the policies which resulted in cutbacks in funding for housing, day care, alcoholic rehabilitation programs, and water and sewer grants during the Nixon administration.



U S REPRESENTATIVE  
DON YOUNG  
REPUBLICAN

RESIDENT ADDRESS: P. O. Box 119  
Ft. Yukon 99740  
MAILING ADDRESS: 1210 Longworth Building  
Washington, DC 20515  
DATE OF BIRTH: 6/9/33  
PLACE OF BIRTH: Meridian, California

NAME OF SPOUSE:

Lula

CHILDREN:

Joni 11, Dawn 9

OCCUPATION:

Riverboat Captain on the Yukon River and School Teacher

LENGTH OF RESIDENCY IN ALASKA:

Ft. Yukon: 15 years (except during Legislature)

EDUCATION:

High School:

Sutter Union High School - Sutter, California

College/University:

Chico State College, California, 1958 - Bachelor of Arts

POLITICAL AND GOVERNMENT POSITIONS:

Ft. Yukon City Council, 4 years; Mayor of Ft. Yukon, 4 years; Alaska State  
House, 5 years; Alaska State Senate, 4 years.

BUSINESS AND PROFESSIONAL POSITIONS:

United States Congressman for All Alaska, elected March 6, 1973; Teacher,  
Ft. Yukon, 1960-1968.

MILITARY SERVICE:

US Army, 2 years, 41st Tank Battalion, Private First Class.

SERVICE ORGANIZATIONS:

Elks; Lions; Jaycees.

OTHER ORGANIZATIONS:

National Education Association, Alaska Executive Board, 1963-1967; Ft.  
Yukon Dog Musers Association; Masons.

S T A T E M E N T

Don Young has been called (in relation to Alaska's oil pipeline) "*the most powerful freshman in Congress*" by America's number one ecologist and consumer advocate, Ralph Nader. His colleagues in Congress have voted him "Outstanding Congressional Freshman". The *Anchorage Daily Times* reported "Don Young has more to show for nine months in Congress than many of his colleagues from more populous states can boast in nine years."

Don Young believes the two most important issues in the 1974 campaign for Congress involve the integrity of elective officials and the extent to which they place the interests of *All* Alaskans above the interests of any one group of Alaskans or any one particular political viewpoint.

"I will never place the interests of any single group or person over the interests of Alaska or all Alaskans. In the hundreds of decisions I am called upon to make each year as Alaska's only member of the House of Representatives, there may be times when some people may disagree with my decision...but no one will ever be able to say it was not made with the best interests of *all* Alaskans in mind or that it was someone's decision other than my own."



SENATE DISTRICT A  
RICHARD WHITTAKER  
INDEPENDENT

B I O G R A P H Y

Born: Princeton, Illinois, 3/3/31. Ophir High School, Ophir, Oregon; University of Oregon; Northwestern College of Law, Portland.

Wife: Judy. Children: Jed, Louise, Josh, Juno, Jake and Jonah.

Clerk, Federal Judge Raymond Plummer, 1964; District Attorney, Ketchikan, 1964-1966; Practice of law at 107 Stedman Street, Ketchikan; Member, Democratic State Central Committee, 1968-1974; Member, Ketchikan Consolidated Democratic Precinct Committee, 1968-1974; State Legislator, 7th Legislative Assembly, 1971-1972; President, Southeastern Alaska Community Action Program, Inc.; Member, Board of Directors, Rural Alaska Community Action Program, Inc.; President, Alaska Native Brotherhood, Camp 14, Ketchikan; Chairman, Ketchikan Community Council, 1968; Chairman, Mayor's Committee on Main School; Member, Ketchikan Gateway School Board; Member, Alaska, Oregon and American Bar Associations; and general counsel and vice-president, Alaska Timber Corporation.

S T A T E M E N T

Dear Voters:

Alaska is at a turning point. Government gets bigger but not better. Our government creates initiation instead of fighting it.

Do you, Mr. and Mrs. Voter, feel you are getting a dollar's benefit from each of your tax dollars? Does inflation rob your pockets?

Too many legislators are not concerned about these problems. Without money problems of their own, they are content to look after special interests while saying they have done a good job.

But we are working people and family people and our needs are not met.

There is work to be done. I am proud of my record of work in the public interest. I have long fought to solve the problems of our district.

The First District has too long been without an effective Senator who is aware of the people's needs and desires. When in the last ten years has he really indicated a concern for your problems?

For too long we have been represented by a man who thinks the Alaska Senate is a private club. It is time for a change.

We are working people and family people. We must have representation in the Alaska Senate.

Sincerely yours,

Richard Whittaker



SENATE DISTRICT A  
ROBERT H. "BOB" ZIEGLER, SR.  
DEMOCRAT

RESIDENT ADDRESS: 345 Edmond Street  
Ketchikan

MAILING ADDRESS: Box 979  
Ketchikan 99901

DATE OF BIRTH: 3/27/21

PLACE OF BIRTH: Baltimore, Maryland

CHILDREN:

Robert H., Jr. 23, Ann H. 20

OCCUPATION:

Attorney at Law

LENGTH OF RESIDENCY IN ALASKA:

Ketchikan: 1921-1932; 1948-Present

EDUCATION:

High School:

Charlotte Hall Military Academy

College/University

University of Virginia

Post Graduate:

University of Virginia Law School

POLITICAL AND GOVERNMENT POSITIONS:

Territorial House of Representatives, 1957-1959; Alaska State Senate, 1964-1974.

MILITARY SERVICE:

Medical Administrative Corps, United States Army, 1942-1946, Lieutenant.

SERVICE ORGANIZATIONS:

Past Exalted Ruler, Ketchikan Elks Lodge #1429

Past President, Ketchikan Rotary Club #2000.

OTHER ORGANIZATIONS:

Past President, Alaska Bar Association

Member, Board of Governors, Alaska Bar Association.

SPECIAL INTERESTS:

Fishing, bridge.

S T A T E M E N T

First of all, I would like to see the state remain solvent until we're on stream with the North Slope Oil. Secondly, our fisheries are in deplorable condition. Nobody is positive that limited entry is the answer. It might be wiser to concentrate on increasing the fish instead of decreasing the fishermen. The woods industries are also suffering from restrictions on the amount of harvestable timber and collapse of the Japanese market. We all benefit from these two renewable resource industries; it is essential that they are both maintained.

Most important, perhaps, is the general economic decline of the rest of the country and the probability that inflation will continue to run rampant. I don't know all the answers to this problem, but it is a fact of life which will affect us all and which we must combat as a state as best we can.

Thomas Jefferson said that the best government is the least government, and I subscribe to that idea. If reelected to the State Senate, I'll continue to strive to block the passage of legislation which is neither necessary nor beneficial to the citizens of our state and support legislation which is.



SENATE DISTRICT C  
BILL RAY  
DEMOCRAT

RESIDENT ADDRESS: 165 Behrends Avenue  
Juneau  
MAILING ADDRESS: 165 Behrends Avenue  
Juneau 99801  
DATE OF BIRTH: 4/6/22  
PLACE OF BIRTH: Anaconda, Montana

NAME OF SPOUSE:

Jeanne

CHILDREN:

Terry (Shattuck), Ens. Bill Ray, Jr.

OCCUPATION:

Retired

LENGTH OF RESIDENCY IN ALASKA:

Juneau: 34 years Total: 36 years

Sitka: 2 years

EDUCATION:

High School:

Graduate of Wallace High School, Wallace, Idaho

POLITICAL AND GOVERNMENT POSITIONS:

Chairman ABC Board 1959-1964, Acting Director 1964; State Representative 1965-1970; State Senator 1971-1974; Member Pacific Marine Fisheries Commission 1973-Present.

MILITARY SERVICE:

Chief Radioman, USNR, 1942-1946; American Theatre, Asiatic-Pacific Theatre, Good Conduct Medal, Victory Medal.

SERVICE ORGANIZATIONS:

American Legion; VFW.

OTHER ORGANIZATIONS:

Elks; ANB.

SPECIAL INTERESTS:

Fishing, art, human dignity.

STATEMENT

Every elected official should be easily available to all segments of his constituency whether they are of his political persuasion or not. Only by listening to all sides of an issue can he determine, and faithfully affirm by his vote, the wishes, needs, and desires of the majority.



HOUSE DISTRICT # 1  
TERRY GARDINER  
DEMOCRAT

RESIDENT ADDRESS: S Point Higgins Road  
Ketchikan  
MAILING ADDRESS: Box 1092  
Ketchikan 99901  
DATE OF BIRTH: 8/12/50  
PLACE OF BIRTH: Ketchikan

OCCUPATION:

Commercial Fisherman

LENGTH OF RESIDENCY IN ALASKA:

Lifetime in Ketchikan

EDUCATION:

High School:

Ketchikan High School

College/University:

Western Washington State College

POLITICAL AND GOVERNMENT POSITIONS:

Intern Washington State Legislature - 1971

Administrative Assistant Alaska State Legislature - 1972

State Representative, District One, Alaska State Legislature - 1972-74.

BUSINESS AND PROFESSIONAL POSITIONS:

Member of Resources, Community and Regional Affairs Committees

Member of Special Committees on Probation and Corrections, Fisheries, Energy and Wickersham.

STATEMENT

My two years in the Legislature and my present campaign for reelection are based on one guiding principle - improving the quality of life in Alaska. This means a higher priority for people and a lesser one for concrete. Two years ago my campaign was based on several issues - campaign reform, improved educational opportunities, rehabilitation and improvement of our fisheries, increased workmen's and unemployment compensation, consumer protection and benefits for senior citizens. My record in the last two years is one of hard work and achievement for many of these issues and others such as ferry transportation.

One of my strongest efforts has been communication with all of my constituents through a morning radio program, a weekly newsletter and various special reports. It is only through continual communication from both directions that representative government in Alaska can function as the voter desires it to.



HOUSE DISTRICT # 1  
ED ZASTROW  
REPUBLICAN

RESIDENT ADDRESS: 3530 Denali Street  
Ketchikan  
MAILING ADDRESS: 3530 Denali Street  
Ketchikan 99901  
DATE OF BIRTH: 4/21/35  
PLACE OF BIRTH: Berlin, Wisconsin

NAME OF SPOUSE: Sheila Kay  
OCCUPATION: Project Engineer, Ketchikan Pulp Company  
LENGTH OF RESIDENCY IN ALASKA: 20 years (less four years of college and military service)  
EDUCATION: High School: Tomahawk High School, Tomahawk, Wisconsin  
College/University: Stout State University, Menomonie, Wisconsin, 4 years  
POLITICAL AND GOVERNMENT POSITIONS: City Council 1973-Present; Ketchikan Gateway Borough 1973-Present; District #1 Chairman, Republican Party 1972-1973; Chairman of Young Republicans of Alaska 1968-1970.  
MILITARY SERVICE: US Marine Corps, 1956-1958, Corporal.  
ORGANIZATIONS: Elks; Moose; Redmen Lodge; Masonic Order.  
SPECIAL INTERESTS: Hunting, fishing, boating.

STATEMENT

SUPPORT OF: Funding of spawning beds and additional hatcheries in Southeastern Alaska along with funding for technology in fisheries.  
Funding of additional monies from oil revenue for our RENEWABLE RESOURCES.  
MINERAL DEVELOPMENT THROUGHOUT THE STATE.  
TAX INCENTIVE BREAKS TO BRING ADDITIONAL INDUSTRY TO ALASKA.  
FUNDING OF A PIONEERS' HOME IN KETCHIKAN.



HOUSE DISTRICT #4  
MILDRED H. BANFIELD  
REPUBLICAN

RESIDENT ADDRESS: 320 Whittier Street  
Juneau  
MAILING ADDRESS: 320 Whittier Street  
Juneau 99801  
DATE OF BIRTH: 1/17/14  
PLACE OF BIRTH: Fremont, Nebraska

NAME OF SPOUSE: Norman C.  
CHILDREN: Nancy Elizabeth 21, Julie Martha 19  
OCCUPATION: Housewife  
LENGTH OF RESIDENCY IN ALASKA: Juneau: 28 years  
EDUCATION: High School: Fremont High School, Fremont, Nebraska  
Technical/Vocational: Lutheran Deaconess Training School, Baltimore, Maryland, 3 years  
College/University: Midland College, Fremont, Nebraska  
POLITICAL AND GOVERNMENT POSITIONS: Appointed to the Senate in 1963; Elected to the House in 1966; 1968; 1970 and 1972.  
BUSINESS AND PROFESSIONAL POSITIONS: Teacher, Staff and Director of Children's Home and Accountant.  
SERVICE ORGANIZATIONS: Business and Professional Women; National Order of Women Legislators; League of Women Voters.  
OTHER ORGANIZATIONS: Pioneer's Auxiliary, Lutheran Church.  
SPECIAL INTERESTS: My family and home, growing house plants, sewing, bridge, reading and bird-watching.

STATEMENT

WHEN ELECTED, I WOULD CONTINUE TO BE A PEOPLE-ORIENTED LEGISLATOR, PLACING EMPHASIS ON THE FOLLOWING--  
Planned development of the renewable resources of Alaska, including short and long term goals. Continued emphasis on the community colleges which enable students to live at home or be employed while furthering their education. Resolution of the complicated problems that plague employer--employee relations in our State government. Restoration of our dwindling fisheries. Acceleration of the development of marine and forestry studies at the University of Alaska, Southeast Region. The development of the tourism industry by improving the intra-state transportation system; providing investment capital for tourist and sport facilities and providing tourist-oriented job training for Alaskans. The Southeast Marine Highway system and facilities which must be further upgraded to meet tourism and local needs. Improvement of telecommunications between our Alaskan communities and with the lower "48". Improvement of the Aid to the Aged, Blind and Disabled programs. Development and improvement of recreational areas and facilities within the State.  
MY TEN YEARS OF LEGISLATIVE EXPERIENCE IS INVALUABLE TO DISTRICT 4 AT THIS CRUCIAL TIME. MY PLEDGE TO YOU IS THAT I WILL SERVE YOU AGAIN WITH DEDICATION, UPHOLDING MY POLITICAL PRINCIPLES--RESPONSIVENESS, INTEGRITY AND HARD WORK.



HOUSE DISTRICT # 4  
DOROTHY DeBOER  
REPUBLICAN

RESIDENT ADDRESS: 1906 Davis Avenue  
Juneau  
MAILING ADDRESS: Box 233  
Juneau 99801  
DATE OF BIRTH: 3/19/23  
PLACE OF BIRTH: Juneau, Alaska

NAME OF SPOUSE:

Charles W.

CHILDREN:

Morgan 23, Donna Kay (Ohlson) 21

OCCUPATION:

Elementary Principal

LENGTH OF RESIDENCY IN ALASKA:

Gustavus: 1923-1944; Juneau: 1944-1974

EDUCATION:

High School:

Juneau-Douglas High School - Diploma 1941

Technical/Vocational:

Northwest Bible College - Diploma 1944

College/University:

Seattle Pacific College - BA 1951

Post Graduate:

University of Northern Colorado - MA 1964, EdD 1967

POLITICAL AND GOVERNMENT POSITIONS:

Elementary Secondary Education Act Title III Advisory Council Member

Western Interstate Commission on Higher Education Member

Mendenhall Valley Comprehensive Planning Committee Member

BUSINESS AND PROFESSIONAL POSITIONS:

Secretary, Army Corps of Engineers; Teacher at Nenana; Secretary, Alaska Department of Fish and Game; Teacher at Juneau-Douglas Schools; Elementary Principal, Juneau-Douglas Schools.

MILITARY SERVICE:

Civil Air Patrol, Senior Member.

SERVICE ORGANIZATIONS:

Alaska Historical Society, Pioneers of Alaska, Gastineau Channel Republican Women.

OTHER ORGANIZATIONS:

Delta Kappa Gamma; Alaska Elementary School Principals, Vice-President; Juneau School Administrators, President; Juneau Education Association, Past President.

SPECIAL INTERESTS:

Homesteading at Gustavus, Alaska Youth Village Board of Directors.

OTHER:

Parents and Grandparents came to Alaska in the 1898 Gold Rush.

STATEMENT

Southeast Alaska must become an economically independent area. Fisheries must be restored in many ways, including: researching which streams historically were abundant suppliers of various salmon species, and restocking each with that particular specie; streams must be rehabilitated through clearing or through fish ladders; spawning areas must be prepared in the streams; the predation of fish by man and beast must be considered; and fish hatcheries must be increased. Timber resources must be wisely used through controlled cutting and when necessary, reforestation must be done.

Tourism must be expanded to year round operations so that facilities will be used more efficiently and so people working in tourism will become more stable parts of the community.

Alaska must have better vocational and recreational programs for youth. When students study out of state their talents are usually lost to the state. Community Schools have proven to be one step in providing inexpensive recreational and educational programs. These services should be provided by the schools and financed by the state.

Constituents should expect and demand honesty and efficiency in government at all levels. All operations of government should be examined realistically to ensure taxpayers receive the best programs possible for the dollars expended.



HOUSE DISTRICT # 4  
JIM DUNCAN  
DEMOCRAT

RESIDENT ADDRESS: 4105 Birchlane-Mendenhaven  
Juneau  
MAILING ADDRESS: R.R. 4 Box 4316  
Juneau 99801  
DATE OF BIRTH: 5/4/42  
PLACE OF BIRTH: Muscatine, Iowa

NAME OF SPOUSE:

Carol

CHILDREN:

Jim 11, Desiree 10, Michelle 8, Derek 4, Jon 2, Marc 7 months

OCCUPATION:

Accountant - Tlingit Haida Regional Housing Authority

LENGTH OF RESIDENCY IN ALASKA:

Have lived in Craig, Sitka and Juneau - 1961 - Present

EDUCATION:

High School:

Rockridge, Taylor Ridge, Illinois - 1960

College/University:

Sheldon Jackson College, A.A. - 1962; Seattle University; Illinois State University, B.S. - 1965

Post Graduate:

Oregon State University, Masters Business Administration - 1970

POLITICAL AND GOVERNMENT POSITIONS:

Assemblyman City and Borough of Juneau, July 1972 to Present

BUSINESS AND PROFESSIONAL POSITIONS:

Instructor at Sheldon Jackson College, Sitka - 1967-1968; Accounting Instructor Juneau-Douglas Community College - 1970 to Present; Supervisor Office Operations, Audit Division, Department of Revenue, June 1972 - June 1974.

SERVICE ORGANIZATIONS:

Capital Jaycees, Juneau; Filipino Community, Juneau; Alaska Native Brotherhood, Juneau; US Jaycee Director; Alaska Jaycees 1971 and 1972.

OTHER ORGANIZATIONS:

Alaska Public Employees Association, Juneau Chapter; Member Board of Directors 1973-1974.

SPECIAL INTERESTS:

Outdoor sports, youth recreation.

STATEMENT

I believe that the State Representative from District 4 must work for the following:

1. Our future years are critical as a result of the capital move vote. Your representative must assure that the capital move impact on Juneau is recognized by the legislature and the economic and human needs of our district are adequately met.
2. Improvement of municipal dock and port facilities for all our communities.
3. Protection and rehabilitation of the fisheries in District 4 and all of Alaska must be recognized as a priority item. This will require funding for more fish hatcheries, increased research, rehabilitation of our streams and funds for better enforcement.
4. Increased funding for school support to help relieve the local tax burden. Our communities are growing and this brings with it the need for new school facilities and programs.
5. Continued support of the improvement and upgrading of the benefits and wages for all public employees, assuring wages and benefits equitable to private enterprise.
6. Close monitoring of pipeline impact. Certain of our communities have already felt a tremendous impact and need increased funds for fire and police protection, school facilities and programs, and recreational areas among other needs.



HOUSE DISTRICT # 4  
MIKE MILLER  
DEMOCRAT

RESIDENT ADDRESS: 430 Hermit Street  
Juneau  
MAILING ADDRESS: Box 1494  
Juneau 99801  
DATE OF BIRTH: 7/17/29  
PLACE OF BIRTH: Trinidad, Colorado

NAME OF SPOUSE:

Marilyn

CHILDREN:

Gail 18, Kevin 17, Shelley 14

OCCUPATION:

Freelance writer

LENGTH OF RESIDENCY IN ALASKA:

Ketchikan: 1954-1960

Juneau: 1960-Present

EDUCATION:

High School:

Wichita High School North - graduated 1947

College/University:

University of Wichita, graduated with a BA degree (journalism major)  
1951

POLITICAL AND GOVERNMENT POSITIONS:

Assemblyman, Greater Juneau Borough and the unified City and Borough of Juneau, 1966-1970; Elected to two terms (presently completing the second term) as Representative from District Four (Juneau, Haines, Skagway, Klukwan). In the 7th State Legislature served as Chairman of the Local Government Committee; in the 8th State Legislature served as Chairman of the special subcommittee on Election Reform.

BUSINESS AND PROFESSIONAL POSITIONS:

Currently Chairman of the Western Chapter Society of American Travel Writers.

MILITARY SERVICE:

Completed military obligation as a member of the US Army Reserve. Final rank was sergeant.

OTHER ORGANIZATIONS:

Society of American Travel Writers; Outdoor Writers Association of America; Society of Magazine Writers.

S T A T E M E N T

The problems that face Alaska are many, but the opportunities are just as numerous. In four years service in the Legislature, the following have been priority concerns of mine and will continue to be in the future:

Excellence in education for all our children, from kindergarten through college or trade school, is high among the obligations I feel the state must meet. Wise use and development of our resources is another, coupled always with an appreciation for and protection of Alaska's irreplaceable natural and scenic values. Fair and decent working conditions for public employees is still another.

Rehabilitation of our fisheries is perhaps one of the most crucial areas of concern today. Our fisheries are a renewable resource, but only if we have the good sense to protect them.

Tourism represents still another outstanding "renewable" economic opportunity and we should enact more legislation--such as the tourism revolving loan fund act which I co-sponsored in the 7th State Legislature--to encourage this industry.

Our ferry system, fine as it is, should be expanded; a direct link should be inaugurated between the northern panhandle and southcentral Alaska. Recreational opportunities, too, should receive more attention, including funding for foot trails and bikeways.

## DEMOCRATIC PARTY

There are two issues in this election year:

1. Inflation.
2. Restoring trust in government.

Alaska Democrats in Washington and in Juneau have shown they will fight to:

1. Cut inflation by creating more jobs.
2. Make politics open through public disclosure of candidates' personal finances as well as public campaign financing.

TO VOTE FOR AN ALASKAN DEMOCRAT  
IS TO VOTE FOR THE PUBLIC INTEREST.

(Paid for by the Democratic State Central Committee. Mellie Terwilliger, Chairman, Box 206, Tok, Alaska)

# GENERAL OBLIGATION BONDS

## BONDING PROPOSITION NO. 1 (CH. 62 SLA 1974) FIRE PROTECTION FACILITIES

There is appropriated from the "1974 Fire Protection Facilities Fund" to the Department of Natural Resources the amount of \$2,700,000. The specific uses of the proceeds of these bonds shall be determined by the governor in accordance with the following statement of the scope of the major projects as required by AS 24.30.037:

NOTE: FOR LEGISLATIVE INTENT AS TO FUNDING WHICH REFLECTS EITHER THE SUGGESTED FUNDS AS CONTAINED IN THE GOVERNOR'S FY 75 CAPITAL BUDGET OR SPECIFIC PROJECT AMOUNTS RECOMMENDED BY THE LEGISLATURE, SEE FCC REPORT FY 75 OPERATING AND CAPITAL BUDGET.

- (1) Anchorage - district headquarters
- (2) Willow - area substation
- (3) Soldotna - area substation
- (4) Fairbanks - district headquarters
- (5) Delta - area substation
- (6) Glennallen - area substation
- (7) Tok - area substation

## BONDING PROPOSITION NO. 2 (CH. 86 SLA 1974) PORT FACILITIES DEVELOPMENT

There is appropriated from the "1974 Port Facilities Development Fund" to the Department of Public Works the sum of \$22,500,000. The proceeds of these bonds shall be allocated in accordance with the provisions of AS 30.30 as those provisions read at the time of issuance and notwithstanding the provisions of AS 24.30.037 shall be apportioned to, but not limited to, the following projects and estimates:

(1) Anchorage	\$3,500,000	(6) Bethel	\$1,000,000
(2) Nome	\$2,000,000	(7) Petersburg	\$1,000,000
(3) Ketchikan	\$1,500,000	(8) Kodiak	\$1,000,000
(4) Wrangell	\$1,500,000	(9) Homer	\$1,000,000
(5) Juneau	\$1,500,000	(10) Sitka	\$1,000,000

(11) Cordova	\$1,000,000	(19) Dillingham	\$ 250,000
(12) Haines	\$ 750,000	(20) Pelican	\$ 250,000
(13) Unalaska	\$ 750,000	(21) Angoon	\$ 250,000
(14) Skagway	\$ 750,000	(22) Tanana	\$ 150,000
(15) Kenai	\$ 650,000	(23) St. Mary's	\$ 150,000
(16) Seward	\$ 500,000	(24) For other port development projects, including those listed above, as may be determined feasible by the Commissioner of Public Works and approved by the Governor:	\$1,200,000
(17) Valdez	\$ 500,000		
(18) Kotzebue	\$ 350,000		

## BONDING PROPOSITION NO. 3 (CH. 116 SLA 1974) LIBRARY FACILITIES

There is appropriated from the "1974 Library Construction Bond Fund" to the Department of Education the sum of \$7,900,000. The proceeds of these bonds shall be allocated as follows:

- (1) Library Resource Centers (AS 14.56.065) - Land, buildings, equipment and furniture as follows:
  - (A) \$2,900,000 - Anchorage
  - (B) \$2,000,000 - Fairbanks
- (2) Community Libraries (AS 14.56.200 - 14.56.240) - Land, buildings including but not limited to shared facilities, equipment, furniture and basic library collection. \$3,000,000

## BONDING PROPOSITION NO. 4 (CH. 118 SLA 1974) TRUNK AND SECONDARY AIRPORTS

There is appropriated from the "1974 Trunk and Secondary Airport Construction Fund" to the Department of Public Works the amount of \$10,400,000. The specific uses of the proceeds of these bonds shall be determined by the governor in accordance with the following statement of the scope of the major projects as required by AS 24.30.037:

NOTE: FOR LEGISLATIVE INTENT AS TO FUNDING WHICH REFLECTS EITHER THE SUGGESTED FUNDS AS CONTAINED IN THE GOVERNOR'S FY 75 CAPITAL BUDGET OR SPECIFIC PROJECT AMOUNTS RECOMMENDED BY THE LEGISLATURE, SEE FCC REPORT FY 75 OPERATING AND CAPITAL BUDGET.

- (1) Barrow - contract finalization
- (2) Barrow - fire station and equipment
- (3) Bethel - fire station and equipment
- (4) Nome - land acquisition
- (5) Nome - fire station, equipment, fence
- (6) Bethel - general aviation apron and cross runway
- (7) Tanana - apron construction, improvements
- (8) Kodiak - runway overlay
- (9) Chitina - apron construction
- (10) Cold Bay - fire station and housing
- (11) Haines - miscellaneous improvements
- (12) various advance trunk engineering
- (13) trunk contract finalization - various
- (14) McGrath - apron and sewer
- (15) Ft. Yukon - apron expansion, improvements
- (16) trunk and secondary maintenance - various
- (17) municipal aid grants - various
- (18) Mekoryuk - runway resurface, storage building
- (19) Shageluk - airstrip relocation
- (20) Anchorage - storage building
- (21) Northway - warm storage, residence
- (22) Dillingham - runway and apron paving
- (23) Dillingham - fire station, equipment
- (24) St. Mary's - fire station, equipment
- (25) Wrangell - maintenance depot
- (26) Hooper Bay - maintenance building
- (27) Talkeetna - apron and access road
- (28) Homer - apron expansion
- (29) Deadhorse - runway extension
- (30) Ketchikan - seal coat, seaplane base
- (31) Aniak - maintenance depot
- (32) Petersburg - runway paving
- (33) Ambler - airstrip improvements
- (34) Anchorage - general aviation facility
- (35) New Koliganek - runway improvements
- (36) float renovation - various
- (37) Anvik - airstrip reconstruction
- (38) Noorvik - runway improvements
- (39) Quinhagak - apron construction
- (40) Petersburg - seaplane base improvements
- (41) Emmonak - runway improvement
- (42) Koyukuk - airstrip extension
- (43) New Minto - airstrip construction
- (44) Ketchikan - seaplane float improvements

- (45) Big Lake - apron, runway improvement
- (46) Toksook Bay - airstrip improvements
- (47) Tatitlek - airstrip construction
- (48) Central - apron, airstrip improvements
- (49) airport certification costs - various
- (50) Naknek - apron, runway improvements
- (51) Akutan - airstrip construction
- (52) Akhiok - airstrip extension
- (53) Karluk - airstrip construction
- (54) Kalskag - airstrip improvements
- (55) Portage Creek - airstrip construction
- (56) Kuskokwim area - site preparation

BONDING PROPOSITION NO. 5 (CH. 122 SLA 1974)  
HIGHWAY, FERRY, AND LOCAL SERVICE ROADS

There is appropriated from the "1974 Highway, Ferry, and Local Road and Trail Construction Fund" to the Department of Highways the amount of \$36,600,000 and to the Department of Public Works the amount of \$700,000. The specific uses of the proceeds of these bonds shall be determined by the governor in accordance with the following statement of the scope of the major projects as required by AS 24.30.037:

(1) federal-state highway system projects (a)	\$26,700,000
(2) ferry construction matching	\$ 1,900,000
(3) various ferry system improvements (b)	\$ 700,000
(4) local roads and trails (a)	\$ 8,000,000

(a) Project detailed in "Five Year Highway Construction Program January, 1974"

(b) The Governor's capital budget details the following uses for the \$700,000:

Dolphin and Catwalk - Petersburg	\$140,000
Dolphin and Catwalk - Wrangell	140,000
Waste Disposal Equipment - S.E. & S.W. Vessels	300,000
Replace Primary Radar - S.E. & S.W. Vessels	60,000
Terminal and Storage Buildings - Valdez	60,000
	<u>\$700,000</u>

BONDING PROPOSITION NO. 6 (CH. 132 SLA 1974)  
HEALTH CARE FACILITIES

There is appropriated from the "1974 Health Care Facilities Capital Improvements Fund" to the Department of Health and Social Services the sum of \$19,900,000. The specific uses of the proceeds of these bonds shall be as set out in secs. 3 and 4 of this Act.

Sec. 3. (a) Department of Health and Social Services for the state share of funds to match the federal contribution under the Hill-Burton Act hospital construction program for projects and at locations to be determined by the governor on recommendation of the commissioner of health and social services, notwithstanding the provisions of AS 24.30.037: \$5,400,000

(b) Notwithstanding the provisions of (a) of this section, even if federal matching funds for hospital construction under the Hill-Burton program are not available, the provisions of (a) of this section shall apply and the state matching share shall be made available.

Sec. 4. Department of Health and Social Services for acquiring, constructing, equipping and making other capital improvements to nursing homes, at the locations and in the amounts as follows:

(1) Juneau	\$1,500,000
(2) Ketchikan	\$1,000,000
(3) Kodiak	\$1,000,000
(4) Tanana	\$1,000,000
(5) Dillingham	\$1,000,000

BONDING PROPOSITION NO. 7 (CH. 133 SLA 1974)  
FISH AND GAME FACILITIES

There is appropriated from the "1974 Fish and Game Management, Development and Enforcement Facilities Construction Fund" to the Department of Fish and Game the amount of \$10,500,000. The specific uses of the proceeds of these bonds shall be determined by the governor in accordance with the following statement of the scope of the major projects as required by AS 24.30.037:

NOTE: FOR LEGISLATIVE INTENT AS TO FUNDING WHICH REFLECTS EITHER THE SUGGESTED FUNDS AS CONTAINED IN THE GOVERNOR'S FY 75 CAPITAL BUDGET OR SPECIFIC PROJECT AMOUNTS RECOMMENDED BY THE LEGISLATURE, SEE FCC REPORT FY 75 OPERATING AND CAPITAL BUDGET.

- (1) Petersburg - Crystal Lake hatchery
- (2) Ketchikan - purchase new vessel
- (3) Southcentral fish hatchery construction
- (4) Homer - purchase new vessel

32.

- (5) Haines - fish counting system
- (6) Bristol Bay - smolt sonar equipment
- (7) Southeast king salmon egg take system
- (8) Southeast vessel acquisition
- (9) Holitna River salmon counting weir
- (10) Fire Lake Hatchery wastewater treatment
- (11) fish transport unit for stocking
- (12) hydro acoustical gear and boat
- (13) Kenai - rear, capture and transport system
- (14) Kitoi Bay - hatchery repairs
- (15) Kachemak - vessel acquisition
- (16) Anvik River salmon counting weir
- (17) Prince William Sound incubation system
- (18) Kachemak Bay incubation system
- (19) Southeast - gravel incubation facility
- (20) Southeast fish ladders
- (21) Anchorage and Kodiak - purchase public access
- (22) Unga Island - Apollo Creek fish ladder
- (23) Pavlov Bay - Middle Creek fish ladders
- (24) Sitka - gravel incubation facility
- (25) gravel incubation facilities:
  - (A) Southeast - 2
  - (B) Prince William Sound - 1
  - (C) Kodiak - 1
  - (D) Cook Inlet - 1
  - (E) Southwestern - 2
  - (F) Interior - 1
- (26) Fishery research, management and enforcement vessel
- (27) Advance Planning Revolving Fund

BONDING PROPOSITION NO. 8 (CH. 135 SLA 1974)  
PIONEERS' HOMES

There is appropriated from the "1974 Pioneers' Homes Fund" to the Department of Public Works the sum of \$7,515,000. The proceeds of these bonds shall be allocated as follows:

(1) additions to the home in Palmer	\$ 565,000
(2) constructing and equipping a home in Anchorage (Phase II)	\$6,410,000
(3) constructing and equipping a home in Kotzebue (Phase II)	\$ 540,000

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BONDING PROPOSITION NO. 9 (CH. 142 SLA 1974)  
RURAL SCHOOL CONSTRUCTION

There is appropriated from the "1974 Rural School Construction Fund" to the Department of Education the amount of \$7,000,000 for the following projects:

(1) Kake - forgive indebtedness for past school construction	\$ 347,000
(2) Dillingham - forgive indebtedness for past school construction	\$ 135,000
(3) Ch. 170, SLA 1970 - estimated overrun on school construction	\$ 461,000
(4) Ch. 250, SLA 1970 - estimated overrun on school construction	\$ 387,000
(5) Ch. 195, SLA 1972 - estimated overrun on school construction	\$2,000,000
(6) Galena - elementary and secondary school construction	\$3,250,000
(7) Hydaburg - school addition	\$ 420,000

There is appropriated from the "1974 Rural School Construction Fund" to the Alaska State Operated School System the amount of \$33,337,000 for the following projects:

(1) Kaltag - bulk oil storage	\$ 62,500
(2) Red Devil - bulk oil storage	\$ 75,000
(3) Aniak - bulk oil storage	\$ 62,500
(4) Bethel - roof replacement	\$ 200,000
(5) Kaltag - roof replacement	\$ 62,500
(6) Metlakatla - remodeling	\$ 94,000
(7) Koyukuk - oil storage	\$ 56,000
(8) Igiugig - oil storage	\$ 50,000
(9) Cantwell - roof, remodeling	\$ 32,500
(10) Russian Mission - roof repair	\$ 27,500
(11) Manley Hot Springs - plumbing	\$ 25,000
(12) Atmoutluak - storage	\$ 25,000
(13) Kenny Lake - secondary school	\$2,000,000
(14) Kivalina - elementary/secondary school	\$2,300,000
(15) Upper Kobuk Valley - elementary/secondary school	\$2,800,000
(16) Savoonga - school construction	\$1,000,000
(17) Telida - school construction	\$ 500,000
(18) Dot Lake - school construction	\$ 500,000
(19) Playgrounds - 100 locations	\$ 675,000
(20) Kongiganak - elementary school construction	\$2,200,000
(21) Whittier - elementary school construction	\$ 400,000
(22) Lime Village - elementary school construction	\$ 560,000
(23) Pilot Point - elementary school addition	\$ 160,000
(24) Sleetmute - elementary school construction	\$ 400,000
(25) Ruby - elementary school construction	\$ 260,000
(26) Whale Pass - elementary school addition	\$ 80,000
(27) Perryville - elementary school remodeling	\$ 35,000
(28) Minto - elementary school addition	\$ 200,000
(29) Koyukuk - elementary school addition	\$ 400,000
(30) Mentasta Lake - elementary school addition	\$ 270,000
(31) Levelock - elementary school addition	\$ 270,000

(32) McGrath - high school shop	\$ 450,000
(33) Ft. Yukon - elementary school remodeling	\$ 400,000
(34) Tok - elementary school addition	\$ 120,000
(35) Red Devil - elementary school addition	\$ 160,000
(36) Cantwell - elementary school construction	\$ 550,000
(37) Angoon - school addition	\$ 720,000
(38) Glennallen - school addition	\$1,248,000
(39) Ft. Yukon - vocational education facilities	\$ 450,000
(40) Tanana - vocational education facilities	\$ 450,000
(41) Glennallen - vocational education facilities	\$ 450,000
(42) Holy Cross - school addition	\$ 440,000
(43) Shishmaref - school construction	\$2,492,000
(44) Nikolai - school addition	\$ 120,000
(45) TriValley - school addition	\$1,440,000
(46) Delta - school addition	\$1,300,000
(47) Kaltag - school construction	\$2,212,000
(48) dry storage facilities - various locations	\$ 250,000
(49) Northway - school construction	\$1,500,000
(50) Noatak - 9th grade classroom construction	\$ 400,000
(51) Manokotak - 9th grade classroom construction	\$ 400,000
(52) New Stuyahok - 9th grade classroom construction	\$ 200,000
(53) Sand Point - area high school	\$1,000,000
(54) Akiak - elementary school construction	\$ 660,000
(55) Contingency Reserve	\$ 142,500

BONDING PROPOSITION NO. 10 (CH. 144 SLA 1974)  
UNIVERSITY OF ALASKA CONSTRUCTION

There is appropriated from the "1974 University of Alaska Construction Fund" to the University of Alaska the sum of \$39,523,000. The proceeds of these bonds shall be appropriated as follows:

(1) Fairbanks - Center for Northern Education Research and Institute of Social Economic and Government Research construction	\$ 50,000
(2) Fairbanks - Institute of Arctic Biology - environmental equipment	\$ 10,000
(3) Fairbanks - Geophysical Institute - equipment purchase	\$ 33,000
(4) Fairbanks - physical plant building fire protection	\$ 150,000
(5) Fairbanks - Patty Building life safety improvements	\$ 175,000
(6) Fairbanks - utilities monitoring system	\$ 200,000
(7) Fairbanks - fire alarm system completion	\$ 250,000
(8) Fairbanks - consolidation of food service facility	\$ 750,000
(9) Fairbanks - sewer lift station	\$ 75,000
(10) Fairbanks - roof replacements	\$ 90,000

(11)	Fairbanks - well and discharge line	\$ 200,000
(12)	Fairbanks - Duckering Building remodeling	\$ 300,000
(13)	Fairbanks - Bunnell Building remodeling	\$ 500,000
(14)	Fairbanks - Chapman Building remodeling	\$ 250,000
(15)	Fairbanks - Patty Building addition	\$ 3,100,000
(16)	Fairbanks - relocate museum to Lower Commons	\$ 400,000
(17)	Fairbanks - library, fine arts safety modifications	\$ 250,000
(18)	Fairbanks - laboratory equipment, various	\$ 400,000
(19)	Fairbanks - East Entrance road improvements	\$ 350,000
(20)	Fairbanks - Gruening Building completion	\$ 225,000
(21)	Fairbanks - library books, instructional materials	\$ 200,000
(22)	Kotzebue extension center	\$ 600,000
(23)	Nome - site improvements, equipment	\$ 80,000
(24)	Anchorage - health occupations building - U. of A.	\$ 4,500,000
(25)	Anchorage - campus center complex - U. of A.	\$10,500,000
(26)	Anchorage - laboratory equipment - Community College	\$ 135,000
(27)	Anchorage - vocational-technical laboratory equipment Community College	\$ 100,000
(28)	Anchorage - Cuddy Building expansion - Community College	\$ 300,000
(29)	Anchorage - theater and performing arts equipment - U. of A.	\$ 300,000
(30)	Anchorage - library books, instructional materials - U. of A.	\$ 275,000
(31)	Anchorage - utilities system extensions - U. of A.	\$ 500,000
(32)	Anchorage - utilities monitoring system - U. of A.	\$ 200,000
(33)	Anchorage - Providence Avenue improvements - U. of A.	\$ 270,000
(34)	Anchorage - Scoter Circle improvements - U. of A.	\$ 500,000
(35)	Anchorage - Mallard Lane and Anchorage Community College Street improvements	\$ 800,000
(36)	Anchorage - land acquisition - Community College	\$ 100,000
(37)	Anchorage - roof replacements - Community College buildings	\$ 180,000
(38)	Bethel - Kuskokwim Community College Phase II	\$ 800,000
(39)	Kenai - Kenai Peninsula Community College Phase III	\$ 1,000,000
(40)	Kodiak - Kodiak fisheries lab and classrooms	\$ 800,000
(41)	Kodiak - agricultural research center	\$ 400,000
(42)	Mat-Su Community College, Phase III	\$ 600,000
(43)	Homer - agricultural research center	\$ 400,000
(44)	Palmer - dairy research equipment and construction	\$ 400,000
(45)	Seward - marine station	\$ 2,000,000
(46)	Matanuska-Susitna, Bethel, Kodiak, Kenai - library books, instructional materials	\$ 100,000
(47)	Juneau - occupations building	\$ 900,000
(48)	Juneau - land acquisition	\$ 400,000
(49)	Juneau - roads, streets, parking	\$ 250,000
(50)	Juneau - classrooms and office building	\$ 1,000,000
(51)	Ketchikan - building expansion	\$ 600,000

(52)	Sitka - Community College Phase II	\$ 700,000
(53)	Southeast - library books, instructional materials	\$ 125,000
(54)	Southeast - Fisheries and Resources Education Center	\$1,750,000

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## VOTING INFORMATION

Elections in the State of Alaska are under the direction of the Division of Elections, Office of the Lieutenant Governor. Questions regarding voter registration, the obtaining of absentee ballots, and general election information can be obtained by contacting the Election Office in your area. These offices are:

DIRECTOR OF ELECTIONS  
Mrs. Dorothy MacKenzie  
Pouch AF  
Juneau, Alaska 99811  
(586-6181)

SOUTHEAST ELECTION OFFICE  
Mrs. Patty Ann Polley  
Pouch AF  
Juneau, Alaska 99811  
(586-6181)

CENTRAL ELECTION OFFICE  
Mrs. Lil Angerman  
Northward Building  
3rd and Lacey  
Fairbanks, Alaska 99701  
(452-5111)

SOUTHCENTRAL ELECTION OFFICE  
Mrs. Jean Ogilvie  
Mrs. Mary McKinnon  
211 East 5th Avenue  
Anchorage, Alaska 99501  
(279-2591)

NORTHWEST ELECTION OFFICE  
Mrs. JoAnn Harhut  
Box 577  
Nome, Alaska 99762  
(443-5286)

### DATES OF IMPORTANCE TO ALASKAN VOTERS

October 6, 1974 -	Last day to register and/or change address by mail or in person for the general election.
October 16, 1974 -	First day to apply for absentee ballot by personal representative for the general election.
October 20, 1974 -	First day to apply for absentee ballots in person for the general election.
October 29, 1974 -	Last day for application by mail for absentee ballot for the general election.
<u>November 5, 1974 -</u>	<b>GENERAL ELECTION DAY</b> (Polls open 8:00 a.m., close 8:00 p.m.)